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DICTIONARY

IN

HINDI AND ENGLISH

COMPILED FROM
APPROVED AUTHORITIES

BY
J. T. THOMPSON.
DELHI.

THIRD EDITION



CALCUTTA :

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PREFACE.

So far back as the year 1785, Proposals had been set forth in England, by Capt. William Kirkpatrick, of the Hon. Company's Military Service, and Persian Secretary to the Commander-in-Chief in India, to publish a Hindi Vocabulary, of which the materials were all ready, but a delay in preparing the Nagari types, prevented its publication at the time when a Vocabulary of Persian, Arabic, and English, by that eminent Linguist, was offered to the public, in the course of the same year. Since that period, however, the proposed work appears never to have been published, either in England, where the Proposals had been issued, or in India, where numerous other works, to aid the Oriental student, have successively appeared in print. A Hindi Dictionary, therefore, remained a Desideratum still, as the other works adverted to, only afford assistance to the Oriental Student, in the Arabic, Persian, Urdu, Sanskrit, Bengali, and Marhatta languages respectively, and not in Hindi; with the exception of a slender Glossary affixed to an edition of the Prem Sagar. To enable the student, then, to acquire this language, spoken by the generality of Hindus, and over a vast extent of country, he was left, for a series of years, with the above scanty exception, to Urdu Dictionaries, embodying a necessarily limited portion of Hindi vocables, and to the Selections from Hindi works, prepared for the use of the junior branches of the Military Service, by the Hindi Professor of the College of Fort William. The portion of Hindi words found in Urdu Dictionaries, could alone have been directly useful to the student in his researches into the language, as the English meanings were all provided therein. But the vocables in the Selections, though numerous, and embracing six Hindi works, yet possessed not the facility of acquisition, which the former collection afforded, from not one of the selected works being accompanied by a Glossary, or even a free translation. So that, when the student has, with creditable labour, read though 268 quarto pages of Hindi composition, selected from native authors, he has only, unless he possess some other mode of acquiring the meaning of the words, had the benefit of so many natives speaking in his hearing, or making him repeat their language without any explanatory medium. The disadvantages of such a plan of instruction, are, however, sufficiently counterbalanced by the labours of the Professor of Hindi, in his edition of the Prem

Sagar, above adverted to, to which is affixed a Vocabulary of the principal terms occurring in that work. This vocabulary, though a very limited one, is justly appreciated by every student of Hindi; and not a few of those who have had the privilege of consulting it, have wished to see, based on it, a larger work of the kind, aiding not only in the perusal and due understanding of the Prem Sagar, but of such other Hindi works also, which are studied in order to pass an examination, or with a view to a more extensive acquaintance with the language.

A few years after the publication of Cap. Price's Vocabulary of the principal terms occurring in the Prem Sagar, just alluded to, the Rev. M. T. Adam of Benares, published his most acceptable Vocabulary of the Hindi language, containing upwards of 20,000 words; but with the meanings in Hindi, instead of English. This was certainly a great benefit conferred on the students of Hindi, both native and European; yet it must be allowed, that the meanings not having been given in English, is a considerable drawback on the advantages which the European student may hope to derive from consulting the work.

Seventeen years have now elapsed since the publication of the last mentioned Hindi Vocabulary, and no attempt, it would appear, has been made to offer to the students of Hindi, and the Patrons of Hindi literature, a work formed on the plan of Adam's Hindi Vocabulary, but with the significations in English. A work of the kind has often been mentioned as desirable, and the Compiler of the following sheets, in common with others, has frequently left the want of such a publication, or a Hindi and English Dictionary on an enlarged scale; and he moreover ventured to solicit two eminent Oriental scholars, of considerable attainments, the one in Sanskrit, and the other in Hindi, to undertake such a work, for the benefit of European Students of Hindi in general, and of the junior branches of the Military Service in particular; but he regrets to say, his application was not successful; the Sanskrit scholar not deeming the language sufficiently defined, and the Hindi scholar possessing no leisure from professional duties. The compiler indeed possessed the nucleus of such a work, commenced some thirty years ago, but on his becoming acquainted with the above eminent scholars, he for a time before to resume his contemplated work; however, on being disappointed in his application to them, of whom one has quitted India, and the other, will not, it is likely, stay long in it, the Compiler once more proposed the subject to a third gentleman, who was likely, with benefit to Indian Literature, to have undertaken the work; but he too has left India:

In the meantime, a communication was made to the Compiler on the part of a gentleman who is a great proficient in Hindi, and a liberal patron of useful undertakings; requesting he would undertake a work based on Price's and Adam's Vocabularies, and amplified by all the additional terms to be found in the works

of Wilson, Hunter and Shakespear, and in the Hindi portion of the Compiler's own Urdu and English Dictionary. After due consideration, the compiler entered on the preparation of the work required, and availing himself of the materials in his possession, prosecuted, and through the help of a gracious Providence, finished the Compilation now offered to the reading portion of the Community in general, and to Students of Hindi, and the patrons of its Literature in particular; and which, as it is the largest collection of Hindi words yet published, with the meanings in English, he has thought proper to designate, *A Hindi and English Dictionary*. The collection consists of about 30,000 words, which, with their signification, have been derived from, or collated with the best authorities.

There is no department of study, the compiler conceives, which the present work will not be found to be helpful in advancing; and terms are to be met with in it, both simple and abstract. The Hindi, as generally spoken, does certainly not offer the requisite terms; but Hindi works do, and the parent language of nearly Twenty cognate languages, does possess the required facility of expression. It will surely, therefore, not be considered a fault in the present compilation, that it embraces, and even abounds with terms purely Sanskrit; since in our ordinary conversation with natives, we never hesitate to make use of words, both of Sanskrit, Persian and Arabic origin; and such derivations must necessarily serve to enrich the language, whether spoken or written. Besides have colleges and other Seminaries of learning in India, all the standard works they require, to advance the studies of their students and pupils? and as it must be confessed they have not, it may be further asked, whence are the technical and abstract terms required for Hindi composition or translation, to be obtained? Not surely from the Urdu, to any considerable extent, as admissions from it, would be thought to mar the purity of the language. Nor yet from the spoken Hindi of the generality of Hindus, who it is known mainly use the language, as its colloquial standard can hardly be said to be yet fixed. But to the Parent Sanskrit we may very properly look for such terms, suited as it is for composition in every department of science, and affording, as it does, the greatest facilities for the readiest expression of ideas. This leaning towards, and dependance on the Sanskrit, are the more justifiable, as such peculiarity is not claimed for the Hindi alone; for about Twenty other languages possess it, and languages too, which are spoken within or on the borders of the British territories, such as the Bengali, the Assam, the Uriya, Nepalese, Magadh, Bhagelkhand, Marhatta, Bandelkhand, Cashmere, Panjabi, Sindh, Bilochi, Kutch, Gñjrati, Kankan, Bikanere, Udyore, Marwar, and Braj languages; all of which may be said, to abound more or less with Sanskrit terms. Dr. Carey indeed thought, that there were scarcely any words to be found in the

languages of the north, which were not of Sanskrit origin: and what that eminent scholar and late distinguished Professor of Sanskrit, Bangali, and Marhatta, in the College of Fort William, asserted of the Bengali language, is equally applicable to the Hindi, that it is almost entirely derived from the Sanskrit: that considerably more than three-fourths of the words are pure Sanskrit; and that those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. It was also Dr. Carey's opinion, that "most of the above cognate languages, are copious, and were they duly cultivated, would be found capable of being employed in every kind of composition with advantage. Most of the elegancies of style, and delicate shades of meaning, may in their present state, be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement, of which we have now but a faint idea."

If then as Dr. Carey states, the greater part of the words in the above languages be derived from the Sanskrit, the Hindi, as being one of them, would certainly be enriched, and its capacities improved by drawing from that original source. The compiler therefore hopes that he will be pardoned for having added to his compilation so largely from the parent language, terms, familiar, it may be, only to the learned part of the population, but hardly in use among the other classes of the natives. But who is there, that does not desire to speak, and write, and discourse, in a style above that of rustics or unlettered men, if he wishes to express himself with accuracy, aptitude, and an elegance that should charm, or command admiration? Since the model of the dialect, observes Dr. Carey, which is spoken by ploughmen, menial servants, or labouring mechanics, is not that, on which the learned in any country form their language. Let then the European scholar not hesitate, in his conversation and composition, to adopt a style that shall shew his attainments to be on a par with those of the learned men of the country, at the same time that his judicious selection of universally-understood terms, shall render his communication level with the capacities of all classes of people.

In the work now offered to the Public, the Compiler has endeavoured to give the commonest words in use in Hindi, selected from various publications, or known to be in general use; but fearing he may have overlooked some of the easiest terms, he begs the indulgent consideration of such as may be disposed to censure him for his seeming neglect, which, however, he assures them, was not intentional. While on the other hand, the Compiler takes this opportunity of stating, that certain terms, not at all calculated to promote the study of

any science, and admitted into their works, without a due degree of discrimination, by others in the same field of labour, though never to be met with in the usual English Dictionaries, have by him been studiously omitted.

Having now noticed what appears to be an early attempt, if it be not indeed the earliest, to publish a Hindi Dictionary; and shown what helps have since been provided to promote the study of Hindi, directly and indirectly; together with the want that still exists for such a work: it only remains for the compiler to acknowledge with deep gratitude to his Maker, that his life has been mercifully spared, and his health continued, to enable him to finish *THE HINDI AND ENGLISH DICTIONARY*, which he has now much pleasure in offering to a Liberal Public; from whom, for a period of Fourteen years he has experienced the most unexampled support in his Urdu publications: and the compiler therefore trusts, that should the present work be found likely to be useful to the Student, or of assistance in composition, or translation, the wonted Patronage of that Public will not be withheld, but kindly extended to it.

J. T. THOMPSON.

Delhi, the 6th Oct. 1846.

PREFACE TO THIRD EDITION.

The second edition of Thompson's Hindi Dictionary having been exhausted, the opportunity has been taken in preparing a third, to revise the text with a view to the elimination of such words as have in the process of time and changes in modes of speech become obsolete, and to add such others as are more frequently used in conversation by high and low among the Hindi speaking population. Endeavour has also been made to include in the present edition all unusual verbal forms and expressions used by writers such as Tulsidas, Lallu Lall, Bihari and others and which are met with in the Ramayan, Prem Sagar, Sabha Bilas, Satsai, and the books used or likely to be read by students and such others whose duty or pleasure interests them in the study of Hindi. Urdu words which are not ordinarily employed in the colloquial tongue, have been intentionally omitted as misplaced in a purely Hindi Dictionary.

About five thousand new words in all have been added, and in order to compensate for the increase by a reduction in needless matter, so as not to enhance the price of the book, the equivalents of the Hindi forms in Roman Character have been omitted, as being of little or no use to a student who has once mastered the value of the Hindi letters, which unlike those in English are constant in pronunciation and spoken as they are written.

W. N. L.

THE DEVA-NAGARI ALPHABET.

VOWELS.

ब वा इ ई उ ऋ ॠ ऌ ॡ ए ऐ ओ औ ऋ ॠ ऌ ॡ ए ऐ ओ औ

CONSONANTS.

क	ख	ग	घ	ङ
च	छ	ज	झ	ञ
ट	ठ	ड	ढ	ण
त	थ	द	ध	न
प	फ	ब	भ	म
य	र	ल	व	—
श	ष	स	ह	र

THE SYMBOLS OF THE VOWELS.

। िी ॐ ल ल ' ० ।

NUMERICAL FIGURES.

१ २ ३ ४ ५ ६ ७ ८ ९ १० ११ १००

FINAL VOWELS WITH A CONSONANT.

[illegible]

[illegible]

COMPOUND CONSONANTS.

DOUBLE LETTERS.

[illegible]

DICTIONARY

HINDI AND ENGLISH.

अ

अ The first letter of the Nágrī alphabet, and inherent short vowel; an inseparable particle signifying negation or privation, as अयमं ; as a negative prefix to words beginning with a vowel. अ is changed to अन, as अ and अंत, form अंत, an interjection of pity.

अच्छी *adj.* Free from debt, or obligation.

अंक *s. m.* A mark or spot, a cypher, a numerical figure, number, letter of the alphabet, mark on cloth to shew the price; the flank or part above the hip; embrace. [*metician.*]

अंकक *s. m.* An accountant, an arith-

अंकुही *s. f.* The barb of an arrow, a hook, tenter, catch, a circle.

अंकन *v. a.* To mark, page a book, distinguish a thing by some mark. *v. n.* To be valued, prized, examined, approved of.

अङ्कभर } *s. f.* An embrace, the bosom.
अङ्कमाल } *ank-wár dharna, v. a.* To
अङ्कवार } embrace.

अङ्कस } *s. m.* The iron hook with
अङ्कसु } which elephants are guided or

driven, a goad. *ankus mārna, To reduce to submission, to reduce to obedience.*

अंकना *v. a.* To cause to value, prize, examine (*as cloth*), to approve of.

अङ्कार *s. m.* Shape.

अङ्काव *s. m.* Valuation, appraisement.

अङ्कित *adj.* Marked, spotted, stained
paged.

अङ्कुर, } *s. m.* Sprout or shoot.
अङ्कुरा }

अङ्कुराणा *v.* Having a little harsh taste.

अङ्कुरी *s. f.* A hook, a tenter.

अङ्कुर *s. m.* Sprout; fortune.

अङ्कित *adj.* Skilled in figure works.

अङ्कुर *s. f.* A bribe, a coaxing (*as a cow that has lost her calf to make her tractable.*

अङ्कुरी *s. f.* A kind of vetch (*Vicia sativa*); wet grain; a young sprout.

अङ्कुरी *s. f.* An eye or glance of the eye.

अङ्कुर *s. m.* The space between two pillars or beams.

अङ्कुरीकी } *s. m.* Blind man's buff.

अङ्कुरीकी }
अङ्कुरी *s. f.* An eye or glance of the eye.

अंशुवती *s. f.* A nap; a mistress.

अंशुना *v. n.* To be angry or displeased, to be peevish or fretful.

अंशुया *s. f. pl.* The eyes.

अंशुवा *s. m.* A sprout, shoot, plantlet.

अंश *s. m.* The body, a limb, a share.

अंशुडाना *v.* To yawn, to stretch the limb.

अंशुडारे *s. f.* Yawning, stretching the limb. [ners.

अंशुदेन *s. m.* Gestures, behaviour, man-

अंशुद *s. m.* A bracelet worn on the upper arm; (in myth) the son of .Bali, king of the monkeys.

अंशुन } *s. m.* Enclosed space adjoining
अंशुना } a house, a yard, area, court compound.

अंशुनारे *s. f.* (See अंशुन).

अंशुभंग *adj.* Deprived of a limb,

अंशुखा *s. m.* A coat, gown, jacket, doublet.

अंशुखी *s. f.* Upper garment, a coat.

अंशुराना *v.* To yawn, to stretch the limb.

अंशुराद *s. f.* Yawning, stretching the limb.

अंशुवना *v. a.* To endure patiently.

अंशुव *s. m.* Charcoal, firebrand. [brand.

अंशुवारा *s. m.* Charcoal. *adj.* Red as fire-

अंशुवारी *s. f.* Spark of fire.

अंशुविया *s. f.* Bodice.

अंशुवीकार *s. m.* An agreement, a promise, acquiescence. *anjikār karna, v. a.* To accept, receive, agree to.

अंशुवीजत *adj.* Agreed, promised, acceded to.

अंशुवीड *s. f.* A chafingdish, brasier,

अंशुवीरी *s. f.* A finger, a finger's breadth.

अंशुवीडा *s. m.* The thumb. *angūtha dikhāna,* An attitude adopted by women in blandishment as a token of prohibition; to brave, defy.

अंशुवीडी *s. f.* A ring worn on the finger.

अंशुवीका *s. m.* A cloth which Hindoos fasten round the waist when bathing, and afterwards wipe themselves with; a towel, a handkerchief.

अंशुव *s. m.* Sin.

अंशुवरा } *s. m.* The part of the garment
अंशुवत } which covers the breast of a woman.

अंशुवत *s. m.* The rinsing the mouth before religious ceremonies and meals by sipping water from the right hand, cleansing the mouth after eating. [eating.

अंशुवना *v. a.* To cleanse the mouth after

अंशुवनी *s. f.* A small spoon for pouring water into mouth.

अंशुवित *adj.* Inattentive.

अंशुवीती *a. f.* Abrupt, unexpected.

अंशुवना } *s. f.* Mother of Hanumān the
अंशुवनी } monkey god.

अंशुवनाडा *s. m.* a small case to contain the ointment applied to the eyelashes.

अंशुवली *s. f.* The cavity formed by putting the hands together.

अंशुवान } *adj.* Not known, ignorant.

अंशुवानी } *s. m.* A kind of fruit.

अंशुवरी *s. f.* The cavity formed by putting the hands together; the alms given to a beggar.

अंशुवा *s. m.* Absence. [trusted.

अंशुवका *adj.* Being prevented or obstructed.

अंशुवकना *v.* To cease, to stop.

अंशुवकाना *v.* To prevent, obstruct.

अंशुवकार *s. m.* Prevention, challenge.

अंशुवा *s. m.* The highest room in a building.

अंशुवाचित *adj.* Prostrate.

अंशुवारी *s. f.* A thatched upperroom; a roof.

अंशुविया *s. f.* A small bundle.

अंशुविलावा *v.* To grin, to jest.

अंशुवी *s. f.* The act of removing something suddenly by the hand out of the sight of the persons present.

अंशुवी *s. f.* A silk sheet.

अंशुव *adj.* Not castrated.

अंशुव *s. m.* End, completion, perdition,

destruction ; mind, heart ; a boundary, limit ; intelligence, news, account of. *adj.* Final, ultimate. *adv.* After all, at last ; in, within ; elsewhere, somewhere else.

अंतर *adv.* Within, between, amongst ; without, except. *s. m.* Interval, intermediate space, intermission ; period, term, difference ; opportune time ; midst, the midst ; the heart, the sum-dre soul. *adj.* Other, similar.

अंतरगति *s. f.* The emotions of the heart, inward sensations.

अंतरजामी *adj.* Pervading the interior, acquainted with the heart ; an epithet of the deity.

अंतरधान *adj.* Out of sight, vanished, disappeared, concealed. *s. m.* Disappearance. *antardhyān hona*, *v. n.* To vanish, disappear, be concealed.

अंतरपट *s. m.* A curtain, a screen.

अंतरिक्ष *s. m.* Intermittent, an intermittent fever.

अन्तरीच *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

अंधकंध *adj.* Thick, bulky. *s. m.* The shoulder of a blind man.

अंधधुंध *adv.* Extravagantly, profligately.

अंधा *adj.* Blind, dark. *andha dhundul*, Blind, blindly. *andha dhund rona*, To weep excessively. *andha dhund lutāna*, To squander, spend extravagantly.

अंधाकुआ } *s. m.* A well filled up with
अंधाकुव } rubbish, a dry well, a well overgrown with bushes or weeds : one of which the mouth is hidden.

अंधधुंध Excessive, profuse, overmuch.

अंधेर *s. m.* Darkness, misfortune, calamity, injustice, violence, tumult, tyranny, oppression, outrage. *andher karna*, *v. a.* To act unjustly, tyrannize, oppress.

अंधेरा *adj.* Dark, *s. m.* Darkness.

अंधेरी *adj. f.* Dark. *andheri rāt*, A dark night. *andheri kothri*, *s. f.* A dark room ; the belly, the womb.

अंध *s. m.* A mangoe, a mangoe tree.

अंधर *s. m.* The sky or atmosphere ; clothes, apparel. [shipped Krishna,

अंधरीच *s. m.* The name of a king who wor-

अंधा *s. f.* Mother ; mangoe tree.

अंधारी *s. f.* A canopy, a litter used on an elephant or camel.

अंधिया *s. f.* A small unripe mangoe.

अंध *s. m.* Water.

अंधा *s. f.* Mother.

अंसुंद *adv.* Wholesale buying without examining the things bought.

अंशधारी *s. m.* A sharer ; an incarnation.

अंशी *s. m.* A sharer.

अंशुक *s. m.* Cloth.

अंशुमान *s. m.* A king of Oude.

अंस *s. m.* Part, division, portion, share ; right, possession ; essence ; a degree of a circle, of latitude or longitude, &c. (in arithmetic) a fraction ; the numerator of a fraction.

अंसिक *s. m.* A partner, a proprietor.

अंसी *adj.* A partner, sharer, coheir.

अजत *s. m.* One who has no offspring ; (met.) an unmarried man ; a stupid person, blockhead, dunce.

अक्ष *s. m.* Pain on the foot caused by being struck against some thing.

अक्ष *adj.* Completely vanquished.

अक्षना *v.* To vomit as a beast.

अक्ष *s. f.* Crookedness ; strut, airs.

अक्ष *s. m.* An affected person, a fop, a swaggerer. *akarbāzes*, *s. f.* Swaggering, strutting, airs.

अक्ष *v. n.* To writhe, ache, be cramped, become stiff or rigid, to stiffen ; to struck affectedly, to give one's self airs.

अकम्प्य *s. f.* The cramp.
 अकम्प्य *part. pass.* Stiff, affected.
 अकम्प्य *adj.* An affected person, a swaggerer, a fop. [or metaphorically.
 अकम्प्य *adj.* Free from thorns literally
 अकम्प्य *adj.* Unspeakable.
 अकम्प्य *adj.* Not to be told or related, beyond description, unspeakable, unutterable; unfit to be spoken, obscene.
 अकम्प्य *v. a.* To listen, to give ear.
 अकम्प्य *adj.* Firm, unshaken.
 अकम्प्य *adj.* Rentfree. [retch.
 अकम्प्य *adj.* Dear, costly. *s. f.* A kind of
 अकम्प्य *adj.* Soft, not hard.
 अकम्प्य *adj.* Inconsistent, indecent, unsuitable, not to be done.
 अकम्प्य *s. m.* Bad action, sin, vice, wickedness.
 अकम्प्य *adj.* Intransitive (*a verb*).
 अकम्प्य *adj.* Useless, unprofitable, good for nothing. [work.
 अकम्प्य *adj.* Idle, unoccupied, without
 अकम्प्य *adj.* Wretch, sinner.
 अकम्प्य *adj.* Not artificial, not made.
 अकम्प्य *adj.* Ominous, portentous, of bad omen, unlucky, inauspicious.
 अकम्प्य *s. m.* Misunderstanding.
 अकम्प्य *adj.* Alone.
 अकम्प्य *adv.* Immediately, accidentally, without a cause, unexpectedly, suddenly, instantly, presently, unawares, abruptly. [by one horse.
 अकम्प्य *s. m.* Loneliness; a carriage drawn
 अकम्प्य *s. m.* Hurt, Injury, loss, detriment, prejudice; uselessness.
 अकम्प्य *adj.* Useless (*animal, thing, or person*); a retarder.
 अकम्प्य *adj.* Useless.
 अकम्प्य *adj.* Unprofitable, fruitless,
 अकम्प्य *adj.* yielding no return, vain.
 अकम्प्य *s. m.* Absence or non existence
 of a cause. *adv.* Causelessly.

अकम्प्य *s. m.* Unseasonableness, famine, scarcity, extremity, pinch. *adj.* Unseasonable, premature, untimely.
 अकम्प्य *s. m.* A fruit produced out of season. [season.
 अकम्प्य *s. m.* Fruit produced out of
 अकम्प्य *s. m.* Sky.
 अकम्प्य *adj.* Poor, wretched, miserable, destitute, needy, indigent.
 अकम्प्य *s. f.* Infamy, disgrace.
 अकम्प्य *adv.* Undauntedly. *adj.* Sharp.
 अकम्प्य *adv.* Shoreless.
 अकम्प्य *v. n.* To be agitated, distracted, confused, confounded, out of order; to tire, weary; to be astonished.
 अकम्प्य *adj.* Not noble, plebeian, low, mean, ignoble, of mean extraction, of low origin or race.
 अकम्प्य *adj. f.* Not of good family, ignoble, base (*woman*).
 अकम्प्य *adj.* Unlucky, inauspicious.
 अकम्प्य *adj.* Simple.
 अकम्प्य *adj.* Inartificial, not made.
 अकम्प्य *adj.* Lonely.
 अकम्प्य *adv.* In complete loneliness.
 अकम्प्य *s. f.* A bribe.
 अकम्प्य *adj.* One who receives a bribe.
 अकम्प्य *s. m.* A plant, the oil of which is used in enchantments (*Alangium hexapetalum*).
 अकम्प्य *s. m.* Swallow-wort.
 अकम्प्य *s. m.* Loneliness.
 अकम्प्य *adj.* Not cruel, mild, humane, gentle. [the spots on dice.
 अकम्प्य *s. m.* A die (*in play, cubic or oblong*)
 अकम्प्य *s. m.* Whole grain, whole grains of rice used in religious ceremonies, fried grains.
 अकम्प्य *adj.* Undecaying, permanent.
 अकम्प्य *s. m.* A certain tree.
 अकम्प्य *s. m.* A letter, an alphabet.

अक्षरीटी *s. f.* Orthography.

अक्षि *s. m.* The eye. [barbarous.

अक्षय *adj.* Undisciplined (*soldier*),

अक्षय *adj.* Unbroken, whole, entire, all.

अक्षयित *adj.* Unbroken ; continuous ;
unrefuted.

अक्षत *s. m.* Fried grain, whole grain
used in religious ceremonies.

अक्षय *adj.* Everlasting, not liable to de-
cay, durable, permanent. *akshay bar*,
Name of a tree ; an undecayable tree.

अक्षरीट *s. m.* A walnut ; the fruit of the
Aleurites triloba, also, is so called.

अक्षय *adj.* All, the whole, every, entire.

अक्षाय *s. m.* A palestra or place for
wrestling, a scene, any place of as-
sembly, a court or circus.

अक्षय *adj.* Forbidden food.

अक्षि *adj.* All, the whole, every, entire.

अक्षिनिधर *s. m.* An epithet of God ; also
of Ram, Shiva, the lord of all.

अक्षैवर *s. m.* A certain tree.

अक्षीट *adj.* Pure. [famous.

अक्षय *adj.* Unknown, obscure, not

अग *s. m.* An epithet of any tree or
mountain ; not going or moving.

अगङ्गवङ्ग *s. m.* Trifling employment
or talk, trifles, trash, trumpery. *adj.*
Promiscuous, composed of odds and
ends. [not reckoned.

अगङ्गित *adj.* Innumerable, not counted,

अगङ्गित *adj.* Without character, disho-
noured, disgraced ; one whose funeral
ceremonies have not been performed.
s. f. Disgrace, distress, inconveni-
ence ; damnation, condemnation.

अगङ्गित *adj.* Uncounted, untold.

अगङ्ग { *adj.* Impassable, inaccessible,
अगङ्ग { impervious, deep, unfathom-
able, unfordable, bottomless ; un-
accomplishable, incomprehensible ;
difficult of attainment, unattainable.

अगङ्ग *adv.* In advance, before.

अगर *s. m.* Wood of aloes.

अगरवाला *s. m.* A race of merchants of
the *Vys* tribe from *agroha*, west
of Delhi.

अगरासन *s. m.* First morsel.

अगरी *adj.* Of the colour of *agar*, i. e.
wood of aloes.

अगला *adj.* Prior, preceding, first, fore-
most, former, chief, principal ; ances-
tor ; ancient, other, next.

अगली *adj.* First, [forerunner, harbinger.

अगवा *adj.* Foremost. *s. m.* A guide, a

अगवाई *s. f.* Guidance.

अगवाङ्ग *s. m.* The front, the forepart ;
the space in the front of a house.

अगवाणी *s. m.* A guide, harbinger. [house.

अगवारा *s. f.* Place just in front of a

अगवाङ्गी *s. f.* Conflagration.

अगङ्गि *s. m.* A sage celebrated in Hindoo
mythology : he is represented of short
stature, and to have been born in a
water jar : he is famed for having
swallowed the ocean when it had
given him offence : at his command
also the *Vindhya* range of mountains
prostrated itself, and so remains.

अगङ्गन *s. m.* The eighth Hindoo month
(during which the sun is in *Scorpio*,
and the moon is full near *Orion's*
head) ; Nov.-Dec.

अगङ्ग *adv.* Before, in front. *agāu jana*,
v. n. To advance, to meet a person.

अगङ्गी *adv.* Before, in front, forward,
further on, onward. *s. f.* The ropes
with which a horse's forefeet are tied ;
the front, forepart. *agāri pichhāri*
lagāna, To confine (especially a horse).
agāree māna, *v. a.* To attack in
front, to defeat a hostile army in a
pitched battle. [bottomless.

अगङ्ग *adj.* Unfathomable, very deep,

अग्राधता *s. f.* Depth.
 अग्रासी *adj.* Coming, future, approaching.
 अग्रासी *s. m.* A turban ; a terrace in front of an upper room.
 अग्नि *s. m.* A bird, a sort of lark.
 अग्निवाय *s. m.* The farcy in horses, an eruptive disease in men.
 अग्निया *s. m.* A bird (*Alauda agriya*).
 अग्नियाना *s. f.* Burning in pain.
 अग्नियार *Ghi, sugar, &c.,* thrown into the fire, as a propitiatory offering to the gods, either at worship or at meals.
 अग्नित्ता *s. m.* First, another man.
 अगुच्चा *s. m.* A guide, a harbinger.
 अगुच *adj.* Unskilful, without merit, ineffectual, void of good qualities, bad.
s. m. A defect, a fault.
 अगुप्त *adj.* Unhidden, unconcealed.
 अगुरु *s. m.* A fragrant wood, aloe wood or agallochum (*Aquillaria agallocha*); another tree which produces Bdellium (*Amyris agallocha*); the Sisoo tree (*Dalbergia Sisoo*). *adj.* Light, not heavy.
 अगुवाना *v.* To be in advance, to precede.
 अगुवार *s.* Encountering, meeting a visitor.
 अगुह *adj.* Easy, manifest, evident. *agurh-bhso, adj.* Open, honest, candid.
 अग्रेह *adj.* Homeless.
 अगोचर *adj.* Unperceived, imperceptible, invisible, covert, unseen, unwitnessed.
s. m. The invisible, Supreme.
 अगोटना *v. n.* To take to one's self.
 अगोष्ठी *adv.* In advance, beforehand.
 अगोरना *v. a.* To watch.
 अगोरिया *s. m.* A watchman.
 अगोजना *v. a.* To watch.
 अगोनी *s. f.* The going or sending forward to meet and receive a visitant with honor. *agouni karna, v. a.* To advance and meet the bridegroom,

to go to meet a visitant on the road.
 अग्नि *s. m.* Fire ; the god of fire and the regent of the south-east quarter ; one of the *purāṇas* ; the fire of the stomach, the digestive faculty, appetite. (the lady-bird.
 अग्निक्क *s. m.* An insect of a scarlet colour,
 अग्निगर्भ *s. m.* The sun-stone or a fabulous gem, supposed to contain and impart solar heat.
 अग्निपरीक्षा *s. f.* The fiery ordeal, by a heated iron or boiling oil, or passing through fire.
 अग्निप्रस्तर *s. m.* Fire-stone, flint, or any stone producing fire.
 अग्निवान *s. m.* Arrow of fire, a rocket.
 अग्निमणि *s. m.* The sun-stone.
 अग्निसंस्कार *s. m.* Funeral ceremonies, as burning a dead body, or any ceremony performed with consecrated fire.
 अग्निहोत्र *s.* Maintenance of a perpetual or sacred fire. [tual or sacred fire.
 अग्निहोत्री *s.* One who maintains a perpetual
 अग्र *s. m.* The forepart of a thing. *adj.* Prior, first. [*s. m.* Forerunner.
 अग्रगामी *adj.* Preceding, going before.
 अग्रवास *s. m.* The first morsel.
 अग्रसर *s. m.* A guide. *adj.* Preceding, going before, a leader. [precaution.
 अग्रसीच *s. m.* Foresight, providence,
 अग्रसीची *adj.* Provident, endued with foresight.
 अग्रस } *s. m.* Victuals offered in
 अग्रसन्न } oblations, sacrifices, &c. to the gods.
 अग्र *s. m.* Sin, guilt, wickedness.
 अग्रकारी *s. m.* Committing sin.
 अग्रटिन *adj.* Impossible to happen.
 अग्रत *s. m.* Hurt. [unrefined.
 अग्रिण *adj.* Coarse in taste, not fastidious.
 अग्री *adj.* Vicious.
 अग्रनाशन *adj.* Purifying, freeing from sin.

अवशय *adj.* Sinful.

अवसाई *s. f.* Satiety, surfeiting.

अवसाना *v. a.* To surfeit, satiate. *v. n.* To surfeit, to be satiated. *adj.* Satiated, rich, affluent.

अघोर *s. m.* A name of *Siv.* *adj.* Formidable, terrible. [order among Hindoos.

अघोरपंथ *s. m.* A particular religious

अघोरपंथी } *adj.* (used substantively)
अघोरी } An order of religious mendicants professing the *aghorpanth* : they eat every thing, however filthy, even human carcasses ; hence, a gross or filthy feeder.

अङ्क *s. m.* Mark, spot, figure, number, letter of the alphabet ; flank or part above the hip ; the body ; embrace ; mark on cloth to shew the price.

अङ्कन *s. m.* An accountant, arithmetician.

अङ्कना *v. n.* To be valued, prized, examined, approved of.

अङ्करी *s. f.* A kind of vetch (*Vicia sativa*) ; wet grain ; a young sprout.

अङ्कविद्या *s. f.* Arithmetic.

अङ्कनी *s. f.* A hook, a tenter.

अङ्काना *v. a.* To cause to value, to examine (as cloth), to approve of.

अङ्काव *s. m.* Valuation. [valued.

अङ्कित *adj.* Marked, paged, examined,

अङ्कुर } *s. m.* A plantlet, a seed-bud,

अङ्कुरा } a shoot, or sprout, a germ.

अङ्कुर } *s. m.* The iron hook with

अङ्कुर } which elephants are guided or driven.

अङ्कुर *s. m.* Began, commenced.

अङ्ग *s. m.* A limb or member, the body.

अङ्गद्वार *s. f.* Stretching the limbs, a yawning.

अङ्गकाना *v. n.* To yawn, stretch the limbs.

अङ्गना } *s. m.* A yard, area, court.

अङ्गनाद } inclosed space adjoining to a house.

अङ्गमङ्ग *s. m.* Broken limb.

अङ्गराखा *s. m.* A coat, a doublet.

अङ्गराई *s. f.* Stretching of the limbs, a yawning,

अङ्गली *s. f.* A finger. *Pair ki ungli*, A toe. *Kalam ki ungli*, Fore-finger. *Bich ki ungli*, Middle finger. *Kan ungli*, Little finger. *Ungli ka nok*, Tip of the finger.

अङ्गा *s. f.* A maid whose business it is to hold, watch, and amuse a child ; a kind of nurse. *s. m.* A coat.

अङ्गारा *s. m.* A firebrand, embers, sparks remaining in ashes. *angaron par lotna*, To be agitated or tormented (particularly from jealousy).

अङ्गार *s. f.* A small portable firepan.

अङ्गिया *s. f. m.* Bodice, stays.

अङ्गी *adj.* Corporeal, bodily.

अङ्गीकार *s. m.* An agreement, a promise, avowal, conceding to, acceptance of a proposal. *angikar karna*, *v. a.* To accept, receive, agree to.

अङ्गुठ *s. m.* The thumb.

अङ्गुल *s. m.* The thumb, a finger.

अङ्गुली } *s. f.* A finger, a finger's
अङ्गुली } breadth.

अङ्गुठा *s. m.* The thumb.

अङ्गुठी *s. f.* A ring worn on the finger.

अङ्गट } *s. f.* Appearance, person.

अङ्गीट *s. f.* A chafing-dish.

अङ्गीहना *s. f.* Napkin.

अङ्गीहा *s. m.* A cloth which Hindus fasten round the waist when bathing, and afterwards wipe themselves with ; a towel, a handkerchief.

अङ्गीरा *s. m.* A midge, a gnat. [tire.

अङ्गवत् *adj.* Fixed, unmoved, firm, inac-

अङ्गवत् *adj.* Gentle, not passionate.

अङ्गमा *s. m.* wonder, a wonderful thing, astonishment ; cause of astonishment.

ବ୍ୟବହାରୀ *s. f.* Lasciviousness, wantonness, wickedness.

ବ୍ୟବହାରୀ *v. n.* To joke.

ବ୍ୟବହାରୀ *adj.* Blind. *s. f.* Spectacles.

ବ୍ୟବହାରୀବ୍ୟବହାରୀ *v. n.* To repent, lament + some neglect, grieve, be sorry.

ବ୍ୟବହାରୀ *adj.* Stupid, inactive.

ବ୍ୟବହାରୀ *s. f.* } *adj.* Restless, inconstant,
ବ୍ୟବହାରୀ *m.* }
ବ୍ୟବହାରୀ *f.* } playful, wanton ; brisk.

ବ୍ୟବହାରୀହଟ } *s. f.* Restlessness, incon-
ବ୍ୟବହାରୀ } stancy, wantonness ;
playfulness, vivacity.

ବ୍ୟବହାରୀ *adj.* Immovable ; inanimate.

ବ୍ୟବହାରୀ } *s. m.* Wonder, admiration, as-
ବ୍ୟବହାରୀ } tonishment. *adj.* Aston-
ishing.

ବ୍ୟବହାରୀ *adj.* Immovable, fixed, inca-
pable of motion. *s. m.* A mountain,
an aged person. *Nil achal*, The blue
mountain near Balasore.

ବ୍ୟବହାରୀ *s. f.* The earth.

ବ୍ୟବହାରୀ *s. f.* A small spoon.

ବ୍ୟବହାରୀ } *adv.* Suddenly.

ବ୍ୟବହାରୀକ } *adv.* Suddenly, unawares, un-
ବ୍ୟବହାରୀକ } expectedly.

ବ୍ୟବହାରୀ *v. a.* To wash or rinse the
mouth after eating ; to drink.

ବ୍ୟବହାରୀ *s. m.* Conduct, common practice,
usage, a rule of conduct.

ବ୍ୟବହାରୀ *adj.* One who vigorously follows
religious precepts. [a learned *pundit*.

ବ୍ୟବହାରୀ *s. m.* A spiritual guide or teacher,

ବ୍ୟବହାରୀ *s. f.* Priesthood

ବ୍ୟବହାରୀ *adj.* Rough, unpolished.

ବ୍ୟବହାରୀ *adj.* Thoughtless.

ବ୍ୟବହାରୀ *s. f.* Disregard, absence of
thought or consideration.

ବ୍ୟବହାରୀ *adv.* Soon.

ବ୍ୟବହାରୀ *adj.* Unwished for ; not painted
(*paper &c.*).

ବ୍ୟବହାରୀ *adj.* Unerring, sure ; (*hence*) a good
marksman.

ବ୍ୟବହାରୀ *adj.* Out of mind or senses, sense-
less, thoughtless, stupid. *achet hona*,
v. n. To be inexcusable, to be thought-
less.

ବ୍ୟବହାରୀ *adj.* Uneasy, uncomfortable.

ବ୍ୟବହାରୀ *adj.* Fixed, permanent, imperish-
able, eternal. *s. m.* A name of *Vish-
nu* or *God*.

ବ୍ୟବହାରୀ *adj.* Spotless. *s. m.* A certain tree.

ବ୍ୟବହାରୀ *adj.* Infallible, indelible. *s. m. pr.*
part. Remaining, existing, continu-
ing ; whole grain, whole rice used in
religious ceremonies, fried grain.
achchhat tilak, *s. f.* The ceremony of
putting a few grains of rice on the
forehead of an image when addressed,
or of a *brahman* when invited to an
entertainment.

ବ୍ୟବହାରୀ *adj.* Durable, permanent.

ବ୍ୟବହାରୀ } *s. m.* An undecayable tree.

ବ୍ୟବହାରୀ } *s. m.* A letter of the alphabet.

ବ୍ୟବହାରୀ *adj.* Scientific, lettered, writing
an elegant hand.

ବ୍ୟବହାରୀ *adj.* Good, excellent, pleasant,
righteous, healthy, well, sound ; *ach-
chha hona*, *v. n.* To recover. *achchha
karna*, *v. a.* To cure, recover. *achchha
lagna*, *v. n.* To become, beseech, be
pleasing, be agreeable. *v.* agreeing.

ବ୍ୟବହାରୀ *s. f.* Goodness.

ବ୍ୟବହାରୀ *adj.* Indivisible.

ବ୍ୟବହାରୀ *adj.* Undiminishing, unfailing.

ବ୍ୟବହାରୀ *adj.* Indissoluble.

ବ୍ୟବହାରୀ *s. m.* The chase, hunting.

ବ୍ୟବହାରୀ *s. f.* A complete army con-
sisting of 109,850 foot, 65,610 horse,
21,870 chariots, and 21,870 ele-
phants.

अक्षय *adj.* Imperishable.

अक्षरीटी *s. f.* Orthography ; a mode of playing on a stringed instrument so as to express the words of a song.

अक्षुणी *s. f.* Candle.

अक्षुता *adj.* Intangible (*victuals dressed for religious persons &c.*), inviolable.

अक्ष *adv.* To-day, now. *s. m.* A he-goat.

अक्षतर *s. m.* A large serpent, the Boa constrictor.

अक्षयुत *adj.* Wonderful, astonishing.

अक्षन *adj.* Birthless.

अक्षन्म *adj.* Unborn and unbegotten.

अक्षनवी *adj.* Strange, unknown—an alien, a foreigner.

अक्षनीद *s. m.* A king of Oude.

अक्षमृद } *s. m.* Parsley (*Apium in-*
अक्षमोदा } *lucratum*), common carraway (*Carum Carui*), a kind of lovage (*Ligusticum Ajowan*).

अक्षय *adj.* Not victorious, unsuccessful, subdued. *s. m.* Defeat.

अक्षवा *s. f.* A she-goat.

अक्षर *adj.* Free from decay ever young, not subject to decrepitude, or the infirmities of age, undecayable, imperishing.

अक्षवायन *s. f.* The seed of a plant of the dill kind (*Ligusticum ajowan*).

अक्षय } *adj.* Infamous.

अक्षय } *adv.* To-day also, even now,
अक्षय } just now, yet, immediately.

अक्षा *s. f.* A she-goat, illusion, the unreality of the universe.

अक्षाक्ष *s. m.* Ruse or stratagem in speech.

अक्षाक्ष *s. m.* He who never begs.

अक्षाक्षी *adj.* Contented.

अक्षाक्ष *s. m.* Canyas (*cloth made of hemp*).

अक्षाक्ष *adj.* Expelled from his caste (*a man*).

अक्षाक्षी *s. m.* A man who has lost his caste.

अज्ञान *adj.* Ignorant, simple, innocent, indifferent, careless. [knees.

अज्ञानबाहु *s. m.* Whose hands fall on the

अज्ञानी *s. f.* Ignorance, simplicity.

अज्ञानिल *s. m.* Proper name.

अज्ञार *s. m.* Illness. [unsurpassed.

अज्ञित *adj.* Unconquered ; unexcelled,

अज्ञिन *s. m.* A hide, used as a seat, bed, &c., by the religious student ; generally the hide of an antelope.

अज्ञिर *s. m.* An area, court, yard.

अज्ञी An interjection to call or bespeak attention : in Bengal, it is used to an inferior, or in cases of great intimacy only ; but in the western provinces, it is often addressed to a superior as a term of respect.

अज्ञीत *adj.* Invincible, unsubdued, impregnable.

अज्ञीतवर्ष *s. m.* Leprosy (*of a bad kind*).

अज्ञीष *s. m.* Indigestion ; surfeit, flatulence. *adj.* Undecayed, unimpaired.

अज्ञीव *adj.* Lifeless, dead.

अज्ञीह *adj.* Tongueless.

अक्षत } *adj.* Unfit, *s. f.* Violence, op-
अक्षुगत } pression, compulsion.

अक्षर *adj.* Not obtainable.

अक्षुता *adj.* Untouched, untasted (*victuals*).

अक्षी *adj.* Not victorious.

अक्षी *adv.* Hitherto, to this day. scarce.

अक्षीह *adj.* Without joining ; peerless,

अक्षीत } *adj.* Without splendour, dull.

अक्षीत } *adj.* Without splendour, dull.

अक्षीत *adj.* Of steady pace (*an elephant*).

अक्ष *adj.* Idiot, stupid, ignorant.

अक्षा *s. f.* Command, order, permission.

अक्षाक्षरी *adj.* Acting according to orders, obedient. [unknown.

अक्षाक्ष *adj.* Ignorant, simple, innocent ;

अक्षाक्ष *adj.* Ignorant, witless, unknowing, a simpleton, stupid, unwise. *s. m.* ignorance.

अज्ञानता *s.f.* Ignorance, stupidity, simplicity. [stupidity, simplicity.

अज्ञानपन *s. m.* Ignorance, foolishness,

अज्ञानी *adj.* Ignorant, unwise.

अज्ञानभंग *s. m.* Breach of order.

अञ्चल } *s. m.* The end or border of a
अचल } cloth, veil, shawl, &c.; the
breast (of a woman or lactescent animal).

अञ्चला *s.m.* The end or border of a cloth, veil, shawl, &c. ; a sheet used among Jôyees.

अञ्जन *s.m.* A collyrium or application to the eye-lashes to darken and improve them, a universal article of the eastern toilet ; particular applications, as lamp black, antimony, and another kind called *rasanjan*.

अञ्जनसार *s. m.* Collyrium.

अञ्जनहारी *s.f.* A sty or stithe on the eyelids. [with *anjana*.

अञ्जना *v. n.* To have the eyes tinged

अञ्जना *s. f.* The mother of *Hanuman* ; a lizard.

अञ्जनिका *s.f.* A kind of newt or lizard.

अञ्जनी *s.f.* A woman, perfumed with sandal, &c. ; a medicinal plant used as a sedative and laxative.

अञ्जला } *s. m.* The cavity formed by
अञ्जलि } putting the hands together and holding the palms as if to receive water ; a measure, as much as can be held in both hands so disposed.

अटक *s.f.* Prevention, stop, obstruction, bar, obstacle ; name of a river, the Atock.

अटकना *v. n.* To be stopped, to be prevented, to adhere, cease, rest, stick, stop.

अटक *s.f.* Guess, conjecture, judgment, opinion, quantity, size. *atkalbáz. adj.* Adroit at guessing ; an appraiser.

atkalna, v. a. To guess, conjecture, judge, estimate, think. *atkal-pachchhu, s. m.* One who guesses at a venture, or without grounds on which to judge. *adv.* At random.

अटकलना *v. a.* To guess, to conjecture, to judge, to think.

अटकलपक्क *s. m.* Guess.

अटका *s. m.* The pot in which victuals are dressed for the public at the door of the temple at Jagarnáth, *past, part.* Aground, stopped, hindered.

अटकाना *v. a.* To stop, to hinder, to prevent, restrain, detain, coerce.

अटकान *s. m.* Stop, prevention, hindrance, restraint, detention.

अटखिल *adj.* Wanton.

अटखिली *s. f.* Wantonness, an affected (also a graceful) pace or mode of walking.

अटट *adj.* Coarse, strong (cloth).

अटन *s. m.* A balcony, an upper room.

अटना *v. n.* To be contained ; to be filled ; to wander, perambulate, walk about. *kuá-atgyá.* The well is filled up.

अटनी *s.f.* The notched extremity or horn of a bow.

अटपट *adj.* Unfair, Inaccessible.

अटपटी } *adj.* Inconsiderate, irregular,
अटपटांगी } unstudied, thoughtless, *atpa-ti báí, s. f.* Confused or inconsistent speech, prevarication.

अटम *s. m.* A heap.

अटल *adj.* Immovable, permanent, fixed, of determined resolution, incontrovertible, unchangeable, irrevocable, irrefragable. *ataltá, s.f.* Incontrovertibility, immovableness.

अटलपद *adj.* Infallible.

अटवाटअटवाट *s. f.* The state of a person who in great affliction, remains bed-ridden. *atwadnee khatwadnee lena,* To be

confined to bed in great trouble or affliction.

पटवि } *s.f.* Forest, grove, wilderness.

पटा *s.f.* An upper room or story, a balcony.

पटारी *s.f.* A thatched upper room.

पटाल *s.f.* A stack, rick (of grass, corn, &c.), a heap of baggage, &c.

पटाला *s.m.* A heap ; furniture.

पटट *adj.* Not liable to be broken ; inexhaustible. ●

पटेक *adj.* Without support.

पटेर *s.f.* Name of a town.

पटेरन *s.m.* A skein or bundle of thread, a reel ; the lounge (in the manege).

पटेरना *v. a.* To make up thread into skeins, to reel ; to lounge a horse.

पटोक *adj.* Unquestioned, uninterrupted, unrestrained, without hinderance.

पटोल *ad.* Unpolished (stones or jewels ; and hence, of persons), rude, unman- nerly. ●

पट्टास *s.m.* Laugh.

पटाल *s.m.* An upper room or pavilion.

पटालिका *s.f.* A thatched upper room.

पट्टी *s.f.* A hank or bundle of thread ; a cant word for a turban.

पटखेली *s.f.* Playfulness, wantonness.

पटवालीस *adj.* Forty-eight.

पटतीस *adj.* Thirty-eight.

पटल *s.m.* Bathing of the bride and bridegroom together, the third day after marriage.

पटलागा *v.* To provoke, vex, annoy.

पटवाटीपटवाटी *s.f.* The state of being confined to bed through sickness, &c.

पटवारा *s.m.* The eighth day after any other ; a week.

पटसठ *adj.* Sixty-eight.

पटहत्तर *adj.* Seventy-eight.

पटाईस *adj.* Twenty-eight.

पटानखे *adj.* Ninety-eight.

पठारह *adj.* Eighteen. *athārah bhār*, Various, of different kinds.

पटान *adj.* Fifty-eight.

पठासी *adj.* Eighty-eight.

पठुली *s.f.* Stone of fruit.

पठेल *adj.* Not capable of being pushed out of its place, unanswerable, irrefragable. [nacy.

पड़ *s.f.* Contention, contrariety, ob- stinacy.

पड़ग *s.f.* A manufacturing town.

पड़गा *s.f.* A mode of wrestling with the feet ; an obstacle. [tion.

पड़पन *s.m.* Slight ill-health, indisposi- tion.

पड़वल *s.m.* Petulance, refractoriness.

पड़ल्ला *s.m.* Defence, protection.

पड़ना *v. n.* To stop, hesitate. *ar karna*. To stop, be obstinate (as a horse).

पड़गा *adj.* Crooked, uneven.

पड़पड़ग *s.m.* Foolish actions.

पड़पड़गो *adj.* Inconsiderate.

पड़पड़ *s.m.* Words without meaning. *adj.* Uneven, rugged. *arbar karnā. v. a.* To speak inconsiderately or without meaning, to rave. talk absurdly, babble.

पड़पड़ो *adj.* Rugged, rough, uneven.

पड़पन्द *s.m.* A cloth worn by Hindus, passing from the waist between the thighs and fastening behind.

पड़वल *adj.* Obstinate, perverse, mulish.

पड़वत *s.f.* Agency, commission, sale by commission.

पड़हर *s.m.* A kind of grain.

पड़ *adj.* Refractory, jibbing (a horse).

पड़गा *s.m.* High steep banks of a river or tank.

पड़गा *v. a.* To make to stop ; to fasten one thing to another. *s.m.* Name of a tune.

पड़ानी *s.f.* A large fan or parasol.

पड़वल *adj.* Obstinate.

अडम्बा *adj.* Obstinate, perverse, mulish ;
restive. [*adhenstoba* and *ganderussa*].

अडसा *s. m.* A medicinal plant (*Justicia*

अड् चाना *v. n.* To protect, to become
a protection.

अडच *s. f.* Enmity.

अडोल *adj.* Not capable of being shaken
or moved; immovable, fixed, unshaken.

अडोसपडोस *s. m.* Neighbourhood.

अददिया *s. m.* Commission agent.

अदार् *adj.* Two and a half ; or when
used with a noun of number, twice
and a half the aggregate number. *s. f.*
A full gallop.

अदिया *s. f.* A wood vessel.

अदुत्त *s. f.* Check, stumbling block.

अदुक्ता *v. n.* to trip, To Stumble.

अद्वेया *s. m.* 2½, two and half seers.

अधि *s. m.* The edge or point of a sharp
weapon.

अधिसन } *s. m.* A superhuman faculty;
अधिना } the subtle and invisible
state assumable by austere devotion
and the performance of magical rites,
or as possessed by a deity.

अधी *s. f.* The point or edge of any sharp
instrument (as, of an arrow, spear,
&c.). [minute.

अणु *s. m.* An atom. *adj.* Atomic, small,

अणुना *v. n.* To be contained, to be tight-
ened, to be filled up, (a well, tank,
&c.). [into.

अणुनाना *v. a.* To make contain, to cram

अण्डा *s. m.* A ball, a marble. *antaghar*,
s. m. A billiard-room.

अण्डाकोडी *s. f.* A cord with which cattle
are tied neck and heels.

अण्डापित *adj.* Unlucky.

अण्डाणा *v. a.* To twist, writhe. *v. n.* To
swagger, strut, give one's self airs,
walk affectedly. [*garis*] ; an egg.

अण्ड *s. m.* Palma christi (*Ricinus vul-*

अण्ड } *s. m.* A testicle, or the scrotum ;
अण्ड } semen genitale.

अण्डकीष *s. m.* The scrotum, the testicles ;
rupture, hernia.

अण्डन *adj.* Oviparous, as, a serpent, a
flesh, a bird, a lizard. [an egg.

अण्डा *s. m.* An egg. *anda dent*, To lay

अण्डाकार } *s. f.* Having testicles.
अण्ड }

अण्डेल *adj.* Oviparous, as, a serpent, (a
bird).

अतया *adj.* Powerless, without authority.

अतन *n. prop.* Kamdeo, the god of love
among the Hindus.

अतन

अतन } *s. m.* Attar.
अतन }

अतपित *adj.* Unsatisfied.

अतल *s. m.* A particular hell, or division
of the infernal regions, the portion
immediately below the earth.

अतलस्पर्श *adj.* Very deep, bottomless.

अतसी *s. f.* Flax (*Linum usitatissimum*).

अता *s. m.* Father. [*gratis*.

अतार् *s. m. f.* One who sings and dances

अति *prep.* Over, beyond (in point of time,
place or degree), gone by, passed over,
exceeding, surprising, very, over,
much, very much, &c. ; it implies
general excess or pre-eminence. *adv.*
Exceedingly.

अतिका *adv.* Much, excessively.

अतिकाय *s. m.* Name of a vulture in the
Ramayan, brother of Jataiyu.

अतिकाल *s. m.* Delay.

अतिनक्ष *s. m.* The sixth of the twen-
tyseven astrological *yogs* or pe-
riods.

अतिवति *adv.* Very much, very great.

अतिवत्स *s. m.* A fragrant grass, lemon-
grass (*Andropogon schananthus*).

अतिवम्बित *adj.* Arrogant, proud.

अतिगुप्त *adj.* Very secret, closely hidden or concealed. [sion.

अतिघ्न *adj.* Disgusting, causing aver-

अतिचर *s. m.* The passage of a planet from one zodiacal sign to another, in a shorter than common period.

अतिजागर *adj.* Very wakeful, restless. *s. m.* The black curlew.

अतिजीर्ण *adj.* Very old. [or acrid.

अतितीक्ष्ण *adj.* Very pungent, sharp, hot,

अतिथि *s. m.* A guest, pilgrim, stranger, person entitled to the rights of hospitality. *atithi-kridā, s. f.* Service of a guest, hospitality.

अतिथिपाल *s. m.* He who serves guests.

अतिथिवार *s. m.* Faith.

अतिथिशाला *s. f.* Guest chamber or hall.

अतिथिसेवा *s. f.* Service, attendance on a guest.

अतिदान *s. m.* Munificence. [mation.

अतिद्रव *s. m.* Great heat; violent inflam-

अतिदीन *adj.* Very poor, in great want.

अतिदुर्गत *s. f.* Great difficulty or distress.

अतिदुष्कर *adj.* Very arduous, very difficult.

अतिदूर *s. m.* A great distance, a far off.

अतिदोष *s. m.* A great fault.

अतिपराक्रम *s. m.* Great power.

अतिपातक *s. m.* A heinous sin.

अतिपातकी *adj.* A great sinner, flagrantly criminal. [briety.

अतिपान *s. m.* Excessive drinking in

अतिपावन *adj.* Excessively pure, stainless.

अतिवक्ता *adj.* A great talker, a babbler.

अतिबल *adj.* Strong, powerful.

अतिवार *adv.* Frequently.

अतिवेग *adv.* or *adj.* Much, excessive, unlimited, frequently.

अतिभार *s. m.* A great or excessive burden.

अतिधीन्य *adj.* Very worthy.

अतिरिक्त *adj.* Excessive, exceeding.

अतिरीय *s. m.* Consumption (*phthisis*

pulmonalis).

अतिवक्ता *adj.* A great talker, a babbler.

अतिविकट *s. m.* A fierce elephant. *adj.* very fierce, very formidable; hard, difficult. [duing poison.

अतिविष *adj.* Antidote, exceeding or sub-

अतिविषा *s. f.* A tree used in medicine, the bark is also used in dyeing; it is of three kinds, white, red, and black (*Atis* or *Betula*).

अतिशक्त *adj.* Very powerful.

अतिशक्ति *s. f.* Great power.

अतिशक्तिता *s. f.* Heroic, valour, prowess.

अतिशय *adj.* Much, excessive.

अतिशीत *adj.* Excessively cold. [lation.

अतिसञ्चय *s. m.* A hoare, a great accumu-

अतिसार *s. m.* Diarrhoea or dysentery.

atisārki, adj. Dysenteric. *atisāri, adj.* Afflicted with dysentery; cathartic.

अतिहास *s. m.* A horse-laugh, violent laughter.

अतीत *s. m.* A wonderer, pilgrim, a mendicant among Hindus. *adj.* Past, elapsed. [tense.

अतीतकाल *s. m.* (*In gram.*) The preterite

अतीस *s. m.* A medicinal root.

अतीसार *s. m.* Dysentery.

अतीक्ष *adj.* Blunt, not sharp, dull, obtuse. *atikshntā, s. f.* Bluntness.

अतुल } *adj.* Not weighed, incapable of
अतील } being weighed; unequalled, unparalleled.

अदृष्ट *adj.* Unsatisfied, restless.

अदृष्टि *s. f.* Insatiableness, voraciousness.

अन्ध *adj.* Dark, dim, dull. *s. m.* Insignificance, feebleness, imbecility.

अत्यन्त *adj.* or *adv.* Much, very much, excessive, great.

अल्प *adj.* Very small, very little.

अव्यापार *s. m.* Deviation from prescribed observances, contemning religious and moral laws.

- अत्याचारी *adj.* Transgressing.
- अत्यावश्यक *adj.* Indispensably necessary, very requisite, of great importance.
- अत्र *adv.* In this place, here, herein.
- अथ *conj.* (*inceptive or premising particle used to introduce a remark, question, affirmation, &c.*) Thus, so, then, hence, further, now, moreover, henceforth.
- अथक *adj.* Unwearied, untired, insensible of fatigue.
- अथर्वन *s. m.* The fourth Vēd.
- अथल *adj.* Unsteady, unstable, wavering.
- अथवा *conj.* Or.
- अथा *adj.* Deep, unfordable, unfathomable, out of man's depth.
- अथार्थ *s. f.* A place where people meet for counsel, or to converse and amuse themselves. [fathomable.
- अथाह *adj.* Bottomless, very deep, un-
- अथित { *adj.* Unstable, unsteady, wa-
- अस्थित } vering.
- अर्ध *adj.* Half, *ad-pakkā*, Half-ripe.
- अर्धकपा *s. m.* A cloth for carrying things in, a covering.
- अर्धलिखा *adj. m.* Half-blown (*a flower, &c.*).
- अर्धखोला *adj. m.* Half-open.
- अर्धनङ्ग *adj. m.* Half-driven (*as a stake*).
- अर्धदण्ड *adj.* Unpunished. *s. m.* impunity.
- अर्धत *adj.* Not given. [(*a female*).
- अर्धमा *adj. f.* Not given in marriage
- अर्धमन *s. m.* Act of being born or of springing up (*as plants from seed*), birth, production.
- अर्धमृत्वा } *adj. m.* Half-dead.
- अर्धमृता }
- अर्धया *adj.* Unfeeling, unmerciful, destitute of pity.
- अर्धम { *adj.* Unseen, unforeseen, *s. m.*
- अर्धद { Causal and unforeseen danger, fortune, luck.
- अर्धमन *s. m.* Disappearance. *adj.* Invisible.
- अर्धरसा *s. m.* A kind of very fine muslin; a kind of sweetmeat.
- अदलावदल } *s. m.* Exchange, alteration.
- अदलावदला }
- अदलावदला करना *v. a. m.* To exchange, or barter; confuse, displace.
- अदली वदली करणौ *v. a. f.* To exchange, or barter; confuse, displace.
- अदवान } *s. f.* Braces for tightening
- अदवावन } the tape of a bedstead.
- अदहन *s. m.* Water set to boil for dressing victuals.
- अदाना } *adj.* Illiberal, avaricious,
- अदानौ } stingy.
- अदिति *s. f.* The proper name of the mother of the gods.
- अदिति नन्दन *s. m.* A deity.
- अदिन *s. m.* An unlucky day.
- अदिष्ट *s. m.* Misfortune, fate.
- अदृश्य *adj.* Invisible, unseen.
- अदृष्ट *adj.* Unseen, unforeseen.
- अर्धौ *s. f.* Half a damree (*a small coin*), half a piece of cloth.
- अदीप्त } *adj.* Without splendour.
- अदीप्त }
- अदीर्घ *s. f.* A kind of food eaten by Hindus.
- अद्भुत *adj.* Surprising, wonderful, admirable. *s. m.* Surprise, astonishment.
- अदक *s. f.* Ginger, in an undried state (*Amomum zinziber*).
- अदकौ *s. f.* A kind of sweetmeat.
- अदीर्घ *s. m.* Mildness, moderation, the absence of tyranny and oppression.
- अदीर्घी *adj.* Innocuous, mild.
- अद्वन्द *adj.* Quiet, tranquil, free from strife
- अदावन *s. f.* Braces for tightening the tape of a bedstead.
- अद्वितीय } *adj.* Peerless, matchless, unequalled; only, sole without a second.
- अद्वैत }
- अद्वैत *adj.* Harmless, not malicious.
- अद्वैती *adj.* Harmless, inoffensive.
- अधः *prep.* Down, downwards, below (*in*

place, rank or degree); the reverse of उत ut.

अध (in comp.) Half.

अधंग s.m. Palsy affecting one side or half the body; hemiplegia. *adhangmārna*, to strike with palsy. [sied; paralytic.

अधंगी adj. Affected with hemiplegia, pal-

अधकचरा adj. m. Half-dressed victuals.

अधकृष्ण adj. m. Half-ripe.

अधकपालो s. f. A pain affecting half the head; a nut of areca shaped like a hemisphere (so named, probably, from two kernels being contained in one shell: and to such a nut the virtue crasisibed of curing the disease of the same name).

अधकर } s. m. Half the tax or duty of
अधकरी } any kind (the other half being remitted).

अधकृष्ण adj. m. Half-spoken, half-uttered.

अधन } adj. Poor, destitute, indigent.
अधनी }

अधपक्वा adj. Half-ripe. [master.

अधपत s. m. A prince, a commander, a

अधवना adj. Half-made, half-prepared.

अधवर adv. Half-way, in the middle.

अधवीच adv. In the middle.

अधम adj. Inferior, low, mean, vile, despicable, wretched, contemptible.

अधमृता } adj. Half-dead.
अधमरा }

अधर adj. Low, inferior, below; low, vile.
s. m. The tip, the lower lip; pudendum muliebre.

अधर s. m. Empty space, the space between heaven and earth. adj. Suspended, separate, at a distance. adv. In the middle. [of cloth.

अधरसा s.m. A half piece of cloth; a sort

अधराद्यन्त s. m. The moisture, honey or nectar of the lips.

अधर्म s. m. Injustice, irreligion, un-

righteousness, impiety, immorality, sin, crime. adj. Unjust, impious.

अधर्मचारी adj. Unrighteous, wicked.

अधर्मता s. f. Unrighteousness.

अधर्मपना s. m. Injustice, crime.

अधर्मिष्ठ adj. Very wicked.

अधर्मो adj. Unjust, wicked, unrighteous, sinful, criminal, immoral, impious.

अधवन adj. Half of any thing.

अधवाट s. f. A half (generally applied to pieces of cloth).

अधान s. m. Oils, unguents.

आधार } s. m. Food, aliment, victuals,
आधार } nourishment, support.

अधार्मिक adj. Unjust, unrighteous, wicked.

अधारीसी s. f. Pain affecting the half of the head, hemisrania.

अधि prep. Over, above, upon; it implies superiority (in place, quality or quantity), and is the reverse of अप ap.

अधिक adj. Exceeding, excessive, greater, more than, most, additional, extra, augmented.

अधिकता s. f. Excess, addition.

अधिकार s. f. Increase, augmentation, abundance, excess; oppression.

अधिकाना v. a. To augment, increase.

अधिकार s.m. A kingdom, a government, an estate; the bearing of royal insignia, dominion, possession, authority, rule, title, a right, a privilege, an inheritance.

अधिकारी adj. Possessing a right, title, or privilege. s. m. A proprietor, a master, an owner, one invested with power and authority, a ruler, a director.

अधिकृत s. m. A superintendant in general; an inspector of receipts and disbursements, an auditor of public accounts.

अधिप } *s. m.* An owner, a lord, or
अधिपति } master ; a king.
अधिमांस *s. m.* Fleishy excrescences on
the eye, cancer of the eye.
अधिमास *s. m.* An intercalary month,
formed of the aggregate days omit-
ted in reckoning the lunar year.
अधियाना *v. a.* To halve, to divide.
अधिराज *s. m.* A great or supreme king,
superior prince, a sovereign, an em-
peror.
अधिराज्य *s. m.* Empire, supreme sway.
अधीन } *adj.* Obedient, submissive,
अधीन } humble, docile, subject to
the control of another, subservient ;
dependant.
अधीनता *s. f.* Submission, obedience,
obsequiousness, servility, humility,
servitude, subjection, dependance,
slavery.
अधीनता *s. f.* Submission, humbleness,
obsequiousness ; petition.
अधीर *adj.* Confused, perplexed ; un-
steady (*lit. or met.*) ; impatient, hasty,
precipitate, irresolute.
अधीरज *s. m.* Confusedness, perplexity,
unsteadiness. *adj.* Perplexed, con-
fused, unsteady, impatient.
अधीर्जा } *adj.* Confused, perplexed.
अधीर्जा }
अधीरता *s. f.* Haste, precipitation, irre-
solution, fickleness, unsteadiness,
want of firmness ; confusion, perplex-
ity, impatience.
अधीश्वर *s. m.* An emperor, a king para-
mount over all the neighbouring
princes.
अधुरा *adj.* Half-ready, half-dressed ;
immature (*a fœtus*) ; unfinished. *adhura*
jana, v. n. To miscarry (*a female*).
अध्वेद *adj.* Middle-aged, just past the
prime of life (*applied most frequently*

to women). [*small coin*].
अध्वेला *s. m.* Half a piece or *paisa* (*a*
small coin).
अध्वेली *s. f.* Half a rupee.
अध्वेये *adj.* Unsteady, feeble, irresolute.
अध्वेयी *s. m.* Instability, want of firmness.
अधीतर *s. f.* A fine kind of cloth.
अधीमुख *adj.* With the head downwards
(*as the Hindus practice in the tupaṇya*),
looking downwards, drooping the
head (*from grief or shame*) ; headlong ;
inverted, turned upside down. [*kind*].
अधीडी *s. f.* Half a hide (*of a thick strong*
hide).
अध्यन *s. m.* Study, reading, especially
of the sacred books ; one of the six
duties of a brahman.
अध्यक्ष *s. m.* A master, a lord, a chief, a
governor, a superintendent.
अध्याना *v. a.* To halve, to divide.
अध्यापक *s. m.* A teacher, one who in-
structs in the sacred books.
अध्यापन *s. m.* Instructing, teaching the
sacred books.
अध्याय *s. m.* A section, or division of a
book ; a chapter, or lecture of the
Ved ; a chapter, a lesson.
अन A prefix of negation, privation or
diminution, used properly before
words beginning with a vowel only,
अ being adopted before consonants :
in Hindec, however अन frequently
occurs with consonants ; so, अनन
anant, अनदेखा *andekhá*.
अनहाना *v. n.* To be angry, or displeased,
to be peevish ; or fretful.
अनगद } *adj.* Unwrought unformed ;
अनगदा } uneducated ; unlicked, un-
अनगदी } polished, unfinished, unset
(*as a ring on jewel*). *angarhi bat*,
Inconsistent or ill-arranged speech.
अनगचित } *adj.* Uncounted, innumer-
अनगित } able, numberless, count-
अनगितो } less.

अनगिषा *adj.* Uncounted, numberless.

angina mahind. The eighth month of a woman's pregnancy.

अनगिननी *adj.* Countless, unnumbered.

अनघ *adj.* Sinless, innocent.

अनवाह्य *adj.* Not desired. [unawares.

अनघित *adv.* Suddenly, unexpectedly.

अनघीह्य *adj.* Unknown, strange.

अनघित *s. m.* A valuation of standing crops.

अनङ्गीला *adj.* Unpared (*as fruit, &c.*), unlicked, rude, awkward, boorish.

अनजला *adj.* Unborn.

अनजल *s. m.* Victuals and food.

अनजला *adj.* Unburnt.

अनजस *s. m.* Infamy.

अनज्ञान *adj.* Unwitting, unintentional, not knowing, ignorant. *s. m.* A stranger.

अनज्ञाना *adj.* Unknown, ignorant.

अनजानी *s. f.* Ignorance, negligence.

अनजानि *adv.* Ignorantly, not knowing, unwittingly. [thing will grow.

अनजाना *adj.* Barren (*land*) in which no-

अनट *s. m.* Injustice.

अनत *adv.* Elsewhere; another, other.

अनदेखा *adj.* Unseen, invisible.

अनदारी *s. m.* Miserly, avaricious.

अनदाता *s. m.* Benefactor, food-giver.

अनधीन *adj.* Independent.

अनधीया *adj.* Unwashed; unclean.

अनन्त *adj.* Boundless, illimitable; endless, eternal; infinite, innumerable. *s. m.* A name of the serpent said to support the earth; a name of *Vishnu*; name of several plants; a cord with fourteen knots, which the Hindus tie on their arm on the 14th day of *Bhadon sukh-puksh*, which is sacred to *Vishnu*, and called *anant-choudus*.

अनन्तता *s. f.* Eternity. [quantity.

अनन्तरादि *s. f.* (*In arithmetic*) Infinite

अनन्तरूप *adj.* Multiform.

अनन्तवात *s. m.* Rigidity or paralysis of the muscles of the face and neck.

अनन्ता *adj.* Unbounded, infinite, eternal.

s. m. Immortality; eternity; infinity.

अनपढ़ा *adj.* Illiterate, uninformed.

अनपत्य *adj.* Childless, having no progeny.

अचपरतीत *s. f.* Absence of knowledge, certainly or conviction.

अनपरतीती *a.* Unfriendly; unbelieving, faithless. [sinless.

अनपराध *s. m.* Innocence. *adj.* Innocent,

अनपराधी *adj.* Innocent, sinless.

अनपावन *adj.* Unclean, unpure.

अनपेक्ष *adj.* Disregarding, unheeding.

अनपेक्षा *s. f.* Carelessness, indifference, disregard. [understanding.

अनवनाम *s. m.* Discord, dissension, mis-

अनविवाहा *adj.* Unmarried.

अनवेधा *adj.* Unbored, unperforated.

अनवोल *adj.* Silent, speechless, mute.

अनमल *s. m.* Ill fortune, bad luck.

अनमला *s. m.* Not good, bad.

अनमार् *s. f.* A maiden, virgin, spinster.

अनमाया Unmarried, hence, *m.* A batchelor.

अनभिज्ञ *s. m.* Not aware, ignorant.

अनमिलाष *s. m.* Indifference, absence of desire.

अनमिलाषी *adj.* Indifferent.

अनमना *m.* } *adj.* Thoughtful, agitated,

अनमनी *f.* } regretting, out of humour, sad, troubled in mind, dissatisfied, displeasing, vexed, sickly.

अनमिल *s. m.* Heterogeneous, discordant; not agreeing to indisposed towards.

अनमिल *adj.* Dissimilar. *m.* Estrangement.

अनमोल *s. m.* Priceless, invaluable, beyond price.

अनमय *s. m.* Infamy.

अनमय *adv.* Without trouble, easily.

- अनरस** *s. m.* Want of flavour or enjoyment; disgust, nauseousness, coolness or misunderstanding between friends. [our.
- अनरीत** *s. f.* Unmannerliness, illbehaviour.
- अनरीति** *s. f.* Non-compliance with the rules of good manner or behaviour, unceremoniousness, irregularity.
- अनर्थ** *adj.* Unmeaning, fruitless, abortive; absurd, improper nonsensical.
- अनल** *s. f.* Fire; a plant (*plumbago zeylanica* and *rosea*).
- अनलट** *s. m.* A ring furnished with little balls and worn on the great toe.
- अनवधान** *adj.* Careless, inattentive. *s. m.* Inadvertence, inattention, carelessness.
- अनवधानता** *s. f.* Inadvertence, inattention.
- अनवसर** *adj.* Occupied, busy, having no leisure; unseasonable; inopportune. *s. m.* want of leisure or opportunity; unseasonableness, inopportuneness.
- अनवस्था** *adj.* Unstable, unsteady; incontinent. *s. f.* Instability, absence of fixed state or condition; uncertainty, doubt; incontinence, dissoluteness.
- अनविद्या** *adj.* Uneducated, illiterate.
- अनश्वर** Not perishing, imperishable, immortal.
- अनश्नन** *s. m.* A fast, fasting.
- अनसमझा** *adj.* Not understood, not knowing.
- अनसमझा** *s. m.* Not understanding or knowing; not understood.
- अनसना** *adj.* Unmixed, separate.
- अनामध** *adj.* Unlearned. [taught.
- अनसीखा** *s. m.* Illiterate, unlearned, un-
- अनसुता** *adj.* Unheard, not noticed, disregarded. *ansuni, kornd, v. n.* To pretend not to hear (*what is spoken*); to disregard. [regarded.
- अनसुनी** *s. f.* Unheard, not noticed, dis-
- अनसुया** *s. f.* Name of the wife of Atri, one of the 7 Rishi's father of Chandra. [lity.
- अनहङ्कार** *s. m.* Absence of pride, humility.
- अनहङ्कारी** *adj.* Humble, not proud.
- अनहित** *adj.* Without affection, an enemy. *s. m.* Unfriendliness, disaffection, hostility.
- अनहित** *adj.* Inimical, unfriendly, unfamiliar, hence in an enemy.
- अनङ्गीना** *adj.* Not to be, impossible.
- अनङ्गीनी** *adj.* Impossible.
- अनाकार** *adj.* Shapeless, without form.
- अनाक्रान्ता** *s. f.* A sort of prickly nightshade (*Solanum jacquini*). [future.
- अनागत** *adj.* Not come, not yet arrived.
- अनागत्य** *adj.* Unapproachable; inaccessible; unobtainable.
- अनाचार** *s. m.* Improper conduct, irreligion, neglect of moral or religious observance. *adj.* Immoral, ill-behaved, indecent. [decent.
- अनाचारी** *adj.* Immoral, indecorous, in-
- अनाज** *s. m.* Grain.
- अनाडी** *adj.* Unskilful, clumsy, artless, awkward. inexpert. *s. m. f.* A novice, bungler, simpleton.
- अनातुर** *adj.* Well, vigorous, free from sickness or pain.
- अनाथ** *adj.* Husbandless, without a protector, lord or master, without chief or sovereign; helpless.
- अनादर** *s. m.* Disrespect; affront.
- अनादि** *adj.* Without beginning, eternal as it respects beginning, unborn, uncreate.
- अनादित** *s. m.* Eternity.
- अनायास** *s. m.* Ease, facility. *adj.* Easy.
- अनार** *m.* A pomegranate.
- अनारपन** *s. m.* Silliness, clumsiness, in-
- अनारी** *m.* A simpleton, stupid, novice.

अनाद्य *adj.* Indestructible.

अनाहार *s. m.* Abstinence, starvation.

अनाहारी *adj.* Fasting. [wish or desire.

अनिच्छा *s. f.* Indifference, absence of

अनित्य *adj.* Not for ever ; frail, perishable, transient, not everlasting, transitory, temporary, fugitive.

अनिवृत्ता *s. f.* Transient or limited existence.

अनिद्र *adj.* Awake, sleepless.

अनिन्दित *adj.* Irreproachable.

अनिपुण *adj.* Unskilled, unskillful.

अनिरुद्ध *adj.* Unobstructed, unrestrained.

अनिर्णय *s. m.* Uncertainty.

अनिर्मल *adj.* Dirty, foul.

अनिमा } The superhuman faculty of
अणिमा } becoming a point or particle
(as possessed by a deity) too small
for human perception.

अनिर्वचनीय } *adj.* Not fit to be spoken ;
अनिर्वाच्य } indescribable, indefinable.

अनिल *s. m.* Wind, breath, air, considered as a deity.

अनिवारित *adj.* Unchecked, unimpeded, unopposed, unforbidden.

अनिषिद्ध *adj.* Unprohibited, unforbidden.

अनिष्ट *adj.* Undesired, ominous, evil, bad, unlucky. [ness.

अनिष्ठा *s. m.* Unsteadfastness, unsteadiness.

अनील *s. f.* The point or edge of any sharp instrument (as, of an arrow, spear, &c.)

अनीलिनी *s. f.* An army, a host, forces ; a certain force. 1-10th of an *akshouhini*, consisting of 2187 elephant, and as many cars, 5661 horse, and 10,935 foot.

अनीति *s. f.* Rudeness, unpropriety, injustice, immorality.

अनीती *s. m.* Unmannerly, rude, boorish.

अनु *prep.* After (in time, place, rank and degree), according to, in imitation of ; it is the reverse of *अभि*.

अनुकथन, *m.* Speaking concurrent.

अनुकम्पा *s. f.* Tenderness, compassion, pity.

अनुकूल *adj.* Co-inciding, friendly to, assisting, acting in concert with, favourable or conformable to.

अनुकूलता *s. f.* A co-incidence, a being in concert, a concert, concord, good will, consent.

अनुक्त *adj.* Not spoken, not told, not mentioned. *s. m.* A trope. [a series.

अनुक्रम *s. m.* Order, method, a succession.

अनुखास *s. m.* A creek.

अनुग *adj.* Following, succeeding. *s. m. f.*

A follower, a servant, a dependant.

अनुगत *adj.* Gone after, dependant on, attached to.

अनुगमन *pres. part.* Following, pursuing.

अनुगामी *adj.* Following, consequent upon, devoted to, imitating. *s. m.* A companion, a follower ; one who goes behind or after.

अनुग्रह *s. m.* Favour, grace, kindness, indulgence ; conferring benefits, promoting good, and preventing ill.

अनुचर *s. m.* A companion, a follower, a servant, an attendant.

अनुचरी *s. f.* A female companion.

अनुचित *adj.* Unfit, improper, unbecoming.

अनुज *adj.* Younger, junior. *s. m.* A younger brother. [tion.

अनुज्ञा *s. f.* Permission, command, order, dismissal, younger sister.

अनुयायी *adj.* Following after, succeeding according to.

अनुज्ञा *s. f.* An order, command, injunction.

अनुत्पप *s. m.* Repentance, regret, remorse.

अनुतापी *adj.* Penitent, regretting.

अनुतारा *s. m.* A satellite.

अनुतर *adj.* Unable to answer, silent, without reply.

अनुदिन *adj.* and *adv.* Every day.
 अनुनासिक *adj.* Nasal, uttered through the nose.
 अनुपल *s. m.* A second (*of time*).
 अनुपस्थित *adj.* Not ready, not present.
 अनुपहो *adj.* Known, recognized, hence.
m. An acquaintance a person known.
 अनुपान *s. m.* A fluid vehicle (*in medicine*); or that which is swallowed after the medicine. [*observant, following.*]
 अनुवर्ती *s. m.* A deputy, attached to,
 अनुबन्धो *adj.* Connected with, attached.
 अनुमन *s. m.* Apprehension, the exercise of the understanding independent of memory ; comprehension, guess, inference, supposition, hypothesis, experience ; result, consequence.
 अनुभाव *s. m.* Dignity, authority, auspices.
 अनुभूत *adj.* Experienced, felt, guessed, perceived, indicated.
 अनुमति *s. f.* An order, a command, permission, advice.
 अनुमरण *s. m.* A widow's burning on a separate pile from her deceased husband. [*sis, logical conclusion.*]
 अनुमान *s. m.* Inference, guess, hypothesis.
 अनुराग *s. m.* Affection, love, passion, attachment.
 अनुरागना *v. n.* To be in love with.
 अनुरागो *part. act.* Making friendship, loving, caressing. *adj.* Impassioned, in love.
 अनुराधा *s. f.* The 17th Nakshatra or lunar mansion, designated by a row of oblations (*stars in Libra*).
 अनु रूप *adj.* Like resembling, corresponding with. *s. m.* Conformity.
 अनुरोध *s. m.* The accomplishing of a desired object for another person, obligingness, service.
 अनुवाद *s. m.* A reply ; repetition, tautology, interpretation, translation.

अनुज्ञासन *m.* Advice, direction, precept, instruction ; the giving rules for the acquisition of a science. [*searching.*]
 अनुसन्धान *s. m.* Inquiry, investigation,
 अनुसरना *v. n.* To follow, to be consequent upon, to follow a person, to follow upon some previous circumstances.
 अनुसार *adj.* Following, answering to, according with. *s. m.* Conformity to usage, &c. [*or to.*]
 अनुसारी *adj.* Following ; according with
 अनुसार *s. m.* In grammar the nasal character or bindi.
 अनुसुया *f.* The wife of Atri muni, one of the seven Rishis' father of Chandra.
 अनुहर } *s. m.* Imitation, resemblance.
 अनुहार }
 अनुहरना *t.* To imitate, resemble.
 अनूठा *adj.* Rare, wonderful, uncommon (*generally applied to things or animals*).
 अनूप *adj.* Incomparable, best.
 अनुपम *m.* Incomparable, unprecedented.
 अनुपान, *s. m.* A fluid vehicle in medicine.
 अनुबो *adj.* Undebted, free from debt.
 अनृत *m.* Untrue, false.
 अनेक *adj.* Many, much, abundant.
 अनेककाल *adv.* A long time.
 अनेकरूप *adj.* Multifform; of various kinds or sorts ; fickle of variable mind.
 अनेकविध *adj.* Various, of many kinds, in different ways.
 अनेकाकार *adj.* Multifform.
 अनीति *s. f.* Unmannerliness, rudeness.
 अनेक Useless, worthless, bad.
 अनेसे *adv.* Improperly, rddely.
 अनोखा *adj.* Rare, uncommon, wonderful (*generally applied to man*).
 अनोना *adj.* Saltless.
 अनःकरण *s. m.* The understanding, the heart, the will, the conscience, the soul.
 अनःपाती *adj.* Included.
 अनःपुर *s. m.* The queen's apartments, the inner or female apartments.

अनःशरीर *s. m.* The internal and spiritual part of man, the conscience, the soul.
अन *s. m.* End, completion ; death ; a boundary, a limit ; perdition, destruction, mind, heart. *adv.* After all, at last ; in within, elsewhere, somewhere else.

अन *s. m.* Intelligence, news, account of.
अनकाल *s. m.* Dying moment, hour of death. [mately.

अनकी *adv.* At last in the end, ultimately.

अनज *s. m.* A shudra or man of low cast

अनड़ी } *s. f.* Entrails, intestines, bowels
अनी } els, gut.

अनर *adv.* Within, between, amongst ;
• without; except. *s. m.* Interval, intermediate space ; period term ; difference ; hole or rent ; midst, the midst ; the heart, the supreme soul. *adj.* Other, similar.

अनरगति *s. f.* The emotions of the heart, inward sensation. *adj.* Forgotten.

अनरत *s. m.* A relative, a near friend.

अनरजात *adj.* Inborn, inbred, innate.

अनरदुष्ट *adj.* Internally bad, wicked, vile.

अनरपट *s. m.* A curtain, a screen.

अनरवेद *n. prop.* Name of the country between the *Ganga* and *Jumna* rivers ; the Doab.

अनरा *adj.* In the middle, among ; near at-hand ; without, except. *s. m.* A verse, any verse of a song excepting the first.

अनरागप *s. f.* A tertian ague.

अनरापण्य *adj. f.* Pregnant.

अनराज *s. m.* Included space.

अनरिया *s. f.* A tertian ague.

अनरित *adj.* Inward, internal.

अनरिच *s. m.* The sky or atmosphere.

अनरी *s. f.* Entrails, intestines, bowels, gut. *antriyan jalna*, To be very hungry. *antriyan hul-huwallah parhna*,

To be very hungry : (*lit. The belly repeating, There is but one God*). *antri ka bul khōna*, To eat a bellyful after starving. *antriyan men ag lagna*, To be very hungry.

अनरीप *s. m.* A promontory, a headland, a cape, as, *Kumari antarip*, *Cape Comorin*.

अनरीच *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

अनराजी *adj.* Pervading the inward parts, acquainted with the heart (*an epithet of the Deity*). [house.

अनराई *s. m.* A private door within a

अनराजान *s. m.* A disappearing a vanishing a way ; profound inward meditation. *adj.* Out of sight, vanished, disappeared, concealed.

अनरपट *s. m.* A curtain, a screen.

अनरभाव *s. m.* Internal or inherent nature or disposition.

अनरभूत *adj.* or *adv.* In the midst.

अनरभूत *adj.* Sad, perplexed.

अनराजी *adj.* Pervading the inward parts, heart-searching or pervading, acquainted with the heart (*an epithet of the Deity*).

अनरबी *s. f.* A pregnant woman.

अनरवेदी *s. f.* The name of a country, the Doab, or country between the *Ganga* and *Jumna* rivers.

अनरिज *adj.* Final, ultimate.

अनराज *s. m.* A shudra or man of the fourth tribe. [fourth tribe.

अनराज *s. m.* A man of the shudra or

अनराजकी *s. f.* A woman of the shudra or fourth tribe.

अनराव *s. m. f.* A man or woman of the shudra or fourth tribe.

अनरित *s. m.* Profound meditation.

अनरा *adv.* Last, lowest. [viscera.

अन *s. f.* The entrails, the bowels, the

- चन्देशा *s. m.* Thought, meditation, care, concern.
- चन्ध *s. m.* Darkness. *adj.* Blind.
- चन्धकार *s. m.* Darkness.
- चन्धकूप *s. m.* A blind well, one of which the mouth is hidden or overgrown by weeds.
- चन्धतमस *s. m.* Great darkness.
- चन्धता *s. f.* Blindness.
- चन्धला } *adj.* Blind, dark, dim. *andhla-*
चन्धला } *pan, s. m.* Blindness, intel-
lectual blindness, acting as if one were blind.
- चन्धियारा *adj.* Dark.
- चन्धेर *s. m.* Misfortune, calamity, injustice, violence, tumult outrage, tyranny, oppression ; darkness. *andher karna*, *v. a.* To act unjustly, tyrannize, to oppress.
- चन्धेरा *adj.* Dark, blind. *s. m.* Darkness.
- चन्धेरी *adj. f.* Dark. *s. f.* Darkness.
- चन्धेरी कीडरी *s. f.* A dark room ; the belly, womb.
- चन्न *s. m.* Food, victuals, grain, corn.
- चन्नकुट *s. m.* A festival celebrated by Hindoos, (in commencement of Krishna's sacrifices, on the day following.
- चन्नल } *s. m.* Victuals and drink ;
चन्नपानी } support, maintenance, subsistence.
- चन्नदाता *s. m.* Benefactor, supporter.
- चन्नपूर्णा *s. m.* Satiety of food. *n. prop.* The name of a goddess, the Ceres of the Hindus.
- चन्नप्राशन *s. m.* The ceremony of giving a child *khir* or milk and rice for the first time when six months old.
- चन्नरस *s. m.* Chyle.
- चन्नहीन *adj.* Destitute of food, needy.
- चन्ना *s. m.* The husband of a nurse.
- चन्नी *s. f.* A nurse or female attendant on a child.
- चन्धेल } *adj.* Discordant, heteroge-
न्यून } neous.
- चन्धील *adj.* Invaluable, beyond price.
- चन्ध *adj.* Another, other, different.
- चन्धन्य *s. m.* Another birth, regeneration.
- चन्धद *adv.* Elsewhere, in another place.
- चन्धया *adv.* Otherwise, in a different manner, inaccurately, untruly. *adv.* Contrary.
- चन्धमनस *adj.* Fickle, versatile, absent.
- चन्धाय *s. m.* Injustice, outrage, impropriety.
- चन्धायी *adj.* Unjust, oppressive, lawless.
- चन्धीय *adj.* Reciprocal, mutual.
- चन्धय *s. m.* Race, lineage ; interpretation, making out the natural order or connexion of poetical style.
- चन्धित *adj.* Connected with, joined possessed of, fraught with, inherent in.
- चन्धेषण *s. m.* Inquiry, search, research.
- चन्धेवी *adj.* Searching, inquisitive.
- चन्धना *v. a.* To wash, bathe, cause to bathe.
- चन्धन *s. m.* Bathing.
- चन्धना *s. m.* To bathe, to wash.
- चन्धीन्यार *adj.* Hopeless, unpromising ; improbable.
- चन्धीना *adj.* Impossible.
- चन्ध *prep.* Under, below (*denoting inferiority, secrecy, disappearance, shyness, &c.*) ; ill, amiss, bad ; the reverse of
- चन्धि *athi.*
- चन्ध *s. m.* Infirm.
- चन्ध *s. m.* A wrong or bad road, a devious track ; heresy.
- चन्धेयी *adj.* One who has lost his way ; devious, heretical.
- चन्धेपा *s. m.* One's self (*used in the accusative case only*), as, *apampa bachana*, To guard or protect one's self.
- चन्ध *adj.* Unripe. [*tion, wickedness.*
- चन्धन *s. m.* A mean or unworthy ac-

अरुणक *s. m.* An indelible disgrace.

अपकार *s. m.* A hindrance, a detriment, an injury.

अपकृत *adj.* Bad, inferior, deteriorated.

अपक्व *adj.* Raw, unripe, imperfect, immature.

अपक्वता *s. f.* Immaturity.

अपगति *s. f.* Misdemeanour ; ill repute, evil plight, forlorn condition.

अपवध *s. m.* Loss, detriment, waste.

अपकुरा } *s. f.* A female dancer, or cour-
अपनरा } tezan in Swarga or Paradise.

अपनस *s. m.* Infamy, ignominy, dishonour.

अपनसी *adj.* Infamous, unfortunate.

अपटक्क *adj.* One whose hands and feet are become useless, paralytic.

अपट *adj.* Unskilled, awkward, incapable, uncouth ; ineloquent.

अपडर *s. m.* Falsehood, fear, fear of one's self.

अपठ } *m. adj.* Illiterate, ignorant.
अपठा }

अपति *s. f.* Discredit, disgrace.

अपतिया } *adj.* Faithless, treacherous.
अपतियारा }

अपतिमना *adj. s. f.* Unchaste (a woman) ; a courtesan.

अपत्य *s. m.* Offspring, male or female.

अपथ *s. m.* The want of a road ; a bad road.

अपथ्य *adj.* Indigestible, unwholesome.

अपनयी *s. m.* Family, relations, kin.

अपना *m. }* *pron. poss.* Of or belonging
अपनी *f. }* to self, own. *apni gao-
na*, To sing one's own praises, to ego-
tize.

अपनाग *v. a.* To make a thing one's own, to convert or appropriate to one's own use. [kin.

अपनायक *s. f.* Family, relations, kindred,

अपेक्ष } *adj.* Absolute, independent,
अपेक्ष }

अपवाद *s. m.* Complaint, accusation, censure.

अपवित्र *adj.* Unclean, defiled, impure.

अपभाषा *s. f.* Low, vulgar or obscene language.

अपभ्रंश } *s. m.* Common or vulgar
अपभ्रंश } talk, a vulgar term, un-
grammatical language.

अपमान *s. m.* Disgrace, dishonour, affront, disrespect, contempt.

अपमानित *adj.* Disrespected, disgraced.

अपमानौ *adj.* Disgraced, abased, dishonourable, disreputable. [able.

अपमान्य *adj.* Disreputable, dishonour-

अपमृत्यु *s. f.* An inauspicious death, an untimely death, sudden death, dying of some casualty, not of sickness or decay. [dishonour.

अपमय *s. m.* Infamy, ignominy, disgrace,

अपमयी *adj.* Infamous, unfortunate.

अपर *adj.* Another, other.

अपरंपार *adj.* Boundless, infinite.

अपराजय *s. m.* Not a defeat ; victory, invincibleness.

अपराजित *adj.* Unconquered, invincible, unerring, not vanquished, not defeated.

अपराजिता *s. f.* A twining shrub (*Clitoria ternatea*) ; also a name applied to several plants. [gression, guilt, sin.

अपराध *s. m.* Offence, crime, fault, trans-

अपराधी *s. m.* A criminal, sinner, offender, transgressor, one culpable.

अपराह्न *s. m.* Afternoon, the last watch of the day. [custom.

अपरिपाटी *s. f.* Deviation from established

अपरिमित *adj.* Not measured, immoderate, unlimited.

अपर्याप्त *s. f.* Want of trial or proof ; an improper or insufficient trial of any thing

अपस *s. m.* The state of a Hindu after bathing, previous to worship or to

चक्षुः *s. m.* Thought, meditation, care, concern.
 चक्षुः *s. m.* Darkness. *adj.* Blind.
 चक्षुःकार *s. m.* Darkness.
 चक्षुःरूप *s. m.* A blind well, one of which the mouth is hidden or overgrown by weeds.
 चक्षुःतमस *s. m.* Great darkness.
 चक्षुःता *s. f.* Blindness.
 चक्षुःता } *adj.* Blind, dark, dim. *andhla-*
 चक्षुःता } *pan, s. m.* Blindness, intellectual blindness, acting as if one were blind.
 चक्षुःधारा *adj.* Dark.
 चक्षुः *s. m.* Misfortune, calamity, injustice, violence, tumult outrage, tyranny, oppression ; darkness. *andher karna*, *v. a.* To act unjustly, tyrannize, to oppress.
 चक्षुः *adj.* Dark, blind. *s. m.* Darkness.
 चक्षुःरी *adj. f.* Dark. *s. f.* Darkness.
 चक्षुःरी कीटरी *s. f.* A dark room ; the belly, womb.
 चक्षुः *s. m.* Food, victuals, grain, corn.
 चक्षुःकूट *s. m.* A festival celebrated by Hindoos, (in commencement of Krishna's sacrifices, on the day following.
 चक्षुःजन } *s. m.* Victuals and drink ;
 चक्षुःपानी } support, maintenance, subsistence.
 चक्षुःदाता *s. m.* Benefactor, supporter.
 चक्षुःपूर्णा *s. m.* Satiety of food. *n. prop.* The name of a goddess, the Ceres of the Hindus.
 चक्षुःप्राशन *s. m.* The ceremony of giving a child *khir* or milk and rice for the first time when six months old.
 चक्षुःरस *s. m.* Chyle.
 चक्षुःहीन *adj.* Destitute of food, needy.
 चक्षुः *s. m.* The husband of a nurse.
 चक्षुः *s. f.* A nurse or female attendant on a child.

चक्षुःल } *adj.* Discordant, heterogeneous.
 चक्षुःल }
 चक्षुःल *adj.* Invaluable, beyond price.
 चक्षुः *adj.* Another, other, different.
 चक्षुःजन *s. m.* Another birth, regeneration.
 चक्षुः *adv.* Elsewhere, in another place.
 चक्षुः *adv.* Otherwise, in a different manner, inaccurately, untruly. *adv.* Contrary.
 चक्षुःजन *adj.* Fickle, versatile, absent.
 चक्षुः *s. m.* Injustice, outrage, impropriety.
 चक्षुःयी *adj.* Unjust, oppressive, lawless.
 चक्षुः *adj.* Reciprocal, mutual.
 चक्षुः *s. m.* Race, lineage ; interpretation, making out the natural order or connexion of poetical style.
 चक्षुः *adj.* Connected with, joined possessed of, fraught with, inherent in.
 चक्षुःवृत्त *s. m.* Inquiry, search, research.
 चक्षुःवी *adj.* Searching, inquisitive.
 चक्षुःह्वाना *v. a.* To wash, bathe, cause to bathe.
 चक्षुःह्वान *s. m.* Bathing.
 चक्षुःह्वाना *s. m.* To bathe, to wash.
 चक्षुःह्वाना *adj.* Hopeless, unpromising ; improbable.
 चक्षुःह्वाना *adj.* Impossible.
 चक्षुः *prep.* Under, below (*denoting inferiority, secrecy, disappearance, slyness, &c.*) ; ill, amiss, bad ; the reverse of
 चक्षुः *athi.*
 चक्षुः *s. m.* Infirm.
 चक्षुः *s. m.* A wrong or bad road, a devious track ; heresy.
 चक्षुःयी *adj.* One who has lost his way ; devious ; heretical.
 चक्षुःपा *s. m.* One's self (*used in the accusative case only*), as, *apampa bachana*, To guard or protect one's self.
 चक्षुः *adj.* Unripe. [*tion*, wickedness.
 चक्षुः *s. m.* A mean or unworthy person.

अउकल्ल *s. m.* An indelible disgrace.
 अपकार *s. m.* A hindrance, a detriment,
 an injury.
 अपलब्ध *adj.* Bad, inferior, deteriorated.
 अपक्व *adj.* Raw, unripe, imperfect, im-
 mature.
 अपक्वता *s. f.* Immaturity.
 अपगति *s. f.* Misdemeanour ; ill repute,
 ' evil plight, forlorn condition.
 अपघय *s. m.* Loss, detriment, waste.
 अपहृता } *s. f.* A female dancer, or cour-
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 अपटङ्ग *adj.* One whose hands and feet
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 able, uncouth ; ineloquent.
 अपहर *s. m.* Falsehood, fear, fear of one's
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 अपठ } *m. adj.* Illiterate, ignorant.
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 अपतिया } *adj.* Faithless, treacherous.
 अपतियारा }
 अपतिव्रता *adj. s. f.* Unchaste (a woman) ;
 a courtesan.
 अपत्य *s. m.* Offspring, male or female.
 अपथ *s. m.* The want of a road ; a bad
 road.
 अपथ्य *adj.* Indigestible, unwholesome.
 अपनयो *s. m.* Family, relations, kin.
 अपना *m. }* *pron. poss.* Of or belonging
 अपनी *f. }* to self, own. *apni gao-*
na, To sing one's own praises, to ego-
 tize.
 अपनाना *v. a.* To make a thing one's own,
 to convert or appropriate to one's own
 use. [kin.
 अपनायत *s. f.* Family, relations, kindred,
 अपवन्ध } *adj.* Absolute, independent,
 अपवन्ध }

अपवाद *s. m.* Complaint, accusation can-
 sure.
 अपवित्र *adj.* Unclean, defiled, impure.
 अपभाषा *s. f.* Low, vulgar or obscene
 language.
 अपभ्रंश } *s. m.* Common or vulgar
 अपभ्रंश } talk, a vulgar term, un-
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 अपमृत्यु *s. f.* An inauspicious death, an
 untimely death, sudden death, dying
 of some casualty, not of sickness or
 decay. [dishonour.
 अपमय *s. m.* Infamy, ignominy, disgrace,
 अपमयी *adj.* Infamous, unfortunate.
 अपर *adj.* Another, other.
 अपरंपार *adj.* Boundless, infinite.
 अपराजय *s. m.* Not a defeat ; victory,
 invincibility.
 अपराजित *adj.* Unconquered, invincible,
 unerring, not vanquished, not defeated.
 अपराजिता *s. f.* A twining shrub (*Clitoria*
ternatea) ; also a name applied to
 several plants. [gression, guilt, sin.
 अपराध *s. m.* Offence, crime, fault, trans-
 अपराधी *s. m.* A criminal, sinner, offen-
 der, transgressor, one culpable.
 अपराह्न *s. m.* Afternoon, the last watch
 of the day. [custom.
 अपरिपाटी *s. f.* Deviation from established
 अपरिमित *adj.* Not measured, immoderate,
 unlimited.
 अपरीक्षा *s. f.* Want of trial or proof ; an
 improper or insufficient trial of any
 thing.
 अपर्य *s. m.* The state of a Hindu after
 bathing, previous to worship or to

eating, during which it is unlawful for him to touch any one ; leprosy.

अपलक्ष्य *s. m.* A badomen, bad sign.

अपलक्ष्य *adj. m.* Of a bad sign or suspicious appearance, unlucky, ominous.

अपलज्ज } *adj.* Impudent, immodest,
अपलज्जी } shameless.

अपलज्जा *s. f.* Impudence, shamelessness.

अपलोक *s. m.* Disrepute, disgrace, dishonor, ignominy, infamy.

अपवर्ग *s. f.* Salvation.

अपवाद *s. m.* Complaint, reproach, accusation, censure, blame.

अपवादी *m.* } *s.* A complainer, an ac-
अपवादिनी *f.* } cuser.

अपवित्र *adj.* Unclean, defiled, impure, profane.

अपवित्रता *s. f.* Uncleanliness, filth, impurity

अपवर्जन *s. m.* A portent, a bad omen, any unlucky or inauspicious object.

अपवर्ण्य *s. m.* A disagreeable sound, wind broken backwards, ungrammatical language. [intelligible, not clear.

अपट *adj.* Hidden, secret; inevident, un-

अपसरा *s. f.* A female dancer or courtesan in *Swarga* or the hindu paradise.

अपस्य *s. m.* Right (*not left*), the right side of the body. *adj.* Opposite, contrary.

अपखार *s. m.* The epilepsy, falling sickness. [ing.

अपहरण *s. m.* A plundering, a purloining.

अपहर्ता *s. m.* A robber, a plunderer, a thief.

अपह्नव *s. m.* Denial, concealment.

अपहारी *s. m.* A plunderer, destroyer.

अपच *adj.* Without wings, without assistance or protection. [a helper.

अपच *adj.* Wingless, unaided, without

अपाक *adj.* Unripe, immature, raw. *s. m.*

Immaturity ; indigestion.

अपाक *s. m.* The outer corner of the eye;

a sectorial mark or circlet on the forehead. *adj.* Maimed, crippled. [wink.

अपाकदर्शन *s. m.* A side glance, a leer, a

अपात्र *adj.* Incapable, unfit, unworthy.

s. m. An inferior or worthless person.

अपादान *s. m.* The taking from a thing ; (*in gram.*) the ablative case. [wards.

अपान *s. m.* The anus; wind broken back-

अपाप *adj.* Sinless, innocent, pure.

अप्रार *adj.* Boundless, unbounded, interminable, excessive, impassable.

अपातन *adj.* Defiling, polluting, impure.

अपाय्य *adj.* Helpless, destitute.

अपाह्न *adj.* Lazy, cripple; a person who never visits any one.

अपीड *adj.* Without pain.

अपीन *adj.* Light, lean.

अपीनस *s. m.* Dryness of the nose, want of the pituitary secretion and loss of smell, cold. [(*liquor*).

अपीय *adj.* Unfit to be drunk, forbidden

अपुत्र *adj.* Tailless.

अपुष्पा *s. f.* A tree (*Dalbergia Sisso*).

अपुण्य *s. m.* Uncharitableness. *adj.* Wicked, bad. [reputable son.

अपुत्र *adj.* Without offspring. *s. m.* A dis-

अपुंस्य *adj.* Impotent, effeminate, unmanly.

अपुट *adj.* Lean.

अपुष्पित *adj.* Without flowers (*a tree or plant*), not bearing flowers, not in flowers. [verent.

अपूजक *adj.* Ungodly, irreligious, irre-

अपूज्य *adj.* That which is not worshipped, or is not a proper object of worship.

अपुत्र *adj.* Childless ; undutiful (*child*).

अपूर्य *adj.* Not full, incomplete. *s. m.* A fraction.

अपूर्वकाल *adj.* Premature.

अपूर्वता *s. f.* Incompleteness.

अपूर्व *adj.* Unprecedented, unparalleled, eminent, excellent, uncommon, unheard of, new, admirable, remarkable, wonderful, extraordinary.

अपेक्षक *s. m.* An expectant. *adj.* Expecting, waiting for.

अपेक्षा *s. f.* Expectation, hope.

अपेक्षित *adj.* Expected, waited for, wished, hoped. [pectant ; looking to.

अपेक्षी *adj.* Expecting, hoping, an ex-

अपेक्ष *adj.* Invisible, unseen. [(*liquor*).

अपेय *adj.* Unfit to be drunk, forbidden

अपेय *adj.* Final, decisive, irrevocable, not to be put aside.

अपौरुष *adj.* Impotent, effeminate, unmanly.

अप्रकट *adj.* Unmanifested, unapparent.

अप्रकाश *adj.* Secret, private, hidden, not public or displayed, not manifest or evident.

अप्रबल *adj.* Not violent, not strong or forcible, without dignity.

अप्रताप *s. m.* Want of dignity or acuteness, of power or fortune ; dullness, want of brilliancy. [nate.

अप्रतापी *adj.* Blunt, powerless, unfortunate.

अप्रतिष्ठा *s. f.* Want of respectability.

अप्रतिष्ठित *adj.* Dishonored, disgraced, disesteemed.

अप्रतीत *adj.* Without credit.

अप्रतीती *s. f.* Want of confidence or of credit, mistrust.

अप्रत्यक्ष *adj.* Imperceptible, invisible, not evident, secret, absent, not present.

अप्रत्यय *s. m.* Doubt, distrust, disbelief, incredulity, mistrust, unbelief.

अप्रत्ययी *adj.* Doubtful, mistrusting, sceptical. [crecy.

अप्रथा *s. f.* Deviation from custom, se-

अप्रधान *adj.* Subordinate, secondary, mean, powerless. [dullness.

अप्रभा *s. f.* Want of splendour ; darkness,

अप्रमाण *adj.* Without proof, untrue, of doubtful authority.

अप्रवीण *adj.* Unskilful.

अप्रवण *adj.* Ungracious, unfavourable,

displeased, dissatisfied, averse, unpropitious.

अप्रसाद *s. m.* Disfavour, disapprobation.

अप्रसादो *adj.* That which is not presented to the deity. [uncelebrated.

अप्रसिद्ध *adj.* Not famous, not well known ;

अप्राचीन *adj.* Modern, recent.

अप्राप्त *adj.* Unobtained. [sition.

अप्राप्ति *s. f.* Non-attainment, non-acqui-

अप्रामाणिक *adj.* Unauthentic, unauthorized. [proof or authority.

अप्रामाण्य *s. m.* Absence or insufficiency of

अप्रिय *adj.* Unamiable, not beloved, disagreeable, unkind, unfriendly.

अप्रीति *s. f.* Indifference, want of love, dislike, aversion, disgust, enmity, hatred, unfriendliness.

अप्रेम *s. m.* Want of love, aversion, hatred, enmity, dislike.

अफराई *s. f.* Gluttony, a surfeit.

अफराना *v. a.* To feed a person so that his belly swells ; (*mct.*) to give a person (*money &c.*) to the utmost extent of his desire.

अफनो *s. n.* To swell out (*the belly*), to gormandize, to eat to satiety ; to become very rich.

अफल *adj.* Fruitless, barren, unfruitful ; vain, unproductive, unprofitable.

अफलता *s. f.* Barrenness, unprofitableness.

अफलित *adj.* Not in fruit (*a fruit tree*).

अफीम } *s. f.* Opium.

अफेला *adj.* Self-conceited, obstinate.

अफेन *adj.* Without foam.

अव *adv.* Now, presently, just now.

अवका *adj. m.* } Of the present time,
अवकी *adj. f.* } now.

अवको *adv.* Now.

अवलेखी *adj.* Without fruit, barren (*a tree*).

अवच *adj.* That which has not escaped.

अवतई *adv.* Till now.

अबतक } *adv.* Till now, hitherto,
 अबतक } yet, as yet, still.
 अबतकी

अबतव *adv.* Presently. *abtaḥ hana*, To be at the point of death.

अबत *adv.* From this time, henceforth.

अबत *s. m.* The segment of the base of a circle.

अबत } One devoted to God but
 अबतकी } not attending on ceremonies; a kind of hindu devotee who worships *Śiva*.

अबत *adj.* Not deserving death, not to be slain; sacred, inviolable.

अबती *s. f.* The earth, the world.

अबत *adv.* Yet, still, now, at once.

अबत *s. m.* A cloud, now, at present.

अबत *s. m.* Tale, mica.

अबत *adj.* Weak, feeble, infirm.

अबतक, Picbald, partly colored black and white. [A woman.

अबतकी *adj. f.* Weak, powerless. *s. f.*

अबतकी *s. m.* Womanliness, femininity.

अबतकी *s. f.* } Weakness.
 अबतकी *s. m.* }

अबती *adj.* Weak. *s. f.* A row, range, continuous line.

अबतीक *s. m.* Sight, seeing.

अबत *adj.* Powerless, without choice.

अबत } *adj.* Beyond one's control, powerless, impotent.
 अबत }

अबत *adj.* Unreal, ideal, imaginary.

अबत *adj.* Without clothes, naked.

अबत } Form this time, henceforth.
 अबत }

अबत दूर (An expression of those who after reciting past misfortune, pray to be preserved from a return of it,) Far be it from us]

अबत } Even now, just now.
 अबत }

अबत *adj.* Speechless, silent, dumb.

अबत *adj.* Dumb, speechless.

अबत True, unobstructed, unopposed.
 अबत *s. m.* The near bank of a river, its hither side.

अबत *adj.* Hidden, unintelligible; any invisible principle.

अबत गणित *s. f.* Arithmetic of unknown quantities, algebra.

अबत *adj.* Changeless, enduring.

अबत *adj.* Immovable, constant.

अबत *adj.* Motionless, immovable, unmoved, unshaken, resolute, firm.

अबत *s. m.* Want of consideration; injustice.

अबतारी *m.* } *adj.* Destitute of consideration or reflection;
 अबतारी *f.* } unjust (woman or man).

अबत *s. f.* Ignorance.

अबत *s. m.* Pertness, wantonness, want of submission.

अबत *s. m.* Exemption from loss, safety.

अबत *adj.* Safe, entire, free from loss; everlasting, eternal, undecayable, imperishable.

अबत *adj.* Wanton, pert, petulant.

अबत *adj.* Without dot or nasal character.

अबत *s. m.* Want of discrimination, indiscretion. [tion.

अबत *s. f.* Indiscreetness, indiscretion.

अबत *adj.* Indiscreet, inconsiderate, void of discretion.

अबत *s. m.* Without contention; tranquillity, quietness.

अबत *adj.* Quiet, tranquil.

अबत *s. m.* Quickness, diligence.

अबत *s. n.* Want of confidence, distrust, incredulity.

अबत *m.* } *adj.* Without confidence distrustful.
 अबत *f.* }

अबत *s. m.* Caste mark, bathing.

अबत *adj.* Without desire, indifference.

अबो *adv.* Now, exactly now.

अबुद्धि *s. f.* Ignorance. *adj.* Ignorant, stupid.

अबीज Grain that does not germinate.

अबीर *s. m.* The red powder used at the Holi festival.

अवृत्तिमान् *adj.* Unwise, ignorant, foolish.

अवृद्ध } *adj.* Stupid, foolish, ignorant,
अवृक्त } void of understanding.

अवृष्ट } *s. m.* Void of or deficient in un-
अवृक्त } derstanding.

अवे *interj.* (used by way of contempt)

Holla ! you fellow ! you rascal ! sirrah.

अवर *s. f.* Delay, lateness.

अवोध *s. m.* Ignorance, stupidity. *adj.* Ignorant, stupid ; puzzled, perplexed.

अवोधन्य *adj.* Incomprehensible.

अवोधनीय *adj.* Unintelligible.

अवोच *adj.* Silent.

अल *s. m.* The nymphaea or lotus ; the moon ; a coach ; a tree (*Eugenia-acutangula*) ; the physician of the gods ; a large number, million of millions.

अम्वि *s. m.* The ocean.

अम्विक्क *s. m.* Cuttle-fish bone.

अम्वरि *s. m.* Submarine fire.

अमक्त *s. f.* Want of desire or faith, disregard, indifference, not believing, not attached to.

अमक्ति *s. f.* Incredulity, unbelief, want of devotion to. [to.

अमक्तिमान् *adj.* Unbelieving, undevoted

अमय *adj.* Fearless, undaunted. *s. m.* The root of a fragrant grass (*Andropogon muricatum*).

अमयदान } *s. m.* Assurance of safety
अमयदाक् } or protection, encouragement.
[(*lis citrina*).

अमया *s. f.* Yellow myrobalan (*Terminalia*

अमरय *s. m.* Jewels, ornaments, decoration.

अमरम *adj.* Without credit or respect or character, disgraced, dishonoured.
अभारम कर्मा, व. *s.* To disgrace.

अमाम *s. m.* Misfortune, adversity.

अमामा *m.* } *adj.* Unfortunate, desti-
अमामिनी *f.* } tute, wretched, forlorn.
अमानी *f.* }

अमाम्य *s. m.* Misfortune. *adj.* Unfortunate, wretched.

अमल *adj.* Light (not heavy).

अमाव *s. m.* Non-existence, nonentity, a deficiency ; annihilation, death.

अभि *prep.* Before (in time and place), against, with respect to ; (it is the reverse of अनु).

अभिचार *s. m.* An incantation to destroy.

अभिजित *s. m.* A division of time, the eighth मुहूर्त्त or hour ; the 21st constellation or lunar asterism.

अभिधान *s. m.* A name, an appellation ; a vocabulary, a dictionary.

अभिनव *adj.* Recent, new.

अभिम *adj.* Undivided. *s. m.* An integer, a whole number.

अभिप्राय *s. m.* Meaning, intention, design, wish, purpose, desire, scope, sentiment, opinion, sense ; the main purport of a book.

अभिवाद *s. m.* Obeisance, a bow or prostration to a person addressed by name ; also, an opprobrious or unfriendly speech. [overcome.

अभिभूत *adj.* Subdued, defeated, humbled,

अभिमत *adj.* Approved, chosen ; wished, desired ; agreed, accepted ; assented to. [ness, desirableness.

अभिमत्तता *s. f.* Desire, love ; agreeable-

अभिमान *s. m.* Pride, haughtiness, self-conceit, arrogance.

अभिमानता *s. f.* Pride, arrogance.

अभिमानो } *adj.* Proud, haughty, ar-
अभिमान्य } rogant.

- अभिसुख** *adj.* Present, facing, in front of, approaching. *adv.* Towards; in front or presence of.
- अभिसुखता** *s. f.* Presence, proximity.
- अभिरुता** *v. n.* To quarrel, taangle, brawl.
- अभिप्रेत** *s. m.* Intended, designed.
- अभिलाष** *m.* } *s.* Wish, desire, inclina-
अभिलाषा *f.* } tion.
- अभिलाषी** *adj.* Wishing, desiring.
- अभिवाद** *s. m.* Opprobrious or unfriendly speech.
- अभिवादन** *s. m.* Obeisance, a bow or prostration to a person addressed by name.
- अभिसव्य** *s. m.* Son of Arjun.
- अभिरम** *s. m.* Beautiful, handsome, charming.
- अभिविक्त** *adj.* Anointed to office, installed, imbued with, inaugurated.
- अभिवेक** *s. m.* Bathing, sprinkling; the word is often used for initiation, royal unction, &c., sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also, for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c., along with water or fluid substances for the bathing of the idol to which worship is offered.
- अभिसार** *s. m.* A lover's appointment, assignation.
- अभिसारिका** *s. f.* A woman who makes or who goes to an assignation, a lewd woman.
- अभिसारिका** *adj. f.* A woman who makes or keeps an assignation, a lewd woman.
- अभिसारिणी** *f.* } *adj.* Going to an ap-
अभिसारी *m.* } pointment or assignation.
- अभी** *adv.* Just now, exactly now, immediately, instantly, presently, already.
- अभीत** *adj.* Fearless, undaunted.
- अभीति** *s. f.* Fearlessness.
- अभीर** *s. m.* A man of the low herd caste.
- अभीक्षित** } *adj.* Beloved, desired, wished
अभीष्ट } for.
- अभू** *adv.* Hitherto, yet. [not past.
- अभूत** *adj.* Non-existent, not existing.
- अभेद** } *adj.* Alike, indiscriminate, in-
अभेद } divisible inseparable, im-
penetrable; known, public. *s. m.* A similarity; identity, absence of difference or distinction.
- अभेरा** *s. m.* Collision, impact, bump.
- अभीग** Unfit for use, unenjoyed, unpossessed.
- अभीजी** *adj.* Fasting. [able.
- अभीज्य** *adj.* Unfit to be eaten, not eat.
- अभ्यागत** *s. m.* A guest, a visitor. *adj.* Arrived.
- अभ्यास** *s. m.* Study, meditation, practice.
- अभ्यासी** *adj.* Studious, practising, exercising, repeating. [talc.
- अव** *s. m.* The sky or atmosphere, a cloud.
- अवक** *s. m.* The mineral substance called talc.
- अवकाढमका** } *s. m.* Trifles, trifling; a
अवकाधमका } person of little estimation.
- अवकल** *s. m.* A disaster, a calamity, an evil omen, inauspiciousness, ill luck. *adj.* Inauspicious, unlucky, evil.
- अवधूर** *s. m.* Parings of the mangoe dried in the sun.
- अवमन्य** *adj.* Unmanly.
- अवमनुष्यता** *s. f.* Unmanliness.
- अवनीतीत** *adj.* Disapproved; reprobate.
- अवनीधीन** *s. m.* Inattention.
- अवनीधीवी** *adj.* Inattentive.
- अवनीहर** *adj.* Disagreeable, displeasing, unattractive.

अमनता *s. f.* Disinterestedness, indifference, stoicism.

अमर *adj.* Immortal, exempt from death, long-lived, everlasting; the Deity; the name of a Sanskrit lexicographer.

अमरता *s. f.* Immortality.

अमरपद *s. m.* The state of an immortal, immortality.

अमरलोक *s. m.* Heaven, the region of immortality. [*magnifera*].

अमरा *s. m.* The hog-plum (*spendias*).

अमराई *s. f.* A garden of mangoe trees.

अमरावती *s. f.* The capital or celestial city of इन्द्र. [*rum*].

अमरुत *s. f.* A guava (*Psidium pyrifera*).
अमरुत } *s. f.* Disrespect, indignity, dishonour, slight, affront.

अमल *s. m.* Intoxication, *adj.* Pure, clean, bright.

अमलदार *s. m.* One who has command.

अमलदारी *s. f.* Government.

अमलतास *s. m.* Cassia fistula.

अमलपट्टी *s. f.* A kind of stitching.

अमलिन *adj.* Clean, pure.

अमात्य *s. m.* A minister, counsellor, a senator, a statesman, an adviser.

अमाना *v. n.* To be contained, to go into.

अमान्नी *adj.* Incredulous, inattentive; without pride, humble, modest.

अमान्य } *adj.* Incredible.

अमानवीय *s. m.* Not human.

अमावश *s. m.* The inspissated juice of the mangoe.

अमावस } *s. f.* The conjunction of the sun and moon, the change of the moon or day of new moon.

अमिट *adj.* Indelible, not defaced.

अमित *adj.* Unmeasured.

अमो *s. f.* The water of life, nectar.

अमुक *adj.* Such a one, a certain person.

अमूल्य *adj.* Inferior, ordinary. [*bodied*].

अमूर्त *adj.* Formless, shapeless, unem-

अमूल *adj.* Destitute of a root or origin.

अमृत *s. m.* The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava; final emancipation.

अमृतता *s. f.* Immortality. [*cloth*].

अमृती *adj.* Nectarious. *s. f.* A kind of

अमृष *s. m.* Faeces, excrement.

अमोघ *adj.* Productive, fruitful; infallible, effectual.

अमोल *adj.* Inalienable.

अम्व *s. m.* A mangoe, a mangoe tree.

अम्वत *adj.* Sour. [*dulated*].

अम्वताना *v. n.* To grow sour, to be ac-

अम्वर *s. m.* The sky or atmosphere; clothes, apparel; a perfume (*Ambrogris*).

अम्वराई *s. f.* A mangoe orchard or grove.

अम्बा *s. f.* Mother.

अम्बारी *s. f.* A canopy, a litter used on an elephant or camel. Siv.

अम्बिका *s. f.* A name of Bhawani wife of

अम्बिया *s. f.* A small unripe mangoe.

अम्बु *s. m.* Water.

अम्बुज } *s. m.* The lotus (*Nymphaea*
अम्बोज } *nelumbo*).

अम्बोल *adj.* Silent, speechless.

अम्बा *s. f.* Mother.

अम्बा *s. m.* The hog-plum (*Spondias magnifera*). [*rum*].

अम्बुत *s. m.* A guava (*Psidium pyrifera*).

अम्ल *adj.* Acid, sour. *s. m.* Sourness, acidity.

अम्लता *s. f.* Sourness, acidity.

अम्लान *s. m.* Globe amaranth (*Gomphrena globosa*). *adj.* Clean, clear.

अम्यत्न *adj.* Without endeavour, easy, without pains. [not true].

अम्यार्थ *adj.* Improper; unrighteous,

अम्य *s. m.* A road, a path, the half year, i. e. the sun's course north or south of the equator.

अयुक्त *s. m.* Dishonour, infamy.

अज्ञाना *adj.* Ignorant, unknowing, witless, simple.

अनुक्त *adj.* Unfit, [incompatible. *s. m.* Violence, oppression, compulsion.

अनुत *adj.* Ten thousand.

अयोग *adj.* Separate, disunited.

अयोग्य *adj.* Unfit, incompatible, incompetent, unable, unsuitable.

अयोग्यता *s. f.* Unfitness, unsuitableness, incongruity, impropriety.

अयोध्या *adj.* Not to be warred against.
s. f. The capital of Rām, the modern Oude.

अरु *s. f.* The root of *Arum colocasia*.

अरुक्त *s. f.* Vigilance, activity, cleverness, ingenuity. 85905 [Arcot.

अरुकाट *s. m.* A city in the Deccan,

अरुकाटी *s. m.* A pilot. *adj.* Belonging to *arkat*, or *arcot*.

अरुचि *adj.* Unprotected, undefended.

अरुञ्ज *s. m.* A perfume of a yellowish colour and compounded of several scented ingredients.

अरुञ्जी *adj.* Dyed with *arguja*, (as garments, &c.)

अरुणा *adj.* Separate, apart, distinct.

अरुणाई *s. f.* Being silent.

अरुणाना *v. a.* To separate, put on one side, *v. n.* To be separated, set apart.

अरुघ *s. m.* A ceremonial oblation of water.

अरुषा *s. m.* A vessel shaped like a boat for libation in Hindu devotions.

अरुघ } *s. m.* An oblation of eight ingredients offered to a god or a brahman.

अरुक्ता *v. n.* To be ravelled or intangled, involved (as thread or the hair, or, met the heart); to be bound (as in fetters, &c.); to quarrel without cause or unreasonably.

अरुणा *s. m.* (or *arna-bhynsa*). A wild buffalo; cow dung found dried in the forest, (used as fuel by the native apothecaries in the preparation of medicines.

अरुणी *s. f.* A female wild buffalo.

अरुण्ड *s. m.* The tree from which castor-oil is made (*Ricinus vulgaris* or *palma Christi*). [Christi.

अरुण्टी *s. f.* The fruit of the *Palma*

अरुण्ड *s. m.* A forest, a wilderness.

अरुणा *v. n.* To stop, hesitate.

अरुपना *v. n.* To present an offering.

अरुवराना *v. n.* To hurry, be confused, confounded, perplexed, agitated, embarrassed. [nelumbo).

अरुविन्द *s. m.* The lotus (*Nymphaea*

अरुवी *s. f.* A species of *Arum*, the root of which is used for food (*Arum colocasia*); called also, *ghóyan*, *ghóo-yan*, and in Bengal, *kachchú*.

अरुस *adj.* Without juice, sapless, insipid, tasteless; dull, flat (as a composition).

अरुसट्टा *s. m.* Guess, conjecture, valuation, appraisement; a mediator, a broker. [eyes as if just awake.

अरुसीलेनैना *adj.* Having weak eyes; with

अरुष्ट *s. m.* An engine for raising water.

अरुहर *s. f.* A kind of pulse (*Cytisus cajan*). [country).

अरुजक *adj.* Destitute of a king (a

अरुधना *v. n.* To worship, adore.

अरारा *s. m.* Marks of nails left after scratching.

अरि *s. m.* An enemy.

अरिष्ट *s. m.* Garlick, the neem tree (*Melia azad-dirachta*), a crow, good fortune, happiness, misfortune, sign or symptom of death.

अरी *f. interj.* (used in calling to or ad-

dressing, commonly in a disrespectful way). Ho ! O ! hear, you !

अरीति *s.f.* Unpoliteness, incivility, bad manners.

अर *conj.* And. [from pregnancy.

अरु *s.f.* Sickness at stomach arising

अरुचि *s.f.* Sickness at stomach, nausea ; aversion, dislike ; want of appetite, disrelish, disgust.

अरुण *s.m.* The sun ; the dawn ; the colour of the dawn, dark red.

अरुणा *s.f.* The dawn ; the colour of the dawn, dark red.

अरुणोदय *s.m.* The first appearance of the dawn, break of day.

अरुणीपल *s.m.* A ruby.

अरुम *s.m.* A medicinal plant or tree, (*Justicia adhatoda* and *gandarussa*).

अरे *interj.* (used in calling to or addressing, commonly in a disrespectful way), Holla ho ! O ! hear you !

अरेव *s.m.* Guilt.

अरीम *adj.* Free from disease, healthy, well. *s.m.* Health.

अरीनी *adj.* Well, in health.

अरु *s.m.* The sun ; a plant (*Calotropis gigantea*), swallow-wort (*Asclepias gigantea*).

अरुदिन *s.m.* A solar day.

अरुमण्डल *s.m.* The disc of the sun.

अरुवर्ष *s.m.* A solar year.

अरुणी *s.m.* A digit or twelfth of the sun's disc.

अरुणिन *s.m.* A crystal lens ; a ruby.

अरुणीपल *s.m.* The sun-stone ; a ruby ; a crystal lens.

अरुणिना *s.m.* A perfume of a yellowish colour and compounded of several scented ingredients.

अरुणी *adj.* Dyed with *arguja* (as garments, &c.).

अरुणी *s.m.* A rope stretched, or a

wooden rod or bamboo placed horizontally for drying clothes on or for similar purposes.

अर्घ *s.m.* Mode of worship ; an oblation of eight ingredients to a god or a brahman ; act of pouring out water in honour of a deity (the sun moon &c.) while performing worship ; price, value.

अर्घा *s.m.* A vessel shaped like a boat, used by the Hindus for performing libation in their worship of idols.

अर्चक *adj.* Worshipping, a worshipper, an adorer.

अर्चना *v.a.* To worship, honour, treat with ceremony. *s.f.* Worship, the homage paid to deities and to superiors.

अर्चा *s.f.* Worship, adoration, an image.

अर्चि *s.m.* Flame ; light, splendour, radiance.

अर्चित *adj.* Worshipped, revered, respected, saluted. [quisition.

अर्जन *s.m.* Act of acquiring ; gain. ac-

अर्जना *v.a.* To gain, acquire.

अर्जुन *s.m.* A celebrated hero, the third son of Pandu ; a tree (*Terminalia alata glabra*).

अर्णव *s.m.* The ocean.

अरुता *s.m.* A patron, a protector.

अर्थ *s.m.* Intention, object, design, motive ; sake, cause ; meaning, signification, acceptation ; property, wealth, goods, riches, substance ; request, begging. *Tapasyarth*, For devotion's sake, for devotional purposes.

अर्थशास्त्र *s.m.* The science which teaches how to obtain things, as friends, money, or any other object.

अर्थसिद्धि *s.f.* Success.

अर्थान् *adv.* That is to say, viz.

अर्थात्तर *s.m.* Another meaning.

अर्थी *adj.* Supplicating, craving, desir-

ous, the having an object to accomplish ; self-interested, designing. *s.m.*
 A petitioner. *s.f.* A bier.
 अर्द्धोया *s.m.* A follower, a client, a protégé, a person recommended.
 अर्द्धा *s.m.* Coarsely-ground meal.
 अर्द्धा *s.f.* Representation, offering to a deity.
 अर्ध *adj.* Half. [circle.
 अर्धचन्द्र A crescent, a half-moon, a semi-circle.
 अर्धमास *s.m.* A half.
 अर्द्धरात्र *s.f.* Midnight.
 अर्धशरीर *s.m.* Half the body ; palsy affecting one side or the upper or lower part of the body, hemiplegia.
 अर्धशरीर *adj.* One afflicted with the hemiplegia. *s.f.* A wife.
 अर्पण *s.m.* The making an offering ; delivering, entrusting ; an offering. *Arpan karna*, *v.a.* To present an offering, deliver, entrust.
 अर्पण *v.a.* To present an offering.
 अर्ब *adj.* One hundred millions. *Arb kharb*, Innumerable.
 अर्वाक *adj.* Low, inferior, vile. *adv.* Former, prior in time.
 अर्बुद *adj.* One hundred millions.
 अर्भक *s.m.* A child, a pupil.
 अर्वाटा *s.m.* A long and prolonged sound (as from the discharge of artillery or the fall of a building).
 अराना *v.n.* To produce a continued sound as a mill : the word being an imitation of the sound.
 अर्धपथ *s.m.* Partial bathing (throwing a very little water on the head with one's hand instead of bathing), sprinkling or aspersion ; act of touching.
 अर्हता *s.m.* A soogut or follower of the doctrines of Booddh.
 अवहार *s.m.* Orament (of dress), trinket, jewel : rhetoric."

अवहृत *adj.* Adorned, ornamented, embellished.
 अवहृत *adj.* Naked. *s.f.* Side, way, corner, entrenchments. *Is along*, On this side.
 अवलक *s.f.* A ringlet, curl or lock of hair.
 अवलकनन्दा *s.f.* A stream that runs from the Himalaya mountains, and falls into the Ganges near Srinagar.
 अवलकावलि *s.f.* A row of side curls.
 अवलक्षण *s.m.* A bad sign or ill omen.
 अवलक्षणी *adj.* Unfortunate, ill-fated.
 अवलक्ष्य *adj.* Invisible, unseen ; a form of salutation among a class of mendicants.
 अवलक्ष्य *adj.* Separate, apart, distinct, loose, aloof, aside, asunder ; unconfined. *Along along, adv.* Separately.
 अवलक्ष्य *adv.* Apart. [on.
 अवलक्षणी *s.f.* A line for hanging clothes
 अवलक्षणी *adj.* Separate, apart, distinct, free, loose, unconfined. *s.m.* A sandal.
 अवलक्षणी *s.f.* Separation. [one side.
 अवलक्षणी *v.a.* To separate, disjoin, put on
 अवलक्षणी *s.m.* Ornament (of dress), trinket, jewel ; rhetoric.
 अवलक्षणी *adj.* Adorned, ornamented, embellished. [ments.
 अवलक्षणी *s.f.* Side, way, corner, entrenchment.
 अवलक्षणी *s.f.* Trifling talk or employment.
 अवलक्षणी *s.f.* The rope round the neck of an elephant in which the driver puts his feet as in stirrups.
 अवलक्षणी *s.m.* Cotton strongly impregnated with the dye of lac ready to be used for dyeing, &c. (principally used by the Hindu women for staining their feet red).
 अवलक्षणी *s.m.* Foppishness, spruceness, airs and blandishments.

अलवस *s. m.* Blandishments, coquetry.
 अलवेला *adj.* Artless, simple, innocent.
s. m. A fop, a beau. [adequate to.
 अलस *adj.* Enough, abundance; able,
 अलस्य Not to be attained, unattainable.
 अलस *s. m.* Laziness, sloth, idleness,
 drowsiness, inactivity. *adj.* Lazy,
 idle, indolent.
 अलसायी *v. n.* To doze, be drowsy;
 to slacken. [sinum).
 अलसी *s. f.* Linseed (*Linum usitatiss-*
 अलात *s. m.* A fire brand.
 अलान A chain, a chain for building an
 elephant to a post.
 अलाप *s. m.* Discourse, conversation.
s. f. Prelude to singing.
 अलापना *v. n.* To tune the voice, to run
 over the different notes previous to
 singing, to catch the proper key, to
 sing, to tune.
 अलाव *s. m.* A bonfire.
 अलावा *adv.* Besides.
 अलि *s. m.* A large black bee, a scorpion,
 an Indian cuckoo (*Cuculus indicus*),
 a crow, spirituous liquor.
 अलिनि } A female bee.
 अलिनी }
 अली *s. m.* A large black bee, fabled
 to be enamoured of the lotus. *s. f.*
 A female friend.
 अलीक *s. m.* Falsehood, untruth, any
 thing displeasing or disagreeable.
adj. False, displeasing.
 अलीन *s. m.* Not melted, not dissolved.
 अलिख That can not be written, that
 can not be taken account of.
 अलेशावलेया *s. f.* Sacrifice, victim; light-
 ed wisps with which the Hindus
 divert themselves at the season of
 the *dewati*.
 अलीकन *s. m.* Disappearance, invisibility.
 अलीका } *adj.* Not salt, fresh, saltless,
 अलीका } insipid.

अलीप *adj.* Concealed, defaced, retired,
 run out, destroyed; apparent.
 अलीपना *v. a.* To conceal, hide one's
 self, lie hid.
 अलीस *s. f.* Gambol (*generally applied*
to a horse). *adj.* Steady.
 अलीलकलील *s. f.* Gambols, playsome-
 ness, wantonness. [supernatural.
 अलीकिक *adj.* Unpopular, not current,
 अलीकिक *s. m.* Not of this world, super-
 natural.
 अल्य *adj.* Little, small, few, short.
 अल्य *s. m.* A person of defective, mea-
 gre or limited knowledge.
 अल्यता *s. f.* Smallness, minuteness;
 inferiority, insignificance.
 अल्यप्रमाण *adj.* Insignificant, of little
 weight or consequence.
 अल्यप्रमाण *adj.* Of little authority.
 अल्यप्रमाणक *adj.* Credulous, resting on
 little evidence; of little weight or
 authority.
 अल्यबल *adj.* Feeble of little strength.
 अल्यबुद्धि *adj.* Ignorant, silly, unwise.
 अल्यमात्र *s. m.* A little, a little only;
 a short time, a few moments.
 अल्यशक्ति *adj.* Weak, feeble. [years.
 अल्ययु *adj.* Short-lived; young, of a few
 अल्यहार *adj.* Moderate, abstemious.
s. m. Moderation, abstinence.
 अल्यहारी *adj.* Moderate, abstemious.
 अल्लाना *v. n.* To hawl, scream, squeak.
 अल्लड्ड *adj.* Young, untaught (*animal*),
 unskilful.
 अल्लाना *v. n.* To rejoice, to be cheerful.
 अल्लेया *s. f.* Name of a *raginee* or musi-
 cal mode. [Oujein.
 अल्लेयिका *s. f.* Name of a city, the modern
 अर *prep.* From, down from, off, away :
 it is the reverse of अ and is some-
 times used to denote deprivation, dis-
 grace, disjunction, &c.

अवकाश *s. m.* Leisure, opportunity; Interval, space.

अवकोशी *adj.* Barren. *

अवगत *adj.* Known, understood.

अवगति *s. f.* Knowledge in general.

अवगाह } *s. m.* Bathing, ablution.
अवगाहन

अवगीत *adj.* Detested, reproached, wicked, vile. *s. m.* Reproach, blame.

अवगुण } *s. m.* Defect, blemish, vice.
अवगुण

अवघट Uneven, rugged, inaccessible, steep.

अवयङ्क Awkward, indiscreet, impleasant.

अवचट } *adv.* Backwards, against the
अवचट } bend or joint.

अवज्ञा *s. f.* Contempt, despite, disregard, disrespect.

अवज्ञाकारी *s. m.* A contemptuous person.

अवडेर *s. m.* Deceit, deception.

अवडी } *adj.* Cavernous, deep.
अवडी

अवडर compassion towards the lowly.

अवतंस *s. m.* A crest, an earring, an ornament.

अवतरना *v. a.* To descend, especially as an incarnation of the Deity.

अवतार *s. m.* Birth, descent, incarnation, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnu* in ten principal forms, viz. *Matsya*, a fish; *Kachchapa*, a tortoise; *Varaha*, a boar; *Nrisingha*, a man-lion; *Vamana*, a dwarf; *Parushram*, *Ram*; *Krishna*; *Budha* and *Kalkee*; a pious or distinguished person in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity; a *teerth* or sacred place; translation, translating; crossing.

अवतीर्ण passed down, deceased, incarnated.

[mans.

अवदीच *s. m.* A tribe of *Gujrātee* brah-

अवध *s. f.* Agreement, promise, engagement; the province of *Ajoddhya* or *Oude*.

अवधान *adj.* Cautious, attentive. *s. m.*

Caution, attention. [long as.

अवधि *s. m.* Limit. *adv.* As far as, as

अवधि *s. m.* The ocean.

अवधूत *s. m.* Large gigantic.

अवधेश *s. m.* The Lord of *Onde* i.e. *Ram*.

अवध्य *adj.* Not fit to be slaughtered.

अवनि } *s. f.* The earth, the world.
अवनी }

अवन्तिका *s. f.* The city of *Ujjain*.

अवस *adj.* Low, vile, inferior.

अवयव *s. m.* A limb, a member.

अवर } Low, inferior, hinder, hence.
अवर } *s. m.* A soodra.

अवराधक More prop.

अवराधना More prop.

अवरेव Badly turned, deformed ngly.

अवरोध *s. m.* The seraglio of a place, the queen's apartment, a place, a covering; hindrance, obstruction.

अवर्षण *s. m.* Drought.

अवलम्ब *s. m.* Asylum, protection. *adj.* Depending, hanging down.

अवलम्बित *adj.* Quick, expeditious; alighting, descending; protected, cherished.

अवलम्बण } *s. m.* Impropiety, act or mark
अवलम्बण } of ill omen.

अवला *s. f.* A woman, a female.

अवली *s. f.* A line, a string (of animals) file, row.

अवलीकन *s. m.* View, sight, the looking at any object, the surveying of any object.

अवलीकना *v. a.* To see.

अवलीकित *s. m.* A *Jain* saint. *adj.* Sequ.

अवयव *adj.* Subject to another ; helpless.

अवशिष्ट *adj.* Left, remaining. [plus.

अवशेष *s. m.* A residue, a remnant, sur-

अवश्य *adv.* Certainly, necessarily, posi-
tively, actually, really.

अवश्यक *adj.* Necessary, inevitable, in-
dispensable. [certainty.

अवश्यकता *s. f.* Necessity, obligation ;

अवसर } *s. m.* Occasion, time, opportu-
नीचसर } nity, leisure, a moment.

अवसान *s. m.* Conclusion, termination,
cessation ; death, boundary, limit.

अवसि *adv.* Surely, undoubtedly.

अवसेर *s. m.* Anxiety solicitude, care.

अवसेरी *s. f.* Lateness, delay, slowness,

Uncasiness.

अवस्तुता *s. f.* Insubstantiality, unreality.

अवस्था *s. f.* State, condition, any parti-
cular state varying with the progress
of time, as youth, age, &c.

अवा *s. f.* Brick, kiln. [migration.

अवागमन *s. m.* Coming and going, trans-

अवार *s. f.* Approach, advance ; a sad-
dle cloth adorned with fringes, &c.

अवाच्य *adj.* Dumb, speechless.

अवार *s. f.* Delay ; injustice, tyranny.

अविगत Diffusive, pervading, spreading
or extending widely.

अवगति *adj.* Inscrutable.

अविचल *adj.* Motionless, unmoved, un-
shaken, resolute, firm.

अविचार *s. m.* Want of judgment or
discrimination, want of consideration,
injustice.

अविचारित *adj.* Ill judged or investigat-
ed, unconsidered.

अविचारी *m.* } *adj.* Destitute of consi-
अविचारिणी *f.* } deration, or reflection ;
unjust (woman or man).

अविदित *s. m.* Not known, not under-
stood.

अविद्या *s. f.* Ignorance.

अविनय *s. m.* Pertness, wantonness,
want of submission. [safety.

अविनाश *s. m.* Exemption from loss,

अविनाशी *adj.* Safe, entire, free from
loss, everlasting, eternal.

अविनीत *adj.* Misbehaving, acting ill
or improperly. [woman.

अविनीता *s. f.* An unchaste or disloyal

अविन्द *adj.* Without point or dot.

अविरोध *s. m.* Without contention, tran-
quility, quietness.

अविरोधिनी *f.* } *adj.* Quiet, tranquil.

अविरोधी *m.* }

अविलम्ब *s. m.* Quickness, diligence.

अविवाद *adj.* Not disputations.

अविवेक *s. m.* Want of discrimination or
judgment, indiscretion.

अविवेकता *s. f.* Indiscreetness, indiscre-
tion, inconsiderateness, imprudence,
want of judgment.

अविवेकी *adj.* Indiscreet, inconsiderate,
void of discretion, undiscriminating.

अविशेष *s. m.* A want of distinction.
adj. Indiscriminate.

अविश्वास *s. m.* Want of confidence, dis-
trust, incredulity, unbelief, suspicion,
mistrust.

अविश्वासी *m.* } *adj.* Without confidence,
अविश्वासी *f.* } distrustful, unbelieving,
अविश्वासीनी *f.* } mistrustful.

अविष *adj.* Anti-venomous, antidote,
not poisonous.

अविषय *adj.* Unperceived by the senses.

अवीर *s. m.* Helpless, weak, impotent.

अवेर *s. f.* Delay, lateness.

अव्यक्त *s. m.* The Supreme Being, or
Universal spirit ; the soul ; nature,
temperament. *adj.* Indistinct, un-
apparent, invisible, imperceptible.

अव्यय *s. m.* An indelible word, a
particle ; a name of Vishnu. *adj.*
Economical, parsimonious.

अवेया *s. m.* Future, yet to come.
 अव्यवस्था *adj.* Irregular, without rule.
 अव्यवस्थित *adj.* Not regulated, undisciplined, not put in order. [united.
 अव्यवहित *adj.* Not interposed, joined,
 अव्याकुल *adj.* Calm, firm, composed.
 अव्याप्ति *s. f.* The not diffusing itself.
adj. Not pervading.
 अव्याहत *adv.* Without obstruction.
 अशक्त *adj.* Impotent, feeble.
 अशकुल *s. m.* A bad omen, a portent.
 अशकुनी *adj.* Portentous, ill-omened.
 अशक्त *adj.* Unable, incompetent, powerless. [ness, impotence.
 अशक्ति *s. f.* Inability, incapability, weak-
 अशक्य *adj.* Impossible, impracticable.
 अशमून *s. m.* A bad omen, a portent.
 अशमूनी *adj.* Portentous, ill-omened.
 अशङ्क *adj.* Fearless, undaunted; secure, certain.
 अशन *s. m.* Eating, food; also the *Asan* tree on which the *tasar* silk-worm feeds (*Terminalia alata tomentosa*).
 अशनवसन *s. m.* Food and clothing.
 अशुनि *s. f.* The thunderbolt of Indra.
 अशर *s. m.* Impression, effect.
 अशरण *adj.* Without shelter, helpless.
 अशरद्दी *s. f.* A certain gold coin, (in value £1 11s. 8d. English money).
 अशरीरी *adj.* Incorporeal. [ed.
 अशान्त *adj.* Restless, anxious, unresigned.
 अशान्ति *s. f.* Anxiety, restlessness.
 अशान्त *adj.* Fearful, unquiet, pitiful.
 अशारो *s. f.* A *râginee* or musical mode; a kind of pigeon, a sort of cotton cloth. [inconsistent.
 अशास्त्र *adj.* Unlawful, illegal, irregular,
 अशास्त्रीय *adj.* Contrary to law, inconsistent with the rules of science.
 अशिक्षित *adj.* Untaught, ignorant.
 अशिव *s. m.* Inauspicious, not prosperous.
 अशुचि *adj.* Unpolite, undisciplined, un-

polished, ungoverned, neglected, under the dominion of evil habits arising from a neglected [education, rude, barbarous, savage, profligate.
 अशुभ *s. m.* A bad omen, a portent.
 अशुच *s. m.* Impure, ceremonially unclean.
 अशुचि *adj.* Impure, foul, unclean (*ceremonially*). *s. f.* Impurity,
 अशुद्ध *adj.* Incorrect, impure, inaccurate, mistaken. *Ashuddhya*, *adj.* One who speaks or reads wrong.
 अशुद्धता *s. f.* Inaccuracy, uncleanness, impurity.
 अशुभ *adj.* Unfavourable, inauspicious, unbecoming, unpropitious, bad, evil. *s. m.* Misfortune, calamity, inauspiciousness, unhappiness, distress.
 अशेष *adj.* Boundless endless, infinite, entire, all.
 अशीक *adj.* At ease, unmolested. *s. m.* ease, tranquility; cheerfulness, a plant, (*Jonesia asoca*).
 अशीच *s. m.* Content, tranquility, the absence of care.
 अशीमा *s. f.* Ugliness, want of elegance. *adj.* Shapeless, ill-made, ugly.
 अशीच *s. m.* Impurity; mourning.
 अशान *s. m.* Bathing.
 अशरी *s. f.* The stone or gravel (*the disease*); strangury.
 अश *s. m.* A tear.
 अशवा *s. f.* Aversion, disgust, loathing, contempt; distrust, disbelief.
 अश्व } *s. m.* A tear.
 अश्वेवा *s. f.* The ninth *nakshatra* or lunar mansion containing 5 stars.
 अश्वीक *s. m.* Verse, distich.
 अश्व *s. m.* A horse.
 अश्वत्था *s. f.* A plant (*Physalis flexuosa*).
 अश्वत्थ *s. m.* The holy fig-tree (*Ficus religiosa*).

अश्वत्थामा *s. m.* Krishna's charioteer son of Dronachajya. [vin.

अश्विजुमार *s. m.* An epithet of the Asho-

अश्वपति *s. m.* Lord or master of horse, a person of rank attended by horsemen, a horseman.

अश्वमेध *s. m.* The actual or emblematic sacrifice of a horse: this sacrifice is one of the highest order, and when performed a hundred times entitles the sacrificer to the dominion of *swarga* or *pāradise*: it appears to have been originally typical; the horse and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period.

अश्वयुज *s. f.* The first inner mansion.

अश्ववार *s. m.* A horseman.

अश्वशाला *s. f.* A stable. [A horseman.

अश्वाद *s. m.* Taste flavour. [flavour.

अश्वादिन *s. m.* Without taste, without

अश्वाधी *adj.* Disinterested.

अश्वाधी *s. m.* Disinterested person.

अश्वाह *adj.* Mounted on a horse. *s. m.*

अश्विनी *s. f.* The first of the 24 constellations in the moon's path; hence, considered its mansions: it consists of 3 stars in the head of Aries; and is so named from *ashwah*, a horse, because represented by a symbol of a horse's head.

अश्वि *s. m.* The hindu third solar month (June, July, during which the sun is in Gemini, and the full moon is near *asharha*. **अश्वि** more properly called *purva-ashārḥā* पूर्वाश्वि or *uttara-ashārḥā* उत्तराश्वि a constellation in Sagittarius). [ashārḥā.

अश्वि *s. f.* Day of the full moon in

अष्ट *adj.* Eight.

अष्टधातु *s. m.* The eight metals, reckoned as follows by the Hindus. *viz.* gold, silver, copper, brass, tin, bell-metal, lead and iron.

अष्टधातो *s. f.* A fixed metal of iron and others, a compound of eight metals.

अष्टमहर *adj.* Incessant, unremitting, the whole day and night.

अष्टम *adj.* The eighth.

अष्टमख *s. m.* A horse with white face, tail, breast and hoofs; collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *brahman*, a cow, fire, gold, ghee, the sun, water, and a king.

अष्टमी *s. f.* The eighth day of the moon.

अष्टसिद्धि *s. m.* The eight *siddhis*, a superior order of beings; a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said, be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be rendered invisible, and transported in an instant to any part of the universe.

अष्टाङ्ग *s. m.* Eight parts of man, *viz.* the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टाङ्गप्रणाम *s. m.* Prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man; *viz.* the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टादश *adj.* Eighteen.

असंक्क *adj.* Fearless, undismayed, used also adverbially.

असंख्य *adj.* Countless, innumerable.

असंगत *adj.* Improper, absurd, bad.

असंयम *s. m.* Absence of self restraint, incontinence.

असंयमी *s. m.* An incontinent person.

असंयोन *s. m.* Want of opportunity.

असंतोषी *s. m.* Unsatisfied, dissatisfied.

असंशय *adj.* Undoubted.

असक्त *s. f.* Drowsiness, slothfulness.

असक्ती *adj.* Drowsy, lazy.

असगन्ध *s. m.* A plant used medicinally (*Physalis flexuosa*).

असज्जन *adj.* Unfit, untrue, improper, not good or fit, not respectable or of good family. [tent, untrue, false.

असत *adj.* Unholy, ungodly, non-exis-

असती *adj.* Disloyal or unchaste (*a wife*).

असत्य *adj.* Untrue, false. *s. m.* Untruth.

असत्यो *adj.* Liar, untrue. [*mentosa*].

असन *s. m.* A tree (*Terminalia alata* to-

असन्तुष्ट *adj.* Discontented, dissatisfied, displeased.

असन्तोष } *s. m.* Discontent, displeasure.
असन्तोष

असम्मान *s. m.* Disrespect. [polite.

असभ्य *adj.* Rude, unfit for society, un-

असमञ्जस *s. m.* Doubt, suspense, uncertainty; unconformity, disparity, difference.

असमय *adv.* Out of season, premature. *s. m.* A time of misfortune; an improper time, a time of distress.

असमर्थ *adj.* Powerless, feeble, weak; unable, incompetent.

असमान *adj.* Different; unlike; unequal.

असमाप्त *adj.* Unfinished, incomplete.

असम्पत्ति *s. f.* Incompleteness.

असम्पूर्ण *adj.* Incomplete, not entire.

असम्बन्ध *adj.* Not joined or united.

असम्भव *adj.* Uncommon, inconsistent,

incompatible, improbable, unlikely, unreasonable.

असम्यक्त *adj.* Dissentient, differing from; averse, contrary.

असम्यक्ति *s. f.* Dissent, difference, of opinion, dislike aversion.

असम्मान *s. m.* Disrespect, disgrace.

असंरक्ष *adj.* Unprotected, helpless.

असल *s. f.* Lineage, foundation, origin.

असवार *s. m.* A horseman.

असह्य *adj.* Intolerable, insufferable.

असहन *adj.* Impatient, not bearing with, unable to endure.

असहनीय *adj.* Unbearable, unsufferable.

असहाय } *adj.* Unbefriended, helpless.

असहाय } *s. m.* One who has no assistant, helper.

असह्य *adj.* Intolerable, unbearable.

असाक्षात् *adv.* Not in the presence of, in the absence of. [evidence.

असाक्षी *s. m.* False testimony, without

असाक्षी *s. m.* A want of testimony. *adj.* Without credit or reputation.

असाक्ष *adj.* Without credit or reputation.

असाक्षी *s. m.* False testimony without evidence.

असंशय *s. m.* Untrue, unreal.

असाध *adj.* Addicted to bad company.

असाधी *adj.* Upstart, stranger, unknown person. [lazy.

असाह *adj.* Without desire or energy;

असाध *adj.* Evil-minded; without desire or energy; lazy.

असाधु *adj.* Unrighteous, bad, immoral, wicked.

असाधुता *s. f.* Wickedness.

असाध्य *adj.* Unable, weak, incapable; impossible, incurable.

असामर्थ *adj.* Powerless, weak.

असाक्षी *s. m.* Defendant in a law-suit, a debtor, office, place.

असार *adj.* Sapless, pithless; vain, un-

profitable; hollow (*like a reed*); foolish, weak of understanding.

असावधान *adj.* Careless, inadvertent.

असावन् *adj.* Fearful, unquiet, pitiful.

असावरी *s. f.* A musical mode; a kind of pigeon: a sort of cotton cloth.

असाहस *s. m.* Want of bravery, cowardice, fear.

असाहसी *s. m.* Coward.

असि *s. m.* A sword, a scimitar.

असित *s. m.* The colour black.

असिन्न *adj.* Not effected; invalid, false; unripe; imperfect, incomplete; unaccomplished.

असिपत्र *s. m.* Blade of a sword or scimitar.

असीर्वा *adj.* Not watered, not irrigated (*a field, &c.*)

असीमा *adj.* Unbounded, unlimited.

असीम *s. m.* Blessing, benediction, return of compliment from a Hindu superior (*a brahman*). [salutation.

असीर्वाद *s. m.* A benediction, blessing;

असु *s. m.* Life, breath; the five vital breaths or airs of the body; reflection, thought, or the heart as the seat of it; affection.

असीच *s. f.* Blessing, benediction.

असुख *s. m.* Sorrow, uneasiness, restlessness, affliction, pain.

असुखी *adj.* Uneasy, unhappy, sorrowful; restless, afflicted.

असुगन *s. m.* Bad omen, a portent.

असुच *s. m.* Impure, foul,

असुच *adj.* Incorrect, impure, inaccurate; mistaken.

असुर *s. m.* A demon, (*The asurs are considered demons of the first order, and in constant hostility with the gods*).

असुरी *s. f.* Black mustard seed.

असुक्त *adj.* Invisible, incorporeal.

असूया *s. f.* Detraction, malice, slander.

अविद्वान् *s. m.* Disobedience, inattention.

असेवा *s. f.* Disobedience.

असेत *adv.* This year.

असीग *s. m.* Ease, tranquility; a tree (*Uvaria longifolia*).

असीगी *adj.* At ease, unmolested.

असीच *s. m.* Impossible to be effected by reflection or by study.

असीच *adj.* Not contrivable, impossible to be effected by reflection or study, not to be regretted. [cerned.

असीची *adj.* Careless, indifferent, uncon-

असीची *s. m.* Careless person.

असीत्र *s. m.* The sixth solar month.

असीमा *adj.* Shapeless, ill-made, ugly.

असम *s. m.* The trunk of a tree, fast pillar, stoppage. [To set (*the sun*).

अस्त *s. m.* Setting of the sun. *ast hona*,

अस्तर *s. m.* Lining.

असत्यस्त *adj.* Dispersed, scattered, confused, agitated, perplexed, helter skelter, in confusion.

असाचल *n. prop.* A mountain in the west, behind which the sun is supposed to set.

अस्तुत *s. f.* Praise, eulogy, glorification, an anthem, a hymn. [in general.

अस्त्र *s. m.* A missile weapon, a weapon

अस्त्रधारी *s. m.* Armed person.

अस्त्रविद्या *s. f.* The military science. [war.

अस्त्रवेद *s. m.* The science of arms and

अस्त्रशस्त्र *s. m.* Weapons, arms.

अस्त्रहीन *adj.* Unarmed, defenceless.

अस्थल } *s. m.* Place, site, soil, dry or
स्थल } firm ground; place or stand of a Hindu mendicant.

अस्थान *s. m.* Place, abode, residence.

अस्थाय *adj.* Movable, moving, not fixed.

अस्थि *s. m.* A bone.

अस्थिपञ्चर *s. m.* A skeleton.

अस्थिमङ्गल *s. m.* A fracture; a plant of supposed efficacy in fractures (*Cissus quadrangularis*).

- अस्त्रिभट्ट** *s. m.* Fracturing, breaking or wounding a bone.
- अस्त्रिनय** } Mere bones, nothing but
अस्त्रिनाथ } bones.
- अस्थिर** *s. m.* Moveable, unsteady.
- अस्थिर** *adj.* Restless, unsteady ; unstable, uncertain.
- अस्थिरता** *s. f.* Unsteadiness, instability, fickleness, mutability.
- अस्थिवत्** *adj.* Bony, osseous. [bones.
- अस्थिशोष** *s. m.* Dryness and decay of the
- अस्थिसन्धि** *s. f.* Uniting of a broken bone.
- अस्थैर्य** *s. m.* Instability, unsteadiness.
- अशुद्ध** *adj.* Harsh, unkind. *s. m.* Unkindness, want of affection.
- अस्पृश्यनीय** *adj.* Impure, not to be touched.
- अस्पृशी** *adj.* Intangible.
- अस्पष्ट** *adj.* Indistinct.
- अस्पृश्य** *adj.* Not to be touched.
- अस्मरण** *s. m.* Forgetfulness, forgetting.
- अस्मृति** *s. f.* Want of memory, forgetfulness.
- अस** *s. m.* A corner ; hair ; blood ; a tear.
- असि** *s. f.* Ten millions.
- असी** *adj.* Eighty.
- अहं** *pron.* I.
- अहं** *adv.* Do not, not, no, nay.
- अहङ्कार** *s. m.* Pride, egotism, arrogance, haughtiness, conceit.
- अहङ्कारी** } *adj.* Haughty, arrogant,
असङ्गत } proud, self-important.
- अहदी** A kind of military corps.
- अहमक** A block-head, dunce, fool.
- अहमति** *s. f.* Spiritual ignorance ; conceit ; self-love.
- अहसर** *s. m.* A reservoir for collecting rain-water to water the fields ; fuel made of cow-dung.
- अहरी** *s. f.* A small canal or aqueduct to convey water.
- अहर्षित** *adj.* Unhappy, sorrowful.
- अहत्या** Wife of Gautama.
- अहं** *interj.* Do not, no, nay.
- अहङ्कार** *interj.* Expressive of surprise, pain, pleasure, &c. ah ! aha !
- अहर्निशि** *adv.* Day and night.
- अहार** *s. m.* Starch, glue, paste ; aliment, food, victuals.
- अहारना** *v. a.* To paste, to starch.
- अहिनक** *adj.* Uninjurious, harmless, inoffensive, innocuous.
- अहिता** *s. f.* Harmlessness, doing injury to nothing.
- अहि** *s. m.* A serpent.
- अहित** *s. m.* Enmity, want of affection, *adj.* Hostile, inimical ; hurtful, prejudicial. [unkindly.
- अहितकारी** *adj.* Adverse, inimical, acting
- अहितमना** *adj.* Hating, adverse, inimical.
- अहिभवन** *s. m.* An abode of snakes, a snake's hole. [snake.
- अहिमन** *s. m.* The saliva or venom of a
- अहिवात** Good fortune, auspiciousness.
- अहीर** *s. m.* A cowherd, a cast or tribe whose business it is to attend on cows.
- अहीरणी** } *s. f.* A female of the *akeer*
अहीरी } tribe, a cowherdess.
- अहो** } *interj.* O ! sign of the vocative,
अहो }
- अहेतुक** *s. m.* Causeless, groundless, without motive or purpose.
- अहेतुक** *adj.* Causeless, groundless.
- अहेर** *s. f.* Prey, game, hunting.
- अहेरिया** } *s. m.* A sportsman, a hun-
अहेरी } ter.
- अहेर** *s. f.* A plant (*Asparagus racemosa*).
- अहो** *interj.* O ! holla ! wonderful !
- अहोरात्र** *adv.* Day and night.
- अह** *s. m.* A die, cubic or oblong, for playing with, the spots on dice.
- अहत** *adj.* Infallible, indelible. *s. m. pres. part.* Remaining, existing, continuing.

ing ; whole grain, whole grains of rice used in religious ceremonies. fried grain.

श्रवणसंस्कार *s. f.* The ceremony of putting a few grains of rice on the forehead of an idol when addressed, or of a *brahman* when invited to an entertainment.

श्रवणम *s. m.* A degree of latitude.

श्रवण *adj.* Imperishable, undecayable, durable, permanent. [ness.

श्रवणता *s. f.* Durability, imperishable-

श्रवणवृक्ष *s. m.* An undecayable tree.

श्रवणलोक *s. m.* Heaven, the imperishable world or region.

श्रवण *s. m.* A letter of the alphabet.

श्रवणी *adv.* Scientific, lettered, writing an elegant hand. [gitude.

श्रवण *s. m.* A degree of latitude or longitude.

श्रवण *s. m.* An eye.

श्रवणार *s. f.* The pupil of the eye.

श्रवणद्वीप *s. f.* A complete army consisting of 109,350 foot, 65,610 horse, 21,870 carriages, and 21,870 elephants.

श

श The second vowel in the Nagree alphabet, nearly corresponding to *a* in *all*. A particle of reminiscence, Ah ! Oh ! a particle of compassion, Ah ! Alas !

श *s. m.* Letter (of the alphabet).

श *s. m.* A welcome.

श *interj.* Aye aye ! oh aye !

श *s. m.* A numerical figure, a number ; a mark, a spot, a letter of the alphabet ; the flank or part above the hip ; the body ; embrace ; mark on cloth to shew its price.

श *v. a.* To mark a thing, to page

a book, to write down numbers ; to value, appraise, examine, approve of.

श *s. f.* A tendril, cirrus.

श *s. f.* The barb of an arrow, a book, a tenter ; circle.

श *s. m.* The hook or iron with which elephants are driven, a goad.

श *v. a.* To reduce to submission, to bring to obedience.

श *s. f.* The eye.

श *s. f.* A sty on the eye-lids.

श *v. n.* To have an inflammation in the eyes, to be bleary-eyed.

श *v. n.* To receive education in any one's company.

श *v. n.* To meet (*visit*) a friend or person of rank.

श *v. n.* To have pain in the eyes. [anger.

श *v. n.* To look on with

श *v. n.* To have eyes marked by debauch. [toxicated.

श *v. a.* To be angry, to be in-

श *v. a.* To make the eyes dance, to roll one's eyes in anger or as a blandishment.

श *v. n.* To look with great attention and deep meditation, or with anger.

श *v. a.* (*To steal eyes*). Not to attend to, to avert the eyes through shame, to avoid the sight of any one.

श *v. a.* (*To hide one's eyes*). To be ashamed of an improper act.

श *v. n.* (*To move the eye-lids quickly*). To fear.

श *v. a.* To be consoled by meeting friends, to be glad.

श *v. n.* The eyes to fill with tears.

श *v. a.* (*To shut one's eyes*). To forbid by signs.

- आँख दिखानी } *v. a.* (*To shew one's*
 आँख दिखानी } *eyes*). To frighten, to
 deter, to browbeat.
 आँख देखके कुछ करना To do any thing
 after consulting the inclination of
 another.
 आँख नरवानगी To have no hope or expect-
 ation ; to be mentally blind.
 आँख पघराणी *v. n.* To become dim (*the*
eyes) from long expectation.
 आँख पसारना *v. a.* To open one's eyes, to
 stare, to be wise and prudent, to dis-
 criminate, discern, to be judicious.
 आँख पड़नी *v. n.* To feel a pulsation in
 the eye. (*Considered if in the right*
eye of a man, or the left of a woman,
as an omen of some desirable event,
whilst the contrary affection is regard-
ed unlucky).
 आँख पुटनी *v. n.* To be blind.
 आँख फुटी पीड़नर The eye is lost and the
 pain is gone. (*Spoken of a contention*
which has ceased, from the object of it
being lost to both parties). [*friendship*.
 आँख फेरनी *v. a.* To show aversion after
 आँख फेर लेना *v. a.* To turn away the
 eyes (*as, from grief, displeasure, &c.*).
 आँख फीड़नी *v. a.* To make blind ; to
 expect or watch in vain.
 आँख फीड़ा *s. m.* A midge that flies
 into the eyes at night.
 आँख बंद कर लेनी *v. a.* To turn from
 another, to treat one with neglect ;
 to die. [*ly and unseen*.
 आँख हचाना *v. a.* To steal away private-
 आँख हटाना *v. a.* To withdraw one's
 favour or affection from any one.
 आँख बख्तर न कर सक्ना *v. n.* (*Not to be*
able to look steadfastly in another's
face). To be ashamed.
 आँख भरके देखना *v. a.* To look till one's
 curiosity is fully satisfied.
 आँख भरवाना *v. n.* To have eyes, full of
 tears, to be ready to cry.
 आँख मारनी *v. a.* To wink, to stop any
 one by a sign, to make amorous signs
 with the eyes.
 आँख बिंचजाना *v. n.* To die, to perish.
 आँख भिंवाव *m.* } *s.* Blind man's buff.
 आँख भिंवीली *f.* }
 आँख भिंलनी *v. n.* To look steadfastly.
 आँख भिजानी *v. a.* To contract friendship.
 आँख मंदके एक चीजका इस्तिमार करना *v. a.*
 To choose or accept precipitately or
 inconsiderately.
 आँख मंदीरा *s. m.* Blind man's buff.
 आँख रखनी *v. a.* To love, to entertain
 friendship ; to have hopes ; to discern.
 आँख लगानी *v. a.* To contract friendship
 or affection for any one, to fall in
 love. [*unexpectedly*.
 आँख लड़नी To meet with one's lover
 आँख लड़नी *v. a.* To wink as a hint, to
 communicate a secret by signs.
 आँख सूर्ज करनी *v. a.* To be angry.
 आँख सेकनी To contemplate the beauty
 of any one. [*ible*.
 आँखसे निरना *v. n.* To become contempt-
 आँखसे देखके कुछ करना To do any thing
 knowingly and with reflection.
 आँखें देखना *v. a.* To study one's temper
 or inclination ; to behave respectfully
 towards another.
 आँखें मोला पीली करना *v. a.* To change the
 colour of the face from excess of
 anger.
 आँखोका गुलाबी करना Is applied to a look
 of intoxication or wantonness.
 आँखोपर बैठना *v. n.* To be beloved, to sit
 or cause to in a very elevated place,
 to become dignified.
 आँखोंमें चाना *v. n.* To intoxicate (*especially*
applied to wine).
 आँखोंमें आँख डालना *v. a.* To commend or

puñi wares of an inferior quality ; to pilfer or snatch away any thing quickly and privately.

आँखोंमें कड़कना *v. n.* To be seen with envy and dislike.

आँखोंमें घर करना *v. a.* To be beloved or esteemed ; to persist in one's erroneous opinions.

आँखोंमें चरवी हाना *v. n.* To be wilfully blind, to pretend from pride not to know one's old acquaintance.

आँखोंमें फिरना *v. n.* To be always present in one's eyes, to be ever in one's mind.

आँखोंमें रात काटना *v. a.* } To pass the
आँखोंमें रात बेजाना *v. n.* } night awake.

आंग *s. m.* The body ; a limb or member.

आंगन } *s. m.* A yard, area, court, in-
आंगना } closed space adjoining to a house.

आंच *s. f.* Heat, flame of a fire (*not of a candle*), blaze, glare.

आंचर *s. m.* The end or border of cloth, veil, shawl, &c.

आंचल *s. m.* The end or border of a cloth, veil, shawl, &c. ; the breast (*of a woman or lactescent animal*).

आंजन *s. m.* A collyrium or application to the eye-lashes to darken and improve them, antimony. [*anjan*]

आंजना *v. a.* To tinge the eyes with

आँसू *s. m.* A tear.

आँट *s. f.* A knot ; envy.

आँटना *v. a.* To fill (*a well, tank, &c.*).
v. n. To come or go into, to reach.

आँटसाट *s. f.* Partnership ; intrigue.

आँटी *s. f.* A handful, a skein of thread, a bundful, of grass, &c., a wisp, a small fagot.

आँटी *s. f.* Stone of fruit ; coagulation.

आँट } *s. f.* A testicle

आँट *adj.* Having large testicles. *Anda-bail. s. m.* A bull.

आंत *s. f.* Entrails, gut, intestine, tripe.

Antahona v. n. To be afflicted with the coming down of the rectum.

Ant girna, v. n. To void white glutinous stools.

आंधी *s. f.* Storm, tempest, gale. *Andhi-hona, v. n.* To engage keenly in a bad action. [command.]

आन *adj.* Other, different. *s. f.* Order,

आव *s. m.* The glutinous whitish matter or mucus voided by those afflicted with a tenesmus ; affection of the bowels. *Anv bythna,* To be afflicted with a tenesmus, or to be in the act of discharging the anv.

आवलनाथ *s. f.* The navelstring, &c. of an infant. (*Phyllanthus emblica*).

आवला *s. m.* A kind of myrobalans

आंस *s. f.* The fibrous part of any thing.

आस *s. m.* A tear.

आक *s. m.* Curled-flowered gigantic swallow-wort (*Asclepias gigantea*) ; a sprout of sugar-cane.

आकम्पन *s. m.* Shaking, trembling.

आकम्पित *adj.* Shaken, trembling.

आकद *s. f.* Mine, quarry, spring, source ; multitude ; the den of a lion or tiger.

आकर्ष *s. m.* Attraction, fascination ; magnetic attraction ; a magnet, a loadstone, spasm.

आकर्षक *s. m.* A loadstone, a magnet, any thing which draws or attracts. *adj.* Attractive. [tracting.]

आकर्षण *s. m.* Attraction, drawing, at-

आकर्षिक *adj.* Magnetic, attractive.

आकर्षित *adj.* Attracted, drawn.

आकर्षी *adj.* Attractive.

आकृषा *adj. m.* Fleet, swift ; peevish.

आकृषा *s. f.* Motion, agitation (*especially of a carriage*).

- वाक्या s. f. Wish, desire, expectation ; purpose, intention. [expected.
- वाकाञ्छित adj. Desirous ; desired, wished,
- वाकाञ्छी adj. Desirous, full of hope, waiting, expecting, wishing ; asking, inquiring, expectant.
- वाकार s. m. Form, appearance, aspect, shape, statue, likeness ; hint, sign, token ; the letter वा also the symbol of the vowel which represents the letter वा when joined to a consonant.
- वाकाल s. f. Scarcity, famine.
- वाकाश s. m. The fifth element, æther, the sky ; atmosphere, the heavens, the firmament, space ; the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of the life and sound.
- वाकाशदीया s. m. A lamp which the Hindus hang aloft on a bamboo in the month of Kartik, an elevated lantern, a beacon.
- वाकाशनीय s. m. A plant growing on the neem trees (a kind of *Epidendrum*).
- वाकाशपवन s. m. } A plant growing on
वाकाशपत्र s. f. } other trees, air-plant
or dodder (*Cuscuta reflexa*).
- वाकाशरहित s. f. Subsistence not derived from any certain funds, or depending on any particular person ; casual subsistence ; living from hand to mouth.
- वाकाशरही adj. (Used substantively), One whose subsistence is fortuitous.
- वाकाशमण्डल s. m. The atmosphere, the celestial sphere.
- वाकाशवाणी s. f. A voice from heaven ; revelation, an oracle.
- वाकाशी adj. Aerial, airy, unsubstantial, celestial ; atmospherical.
- वाकाशीरव adj. Cerulean, azure.
- वाकित्व s. m. Poverty.
- वाकल adj. Confounded, perplexed ; agitated, confused, troubled, distressed.
- वाकलता s. f. Agitation, distress.
- वाकलित adj. Agitated, disturbed, distracted.
- वाकृति s. f. Shape, form, figure, likeness, an image ; the body ; species.
- वाकृष्ट adj. Attracted, drawn.
- वाकृत्त s. m. Ascending, superiority, surpassing, surmounting ; invasion, a seizing. [in oblations.
- वाकृत s. m. Whole or unbroken rice used
- वाका s. m. A riddle, a sieve ; a bag filled with grain (two such bags being carried by a bullock or camel).
- वाकृपावाक s. m. A kind of mineral, a loadstone. [suing ; terror, fright.
- वाकृष्ट s. m. The chase, hunting ; a pursuit.
- वाकृष्टिक s. m. A hound.
- वाकृष्ट s. m. The walnut tree.
- वाकृष्ट s. f. A name, appellation, term.
- वाकृष्ट adj. Said, spoken ; denominated, named.
- वाक s. f. Fire. [engage, provoke.
- वाक उठाना v. a. To raise disturbance,
- वाक करना v. a. To make any thing exceedingly warm ; to excite envy or anger. [A guest.
- वाकत adj. Arrived, come ; hence. s. m.
- वाक देना v. a. To burn a Hindu corpse.
- वाक पड़ना v. n. To be engaged ; as, mere *bâton-se uspar ag purti hai*, he is enraged at my words. [angry.
- वाक करना v. a. To be enraged, to be very
- वाक चढ़ना v. n. To rain fire (applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle.
- वाक बुझाना v. a. To extinguish fire ; to appease a tumult, to pacify a quarrel, to still resentment.
- वाक मक्कना } v. a. To speak idle words,
वाक फाड़ना } to boast.

शानन *s. m.* Futurity; a shastra containing spells and incantations; a shastra or work on sacred science.

शाननज्ञानी } *s. m.* Knowing the future;
शाननज्ञानी } a prognosticator, diviner,
a foreteller.

शानन *s. m.* Coming, arriving, arrival.

शानन *s. m.* The advanced guard. *adj.* Adventurous, venturesome, forward, early (*as fruit*).

शाननज्ञा *s. m.* A foreteller, a predictor; *Siva* one who tells the doctrines of *āgam*. [ture, to foretell.

शाननविद्या *v. a.* To determine the fu-

शाननविद्या *s. f.* The art or science of foretelling or divining.

शानमें किसीको जलना } *v. n.* To bring re-
शानमें किसीकी ओटना } proach, to accuse,
शानमें नैरकी जलना } to suffer for another.

शानमें पानी डालना *v. a.* To extinguish fire; to appease a tumult, to pacify a quarrel, to still resentment.

शानमें ओटना *v. n.* To be afflicted with grief or melancholy.

शान लगना *v. n.* To be set on fire, to be enraged, to be very hungry.

शान लगावे पानी से दौटना To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive.

शान लगाना *v. a.* To set on fire, to inflame; to enrage, to cause disturbance.

शान छेपेर ग्रीहीका घुट टूटना या भागना To put off, to delay or excuse one's self on vain pretences.

शानलाग *adv.* Up to the neck.

शान लेवेकी शाना To come to get fire (*is spoken of a friend who goes to visit another and leaves him quickly*).

शानवा *s. m.* A pommel.

शान सुलवाना *v. a.* To inflame, to excite sedition, to foment a quarrel clandestinely.

शान होना *v. n.* To be enraged.

शाना *s. m.* The front part, space in front of a house, forepart of a turban.

शानाध *adj.* Very deep.

शाना पीछा करना *v. n.* To hesitate, waver, boggle, demur, stand shill-I-shall-f.

शानामी *adj.* Coming, about to come; future.

शानार *s. m.* A house, a dwelling.

शानि *s. f.* Fire.

शानिलगी *s. f.* Conflagration.

शानू *adj.* Forward. *adv.* Before, heretofore.

शाने *adv.* Before, in front, fore, beyond, more, ago, already, formerly, forwards, further, onwards; henceforward, along; then, hence, rather, sooner.

शाने आना *v. n.* To come forward, advance; to return, revert.

शाने चलना *v. n.* To advance, proceed.

शाने धरलेना To get before, outstrip, surpass, pass (*as a horse in a race*).

शाने जाना *v. n.* To advance (*actively*), to bring forward.

शानाध *s. m.* Favour, patronage; seizing, talking; surpassing, surmounting; power, ability.

शानाहाय *s. m.* A month so called, the first of the Hindu year according to some systems, (*November-December*).

शानाहायको *s. f.* The name of a constellation consisting of 3 stars, 1 of which is κ Orionis; figured by an antelope's head, hence also **शानाहाय** the day of full moon in the month of Agra-hayana.

शानाह *s. m.* A beating, stroke, blow.

शानार *s. m.* Ghee or clarified butter.

आङ्ग *s. m.* A soft delicate form, or body.

आचमन *s. m.* Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out, again.

आचरण *s. f.* Manner of life, conduct, behaviour, custom, practice, institute, religious observance, usage.

आचार *s. m.* A established rule of conduct, an ordinance, institute, a precept; custom, practice, usage, a religious observance; pickles. *Achar varjita. adj.* Irregular, out of rule; out of cast.

आचारी *adj.* Practising (*what is good*), strict in the observance of religious ceremonies.

आचार्य *s. m.* A spiritual guide or teacher; he who invests the students with the sacrificial thread, and instructs him in the *Veds*, the law of sacrifice, and religious mysteries; a name of *Drona* the teacher of the *Pandus*.

आचार्या *s. f.* A spiritual preceptress.

आचार्याणी *s. f.* The wife of an *Acharjya* or holy teacher. [tectd.]

आच्छन्न *s. m.* Covered, concealed, pro-
आच्छन्ना *v. n.* To be, to remain.

आच्छादन *s. m.* Cloth, clothes; covering, a sheath, mantle, cloak, &c.

आच्छी *adj.* Good. Used only in poetry.

आच्छी *adj. plur.* Good, excellent.

आज *adv.* To-day, Aj-kal, Now a-day, to-day or to-morrow, of late, in a few days. *Aj-kal karna*, or *aj-kal batana*, to procrastinate; *aj-ke din*, to-day; *aj-ke rat*, to night; *aj-ke roz*, to-day.

आजमाणा To examine, prove, test, try, tempt.

आजा *s. m.* A paternal grand-father.

आजाना *v. n.* To come suddenly, befall, happen, to come.

आजार *s. m.* Sickness, disorder, disease, trouble, affliction, injury, outrage.

आजीव *s. m.* Livelihood, profession, subsistence.

आजीविका *s. f.* Means of supporting life, livelihood, subsistence, profession.

आजु } To-day, now.
आज

आज्ञा *s. f.* Command, order, permission, an injunction, a precept.

आज्ञाकार } *adj.* Acting according to
आज्ञाकारी } order, obedient, ministrant, obsequious.

आज्ञापन *s. m.* An edict, a written order.

आज्ञामुद्र *s. m.* Disobedience, insubordination. [Hunoomán.]

आज्जनेय *s. m.* A name of the monkey;

आज्जिनेय *s. m.* An insect, a kind of newt.

आटक *s. m.* A tree (*Justicia adhenatoda*, &c.).

आटा *s. m.* Flour, meal, farina.

आटि *s. m.* The *Sarali*, a bird so called (*Turdus ginginianus*).

आठ *adj.* Eight, *ath ath ansu rona*, to shed floods of tears, to weep exceedingly, *ath pakar*, all the twenty four hours; constantly, day and night; *ath khamba*, a canopy supported by eight posts.

आठवां *adj.* Eighth.

आठोपहर Through all the watches, day and night, constantly.

आङ्ग *s. f.* A screen, shelter, concealment, protection; an horizontal line drawn across the forehead; prevention, stop, hinderance.

आङ्गना *v. o.* To prop, shelter, protect, defend, stop.

आङ्गनर *s. m.* Charge sounded by musical instruments; commencement; pride, arrogance; anger, passion; happiness, pleasure.

आडवाङ्ग *s. f.* A stop. *adj.* Stopping.
 आड *adj.* Oblique, crooked, across, athwart, cross, transverse.
 आडि *s. f.* A bird, the Sarali (*Turdus gingintanus*).
 आदो *s. f.* A tone or tune in music.
part. A protector, defender, supporter.
 आर *s. m.* A peach. [protection.
 आरु आना *v. n.* To protect, become a
 आर *s. f.* A kind of fish,
 आरुत *s. f.* Agency ; commission, brokerage, sale by commission.
 आरुय *adj.* Wealthy, rich, opulent.
 आरि *s. m. f.* The edge of a sword, the pin of the axle of a cart ; a limit, a boundary.
 आरुन *s. m.* Fear, apprehension ; disease, sickness ; affliction, pain, parade, ostentation, show, pomp.
 आरु *s. m.* Custard apple (*annona squamosa* or *reticulata*).
 आरुतायि *s. m. f.* } A felon, a thief, a
 आरुतायी *s. m.* } murderer, incendiary.
 आरुप *s. m.* Sun-beams, sunshine.
 आरु *s. m.* A custard apple.
 आरुदेय } *adj.* Proper for a guest ;
 आरुदेय } hospitable, attentive to guest.
 आरुपाती *s. f.* The name of a game.
 आरु *adj.* Diseased, distressed, anxious, distracted, restless, afflicted.
 आरु *s. f.* A female teacher or governess.
 आरु *s. m.* Soul, self, *dtm-pblak*, selfish, *dtm-ghat*, self-murder ; *dtm-nāmi*, Selfevident. [*gon pruriens*).
 आरुयुगा *s. f.* A plant, Cowach *Carpopos*.
 आरुयुगा *s. f.* Self-murder, suicide.
 आरुयुगा *s. m.* One who commits suicide.
 आरुयुगी *adj.* Committing suicide ; a suicide. [*s. m.* A son.
 आरुयु *adj.* Springing from one's self,

आरुजा *s. f.* A daughter.
 आरुज्ञान *s. m.* The knowledge of spirit, self-knowledge.
 आरुगामी *adj.* Self-evident.
 आरुपातक *adj.* Selfish.
 आरुवृत्ति *s. f.* Self-knowledge.
 आरुवोध *s. m.* Spiritual instruction.
 आरुविद्या *s. f.* Spiritual knowledge.
 आरुशक्ति *s. f.* Inherent on own power.
 आरुश्लाघा *s. f.* Self-applause, vanity, self-flattery, egotism, boasting.
 आरुसंयम *s. m.* Self-restraint, stoicism.
 आरुसन्देह *s. m.* Internal doubt.
 आरुहत्या *s. f.* Suicide, self-destruction.
 आरुहित *adj.* Beneficial to one's self.
 आरु *s. m.* The soul, the body, the self, the mind, the understanding. [self.
 आरुिक *adj.* Relating to mind, to one's
 आरुिक *adj.* Cognate, related to, of kin ; belonging to one's self, related to one's self, own.
 आरुवर्ण *s. m.* A *brāhman* versed in the *Atharvan Ved* ; a collection of prayers, &c., delivered by *Atharvan* a sage.
 आरुत *adj.* From the first till the last, from the beginning to the end. *s. m.* The beginning and the end.
 आरु *s. m.* Respect, reverence, act of treating with attention and deference, politeness.
 आरुमान *s. m.* Respect and honour.
 आरु *s. m.* A mirror ; a commentary, original manuscript from which a copy is taken ; a specimen, a sign.
 आरु *s. m.* Ginger in the undried state.
 आरु *s. m.* Taking, receipt, acceptance.
 आरुप्रदान *s. m.* Giving and taking.
 आरु *adj.* First, prior ; pre-eminent. *adj.* (in comp.) Other, &c.
 आरुिक *adj.* Relating to the beginning ; and the rest, et cetera.

आदिकार *s. m.* A primary cause.

आदि *adv.* From the beginning ; et-cetera, and the like.

आदि *s. m.* A deity in general ; a deity of a particular class ; the *adityas* are 12 in number, and are forms of *Sooryah* or the sun, and appear to represent him as distinct in each month of the year ; the sun.

आदिवार *s. m.* Sunday.

आदि *s. m.* Priority, precedence.

आदिपुत्र *s. m.* One of the names of *Vishnoo*.

आदि *s. m.* An order, a command, a salutation of *Joyees* ; in grammar, a substitute.

आदी *adv.* In the beginning.

आद्य *adj.* First, initial.

आद्य *s. m.* First and last, beinning and end. *adj.* From the first till the last, from the beginning to the end.

आरा *s. f.* The sixth lunar mansion (*probably Orionis*) ; the beginning of the rainy season.

आधा *adj.* Half. In comp. it becomes *adh*, *adh*, or *ad* ; as *adh-mia*, or *ad-mia*, Half-dead.

आधान *s. m.* Conception, pregnancy ; a ceremony performed previous to conception as conducive to it ; a pledge, a deposit ; a surety.

आधानि *s. m.* A ceremony performed after cohabitation to procure or favour conception.

आधार *s. m.* A patron, supporter, one on whom dependance is placed for assistance ; food, alivient, victuals, nourishment ; comprehension, location ; a dike, a canal ; a basin round the foot of a tree.

आधारी (*in comp.*) An eater ; as, *Doodh-adharae*, One who lives on milk.

आधार्मिक *adj.* Unjust, unrighteous.

आधासीसी *s. f.* A pain affecting the half of the head, *Hemicrania*.

आधि *s. m.* Mental agony, anxiety ; expectation, calamity ; a pledge, a pawn ; location, fixing, scite, &c. engagement. dance.

आधिक *s. m.* Excess, an overplus, abundance.

आधिपत्य *s. m.* Sovereignty, government ; lordship.

आधीन *adj.* Submissive, obedient, dependant, humble, docile.

आधीनता } *s. f.* Submission, obedi-
आधीनताई } ence, obsequiousness, servility, humility.

आधुनिक *adj.* Recent, modern, belonging to the present time.

आधुनिकता *s. f.* Recentness, the being modern, novelty. [preceptor.

आध्यापक *s. m.* A teacher, a scriptural

आन *s. f.* Order, command, bashfulness, modesty, shame ; an oath ; a graceful attitude ; affectation, pride. *adj.* Other, different.

आनन्द *s. m.* Pleasure, delight, felicity, happiness, joy, ease ; God, Supreme Spirit. *Anand-kand*, Root (*or source*) of happiness.

आनक *s. m.* A large military drum beaten at one end ; small drum or tabor ; a kettle drum. [Order.

आनन *s. m.* Mouth, face, visage, *s. f.*

आनन्द } *s. m.* Pleasure, delight, felicity,
आनन्दता *s. f.* } city, happiness, joy, ease. *Anund-kand*, Root (*or source*) of happiness.

आनन्दनय *adj.* Blissfully made up, consisting of happiness. *s. m.* The Supreme Spirit.

आनन्दिन } *adj.* Joyful, happy, glad,
आनन्दी } rejoiced, delighted.

आना *v. n.* To come, to be ; *an-parna*,

To happen. *s. m.* The sixteenth part of a rupee.

आनाकावा *s. f.* Turning a deaf ear over-looking, winking at, purposely neglecting.

आनि *s. f.* An oath, bashfulness. [age.

आनुकूल्य *s. m.* Help, assistance, patron-

आनुपूर्व्य *s. f.* Order, meathod, a rank, a row.

आनुमानिक *adj.* Capable of being inferred, probable, specious.

आनरीच *adj.* Heavenly, celestial, produced in the sky *s. m.* The firmament. [bowels,

आन्त्रिक *adj.* Visceral, relating to the आन्द् *s. m.* The chain or rope with which the feet of elephants are tied up.

आना *v. a.* To bring.

आप *pron.* Self, selves, yourselves, you Sir (*used instead of the personal pronoun of the second person by an inferior when addressing his superior*), अप-स्वार्थी, *adj.* Selfish, seeking the interest of self,

आपंग *s. m.* A scripple.

आप *s. m.* Water,

आपनाज्ज } *adj.* Attending to (*one's*)
आपनाज्जो } own business, engaged in (*one's*) own affairs.

आपत्त } *s. f.* Misfortune, calamity.
आपत्ति } adversity, an evil.

आपत्काल *s. m.* Season of distress.

आपद } *s. f.* Misfortune, calamity, an
आपदा } accident, danger, adversity, an evil. [misfortune.

आपदयन् *adj.* Unfortunate, unhappy, in

आपत्त *pron.* Self.

आपत्त *s. m.* or *s. f.* }
आपत्ती *s. f.* } Own; appertain-
आपत्त *s. m.* } ing to.
आपत्त *s. m.* (*plur.*) }

आपत्तिक *s. m.* An emerald.

आपत्त *adj.* Unfortunate, afflicted ; gained, obtained, acquired ; a refuge,

one who comes for shelter or protection. [the Deity.

आपदप *s. m.* and *adj.* Self, self-formed,

आपत्त *pron. recip.* Themselves, one another ; hence, *s. f.* Kindred, brotherhood, fellowship, *apas-men rahna*, is applied to signify adultery, &c. (*in the dialect of women*).

आपत्ति *s. m.* or *s. f.* To you.

आपा *s. f.* An elder sister. *pron.* Self.

आपाप *s. m.* Selfishness, egotism.

आपी *s. f.* The twentieth lunar mansion.

आप्त *adj.* Trusted, confidential ; gained, obtained ; true. [degree.

आप्त *s. f.* Quotient : equation of a

आप्त } *s. m.* Bathing.
आप्त }

आप्त *adj.* Bathing. *s. m.* Flood.

आप्त *s. m.* An initiated householder. *adj.* Bathed,

आप्त *s. f.* Misfortune, calamity.

आफीम *s. f.* Opium.

आफीमी *s. m.* An opium eater.

आफू *s. f.* Opium. [tiller.

आवकार *s. m.* A wine merchant, a dis-

आवकारी *s. f.* The business of a distiller.

आवखोरा *s. m.* A narrow-mouthed drinking vessel.

आवदार *m. a.* } Shining, bright, daz-
आवदारी *f. a.* } zling.

आवह *s. f.* Honor ; character.

आवहूत *s. m.* Ebony.

आवटी *s. f.* Habitation ; village.

आवधा *s. f.* Segment, of the base of a triangle.

आविका *s. m.* Soiled water.

आविरच *s. m.* Ornament, decoration, as jewels, &c.

आवाम *s. f.* Beauty ; splendour ; light.

आवाम } *s. m.* A preface, a preamble,
आवाम } an introduction.

आनिष्ठ *s. m.* Presence, being in front of or face to face.
 आभीर *s. m.* A cow-keeper, sprung from a brahmana and female of the medical tribe or the *ambastha*.
 आभूषण *s. m.* Jewels, ornaments.
 आभ *adj.* Raw, undressed, unripe. *s. m.* Provision, victuals (*undressed*); the mango tree or fruit; sickness, disease.
 आभय *s. m.* Sickness, disease.
 आग आदा *s. f.* A root.
 आमद } *s. f.* Arrival.
 आमदनी }
 आमष *s. m.* Wrath or rage, anger; envy, impatience of another's success.
 आमला *s. m.* Emblic myrobalan (*Phyllanthas emblica*).
 आमवात *s. m.* Constipation or torpor of the bowels, with flatulence and intumescence, the wind being supposed to be chiefly affected.
 आमश्न *s. m.* The cholic, pain arising from indigestion.
 आमतिहार *s. m.* Dysentery.
 आमन्न *s. m.* Raw rice or grain; provisions (*undressed*).
 आमिष *s. m.* Flesh; enjoyment; an object of enjoyment, a pleasing or beautiful object, &c.
 आमोद *s. m.* Fragrance, odour, diffusive perfume; pleasure.
 आआसदा *s. m.* Confronting.
 आआसाध *adv.* Opposite, face to face, over against.
 आम्बर *s. f.* Amber
 आम्बात *s. m.* A swelling which comes without pain and goes off as easily without medicine; a windy tumour.
 आम्र *s. m.* The mango-tree (*Mangifera Indica*).
 आम्रिका *s. f.* The tamarind tree.

आय *s. m.* Receipt, gain, profit.
 आयत *adj.* Long, wide. *s. m.* Sun-beam, sunshine.
 आयत्त *adj.* Docile, tractable, dependant.
 आयतन *s. m.* A place, a site.
 आयत्ता *s. f.* Docility, tractableness, humility.
 आयसु *s. m.* Order, command.
 आया *s. f.* An ayah or female attendant on children.
 आयास *s. m.* Fatigue, weariness.
 आयु } *s. f.* Age, duration of life.
 आयुर्दा }
 आयुर्वेल }
 आयुस् }
 आयुध *s. m.* A weapon in general.
 आर *s. f.* A goad.
 आर *s. m.* A thorny substance.
 आरंभ *s. m.* A beginning, a commencement; an introduction, a prologue.
 आरवा *s. f.* Worship, an image.
 आरज *adj.* Respectable, venerable.
 आरत *adj.* Distressed, grieved, afflicted.
 आरता *s. m.* A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and more particularly round his head, a platter painted and divided into several compartments, in the middle of which is a lamp made of flour, filled with *ghae*, and having several wicks lighted.
 आरति *s. f.* Pain, distress, affliction.
 आरती *s. f.* A ceremony performed in adoration of the gods by moving circularly, round the head of the idol; a platter containing a burning lamp with several wicks.
 आरना *v. n.* To stop.
 आरव *s. m.* Sound.
 आरम्भ *s. m.* A beginning, a commencement; an introduction, a prologue.

आरक्ष s. m. Idleness, laziness, inactivity.

आरक्षी s. f. Looking glass, indolence.

आरक्षी adj. Idle, lazy, indolent, inactive.

आरक्षी s. f. A mirror (particularly a mirror on the thumb used by the Hindu females). [spirit.

आरक्ष s. m. Insipidity, want of flavor or

आरा s. m. A saw; a shoemaker's knife or awl; the name of a district, Arrah in Shahabad.

आराति s. m. An enemy.

आराधक s. m. A worshipper.

आराधन s. m. Accomplishment, gratifying, worship, devotion, supplication.

आराधना s. m. To worship, adore, practise, devotion, serve, to accomplish. s. f. Service, worship, adoration.

आराम s. m. A pleasure garden, a grove.

आरी s. f. A small saw, a hand saw, an awl.

आरीया s. m. A plant of the gourd kind.

आरुक् s. m. A drug brought from the hills of cooling properties.

आरुधना v. a. To strangle. *Kanth-arundhan*, strangulation.

आरुढ adj. Mounted on a horse or any thing else, ascended, risen. *Megharurha*, seated on a cloud.

आरोग्य s. m. Health. adj. Healthy.

आरोप s. m. A transmutation, a change.

आरोपण s. m. Planting.

आरोपित adj. Deposited, intrusted; transformed, changed into, feigned.

आरोहण s. m. Rising, ascending; the rising or growing of a new shoots; a ladder, a stair case.

आर्य adj. Pained, afflicted; disturbed, confounded.

आर्द्र adj. Wet, moist, damp.

आर्द्रक s. m. Ginger, in the undried state.

आर्द्रा s. f. The 6th lunar mansion.

आर्त्त s. f. Age, duration of life.

आर्य्य adj. Of a good family, respectable, venerable.

आर्य्यी s. f. A mirror (particularly a mirror on the thumb used by Hindu females).

आर्य्य s. f. The name of a tree, from the root of which a red colour is extracted for staining leather, dyeing silk, &c. (*Morinda citrifolia*). s. m. Yellow orpiment. [protector.

आर्य्यन s. m. Dependence; a support, a

आर्य्य s. m. A house.

आर्य्यवत् s. f. A basin for water round the root of a tree.

आर्य्य s. m. Idleness, slothfulness, laziness. adj. Idle, slothful, lazy.

आर्य्यी adj. Idle, slothful, lazy.

आर्य्य s. m. Idleness, slothfulness, laziness. adj. Idle, slothful, apathetic.

आर्य्यी adj. Drowsy, slothful.

आर्य्य s. m. A small recess in a pillar or wall for holding a lamp, &c. adj. Wet; running (as a sore).

आर्य्य s. m. The post to which an elephant is tied, or the rope that ties him.

आर्य्य s. f. Prelude to singing. s. m. Speaking to; addressing, conversation; enumeration of the questions in an arithmetical or algebraic sum.

आर्य्यवारी s. f. The act of tuning the voice previous to singing.

आर्य्यवत् v. a. To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.

आर्य्य } s. f. A woman's female friend,
आर्य्यी } a damsel.

आर्य्यन s. m. Embracing, the clasping any one in the arms, an embrace.

आर्य्यी adj. Embracing.

शाली *s. f.* A woman's female friend, a damsel. *s. m.* A scorpion.

शालीरंज *s. m.* A colour extracted from the *al* tree (*Marinda citrifolia*).

शालू } *s. m.* An esculent root (*arum*
शालू } *campanulatum*), a potatoe. *Rat-*
alu, a yam; *shakarkand*, a sweet potatoe.

शालिप *s. m.* Liniment.

शालीक *s. m.* Sight, seeing, looking; light; flattery, complimentary language, panegyric.

शालीकन *s. m.* Sight, seeing, looking.

शाल्हा *n. prop.* Name of a Hindu soldier and poet, from whom a species of poetry takes its name.

शालक *s. m.* Insurance.

शाली *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandize is expected.

शालन *s. m.* Coming, approach; *dwan-dwan*, tidings of approach.

शालीहार *adj.* That which is to come; he that shall come.

शालक *s. m.* A shield; a covering.

शाली *s. f.* The allotted period of any one's life, an age.

शाली *v. n.* To come.

शालन } *s. f.* A civil reception or
शालन } salutation, welcome, courtes-
शालन } ousness.

शालि *s. f.* A row, a range, a continuous line; a series, a dynasty, a lineage.

शालक *adj.* Necessary, indispensable, expedient. *s. m.* Necessity, expediency.

शालकता *s. f.* Necessity, indispensable-ness, inevitability.

शाल *s. m.* A potter's-kiln.

शाली *s. f.* Report, mention.

शालानन } *s. m.* Transmigration, com-
शालानन } ing, and going.

शालानन *s. f.* Coming and going, intercourse, dancing after.

शाली *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandize is expected.

शाल *s. f.* A house.

शालन *s. m.* Calling, summons.

शालिप *s. m.* An unfolding, a developing, a manifesting, manifestation, presence becoming visible.

शालिपूत *adj.* Unfolded, developed, manifested, appeared.

शालि *adj.* Possessed (*by a demon, &c.* passed, engrossed (*by any sentiment or feeling*)).

शालि *adj.* Enclosed, surrounded (*by a ditch, wall, &c.*).

शालि *s. f.* Order, method; a repetition of the same thing, a revolution.

शालि *adj.* Fond; attached, enamoured, addicted, devoted to, strongly inclined to; able, powerful.

शालि *s. m.* Attachment, fondness; power, ability, might.

शालि *s. f.* Fear, apprehension, awe, terror, danger, peril; doubt, uncertainty.

शालि *s. m.* A tree (*Terminolia alata tomentosa*); on which the *tasar* silk-worm feeds.

शालि *s. m.* Meaning, intention, aim, scope, an object of desire.

शालि *s. f.* Hope, desire, dependance, reliance, trust.

शालि *s. m.* A Hindu month containing part of June and July; and commencing when the sun enters Gemini; the name of the 20th and 21st mansions in the *Hindu Zodiac*.

शालिपूत *adj.* Successful, possessing the object hoped for.

आशास्य *s. m.* Confidence, trust, expectation.

आशान्न *s. m.* Disappointment.

आशास्य *adj.* Expectant, dependant ; hoping, having hope.

आशाहीन *adj.* Desponding, despairing.

आशिष *s. f.* Blessing, benediction, bestowing or wishing a blessing upon others.

आशीर्षन *s. m.* A blessing, a benediction.

आशीर्षद *s. m.* } Benediction, blessing,
आशीष *s. f.* } return of a compli-
ment from a brahmana.

आश्चर्य *s. m.* Surprise, astonishment, amazement. *adj.* Astonishment.

आश्चर्यता *s. m.* Wonderfulness ; wonder, astonishment.

आश्रम *s. m.* Abode, residence ; a religious order, of which there are four kinds referrible to the different periods of life ; as 1st. That of the *brahmacharee* or student ; 2d, That of the *grihastá* or householder ; 3d. That of the *vanaprastha* or anchorite ; and 4th, That of the *bhikshúka* or beggar ; a college, a school ; a hermitage the abode of retired devotees sages.

आश्रमी *adj.* Living in any of the four states of the life.

आश्रय } *s. m.* Cheating, fraud, circum-
आश्रय } vention ; proximity, vicinity ;
a retreat, an abode, an asylum ; a house ; a means of defence, having recourse to protection or sanctionary ; trust, reliance, hope ; patron, a protector.

आश्रित *adj.* One who relies on another ; a refugee, a protégé ; a dependant.

आश्रित *adj.* Hopeful, trusting, confident.

आश्रय *s. m.* Completion, cessation, comfort.

आश्विन *s. m.* The 6th Hindu month (*September-October*), commencing when the sun enters Virgo, and in which the moon is full near the stars in the head of Aries.

आषाढ़ *s. m.* The 3d solar month (*June-July*, during which the is in Gemini, and the full moon is near *asharha*, more commonly called *purvasharha* or *uttara-sharha* constellations in *Sagittarius*). [trust.

आस *s. f.* Hope dependance, reliance,

आसक्त *s. f.* Laziness, tardiness. *askatna*, *v. n.* To be lazy. *askati*, *adj.* lazy, remiss.

आसक्तता *v. n.* To be lazy.

आसक्ती *adj.* Lazy, remiss.

आसक्त *adj.* Diligent, zealously active, fond, enamoured, addicted, devoted to, intent or attached strongly to, trusting to, confiding in ; eternal.

आसक्ति *s. f.* Attachment to one object or pursuit, diligence, application.

आसन *s. m.* A tree on which the *tassar* silk-worm feeds (*Terminalia alata tomentosa*), a stool, a seat, a small carpet on which the Hindús sit at their worship ; a carpet to sit on ; stay, abiding, posture, attitude, sitting (especially the attitudes adopted by jogees in their devotional exercise, of which they reckon eighty-four) ; the inside or upper part of the thigh ; the withers of an elephant, the part where the driver sits, *asan tole* *one*, to come under subjection. *asan-jorna*, to sit on the hams ; *asan dolna*, spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf, *asan se asan jorna*, to sit close in contact

with another person. *asan lagna* to sit obstinately in a given posture till one's request beⁿ obtained, *asan-marna*, (to sit particularly in an attitude practised by jogees or devotees), to retain one's seat firmly on horse back.

आसनी *s. f.* A small carpet, &c., on which hindoos sit and perform poojas.

आसपास *s. m.* Vicinity, circumference. *adv.* Around, about on all sides.

आसमन्तात् *adv.* All around, on every side; wholly, altogether.

आसय *s. m.* Meaning, intention, aim, scope, and object of desire; an asylum, abode or retreat.

आसव *s. m.* Rum, spirit distilled from sugar or molasses. [trust.

आसा *s. f.* Hope, dependance, reliance, **आसवन्** *adj.* Expectant, dependant.

आसावरी *s. f.* A musical mode or *ragini*; a kind of pigeon a sort of cotton cloth. [instruction.

आसिद्ध *s. m.* Benediction, blessing;

आसिर्वाद } *s. m.* Bendiction, blessing.
आसीर्वाद }

आश्विन *s. m.* The 6th *Hindoo* month in which the moon is full near the stars in the head of Aries (*September-October*).

आसीन *adj.* Sitting, seated.

आसीष *s. f.* Blessing, benediction; return of compliment from a *Hindu* superior (*a brahman*).

आसुर *s. m.* An *asur* or demon; a form of marriage; in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford.

आसुरी *s. f.* Of or belonging to the *asurs*, devilish, demoniacal; a divi-

sion of medicine; surgery, curing by cutting with instrument applying the actual cautery, &c., *asuri maya*. *s. f.* Deception of demons.

आस्तन *s. f.* Laziness, tardiness, *askatāna*. *v. n.* To be lazy, *askati adj.* Lazy, remiss.

आस्तनी *adj.* Lazy, remiss.

आस्तिक *s. m.* A believer, pious, faithful.

आस्था *s. m.* Prop, stay, place or means of abiding; effort, pains, care.

आस्थद *s. m.* A place, a situation; dignity, rank.

आसन *s. m.* Abode, residence; a religious order (*of which there are four kinds referrible to the different periods of life*; *us 1st, That of the brahmachoree or student*; *2d, That of the grihusth or householder*; *3rd. That of the vanaprasth or anchorite* and *4th that of the bhikshuk or beggar*).

आसा *s. m.* Means of defence or protections, trust, reliance, hope; defence, asylum, retreat, refuge, shelter, abode, house.

आश्रित *adj.* One who relies on another, a refugee, a protegee.

आश्रित *adj.* Hopeful, trusting, confident.

आसाद *s. m.* Savour, relish.

आसास *s. m.* Comepletion, cessation, comfort.

आह *ah* ! An interjection, *aha* ! *ah* !

आहट *s. f.* Sound, noise.

आहरजाहर *s. f.* Coming and going.

आहवा *s. m.* Inundation, flood, overflow.

आहा *interj.* *Ah* ! *aha* ! *alas* ! *Oh* !

आहार *s. m.* Food.

आसि *s. m.* or *s. f.* Is or exists. *s. f.* *Alas*.

आहुत } *s. m.* Offering oblations with
आहुति } fire to the deities, a burnt offering.

आश्रित *s. m.* The constant or daily

ceremonies of religion ; constant occupation daily. work. *adj.* Daily, diurnal.

पान्निनी *adj.* Of or belonging to a day.

पान्ना *s. m.* Inundation, deluge, flood, overflow.

पान्नाद *s. m.* Joy, gladness, delight, mirth, exultation, festivity.

पान्नादित *adj.* Joyful, glad, delighted, pleased, merry, elated in mind, rejoiced. [mons.]

पान्नायन *s. m.* A call, invitation, sum-

पान्नायि *s. m.* Reproof, reproach, an irony a sarcasm ; abuse, reviling ; censure, blame.

इ

इ The third vowel of the Nágree alphabet, corresponding to *I* short, and pronounced like that letter in *tin*, *hill* &c. When compounded with a preceding consonant, its symbolical mark is *i*, and it is placed on the left-hand of the letter, through sounded after it.

इड्वा *s. m.* A round fold or roll used in carrying a burthen on the head.

इड्डी *s. f.* A round ornament for the top of the head.

इदारा *s. m.* A large well of masonry.

इदर *s. m.* A rat, a mouse.

इन्द्र *s. m.* The regent of the visible heavens and of the inferior devinities ; the Indian Jove.

इन्द्राणी *s. f.* The wife of Indra ; a medicine or plant (*vitea negundo*).

इन्द्राय *s. f.* Colocynth, wild ground (*Cucumis colocynthis*, a fruit of beautiful appearance but bitter taste) ; hence a beautiful but worthless person is called *Indráyan ka phal*, The fruit of indrayun.

इन्द्रासन *s. m.* The seat or throne of Indra.

इन्द्रो *s. f.* An organ of sense, the organs of action and perception the *Hindus* reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion ; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin) ; *Indrijulláb*, a diuretic medicine.

इक्षु *s. m.* Fuel ; wood, grass, &c., used for the purpose.

इक्ष *adj.* One. *Iksar*, *adj.* Alike similar.

इक्षित *adj.* One of the mind.

इक्षत राज्य *s. m.* Universal dominion. *Ikchhat-ráj karna*, *v. n.* To hold universal dominion.

इक्षत *s. m.* A fixed looking at any thing without closing the eye.

इक्षुहा } *adj.* Collected together, in one
इक्षुडा } place.
इक्षुही }
इक्षुडी }

इक्षुहीरा *m.* } *adj.* Collected together,
इक्षुहीरी *f.* } in one place.

इक्षुहा *adj. m.* Alone, only.

इक्षुहा *s. f.* Singleness, loneliness.

इक्षुहीता *adj.* Only, single, alone.

इक्षुहार *adj.* Alike, similar.

इक्षु *adj.* Single incomparable, unique, super-excellent, *s. m.* An earring of a single pearl ; an ornament worn on the wrist, often hollow ; containing perfume ; a champion who serves alone, without being attached to any corps ; a single-horse gig or buggy or native carriage, commonly used at Patna.

इक्षित *s. m.* Hint, sign, gesture ; going, motion ; inquiry, research.

इक्षु *adj.* Wishing, desirous.

इक्षु *s. m.* An ; seeing, sight.

- इच्छा** *s. f.* Wish desire, *Ichchha bhaj-m*, Desirable food, or food agreeable and abundant to the utmost desire.
- इच्छुक** *adj.* Wishing, desirous.
- इच्छुता** *v. a.* To walk affectedly or coquetishly, to express tenderness or kindness by gesture.
- इत** *adv.* Here, hither.
- इतना** *adj. m.* As much as this, thus much, so much, so many, *Itne-men*, in the mean time, mean-while, meantime.
- इतर** *adj.* Affected, giving one's self airs, playful, wanton, coquettish; other different; low, vile; *Itar lok*, *adj.* The low people, people of low caste; other people.
- इतराना** *v. a.* To give one's self airs, to act with affection, to act in an unnatural or unusual manner.
- इतराया** } *adj.* Affected, playful, wan-
इतराई } ton.
- इतवार** *s. m.* Sunday.
- इति** *adj.* This much, so much, *conj.* A word usually written at the end of a book, letter, &c., signifying that it is finished; conclusion, enough (*finis*).
- इतिहास** *s. m.* History, traditional accounts of former events, heroic history, story, fable.
- इतेक** *adj.* So much, thus much.
- इती** *adj.* This much, so much.
- इत्यादि** *conj.* Et cetera, and so forth.
- इधर** *adv.* Here, hither, on the side. *Idhar udhar*, About, around, up and down, here and there.
- इन्दारा** *s. m.* A large well of masonry.
- इन्दुरीखा** *s. f.* A digit of the moon.
- इन्द्र** *s. m.* The regent of the visible heavens and of the inferior divinities.
- इन्द्रजाल** *s. m.* Deception, cheating, juggling; trick or stratagem in war.
- इन्द्रबाजी** *adj.* A juggler, a conjurer; deceptive, unreal.
- इन्द्रजी** *s. m.* Medicinal seed (*Sparrow's tongue*, *Nerium antidysentericum*).
- इन्द्रनील** *s. m.* A sapphire.
- इन्द्रनीलक** *s. m.* An emerald.
- इन्द्रपथ** *s. m.* A name of the ancient city of Delhi.
- इन्द्रप्रीतिना** *s. f.* The asterism Pooshya.
- इन्द्रवधु** *s. f.* An insect (a species of *acar* of a scarlet colour and like velvet) the wife of Indra.
- इन्द्रवध** *s. m.* A medicinal seed (*Sparrow's tongue*, *nerium antidysentericum*).
- इन्द्राणी** *s. f.* The wife of Indra; a medicine or plant (*Viter negundo*).
- इन्द्रायण** *s. f.* Colocynth, wild gourd (*Cucumis colocynthis*), the fruit of the Coloquintida plant (a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called *Indrayun ka phal*, The fruit of *indrayun*). [dra.]
- इन्द्रासन** *s. m.* The seat or throne of In-
- इन्द्रिय** } *s. f.* An organ of sense, the
इन्द्रो } organs of action and percep-
tion (the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation and the organ of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities.
- इन्द्रियज्ञान** *s. f.* The faculty of perception, sense, consciousness.
- इन्धन** *s. m.* Fuel; wood, grass, &c., used for the purpose.
- इव** *adv.* Thus, as, in like manner.
- इम** *s. m.* An elephant,

इमपालक *s. m.* The driver or keeper of an elephant,

इक्षरी *adj.* Nectarious, *s. f.* A kind of sweet meat; a small vessel for drinking out of; a kind of cloth.

इलि } *s. f.* A tamarind tree and its fruit.
इली }

इरादा *s. m.* Desire, inclination.

इला *s. f. prop name.* Wife of Budha and daughter of Ikshwāku.

इलाका *s. m.* Relation, interest.

इलाचीदाना *s. m.* A kind of sweet meat.

इलायचा *s. m.* A kind of silk cloth.

इलायची } *s. f.* Large cardamums.
इलाची }

इलाहाबाद *s. m.* A place of pilgrimage of the Hindus.

इलीश *s. f.* A fish, the Hilsa or Sable (*Clupea alosa*).

इला *s. m.* A wart.

इव Thus, like.

इशारा *s. m.* A sign; wink.

इश्रीक *s. f.* Stanza.

इषदेव *s. m.* One's own chosen deity.

इष्ट *part.* Desired, wished, approved; worshipped, adored, revered, respected; cherished, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.

इष्टतम *adj.* Beloved, best beloved, dearest, most desired.

इष्टतर *adj.* Dearer, more dear, more desired.

इष्टता *s. f.* Desirableness, reverence, respect.

इष्टि *s. f.* Sacrifice.

इसपात *s. m.* Steel.

इससार *s. m.* A kind of musical instrument: keeping secret.

इसारी *s. m.* A sign, wink.

इस *adj.* This.

इसकारण On account of this.

इसवही This time.

इखम } *s. m.* The trunk of a tree, a
खम } column, pile, post, pillar.

इखी *s. f.* A woman; a wife. *s. m.* A smoothing iron. *Istri karna v. a.* To iron or smooth with an iron.

इखोफा *s. m.* Resigning.

इखिर } *adj.* Settled, steady, firm,
खिर } fixed.

इखिरता } *s. f.* Rest, tranquillity,
खिरता } steadiness.

इखुदा *s. f.* Inclination, desire, wish.

इखन } *s. f.* A religious treatise.
खन }

इह *pron.* This. *Iha-lok, s. m.* The present world. *Iha-i, This very. Ihai-thin, Here, in this very place.*

इहकाल *s. m.* This life.

इहलोक *s. m.* This life, this world.

इच *s. f.* Sugar-cane.

इचकाण्ड *s. m.* A species of sugar-cane. (*Saccharum munja*).

इचु *s. m.* Sugar-cane.

इचुमती *s. f.* The name of a river in Bengal, the Issamatti.

इचुकी *adj.* Diabetic.

इचुरस *s. m.* The juice of the sugar-cane.

इचुसार *s. m.* Molasses, raw or unrefined sugar.

ई

ई ee, the fourth vowel of the Nāgree alphabet, pronounced like ee in *feel, keel, &c.*, and when compounded with a consonant it is expressed by the symbol ^३.

ईगुर *s. m.* Red lead.

ईजा *s. f.* Pain, trouble.

ईट *s. f.* A brick.

ईटगारी *s. f.* Brick-work.

ईटाया *s. m.* A kind of dove.

६३३ s. m. A roll or round fold on which a burthen is carried on the head.

६३४ s. m. A rat, a mouse.

६३५ s. m. Fuel ; wood, grass, &c., used for the purpose.

६३६ s. f. Sugar-cane.

६३७ part. Desired, wished, approved ; worshipped, adored, revered, respected ; cherished, beloved. s. m. A god, a deity, an object, a beloved person, any thing wished for.

६३८ s. f. Annoying the enemy.

६३९ s. f. One of the six causes by which the crops are destroyed.

६४० s. m. A mouse.

६४१ part. act. Acting affectedly.

६४२ adv. Thus, such resembling this.

६४३ adv. Here, hither.

६४४ s. m. A rat, a mouse.

६४५ s. m. Fuel.

६४६ adj. Longed for, wished for.

६४७ s. f. A kind of song.

६४८ s. m. Faith, conscience.

६४९ s. f. Envy, spite.

६५० adj. Envious.

६५१ s. m. Lord, a name of *Siv* ; also of the same as regent of the north-east quarter ; a ruler, a master.

६५२ s. f. The shaft of a plough.

६५३ s. m. A named of *Siv* ; light, splendour. *Eshan-kon*, m. s. North-east.

६५४ s. f. } Superiority, supremacy,
६५५ s. m. } one of the eight attributes of divinity.

६५६ s. m. Ruler, master, lord ; the Supreme Ruler of the universe, God, the supreme ; a name of *Siv*, *Kamdeb*, of *Durga*, of *Lukchmi*, of *Suruswati*, or of any other of the *Suktis* or female energies of the deities.

६५७ s. f. Godhead, divinity.

६५८ s. m. The divine nature.

६५९ adj. Subject to or dependant on God.

६६० s. f. Dependance upon or subjection to God.

६६१ s. f. Worship of God.

६६२ s. f. Goddess ; lady.

६६३ s. m. Part of God.

६६४ s. f. Desire.

६६५ adj. A little, somewhat.

६६६ s. m. Lord, a name of *Siv*, also of the same as regent of the north-east quarter ; a ruler, a master.

६६७ adv. Hither.

६६८ s. f. Attempt.

६६९ s. m. A person governed and led by women.

६७० s. m. Sight, seeing ; the eye.

७

७ oo, The fifth vowel of the *Nāgari* alphabet, corresponding to *oo* in good. When it follows a consonant in the same syllable it is placed under the letter, and is expressed by its symbol, as ७ interj. Oh ! denoting pain.

७०१ s. m. } A finger ; a finger's
७०२ s. f. } breadth.

७०३ adj. Ups and downs of life, vicissitude, high and low, particulars,

७०४ s. f. }
७०५ s. m. } Height, elevation.
७०६ s. f. }
७०७ s. f. }

७०८ v. a. To raise, to take up.

७०९ v. a. To pour.

७१० s. m. A tree dried by itself.

७११ } v. a. To dig up slowly any
७१२ } thing buried in the ground,
to extract a secret gradually and artfully, to pump.

उकठि *adj.* Dried up.

उकठ *s. m.* The posture of sitting on the hams with the soles of the feet on the ground.

उक्त } *s. f.* Speech, voice, language ;
उक्ति } contrivances, invention, *ukāt*
bunāna, *v. a.* To make up a story,
to invent, to contrive. *Ukāt lena*,
v. a. To discover, to find out.

उक्तता *v. a.* To fret, to be melancholy
or dejected ; to be out of humour
with, to be tried of, to tire.

उक्तता *v. a.* To be fatigued.

उक्ता *part.* Instigator, promoter.

उक्तार्ता *v. a.* To promote, to forward.

उकलना *v. n.* To boil.

उकलना *v.* } To move from one
उकलवृत्त *adv.* } place to another.
उकल

उकलना *v. n.* To be excited, to be mov-
ed, to try to move.

उकलना *v. a.* To excite, to move.

उकलना *v. a.* To boil water.

उकलना *v. a.* to turn up.

उक्त *adj.* *Spoken.

उक्ति *s. f.* Speech, voice, language ;
contrivances, invention.

उकटना *v. n.* To trip.

उकड़ना *v. n.* To be rooted up, plucked
up or raised up, to slip out (*as a bone*,
&c.). *Ukharna pukharna* To be
plucked or rooted up.

उकड़ना } *v. a.* To root up, break or
उकड़ना } pluck up, eradicate, extir-
pate ; dislocate.

उकलन *n.* Wickedness.

उकलजी *adj.* Wicked. [ing rice.

उकल *s. m.* A wooden mortar for pound.

उकली *s. f.* A wooden mortar.

उकल *s. f.* *Rooting up, extirpation.

उकल पुकल *s. m.* Cholera morbus.

उकलना *v. a.* To cause to pluck up.

उकल *part.* Growing, springing up ; pro-
duction.

उकल *v. n.* To grow, to be produced, to
spring (*as plants*), to rise (*as the*
moon). *Ugtehi jul-jana*, To be with-
ered immediately on springing up. (*is*
applied to a hope or expectation which
is blasted in the bud).

उकलना *v. a.* To spit out, to vomit ;
(*met.*) to refund property surrepti-
tiously obtained.

उकलना *v.* To collect ; accumulate.

उकलता *v. a.* To cause to grow, &c.

उकल *s. m.* That which is spit out after
chewing any thing (*especially betel*
leaf). *Ap ka ugal mera udhar*, Your
worship's leavings are my nourish-
ment ; *i. e.* You, Sir, are my sup-
port and benefactor. *Ugaldan*, *s. m.*
A spitting-pot. [mulate.

उकलना *v. a.* To gather collect, accu-

उकली *s. f.* Asury ; the trade of lending
money on interest of one-fourth part,
the payment of which is received by
instalments.

उकलना } *v.* To vomit forth.
उकलना

उकल *s. m.* The thing vomited.

उक *s. m.* Wrath, anger.

उक *adj.* Angry, cruel, wrathful.

उकलना *v. n.* To be uncovered, discovered,
ed, opened, pulled off.

उकली *adj.* Prompt ; ready.

उकलना *v. a.* To uncover, discover, un-
veil, open, pull off, unclose, bare.

उकल *s. m.* One who uncovers or un-
veils.

उकलना *v. n.* To rise, to be raised or
lifted ; to lap, bound, spring up.

उकलना *v. a.* To lift or raise up.

उकल *s. m.* A thief, a pick-pocket.

उकली *s. f.* A female thief or pick-
pocket.

ଉଦାଟନା } *v. n.* To separate; to be
 ଉଦାଟ } separated (*as plaster from*
 ଉଦାଟନା } *a wall*); to slip, slide, re-
 ଉଦାଟି } bound (*as a sword striking*
a hard body obliquely); to
 be broken or interrupted (*sleep*).

ଉଦରୀ *s. m.* A moth.

ଉଦରୀ *v. n.* To speak, pronounce, utter.

ଉଦରୀ *v. n.* To separate, to be sepa-
 rated.

ଉଦରୀ *v. a.* To order a person to
 separate (*one thing from another*).

ଉଦାଟନା *v. a.* To divide, separate.
Uchat hōna, To be tired, to be dis-
 gusted.

ଉଦାନା *v. a.* To lift up a burden,

ଉଦାନା *v. a.* To pronounce, to speak
 out, to utter.

ଉଦିଶ *adj.* Proper, becoming, fit, suit-
 able, convenient.

ଉଦିଶୀ *v. a.* To separate one thing
 from another.

ଉଦ୍ଧ *adj.* High, tall, lofty.

ଉଦ୍ଧୀ *s. f.* Height.

ଉଦ୍ଧରୀ *v. n.* To separate (*as the skin*
from the flesh, &c.); to be uttered,
 spoken or pronounced. *v. a.* To speak,
 utter, tell.

ଉଦାଟନା *s. m.* } The act of vexing, or
 ଉଦାଟି *s. f.* } rendering sorrowful,
 vexation.

ଉଦାନ *s. f.* Height.

ଉଦାର } *s. f.* Pronunciation, utterance,
 ଉଦାର } articulation, expression, enun-
 ciation.

ଉଦାରୀ *v. a.* To pronounce, speak out,
 utter, articulate, express. [*enlated*].

ଉଦାରୀ *adj.* Pronounced, uttered, arti-

ଉଦିଶୀ *s. m.* The horse of Indra.

ଉଦାହ *s. m.* Joy, gladness. [*ed*].

ଉଦାହ *adj.* Ruined, lain, waste, destroy-

ଉଦାହ *s. m.* Food left or rejected,
 crumbs, fragments, leavings, ors.

ଉଦାହ *s. m.* Breath, breathing; hope,
 expectation; division of a book.

ଉଦ୍ଧରୀ } *v. n.* To leap or bound, to
 ଉଦ୍ଧରୀ } spring or spout up (*as water*
in a fountain), to spring or fly up.

ଉଦ୍ଧରୀ *v. a.* To order another to throw
 up any thing.

ଉଦ୍ଧାର *s. m.* Vomiting.

ଉଦ୍ଧାରୀ *v. a.* To throw up, to toss up
 a thing (*as a ball &c.*) and catch it in
 the hand.

ଉଦ୍ଧାହ *s. f.* Excitement. [*clownish*].

ଉଦ୍ଧାହ *adj.* Inconsiderate, rash, ignorant,

ଉଦ୍ଧାହୀ *v. n.* To become desolate.

ଉଦ୍ଧାହୀ *v. a.* To lay waste by the
 hands of a third person.

ଉଦ୍ଧାହୀ *part.* In ruins, desolate.

ଉଦ୍ଧାରୀ } *adj.* Desolate.
 ଉଦ୍ଧାହୀ }

ଉଦ୍ଧାରୀ *v. n.* To become clean, to shine,
 to be bright.

ଉଦ୍ଧାରୀ *adj.* Clear, shining, luminous,
 bright, splendid. [*brighten*].

ଉଦ୍ଧାରୀ *v. a.* To cause to cleanse, to

ଉଦ୍ଧାରୀ *v. a.* To cause a person to pour
 from one vessel to another.

ଉଦ୍ଧାରୀ *s. m.* Splendor, brightness. *adj.*
 famous, celebrated; light, bright,
 splendid.

ଉଦ୍ଧାହ *adj.* Desert, desolate, ruined,
 ruinous, demolished, deserted, aban-
 doned.

ଉଦ୍ଧାହୀ *v. a.* To lay waste, desolate, de-
 molish, injure, expose to loss.

ଉଦ୍ଧାର *s. m.* The direction or part of a
 river which is opposite to the course
 of the stream, up the stream.

ଉଦ୍ଧାରୀ *v.* To become waste.

ଉଦ୍ଧାରୀ *v. a.* To cleanse, polish, (*me-
 tals or jewels*).

ଉଦ୍ଧାରୀ *s. m.* Splendor, brightness, light.
adj. Clear, shining, luminous, bright.

ବଜାଲୀ *s. f.* Splendor, glare. *adj.* Bright, clear, light.

ବଜିଆର }
ବଜିଆଳା } *s. m.* Brightness.
ବଜିଆରୀ }

ବଜେରିଆ *s. f.* Moon-light.

ବଜେରୀ *adj.* Lighted by moon.

ବଜେନ }
ବଜେନୀ } The name of city which was
 } capital of the country where
 } Vikramaditya reigned.

ବଜ୍ଜାଳ } *adj.* Clean, bright, lustrous,
ବଜ୍ଜାଳ } splendid, clear, pure, shining;
 } blown, expanded.

ବଜ୍ଜାଳତା *s. f.* Splendor, radiance.

ବଜ୍ଜାଳିତ *adj.* Pure, clean, clear.

ବଜ୍ଜିନ *s. m.* The city of Ujein, formerly the capital of Vikramaditya: it is one of the seven sacred cities of the Hindus, and the first meridian of their geographers.

ବଜ୍ଜିକନା *v. a.* To peep, to spy.

ବଜ୍ଜିକ } *adj.* Ignorant, illiterate, clown-
ବଜ୍ଜିକ } ish.

ବଜ୍ଜିକନା *v. n.* To flow or be poured from one vessel into another. *v. a.* To throw or pour quickly from one vessel into another. [into another.

ବଜ୍ଜିକନା *v. a.* To pour from one vessel

ବଜ୍ଜିକନା *v.* Flow or poured from one vessel to another.

ବଜ୍ଜିକରଣ *adj.* Precipitate, rash, acting without consideration. [plant.

ବଜ୍ଜିନ *s. f.* A river near Gwalior; a

ବଜ୍ଜିନ *s. m.* A prop or support.

ବଜ୍ଜ *s. m.* A hat made of leaves.

ବଜ୍ଜା *v. n.* To rise up, be raised, to spring; to be abolished. [exercise.

ବଜ୍ଜେଟ *s. f.* Restlessness; a kind of

ବଜ୍ଜା *v. a.* To cause to lift or raise up, or remove, &c.

ବଜ୍ଜେସ *s. m.* One who rises.

ବଜ୍ଜିମୋର *s. m.* A pilferer, a purloiner, a petty thief.

ବଜ୍ଜା *s. f.* Act of appearing. *s. m.* An area or court; rising, ascension, appearing.

ବଜ୍ଜା *v. a.* To lift, take or raise up, elevate, hoist, take or bear away, produce, invent, cause, gain, get, enjoy, abolish, excite, rouse, support, bear, carry, remove, receive suffer, exhibit contract debts or purchase on credit, expend. [any place.

ବଜ୍ଜା *s. m.* Expenditure; act of leaving

ବଜ୍ଜାବେଟି *s. m.* Act of frequently rising up and sitting down; inconstancy.

ବଜ୍ଜା *s. plur.* The stars, the starry firmament.

ବଜ୍ଜାଳନା *v. n.* To walk with a stately or affected gait.

ବଜ୍ଜ *adj.* Flying.

ବଜ୍ଜା *v. n.* To fly.

ବଜ୍ଜାମାଳ *s. f.* A flying serpent.

ବଜ୍ଜ *s. m.* A raft, a float.

ବଜ୍ଜ *s. m.* A bug.

ବଜ୍ଜା *s. m.* A spendthrift, an extravagant person, prodigal.

ବଜ୍ଜ *adj.* Capable of flying, fledged.

ବଜ୍ଜ *s. f.* Act of flying.

ବଜ୍ଜା *v. a.* To cause to fly; to squander or spend extravagantly, dissipate, blow up or away, filch; to entice. *Urāns purāns*, To squander.

ବଜ୍ଜ *s. m.* A raft, a float.

ବଜ୍ଜ *s. m.* Any thing placed under a vessel to prevent its upsetting; a prop, a support.

ବଜ୍ଜା *v. n.* To seek or cry for an absent person (applied to a child only).

ବଜ୍ଜ *v. n.* To overset.

ବଜ୍ଜା *adj.* Abroad, afloat.

ବଜ୍ଜ *v. a.* To put on clothes.

ବଜ୍ଜା *v. a.* To cause to clothe.

ବଜ୍ଜା *part.* A wearer or putter on of a dress.

ଢ଼ାଣୀ *s. m.* Clothing.

ଢ଼ାଣିବା *v. a.* To pour.

ଢ଼ାଣ *adj.* Tall, high

ଢ଼ାଣ *adv.* There, thither.

ଢ଼ାଣିଆ *s. f.* Excitement, uneasiness, care.

ଢ଼ାଣିଆ *adj.* Difficult.

ଢ଼ାଣିଆ *n. prop.* The province of Orissa.

ଢ଼ାଣିଆ *s. m.* Name of a saint son of Brihaspati.

ଢ଼ାଣିଆ *adj. m.* As much as that, so much, so many.

ଢ଼ାଣିଆ *adv.* Out of the way.

ଢ଼ାଣିଆ *s. m.* Phenomenon; violence.

ଢ଼ାଣିଆ *s. f.* A fragment, any thing taken off from the body; cast of clothes.

Rin se utran hōna, To be freed from debt.

ଢ଼ାଣିଆ *v. a.* To descend, alight, halt, bait, disembark, land, dismount, subside, decrease, pass over, cross, go off, fall off, decay, fade, flag, be freed from debt, become insipid, flatten, fall in value or in dignity.

ଢ଼ାଣିଆ *v. a.* To cause to descend or alight.

ଢ଼ାଣିଆ *v. a.* To take down or pull down (by the hands of a third person, as to do it one's self is, *utāra*); to boil over.

ଢ଼ାଣିଆ *adj.* Shallow.

ଢ଼ାଣିଆ } *adj.* Supine, lying on the
ଢ଼ାଣିଆ } back; shallow.

ଢ଼ାଣିଆ *s. m.* Descent, declination. *Utār dena*, to bring down; (*met*) to disgrace, to dishonor.

ଢ଼ାଣିଆ *s. f.* A fragment.

ଢ଼ାଣିଆ *v. a.* To cause to alight or descend, to bring down; to degrade; to cause to pass over, to convey over, to take off, to tear off, strip off, to cut off, or break off (a portion

of any thing) unload, disembark, dismount, discharge; to make a return or recompense. *Utare hue*, engaged with a desperate resolution in any enterprise: *metaphor taken from cavalry, who dismount to fight on foot with a determination to conquer or die*).

ଢ଼ାଣିଆ *s. m.* A lowering and raising.

ଢ଼ାଣିଆ *s. m.* A descent; crossing or passing. (*over a river, &c.*) an answer; cast off clothes; disgrace; degradation; ransom; self-devotion.

ଢ଼ାଣିଆ *s. f.* Quickness, speed, despatch.

ଢ଼ାଣିଆ *adj. m.* Swift, quick, speedy, precipitate, rash.

ଢ଼ାଣିଆ *adj. f.* Swift, quick, speedy. *s. f.* Haste, speed, rashness, impatience.

ଢ଼ାଣିଆ *adj.* Worn, cast off clothes, jewels, &c.).

ଢ଼ାଣିଆ *s. m.* Free from debt or obligation.

ଢ଼ାଣିଆ *s. f.* Regretting, missing any thing.

ଢ଼ାଣିଆ *s. m.* A good soil.

ଢ଼ାଣିଆ *adj.* Anxious, excited.

ଢ଼ାଣିଆ *adj.* Excellent, best, principal, first, chief.

ଢ଼ାଣିଆ *s. m.* An excellent man.

ଢ଼ାଣିଆ *s. m.* An answer, the north. *adj.*

Posterior, latter, behind, northern, superior, high. *Utārardh*, the latter half.

ଢ଼ାଣିଆ *s. f.* The twelfth lunar mansion containing two stars; figured by a bed.

ଢ଼ାଣିଆ *s. m.* The 27th lunar mansion, figured by a couch, and comprehending two stars of which one is Andromeda.

ଢ଼ାଣିଆ *adj.* Northern, northerly. *s. f.* North wind, boreas.

ଢ଼ାଣିଆ *s. m.* An inheritance.

उत्तराधिकारी *s. f.* An heir, a successor.

उत्तरायण *s. m.* The half of the year during which the sun is to the north of the equator, the summer solstice.

उत्तरार्ध *adj.* The last half.

उत्तराषाढा *s. f.* The 21st lunar mansion, figured by an elephant's tooth, or a bed, and containing two stars, one of which is in Sagittarius.

उत्तराश्व *adj.* Of or belonging to the north, northern. [and further.

उत्तरीतर *adv.* More and more, further

उत्तरी *adj.* Arrived, got over a difficulty, delivered, rescued.

उत्तु *adj.* High, lofty, tall.

उत्त *s. m.* Plaits of cloth. *Mārkar uttu bundya uske-tusen*, here beat him to mummy (*lit.* till his body become marked like the plaits in cloth), *uttu kur-na*, *v. a.* To plait. *Uttu-gur*, A planter.

उत्थान *s. m.* Effort, rising up, manly exertion, battle, joy. *Utthan-ekadushi*, or *devathan*, The eleventh of the *shukl-puksh* of Kartik, when Vishnu is said to awake from sleep; during the four months that he is supposed to sleep it is unlawful to marry).

उत्थापन *s. m.* The act of raising a thing up, in arithmetic the producing of answer or result.

उत्पन्न } *s. f.* Birth, origin, creation,
उत्पत्ति } production.

उत्पन्न *adj.* Born, produced; gained; occurred. *s. m.* Proceeds, profits, produce.

उत्पल *s. m.* A blue lotus (*Nymphaea cerulea*); a plant (*a Costus*).

उत्पटन *s. m.* The rooting up of a thing, eradication.

उत्पान *s. m.* A portent, a phenomenon; violence, injustice, injury.

उत्पादन *s. m.* The producing or creating of a thing.

उत्प्रेक्षा *s. m.* Indifference, carelessness; comparison, illustration (*in poetry or rhetoric*).

उत्प्रेष *s. m.* Abandoning, quitting, resigning, retiring from; giving donation; any precept or rule.

उत्प्रेष *s. m.* A festival, a jubilee, public rejoicing; impatience; wrath.

उत्प्रेष *s. m.* Effort, perseverance, energy, fortitude; happiness; joy.

उत्प्रेषी *adj.* Active, persevering.

उत्प्रेषणा *v. a.* To overturn, to overset.

उत्प्रेषण *adj.* Topsy turvy, higgledy piggledy. *s. f.* Confusion, interchange.

उत्प्रेषा *adj.* Shallow. [overset.

उत्प्रेषणा *v. a.* To cause to turn over or

उदक *s. m.* Water.

उदधि *s. m.* The ocean.

उदय *s. m.* The eastern mountain, behind which the sun is supposed to rise; rising, ascending; light, splendour; prosperity, good fortune. *uday hona*, *v. n.* To rise (*as the sun &c.*)

उदयगिरि } *s. m.* The mountain from
उदयाचल } behind which the sun is supposed to rise.

उदयास *s. m.* From sun-rise to sun-set; from *udayachul*, where the sun is supposed to rise, to *astachal*, where it is supposed to set.

उदयी *adj.* Prosperous, flourishing.

उदर *s. m.* The belly.

उदररेख *s. f.* The line on the abdomen.

उदरहृदि *s. f.* Dropsy.

उदरपिशाच *adj.* A glutton voracious, one who devours every thing, flesh, fish, &c. one who is a devil for his belly.

उदरानव *s. m.* Diarrhea, dysentery.

ଉଦରାବିଃ *s. m.* The tape worm.
 ଉଦ୍‌ରିକା *s. f.* A pregnant woman.
 ଉଦ୍‌ରିକା } *adj.* Fat, corpulent.
 ଉଦ୍‌ରିକା }
 ଉଦ୍‌ରିକା *adj.* Fat, corpulent.
 ଉଦ୍‌ରୀ *s. f.* Enlargement of the abdomen
 from dropsy or flatulency *adj.*
 Abdominal.
 ଉଦାହ *s. m.* Marriage.
 ଉଦାନ *s. m.* The acute accent, a high or
 sharp tone; the gift donation; a
 musical instrument, a large drum.
 ଉଦାତ୍ତ *adj.* Liberal, giving, a donor,
 great, illustrious; dear, beloved.
 ଉଦାନ *s. m.* One of the five vital airs,
 that which rises up the throat and
 passes into the head.
 ଉଦାର *adj.* Generous, liberal, munificent;
 great; unperplexed; gentle.
 ଉଦାରତା *s. f.* Generosity, liberality;
 munificence.
 ଉଦାତ୍ତ *s. m.* Unsettledness, retiredness.
adj. Unsettled, retired, lonely, for-
 lorn, dejected, sorrowful, sad; apa-
 thetic.
 ଉଦାତ୍ତୀ *s. f.* Solitude, loneliness, sadness,
 dejection. *adj.* Unsettled, solitary,
 lonely, retired, dejected.
 ଉଦାତ୍ତୀନ *s. m.* A class of mendicants of
 the Panjab, an hermit or anchorite,
 a cynic, a misanthrope, a stoic.
 ଉଦାହଟ *s. f.* Brownness.
 ଉଦାହରଣ *s. m.* An example or illustra-
 tion, a simile, a comparison, an appo-
 site argument, one of the five modes
 of logical reasoning.
 ଉଦିତ *adj.* Risen (as the sun); distin-
 guished, conspicuous (as valour &c.).
 ଉଦିତ *adj.* Known, celebrated.
 ଉଦିତ୍ୟ *s. m.* The country and its inhabi-
 tants north of the river Sorabati.
 ଉଦ୍‌ଗୁଳ *s. m.* The glomerous fig tree,

(*Ficus glomerata*); a set of brah-
 mans.
 ଉଦ୍‌ଗୁଳ *s. m.* A gum resin, Bdellium.
 ଉଦ୍‌ଶ *s. m.* Object; intention.
 ଉଦ୍‌ଗତ *adj.* Vomited, cast up.
 ଉଦ୍‌ଗାର *s. m.* Vomiting; sound.
 ଉଦ୍‌ଗାଟନ *s. m.* The rope and bucket of a
 well, a leathern bucket used for draw-
 ing water; an instrument or means
 of opening, a key, &c.
 ଉଦ୍‌ଗାଟିତ *adj.* Done with effort, exerted;
 opened.
 ଉଦ୍‌ହିନ *s. m.* Strenuous and continued
 efforts, exertion, endeavour, labour;
 calling, employment, trade.
 ଉଦ୍‌ହୀପନ *adj.* Exciting, inflaming as pas-
 sion; blazing, glowing of a luminous
 body.
 ଉଦ୍‌ହିତ *adj.* Illuminated.
 ଉଦ୍‌ଶ *s. m.* A scope, a vestige, a trace.
 ଉଦ୍‌ଗ୍ନ *s. m.* Asthma, act of gasping or
 panting, plethora in the vessels of
 the head, head-ache, indigestion.
 ଉଦ୍‌ଗ୍ନ *adj.* Rude, arrogant, illbehaved.
s. m. A king's wrestler.
 ଉଦ୍‌ଗାର *s. m.* Debt (especially not bearing
 interest), deduction, discharge, deli-
 verance, salvation, raising up from
 any place or state.
 ଉଦ୍‌ଗାରୀ *v. a.* To liberate, discharge.
 ଉଦ୍‌ଗ୍ନ *s. m.* Birth, production.
 ଉଦ୍‌ଗ୍ନ *s. m.* Vegetables.
 ଉଦ୍‌ଗ୍ନ *s. m.* A section, a chapter, the
 division of a book. *adj.* Raised, held
 up, active, persevering, labouring
 diligently and incessantly.
 ଉଦ୍‌ଗ୍ନ *s. m.* Strenuous and continued
 effort, exertion, perseverance, en-
 deavor, labour; calling, employment,
 trade. [motive.
 ଉଦ୍‌ଗ୍ନ *s. m.* A royal garden; purpose,
 ଉଦ୍‌ଗ୍ନ *s. m.* Exertion, perseverance,
 strenuous and continued endeavour.

ଉଦ୍ୟୋଗୀ *adj.* Active, laborious, persevering, one who makes effort.

ଉଦ୍ୟୋଗ *s. m.* Light, lustre.

ଉଦ୍‌ବିଗ୍ନ *adj.* Perplexed, dejected, anxious, troubled, filled with thought.

ଉଦ୍‌ବେଗ *s. m.* Regret, agitation, consternation, fear; perplexity, dejection, anxiety, uneasiness, exertion; care; the fruit of the Areca catechu, betel-nut. [ed, agitated.

ଉଦ୍‌ବେଗୀ *adj.* Perplexed, anxious, perturbed.

ଉଦ୍‌ବିଷ *s. m.* Recollection, the recognizing of a thing.

ଉଦ୍‌ଘ *s. m.* An offer.

ଉଦ୍‌ଘ୍ନ *adj.* Free from debt.

ଉଦ୍‌ଧର } *adv.* There, thither, on that
ଉଦ୍‌ଧର } side, on the other side. *U-*
dhar se, from that of the other side.

ଉଦ୍‌ଧରା *adj. m.* Opened, undone, unrolled as the seem in a garment, or thread win a clue).

ଉଦ୍‌ଧାର } *s. m.* Debt (especially not bear-
ଉଦ୍‌ଧାର } ing interest), deduction, discharge, deliverance, salvation, raising up from any place or state.

ଉଦ୍‌ଧାରଣା *v. a.* To liberate, to discharge.

ଉଦ୍‌ଘେଡ଼ *s. m.* Unravelling, unwearing.

ଉଦ୍‌ଘେଡ଼ଣା } *v. a.* To undo, to unravel,
ଉଦ୍‌ଘେଡ଼ଣା } unfold.

ଉତ୍ତମ *prom. plur.* Those, them.

ଉତ୍ତମାସ *adj.* Forty-nine.

ଉତ୍ତମାଶ୍ୱୀନ *adj.* Thirty-nine.

ଉତ୍ତମୀନ *adj.* Twenty-nine.

ଉତ୍ତମସତ *adj.* Fifty-nine.

ଉତ୍ତମସା *Like them.*

ଉତ୍ତମାସୀ *adj.* Seventy-nine.

ଉତ୍ତମିନି } *adj.* Sleepless.
ଉତ୍ତମିନି }

ଉତ୍ତମୀନ *adj.* Nineteen.

ଉତ୍ତମ *adj.* High, tall.

ଉତ୍ତମିନି *s. f.* Increase, advancement, prosperity; rising, ascending.

ଉଦ୍‌ଗତ } *adj.* Insane, frantic, mad;
ଉଦ୍‌ଗତ } drunk, intoxicated, lustful,
furious extravagant.

ଉଦ୍‌ଗତତା *s. f.* Insanity, intoxication.

ଉଦ୍‌ଗାଦ *s. m.* Madness, extravagance.

ଉଦ୍‌ଗାଦୀ *adj.* Mad, insane, extravagant.

ଉଦ୍‌ଗାମ *s. f.* A measure of size or quantity.

ଉଦ୍‌ଗାମ୍ଭୀ *adj.* Looking upwards.

ଉଦ୍‌ଗାମ୍ଭୀ *s. m.* Winking, twinkling of the eye-lids.

ଉଦ୍‌ଗାମ୍ଭୀ *s. f.* Manner, appearance. *adj.* Like, resembling.

ଉପ *A preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.*

ଉପକରଣ *s. f.* The insignia of royalty; implements, materials, means; helping, assisting.

ଉପକାର *s. m.* Favour, protection, help, assistance, benefit, kindness.

ଉପକାରକ *adj.* A friend, a protector, one who befriends.

ଉପକାରୀ *adj.* Assisting, helping, beneficent, benefactor; subsidiary, subservient.

ଉପକ୍ରମ *s. m.* Deliberate commencement or undertaking; beginning in general; a stratagem.

ଉପକ୍ରମ *adj.* Promised, agreed.

ଉପକ୍ରମ *s. m.* Agreement, promise; approach, approximation.

ଉପକ୍ରମ *s. m.* A prisoner, a man or animal in confinement; favour, encouragement; assistance. [ment.

ଉପକ୍ରମ *s. m.* A kind of musical instru-

ଉପକ୍ରମ *s. m.* Service; physicking, the practice, of medicine; practice, profession usago; a present, a bribe.

ଉପକ୍ରମ *s. f.* Anything spoken or sung extempore, the burthen of a song; the chorus, variations in music.

ଉପକ୍ରମ *s. m.* Preparation, exertion.

उपजना *v. n.* To spring up, grow, be produced, shoot forth.

उपजाक *adj.* Fertile.

उपजाना *v. a.* To create, produce, make grow, cultivate.

उपजीत *adj.* Produced, propagated.

उपजीवन *s. m.* Subsistence, means of living. [port, subsistence.

उपजीविका *s. f.* Livelihood, means of sup-

उपजीवी *adj.* Dependant, living by or on.

उपटन } *s. m.* A composition of per-
उपटना } fumes, flour, &c. used to
rub the body with. [a business.

उपटना *v. n.* To be tired or to be sick of

उपट्ना *v. n.* To be rooted out, to be pulled out, to be skinned; to be imprinted with the mark of any thing.

उपताप *s. m.* Disease; haste, hurry; heat, pain, misfortune.

उपदंश *s. m.* A relish or something to promote drinking; the venereal disease.

उपदा *s. f.* A present, an offering to a king or great man, &c.; a bribe.

उपदेश *s. m.* Advice, counsel, exhortation, admonition, information, instruction.

उपदेशक } *s. m. f.* An adviser, instruc-
उपदेशी } tor, admonisher, a guide,
especially a spiritual guide.

उपदेशिन् *adj.* Advising, an adviser.

उपदेशी *s. m.* A adviser; teacher.

उपद्रव *s. m.* A portent, any natural phenomenon so considered; violence, injury, injustice, tyranny, excess, insult.

उपद्रवी *s. m.* An overbearing person.

उपधातु *s. m.* An inferior mineral, a semimetal, of which, seven are specified, viz. pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass; second-

ary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph.

उपधान *s. m.* A pillow.

उपनय } *s. m.* The initiation of the
उपनयन } three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right; the cord of the *Brahmana* is of cotton, *múnja* or *kusa* grass; of the *Kshatree* of *san* or flax; and of the *Vys*, of wool: the youths are invested, respectively, from 8 to 16, from 11 to 22, and from 12 to 24 years of age.

उपनिषद् *s. f.* A portion of the religious writings of the *Hindus*: the theological part, and the *Vedanta*, or argumentative part of the *Veds*, either detached from, or comprised in the principal work. [eye.

उपनिष *s. m.* Spectacles, glasses for the

उपपत्ति *s. m.* A paramour, a gallant.

उपपातक *s. m.* A heinous crime, as killing a cow, selling a daughter, atheism, &c.

उपमा } *s. f.* A resemblance, compa-
उपमान } rison, simile, that thing
to which another is likened.

उपमान *s. m.* Comparison.

उपमिति *s. f.* Resemblance, comparison, a likeness, a picture, image, &c.

उपमेय *adj.* Comparable.

उपयुक्त *adj.* Fit, proper, right, becoming, worthy, qualified; adapted to, suitable, appropriate.

उपयोग *s. m.* Suitableness; use.

उपयोगी *adj.* Suitable.

उपर *prep.* Above, on, over.

उपरना *s. m.* A scarf.

उपरला *adj.* Superficial, the outside of a garment (*opposed to the lining*).

उपरलाईतरबार् *s. f.* Surfeit, mort de chien, cholera morbus.

उपरस *s. m.* A secondary mineral, as red chalk, bitumen, &c.; a subordinate flavour.

उपरान्त *adv.* After, afterwards.

उपराक्षा *s. m.* Aid, assistance. *Uparaks karna, v. a.* To take one's part, protect, stickle for.

उपरि *adv.* Above, up.

उपरीष *s. m.* Partiality, protection, support, defence, favour, kindness.

उपरीषी *adj.* Impending. [temple.

उपरीहित *s. m.* A chief priest of a Hindu

उपरीचा *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

उपर्मा *s. m.* A scarf, a covering (sheet).

उपर्मा *adj.* Supernatural; the outside of a garment (opposed to the lining).

उपर्वीरनर्वाई *s. f.* Surfeit, mort de chien, cholera morbus.

उपल *s. m.* A rock or stone, a precious stone or jewel.

उपलक्ष्य *s. m.* A synecdoche of a part for a whole, or of a quality for that in which it resides.

उपला *s. m.* Cakes of dried cow-dung.

उपलिप्त *adj.* Smeared, plastered.

उपली *s. f.* Cakes of dried cow-dung of a small size. [ing.

उपलेप *s. m.* Plastering, smearing, anoint-

उपलेपन *s. m.* Smearing, plastering with cowdung, &c.

उपवन *s. m.* A garden, a grove, an artificially planted wood.

उपवर्णन *s. m.* Minute, description.

उपवर्ण *s. m.* A certain celestial minstrel; furniture.

उपवास *s. m.* A fast, fasting.

उपवाही *adj.* Fasting, one who observes a fast.

उपविद्या *s. f.* Profane science, inferior sort of knowledge.

उपविष *s. m.* Factitious poison; a nar-

cotic, any deleterious drug, as opium, Datura, &c.

उपरीष *s. m.* The thread or cord worn by the three first classes of Hindus over the left shoulder and under the right.

उपवेद *s. m.* A division of Hindu science deduced immediately from the Veds; four works are included under this denomination, and severally entitled *Ayush, Gandharvash, Dharmush, and Sthapatyah*; the first, it is said, was delivered to mankind by *Brahma, Indra, Dhanwantari*, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by *Bharata*; the third *upaved* was composed by *Vishamitrah* on the fabrication and use of arms and implements handled in war by the tribe of *Kshattris*; and *Vishwakarma* is said to have revealed the fourth in various treatises on sixty-four mechanical arts, for the improvement of such as exercise them.

उपशम *s. m.* Tranquility, calmness, patience. [pacified.

उपशान्त *adj.* Calm, tranquil; appeased,

उपशान्ति *s. f.* Tranquility, calm; appealing, allaying.

उपशान्ती *adj.* Tranquil, calm; appeased.

उपशान्न *s. m.* Science connected with, or derived from the *shastrah*.

उपस *s. f.* Stink, stateness, putrefaction, rottenness.

उपसृज्य *v. a.* To become musty, to rot.

उपसर्ग *s. m.* A portent, a natural phenomenon supposed to announce future evil; a disease, possession by an evil

spirit ; a particle prefixed to roots, &c., a preposition.

उपसत्री *s. f.* A concubine.

उपस्य *s. m.* The male or female organs of generation. [ed, approximate.

उपस्थित *adj.* Present, ready ; approach-

उपहास *s. m.* Derision, scorn, laughter ; fun, sport, ridicule, laughing at any one. [tion.

उपाख्यान *s. m.* A tale, a story, a narra-

उपाङ्ग *s. m.* The sectarian mark made with sandal, &c. on the forehead.

उपाङ्गना *v. a.* To root up, extirpate, eradicate.

उपादान *s. m.* Abstraction, restraining the organs of sense and perception ; cause, motive ; immediate or proximate cause. [tyrant.

उपाध *s. f.* Violence, injury, injustice,

उपाधि *s. m.* Virtuous reflection ; a discriminative or distinguishing property ; deception, disguise ; a title, a discriminative appellation, a nick name.

उपाधी *adj.* Violent, unjust.

उपाध्यायी *s. m.* A spiritual preceptor.

उपाध्याया *s. f.* A female preceptor.

उपाध्यायी } *s. f.* The wife of a teacher.
उपाध्यायी }

उपाना *v. a.* To create, produce, earn, get ; to adopt as an expedient or remedy, to contrive, to prepare.

उपाय *s. m.* A means, expedient, plan, way, contrivance, scheme, preparation, redress, remedy.

उपायी *adj.* Resorting to expedients, contriving, remedying ; contriver, expert in the use of means. [ty.

उपाजित *s. m.* Earning, acquiring proper-

उपाजित *adj.* Acquired, gained, earned.

उपासक *s. m.* Abuse, reviling ; deferring, delaying.

उपास *s. m.* Remedy, redress.

उपास *s. m.* A fast, fasting.

उपासक *s. m.* A worshipper ; a servant.

उपासना *s. f.* Worship, adoration, service, attendance on a superior, sedulity, supplication, prayer, intercession. *v. a.* To reverence, to worship.

उपास *adj.* Hungry, one who fasts.

उपासी *adj.* Serving, worshipping.

उपास्य *adj.* Worthy of being worshipped, deserving of service, of honour, &c.

उपास } *adj.* Contriving, remedying.
उपास }

उपास *s. m.* Means, remedy.

उपेक्षा *s. f.* Trick, deceit, one of the minor expedients in war ; abandoning, abandonment.

उपका *v. n.* To boil over.

उपकना *v. n.* To vomit.

उपकार *s. f.* Act of vomiting.

उपकाना *v. a.* To vomit.

उपटन *s. m.* A paste for scouring the skin previous to bathing.

उपटना *v. a.* To rub on the body a detergent application called *ubatna*.

उपरना *v.* To remain over.

उवार *s. m.* Release, deliverance.

उवलना *v. n.* To boil.

उवलाना *v. a.* To cause to boil (by the hand of another) ; to boil any thing with such violence that it is spilled.

उवसना *v. n.* To rot, to putrefy.

उवसाना *v. a.* To cause to rot.

उवाकना *v. a.* To vomit.

उवाना *v. a.* To sow, to plant.

उवारना *v. a.* To set at liberty, liberate, release.

उवालना *v. n.* To boil, to make boil.

उमक *s. m.* A bear.

उमय *prom.* Both.

उमरना *v. n.* To swell, to rise up, to overflow, to unlade (a cart or boat).

ଭରଣା *part.* Unladen (as a cart or boat).

Ubhara karna, *v. a.* To unlade (a cart or boat). [over.

ଭରଣା *v. a.* To fill a vessel till it run

ଭରଣା *v. a.* To take away, to steal.

ଭରଣା *v. a.* To alarm, to disturb,

ଭରଣ *s. m.* Swelling, plumpness, tumefaction, prominence.

ଭରଣା *v. a.* To plump up, to raise up, to excite, to persuade.

ଭରଣ *s. f.* Excessive joy, transport, exultation, ambition.

ଭରଣା *v. n.* To advance with joy.

ଭରଣୀ *adj.* Aspiring, ambitious.

ଭରଣା *v. n.* To overflow, to fall (as tears), to swell, to increase or be poured out (as a river, clouds, an army, the heart, &c.).

ଭରଣ *s. f.* Age, lifetime.

ଭରଣ *s. f.* Heat.

ଭରଣା *v.* To feel heat.

ଭରଣ *s. m.* The bosom, the breast. *Urd lensa, v. a.* To embrace, to caress, to fondle.

ଭରଣ *s. m.* A snake.

ଭରଣା *s. m.* The infernal regions below the earth.

ଭରଣା *s. m.* Goro or the king of birds ; a serpent eater.

ଭରଣୀ *s. m.* Enemy of serpents.

ଭରଣ } *s. m.* Female breast.

ଭରଣା *v.* To make entangled. (*es*).

ଭରଣ *s. m.* Crimpling, plaits (as of cloth).

ଭରଣ *s. m.* A crimper or plaiter of clothes.

ଭରଣ *s. m.* In the upper part or region.

ଭରଣା *adj.* Hithermost, of this side.

ଭରଣୀ *s. f.* Grand.

ଭରଣା *s. m.* Reproach, reproof, complaint.

ଭରଣ *adj.* Freed from a debt.

ଭରଣୀ *s. f.* Sita the wife of Ram.

ଭରଣା *s. m.* Reproach, reproof.

ଭରଣ *s. f.* The upper part of the thigh. *adj.* Large, great, ample.

ଭରଣ *s. f.* Complication, deception.

ଭରଣ } *s. f.* A kind of vetch (*Dolichos pilosus*).

ଭରଣୀ *s. f.* A female armed attendant in the haram.

ଭରଣ *s. m.* An otter.

ଭରଣ *s. m.* A disease occasioned by the mounting of wind upwards.

ଭରଣୀ *s. f.* The name of a courtesan, or female dancer in the heaven of *Indra* ; an ornament worn on the breast.

ଭରଣ *s. f.* Fertile soil, yielding every kind of crop ; land in general.

ଭରଣ *adj.* Naked.

ଭରଣା *v.* To transgress ; to leap over.

ଭରଣା *v. a.* To throw out the water from any thing, to drain.

ଭରଣ *s. f.* Involution, entanglement, complication.

ଭରଣା *v. n.* To be entangled, to ravel, to be involved (in difficulties). *v. a.* To quarrel, to debate.

ଭରଣପୁରଣା *v. n.* To be entangled, to ravel, &c.

ଭରଣା *v. a.* To entangle, to ravel or entwine (as thread), to involve, busy or engage (in difficulties, business, &c.) to embroil.

ଭରଣା *s. m.* Entanglement, perplexity, intricacy, complication, involution.

ଭରଣୀ *s. m.* Entanglement.

ଭରଣବଳ *s. m.* Name of a flower.

ଭରଣା *v. a.* To pervert, subvert, thwart, reverse, overturn, reply. *v. n.* To be reversed, turned over or turned back, to return.

ଭରଣପୁରଣ *adj.* Higgledy piggledy, topsy turvy. *s. f.* Confusion, interchange.

ଉତ୍ତରା *part. or adj.* Reversed, turned back. *s. m.* Reverse, opposite, contrary, reverted, turned back; pease pudding, a kind of pudding made of the meal of any pulse.

ଉତ୍ତରୀୟା *v. a.* To overturn, turn over, upset, pervert, thwart, reverse, invert, return.

ଉତ୍ତରୀୟା ପୁଲଟୀୟା *v. a.* To reverse, modify; to interchange. [piggledy.

ଉତ୍ତରା ପୁଲଟା *adj.* Topsy turvy, higgledy.

ଉତ୍ତରୀୟା *v. n.* To undulate, to be agitated (as the ocean by storms).

ଉତ୍ତରୀୟା *s. m.* Translation (of a writing).

ଉତ୍ତରୀୟା *v. n.* To lie down, to rest.

ଉତ୍ତରୀୟା *v. n.* To be upset, to be laid on one side.

ଉତ୍ତରୀୟା *s. m.* A complaint, an accusation. *v. n.* To grow, to vegetate.

Ulahana dena, *v. a.* To reproach, complain (to) accuse.

ଉତ୍ତରୀୟା *v. a.* To cause to sleep.

ଉତ୍ତରୀୟା *v. n.* To upset, to lay over to one side.

ଉତ୍ତରୀୟା *s. m.* Reproach, complaint.

ଉତ୍ତରୀୟା *v. a.* To throw up water, to bale.

ଉତ୍ତରୀୟା } *s. f.* A kind of grass (*Saccharum cylindricum*).

ଉତ୍ତରୀୟା *s. m.* An owl.

ଉତ୍ତରୀୟା *s. m.* Bdelium, a gummy substance; a wooden mortar used for cleaning rice.

ଉତ୍ତରୀୟା *v. a.* To pour water.

ଉତ୍ତରୀୟା *s. f.* A firebrand; fire falling from heaven, a meteor, &c.; flame; fire.

ଉତ୍ତରୀୟା *s. m.* A firebrand, wood burning or burnt to charcoal.

ଉତ୍ତରୀୟା *s. m.* The transgressing of a rule or custom; transgression.

ଉତ୍ତରୀୟା *s. m.* An owl; (*met.*) a stupid fellow, a blockhead, a fool.

ଉତ୍ତରୀୟା *s. m.* A simpleton, a fool.

ଉତ୍ତରୀୟା *s. m.* Stupidity, foolishness.

ଉତ୍ତରୀୟା *s. f.* The root of a fragrant grass (*Andropogon muricatum*).

ଉତ୍ତରୀୟା *v. n.* To boil.

ଉତ୍ତରୀୟା } *s. m.* Early morning, dawn, day-break.

ଉତ୍ତରୀୟା } *s. m.* A camel.

ଉତ୍ତରୀୟା *adj.* Hot, warm; pungent, acrid.

ଉତ୍ତରୀୟା *s. m.* Heat, warmth.

ଉତ୍ତରୀୟା *s. f.* Heat, warmth.

ଉତ୍ତରୀୟା *s. m.* A turban, a diadem.

ଉତ୍ତରୀୟା *s. f.* Heat, warmth.

ଉତ୍ତରୀୟା *s. f.* Wrath; warmth.

ଉତ୍ତରୀୟା *s. m.* A barber.

ଉତ୍ତରୀୟା *s. m.* An animal born of heat; oppression.

ଉତ୍ତରୀୟା *v.* To move.

ଉତ୍ତରୀୟା *v.* To light a fire.

ଉତ୍ତରୀୟା *part.* Boiled. *Usnāna, v. a.* To cause to boil.

ଉତ୍ତରୀୟା *v. n.* To boil. [recede.

ଉତ୍ତରୀୟା *v. n.* To retreat, shrink from,

ଉତ୍ତରୀୟା *v. n.* To be agitated, to be tossed, to get into confusion.

ଉତ୍ତରୀୟା *v. a.* To winnow.

ଉତ୍ତରୀୟା *v. a.* To boil. [place.

ଉତ୍ତରୀୟା *v. a.* To remove, to put out of

ଉତ୍ତରୀୟା *s. m.* A porch, portico, peristyle, vestibule. [tion.

ଉତ୍ତରୀୟା *s. m.* Breath, breathing, respiration.

ଉତ୍ତରୀୟା *v. n.* To breathe.

ଉତ୍ତରୀୟା *v. n.* To boil.

ଉତ୍ତରୀୟା } *v. a.* To boil.

ଉତ୍ତରୀୟା } *v. a.* To boil.

ଉତ୍ତରୀୟା *s. f.* A fragrant root of grass used in making tatties (*Andropogon muricatum*).

ଉତ୍ତରୀୟା *s. m.* A pillow, cushion, head of a bed or resting place.

ଉତ୍ତରୀୟା *v. a.* To throw out the water from boiled rice.

उज्ज्वला *v. a.* To light a fire or candle ;
to excite, to instigate.

उद्धरना *v. a.* To subside (a swelling or
inundation).

उद्वार *s. m.* Cover, covering of a litter.

क

क The sixth vowel of the Nāgri
alphabet; it has the sound of *oo*
in fool.

कः An interjection used to express
sudden pain or distress, Oh !

कंघ *s. f.* Nodding, sleepiness.

कंघना *v. n.* To nod from sleepiness, to
doze, to slumber, to droop.

कंघाई } *s. f.* Drowsiness, nodding,
कंघाम } doze, sleepiness, drooping.

कच *adj.* High, elevated.

कचा *adj.* High, tall, above, steep,
loud. *Uncha bol bolna*, To speak
with pride. *Uncha sunna*, To hard of
hearing. *Unchkani*, *s. f.* Deafness.
Unche bol ka munh nicha, The proud
ones are degraded.

कचाई } *s. f.* Height, elevation, steep-
कचान } ness, eminence, tallness.

कट *s. m.* A camel.

कटकटारा *s. m.* Name of a thistle of
which camels are fond (*Eschinops*
echinatus).

कटनी *s. f.* A female camel.

कहीं *adv.* Exactly in that manner, so.

कर *interj.* Oh !

कल *s. f.* Error, slip.

कलना *v. n.* To vomit. [*cinarum*].

कल *s. f.* A sugar-cane (*Saccharum offi-*

कलवाड़ी *s. f.* A sugar-cane field.

कलर *s. m.* Barren land ; a pot for husk-
ing rice.

कलार *s. m.* Sugar-cane.

कलल *s. m.* }
कलली *s. f.* } A pot for husking rice.

उखाड़ना *v.* To root up, to eradicate.

ऊजड़ } *adj.* Depopulated.
ऊजाड़ }

ऊटपटङ्ग *s. m.* Absurdity, nonsense
what is without meaning or founda-
tion. *adj.* Poor, helpless, destitute,
in disorder.

ऊटपटङ्गी *adj.* One who speaks incon-
siderately or without preparation.

ऊष *s. f.* Wool.

ऊषी *adj.* Woollen.

ऊन *s. m.* One who dies without leav-
ing issue, an unmarried man ; a stu-
pid person, blockhead, dunce.

ऊद } *s. m.* An otter.
ऊदबिलाव }

ऊदा *adj.* Of a brown colour.

ऊदारी } *s. f.* Brownness.
ऊदाहट }

ऊधम *s. m.* Noise, impudence, rebellion,
disturbance. [rebellions.

ऊधमी *adj.* Making noise, impudent,

ऊधर } *adv.* There, thither, on that
ऊधर } side, on the other side.

ऊन *s. f.* Wool. *adj.* Less, defective,
minus.

ऊनी *adj.* Woollen.

ऊनुन *adj.* Said, described.

ऊपर *adv.* Above, on, up, upon, up-
wards, over, outside, past. *s. m.* Top,
outside exterior. *Upar se*, Form
above, over, as, *Tusan upar se chala*
gys, The storm passed over.

ऊपरौ *adj.* Foreign.

ऊम *s. m.* Oppressive heat, langnor
occasioned by heat.

ऊमना *v. n.* To be agitated or oppressed
with heat ; to be angry or dissa-
tisfied.

ऊढ *adj.* Impassable, steep ; inac-
cessible.

ऊई *adj.* High, on high, above. *Urddh-*
bahu, *adj.* With arms aloft or rais-

ed up (a posture of Jogis) *Urdh-pundr*, *s. m.* A peculiar line, delineated on the forehead by the worshippers of Vishnu. *Urdh-sâns*, *s. m.* Deep inspiration, gasp.

ऊर्ध्वरा *s. m.* An order of religious mendicants, the *sunyasi* the *Rishi*; one who live in perpetual chastity.

ऊर्ध्वस *s. m.* Deep inspiration, gasp.

ऊर्ध्व *adj.* Understood; requiring to be supplied.

ऊर्ध्व } *s. f.* A kind of grass (*Sac-charum cylindricum*).

ऊर्ध्व *s. m.* Black pepper.

ऊर्ध्व *adj.* Barren (land), a spot with saline soil.

ऊर्ध्व *s. m.* Reasoning.

अथ

अ The seventh vowel of the *Nāgri* alphabet; it has the sound of *ri* in rich, and its symbolical character is, which is thus combined अथ.

अथ } *s. f.* Stanzas; one of 4 Veds.

अथ *s. f.* A sentence or *mantrah* of the *Rig-ved*; a magical invocation, a mystical prayer of the *veds*.

अथीय *s. m.* A certain saint.

अथ *s. m.* A bear.

अथेद *s. m.* The first of the four *veds*.

अथ *adj.* Straight metaphorically, as in morals. [quantity, minus.

अथ *s. m.* Debt, (in *Algebra*) negative

अथयय *adj.* Indebted, involved in debt.

अथयय *s. m.* One who does not pay his debts.

अथयय } *adj.* One who does not pay his debts.

अथयय *s. f.* Discharge of a debt.

अथयय *s. m.* Paying a debt.

अथयय *s. m.* Clearing of a debt.

अथयय *s. m.* Payment or discharge of a debt.

अथयय *s. m. f.* A debtor.

अथयय *adj. m.* Indebted. *s. m.* A debtor.

अथ *s. m.* Season, weather: the *Hindus* divide the year into six seasons, each consisting of two months, viz. *vasant*, *grishm*, *varsha*, *sarad*, *him*, and *skishir*; the menstrual evacuation.

अथयय *adj.* Fruitful, fertile, &c., productive in due season. [ation.

अथयय *s. f.* A woman during menstruation.

अथयय *s. m.* Bathing after menstruation. [&c.

अथ *adj.* Prosperous, thriving, rising,

अथ *s. f.* A medicinal plant; wealth, possession, property; increase, prosperity; a name of goddess *Parvati*.

अथ *s. m.* A debt.

अथी *s. m.* A debtor.

अथ *s. m.* A *vid*, or sacred composition; a sanctified personage so called a sage or saint; there are several orders of these *rishis*, as the *Maharshi* *Devarshi*, *Rajarshi*, &c. the uncompounded name is especially applied to seven ancient sages, beginning with *vashishth*, who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the Greater Bear; the *Rishi* of a *mantrah* or mystic prayer in the *veds*, is the sage by whom it is supposed to have been remembered or recited.

अथयय An obligation owing to the *Rishi's*; the study of Veds.

अथयय } *adj.* Superior to all saints.

अथयय } *adj.* Superior to all saints.

अथयय *s. f.* The wife of a saint.

अथ *s. f.* A spear, sword,

- स्त्री *s. f.* The wife of a *Rishi*.
 स्वामी *s. m.* Chief of the *Rishis*.
 स्वामी *adj.* Superior to all saints.
 स्वयम्भुव *s. m.* A certain mountain.
 ख *s. m.* A bear ; a star, a constellation.

वृ

- वृ The eighth vowel in the *Nāgri* alphabet: it has the sound of *ree* in *reet*, and when combined its symbol is thus placed beneath the letter न.
 वृ *s. f.* The mother of the gods ; also of the demons ; a name of *Siv* ; an *Asur* or demon.

लृ

- लृ or *li*, The ninth vowel of the *Nāgri* alphabet, having the power of *tri*, but more usually considered to be expressed by *li* in *leek*.

लृ

- लृ or *lee*, The tenth vowel in the *Nāgri* alphabet: it has the sound of *lee* in *leek*.

ए

- ए or *eh*, The eleventh vowel in the *Nāgri* alphabet, corresponding very nearly to *e* in *esquire*, *hempen*: its symbol is placed above the letter it may be combined with, as.
 ए *interj.* O ! a respectful particle, of address.
 एक *adj.* One *Eka-eki*, All at once. *Ek-ad*, some some few. *Ek-bārgi*, All at once. *Ek-dast* All together, entire.

Ek san, *adj.* Alike, similar. *Ek-se din nah rahne*, Is used to denote a change of condition, most commonly from good to evil but sometimes the reverse. *Ek ki das sunani* To reply ten (words) for one: *spoken of a person who replies with many words especially in giving abuse*. *Ek-lakht*. Altogether, entirely. *Ek-nuh-ek*, One or other.

एक *adj.* Alone, solitary.

एककाल *s. m.* One or the same time.

एककालीन *adj.* Coeval, belonging to the same period, simultaneous, contemporary.

एकगुरु *s. m.* A spiritual brother, pupil of the same preceptor. [lage.

एकशामीन *adj.* Of the same town or vil-

एकचित्त *adj.* Thinking of one thing only, intent upon, absorbed in ; of one mind, agreeing, concurring.

एकेश्वर } *s. m.* Supreme monarch.
 एकच्छा }

एकटक *s. m.* A fixed look, stare.

एकठा } *adj.* Together, collected. *Ek-*
 एकठा } *tha*, or *Ekattha karna*, To gather, to collect.

एकतराज्वर *s. m.* A tertian ague.

एकता *s. f.* Unity, oneness ; union ; equality.

एकतान *adj.* Closely attentive, having the mind fixed on one only object.
s. m. musical unison.

एकताल *s. m.* Harmony, unison, the accurate adjustment of song, dance and instrumental music.

एकसीधिन् *s. m.* A spiritual brother, an associate in religious offices or objects.

एकत्र *adv.* In one place, collectedly, together. [time.

एकदा *adv.* Once, at once, at the same-

एकदुःखसुख *adj.* Sympathising, having the same joys and sorrows.

एकदृग् *adj.* One-eyed single-eyed.

एकपक्ष *adj.* An associate, firm ally or partizan.

एकपत्नी *s. f.* A faithful wife, one devoted to her husband.

एकवार } Once; one time.
एकवेर }

एकमन्त्र *adj.* Worshipping one Deity.

एकमन्त्रि *adj.* Of one faith; believing in one Deity.

एकस्य *s. f.* A heap, a crowd. [bling.

एकरूप *adj.* Like, similar, same, resem-

एकल *adj.* Alone, solitary.

एकलीला *adj.* Only-begotten (son).

एकवर्ण *adj.* Of one caste or tribe; of one colour. *s. m.* An unknown quantity (in algebra).

एकवर्ण *s. f.* Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet.

एकशरण *s. m.* One only hope and refuge; especially applied to a Deity.

एकशरीर *adj.* Of one body or blood.

एकसर Alone.

एकसा } *adj.* Alike, similar, resem-
एकसार } bling, of the same quality.

एकार्थ *s. f.* Unanimity.

एकएकी *adv.* All at once, suddenly.

एकान्त *adj.* Aside, apart, alone.

एकान्तर *adj.* Alike, uniform, of the same from.

एकान्त *adj.* Solitary, alone.

एकाम *adj.* Intent, closely attentive, fixed on one object; undisturbed, unperplexed. [attention.

एकामता *s. f.* Close and undisturbed

एकादशी *s. f.* The eleventh day of the lunar fortnight.

एकाधिपति *s. m.* A sovereign, a monarch.

एकान्त *adj.* Aside, apart, alone; solitary, uninhabited, lonely retired.

ऐकाच *s. m.* A crow. *adj.* One-eyed.

ऐकैक *adj.* Singly, one by one.

एङ्ग *s. f.* Striking with the heel, spurring. *Er māna*, To spur.

एङ्गल *s. m.* A medicinal plant, use for the cure of ring-worm.

एङ्गी *s. f.* The heel. *Eri dekho*, Look at your heel (*look at home*): a phrase used to obviate the effect of an veil eye.

एतदर्थ *adv.* Therefore, for this reason.

एतन्ना *adj. m.* As much as this, so much.

एतवार *s. m.* Sunday.

एता *adj. m.* So much, thus much.

एतावता *adv.* On this account, for this reason.

एतावन्मात्र *adj.* Thus much, only this.

एतन *s. m.* A musical mode.

एरुड *s. m.* The castor oil plant (*palmus Christi* or *Ricinus communis*).

एरुडिर *s. m.* } Exchange, interchange;
एराफिर *s. m.* } barter; dancing at-
एराफिरी *s. f.* } tendance.

एरावत *s. m.* Elephant of Indra.

एरी *interj.* O! a vocative particle for females. [Attorney.

एरावी *s. m.* An ambassador, agent, envoy.

एरावी *s. f.* Substitute, place, also *adj.*

Equivalent in compensation.

एरावा *s. m.* Aloes (*Aloe perfoliata*).

एरा *s. f.* Small cardamums, the seed of the *Elecleria cardamomum*, or *Alpinia Cardamomum*.

एव *adv.* As, like.

एवम *adv.* So, like, thus; and.

एवमस्तु (The Sanskrit imperat of the verb to be) So let it be, amen. Put at the of invocation to the Deity.

एसा A dialectic form, this year.

एषि } *pr.* This
एइ }

ॐ

ॐ The twelfth vowel of the *Nāgri* alphabet : it has the sound of *y* in *Typist*, and its symbol in combinations is thus placed over the letter.

ॐ } *s. m.* Reserve, drawing.

ॐ } *v. a.* To draw, attract, pull.

ॐ *s. m.* A snail.

ॐ *s. m.* A coil, twist, convolution, twisting, tightening ; strut.

ॐ *v. a.* To tighten. *v. n.* To writhe, cramp, twist ; to strut, stalk, walk, affectedly.

ॐ *v. n.* To strut, to stalk.

ॐ *s. f.* A coil, twist, convolution, lightening a street. [thing.

ॐ *s. m.* A lightening, twisting, wri-

ॐ *v.* To be pulled, be dragged.

ॐ *s. m.* Sole monarch.

ॐ *adj.* Quotidian.

ॐ *s. m.* Oneness, unity, equality ; an aggregate, a total.

ॐ *s. m.* Unskilfulness, stupidity.

ॐ *s. f.* Glasses used to assist the sight, spectacle.

ॐ *adj.* Belonging to legerdemain, magical ; deceptive, illusory.

s. m. A juggler. [mountain.

ॐ Name of the elephant of Indra,

ॐ *s. f.* The *Rāvi* river in the *Panjab*.

ॐ *s. m.* Grandeur, glory, pomp, wealth, greatness, majesty, state ; superhuman power, the divine faculties of omnipresence, omnipotence, invisibility, &c. ; supremacy, dominion, sway, power, might.

ॐ *s. f.* A kind of reed *Saccharum spontanium*.

ॐ Thus, like this, after this manner.

ॐ *adj.* Such, like this, so, resembling.

like (particularly when joined to other words as, *mard-aysa*, *Like a man*). *Aysa tysa*, or *wysa wysa*, So so, indifferent, indifferently.

ॐ In this every manner.

ॐ } *adv.* Thus.

ॐ *adv.* This year.

ॐ Thus.

ॐ Relating to this present world.

ॐ *adj.* Pertaining to the present state ; worldly, local, of this world ; of this place.

ॐ

ॐ The thirteenth vowel in the *Nāgri* alphabet, it has the sound of *o* in *go*, and its symbol when combined is made thus.

ॐ The vocative interjection *O* ! an interjection of calling, *ho, hola* ; of reminiscence, *ho, ah* ; of compassion, *ah, oh, cony.* And.

ॐ *conj.* The mystical monosyllable *Om*.

ॐ *s. m.* The lip.

ॐ *adj.* Deep.

ॐ *s. m.* The cord with which rafters of frames for thatching on are pulled into their places and fastened till the roof is finished.

ॐ *v. n.* To lower (as the sky) To be upside down, inverted.

ॐ *adj.* Upside down, overturned.

ॐ *s. m.* A house, a dwelling ; an asylum, a place of refuge ; sickness at the stomach, inclination to vomit ; a draught of water from the hollow of the hand.

ॐ *v. n.* To vomit.

ॐ *s. f.* A wooden mortar.

बोधा } *adv.* Of little consequence,
 बोधि }
 [बोहार *s. m.* The juice of the betel leaf
 chewed and spit out, [it.
 बोहारना *v.* To clear out a well, to dredge
 बोध *s. m.* Multitude, aggregate (in
general), a collection. [the Deity.
 बोहार *s. m.* The mysterious name of
 बोधा *adj.* Light, of little consequence,
 absurd, trifling, fickle, fruitless, silly,
 capricious. *Ochha hona*, To want,
 बोधाई } Insignificance, absurdity,
 बोधापन } levity.
 बोत्र *s. m.* Light, Splendour, metallic
 बोत्रसू *s. m.* Light, splendour; manifest-
 ation, appearance; strength; vitality,
 vital warmth and action as appearing
 especially in the foetus.
 बोस *s. m.* Entrails, stomach, guts.
 बोसड़ *s. f.* A thrust, a push.
 बोमल } *s. f.* Privacy, retirement.
 बोमर }
 बोमल *adj.* Private, hid. *Ojhal karna*, To
 conceal, screen, &c. *Ojhal hona*, To
 be concealed &c.
 बोमना *s. m.* A wizard, sorcerer, magician.
 बोमनाइन A witch, sorceress.
 बोमनापन *s. m.* Sorcery, witchcraft.
 बोटा *s. f.* Protection, shade, shelter,
 screen, covering, concealment, par-
 tition. *Ot karna*, To conceal, screen,
 &c. *Ot hona*, To be concealed, &c.
 बोटना *v. a.* To defend, screen, shelter;
 to thumb, separate the seed from
 cotton; to catch (*a ball &c.*).
 बोटा *s. m.* A partition wall or screen.
 बोद *s. m.* The lip.
 बोदन *s. m.* A shield, a target.
 बोडा *s. m.* A basket, a pannier.
 बोडना *v. a.* To put on (*dress*). *s. m.*
 A sheet, cloak, or mantle.
 बोदनी *s. m.* A smaller sheet, a veil
 or woman's mantle.

बोखा *adj.* Deep. [convalescence.
 बोत *s. f.* Overplus, surplus; abatement,
 बोता *adj.* So much, so many.
 बोदन *s. m.* Boiled rice,
 बोदनी *s. f.* A plant (*Sida cordifolia*, &c.)
 बोदा *adj.* Wet, moist, damp.
 बोधे *adj.* Possessing a right or title to.
s. m. A proprietor, one invested with
 power and authority.
 बोप *s. f.* Beauty, lustre, elegance, bril-
 liancy, brightness, polish.
 बोपची *s. m.* A man armed with wea-
 pons or clothed in mail. *Opchi kha-*
nah, *s. m.* A guard-house or post
 of armed men.
 बोपनी An instrument for polishing.
 बोम् *adv.* The mystic name of the Deity
 prefacing all the prayers and most
 of the writings of the *Hindus*; a
 name of *Vishnu*, of *Shiva*, and of
Brahma, it therefore implies the
Indian Triad, and expresses the *Three*
in One.
 बोम *s. f.* Origin, boundary, limit; way
 side, (*ward*). *Usor*, That way, on that
 side, thitherward. Or *nibahna*, To be
 constant to, protect (*for ever*).
 बोमना *s. m.* A particular kind of sew-
 ing, stitching together two breadths.
 बोरी *adj.* Partial, sidesman, protector,
 patron. *s. f.* The eaves of a house.
 बोस *s. m.* A vegetable, the root of
 which is eaten (*Arum companulatum*);
 a hostage.
 बोसनी *s. f.* The eaves of a roof.
 बोसी *s. m.* Hail; a kind of sweet-meat.
Ola ho-jana, To become cold. *Jon sir*
mundaya ton-ole pare, I had no
 sooner shaved my head than a show-
 er of hail came on: (*spoken of one*
who has just engaged in an enterprize
which turns out unfortunate).

बोव *s. f.* Dew. *Os par-jani*, 'To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

बोवधि } *s. f.* An annual plant or deciu-
बोवधी } duous herb; one that dies
after becoming ripe; an ingredient of
a medicine.

बोव *s. m.* The lip, especially the upper.

बोवरीग *s. m.* Any morbid affection of
the lips.

बोवरी *s. f.* A creeper, bearing a red
flower, to which the lip is commonly
compared) *Bryonia grandis* or *Momo-
dica monodelpha*, &c.).

बोव *s. f.* Dew, *Os par-jani*, to fall in
value, to be deprived of importance,
splendour, &c., to become less in de-
mand than formerly.

बोववर्ग *s. m.* Name of a medicine.

बोवर *s. f.* A heifer.

बोवरा *s. m.* Turn, vicissitude. *Osvra-
osri*, by turns, alternately.

बोवर Width, girth, too wide.

बोवरा *s. m.* A porch, portico.

बोवरीस *s. m.* The head of a bed or rest-
ing-place; a pillow, a cushion.

बोवरी *interj.* Heigh! ho!

बी

बी The fourteenth vowel of the *Nāgri*
alphabet, having the sound of *ou* in
our; its symbol is *𑂔* and it is com-
bined thus बी.

बी *conj.* And also.

बीनी *s. f.* Silence, dumbness.

बीव *adj.* Deep.

बीवना *v. n.* To lower (as the sky).

बीव *adj.* Upside down, overturned.

Oundha-bakht, *s. m.* Misfortune, ad-

verse, fortune. *Oundhi peshani*, *adj.*
Short-sighted; unfortunate.

बीवना *v. a.* To turn upside down, to
reverse, to overturn, to spill.

बीवना *s. m.* A fruit, a kind of *Myroba-
lans* (*Phyllanthus emblica*).

बीवनासार *s. m.* A sort of brimstone.

बीवना Times, seasons.

बीव *adj.* Deep.

बीनी *s. f.* A whip like a waggoner's
about seven cubits long used in train-
ing horses; an ornamental edging of
superior country shoes (*peculiar to
Delhi*).

बीव *s. m.* Defect, blemish, vice.

बीवबी *adj.* Without virtue or science,
ignorant. [qmented.

बीव *adj.* Inaccessible, steep; unfro-

बीवक } *adv.* Suddenly, unawares, un-
बीवट } expectedly.

बीव *s. m.* A root from which an orange
colour is extracted (*Morinda citri-
folia*).

बीवरा *s. m.* Arms, tools, apparatus plur
of; sin, offence, but not used in Hindi
in this sense.

बीव *s. f.* A thrust, a push.

बीव *verbal noun.* Boiling, evaporation
by boiling. *s. m.* A knife used for
cutting tobacco.

बीवना *v. a.* To boil (as milk), to eva-
porate over a fire. *v. n.* To consume
with rage or vexation.

बीवना *v. n.* To descend (as in *incar-
nation of the Deity*, &c.) on earth.

बीवरा } *s. m.* Birth, descent, incar-
नवरा } nation, especially of a deity
from heaven; the appearance of any
deity upon earth, but more particular-
ly the mythological incarnations of
Vishnu in ten principal forms which
are well known, viz. *Matsya*, a fish;
Kochchhapa, a tortoise; *Varaha*, a
boar; *Nrisingha*, a man-lion; *Vama-*

na, a dwarf; *'Parusarama*; *Ram*; *Krishna*; *Budha*; and *Kalki*; a pious or distinguished person, in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity; a *firth* or sacred place; translation, translating; cross-
ing. [gret.]

बीक *s. m.* Anxiety, perturbation, re-

बीदात *adj.* White (the colour).

बीदान *s. m.* Gratis, what is given over and above or without purchase.

बीदाय *s. m.* Munificence, liberality.

बीदास *s. m.* Solitude, loneliness.

बीससुह To fall facewards, fall headlong.

बीनेदीने *adv.* More or less.

बीवट } *adj.* Impassable, steep, inac-

बीमट } cessible, devious.

बीर *conj.* And, also. *adj.* More, other.

Ourek, Another, separate, distinct, else. *Our-nahin to*, and if not then, and otherwise. *Ourhi*, Quite different, extraordinary.

बीरस *adj.* A legitimate, child, i. e. by a wife of the same tribe.

बीरबीर Others, other besides, other kinds of.

बीरन Frequent in Braj as the inflective base of the oblique cases of the plural.

बीरदेहि *adj.* Obsequies of a deceased person; whatever is given or performed in remembrance of a wealthy person deceased.

बीरानस *s. m.* Submarine fire.

बीर Medicine.

बीर *s. f.* A medicament, a drug, any herb, mineral, &c. used in medicine.

बीरपि *s. m.* A deciduous plant, an annual production, as grass, &c.

बीरधोय *adj.* Medicinal. to putrify.

बीरना *v. n.* To become musty, to rot,

बीर *s. m.* Occasion, time, opportunity, leisure.

बीरान *s. m.* Sensation, sense; courage; presence of mind. [less.]

बीर *adj.* Without consideration, heed-

बीर *s. m.* Anxietude, solicitude.

क

क The first consonant of the *Nāgri* alphabet, and having the sound of *K*, as in *Kirk*. [wrist.]

ककन *s. m.* A bracelet ornament of the

ककर *s. m.* A nodule of limestone, limestone, stone, gravel.

ककरा *s. m.* A stone ball with which boys play, a marble, pebble.

ककरी *s. f.* A small round stone or pebble. [sorceress.]

ककालिन *s. f.* A kind of witch hag or

ककला *adj.* Gravelly.

कक्रील *s. m.* A kind of gourd (*momordica mixta*).

ककनरा *s. m.* A centipede (*Scolopendra*).

कक्री *s. f.* A side glance, a squint, a sly look. *Kankhya*, *s. f.* A side glance, ogle. *Kankhya dekhna*, To ogle, leer.

ककन *s. m.* An ornament worn on the wrists by *Hindu* women, bracelet.

ककना *s. m.* A thread tied round a bridegroom's wrist.

ककनी *s. f.* A cornice; a small grain, millet (*Panicum Italicum*).

ककरी *s. m.* The ridge of the back, the spine; name of a bird (*water-fowl*).

ककना *s. f.* Penury, poverty.

कक *adj.* Poor, friendless, miserly. *Kangal-banka*, Poor and proud. *Kangaltar*, Vain-glorious. *Kangalla*, *s. f.* Penury, poverty.

ककन *s. m.* Gold, a caste of people whose females are dancers; *kanchan-ban*, a

- real *kanchan* or one by birth. *Kanchan* or one by birth; *kanchan-khachit*, *adj.* Inlaid with gold.
- कंचनी *s. f.* A female *kanchan*, a dancing girl, a strumpet, courtesan.
- कंचु } *s. f.* A bodice or jacket.
कंचुकी }
- कंज *s. m.* A lotus.
- कंजर *s. m.* A caste of people generally employed in selling ropes, &c. They also catch and eat snakes.
- कंजा *adj.* Blue-eyed.
- कंजया *s. f.* A small stythe or sty.
- कंजुस *s. m.* A miser, a niggard.
- कंजुसी *s. f.* Stinginess, meanness, penuriousness, niggardliness.
- कंटक *s. m.* A thorn; a bad man; a mean enemy.
- कंटकारी *s. f.* A sort of prickly nightshade (*Solanum jacquini*).
- कंटर *adj.* Miserly. [keeping oil.
- कंटया *s. f.* A fishing-hook; a vessel for
- कंड *s. m.* Windpipe, or the lump on the windpipe, throat, the larynx, Adam's apple; the bosom; voice. *adj.* By-heart, committed to memory. *Kanth-arundhan*, Strangulation. *Kanth-phutna*, *v. n.* To be broken, the voice of a boy, becoming hoarse as he approaches to puberty). *Kanth-mala*, *s. f.* A kind of necklace of gold and jewels; bronchocoele or goitre: scrofula. *Kanth-karna*, To get by heart.
- कंडला *s. m.* A necklace composed of pieces of gold, silver, &c. put on children to avert evil.
- कंडा *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *karbala*.
- कंडाव *adj.* By rote, by memory. [neck.
- कंडावरण *s. m. pl.* The ornaments of the
- कंडी *s. f.* A short necklace,
- कंडराना *v. n.* To bristle; to dislike or abhor. [of mustard.
- कंडरी *s. m.* Name of a vegetable, a kind
- कंडा *s. m.* Dry cow-dung picked up in fields, &c. used for fuel; a reed; a bush.
- कंडारी *s. m.* A helmsman, a steersman.
- कंडाल *s. m.* A kind of hantboy.
- कंडी *s. f.* Scraps of dried cow-dung.
- कंडेरा *s. m.* A cleaner of cotton.
- कंत *s. m.* A husband, a sweetheart.
- कंथा *s. m.* An apparatus.
- कंद *s. m.* A bulbous or tuberous root; one of an esculent sort (*Arum compactum*); garlic; an affection of the feminine organ.
- कंदर *s. m. f.* } An artificial or natural
कंदरा *s. f.* } cavern, a chasm in a mountain.
- कंदल *s. m.* A gun (*Sagapenum*).
- कंदला *s. m.* A precipice; a cave; a kind of silver thread.
- कंदसार *s. m.* A stag, buck, deer.
- कंदा } *s. m.* A squill (*Erythronium*
कंदा } *Indicum*).
- कंदा करना *v. a.* To engrave (as seals, &c.). *Kandakdr*, *s. m.* An engraver.
- कंदासा *s. m.* A priapus, obelisk, the ling or lingam.
- कंध } *s. m.* The shoulder. *Kandah*
कुंद } *jhárna*, To prepare to fly (a bird).
- कंधा *s. m.* The shoulder, *Kandha dena*, To carry a dead body.
- कंधियाना *v. a.* To shoulder, to place on the shoulder. [saddle.
- कंधी *s. f.* A kind of pannel or pack-
- कंदल *s. m.* The lotus (*Nymphaea nelumbo*). *Kanwalbad*, The jaundice. *Kanwal nain*, *adj.* Having eyes like the flower of the lotus. *Kanwaldah*, *s. m.* Very deep water abounding with lotuses.

- कस *s. m.* A proper name ; the uncle and enemy of *Krishna*, by whom he was slain ; as the foe of the deity, he is considered an *Asur* or demon.
- ककड़ी *s. f.* A kind of cucumber (*cucumis utilissimus*).
- ककना *s. m.* } A ring worn on the
ककनी *s. f.* } wrist, a bracelet.
- ककरोन्दा *s. m.* A fruit (*Celsia*).
- ककहरा *s. m.* The alphabet.
- कका *s. m.* A paternal uncle.
- ककोरना *v. a.* To scrape (the earth as fowls do), to excavate. [armpit.
- कखरो *s. f.* The armpit ; soreness of the
- कखोरी *s. f.* A painful suppurating tumour in the armpit. [trave.
- कगर *s. m.* Edge, corner, border ; archi-
- कङ्कण *s. m.* A bracelet or ornament of the wrist.
- कङ्कर *s. m.* A nodule of limestone.
- कङ्करा *s. f.* A stone ball with which boys play, a marble.
- कङ्करी *s. f.* A small round stone or pebble
- कङ्कन *s. m.* An ornament worn on the wrists by *Hindu* women.
- कङ्कना *s. m.* A thread tied round a bridegroom's wrist.
- कङ्कनी *s. f.* A cornice ; a small grain (*Panicum Italicum*).
- कङ्करोड *s. m.* The ridge of the back, the spine, name of a bird (*water-fowl*).
- कङ्कलता *s. f.* Pennyry, poverty.
- कङ्काल *adj.* Poor, friendless, miserly. *Kungál-banka*, Poor and proud. *Kungáltur*, Vain-glorious.
- कङ्कालिन् *s. f.* A kind of witch, hag or sorceress.
- कङ्कडी *s. f.* The lobe of the ear.
- कङ्गा *s. n.* } A comb. *Kanghi san-*
कङ्गी *s. f.* } *wana*, To adjust the hair which has been disordered in sleep. *Kanghi karna*, To comb (the hair).
- कष *s. m.* Rawness ; simplicity ; hair.
- कषक *s. f.* Pain (of a wound), limp. *Kachakna*, *v. n.* To strain, sprain, twist ; to limp ; to pain.
- कषकष *s. m.* Debate, altercation. *Kach-kachahat*, *s. f.* The act of debating. &c.
- कषकषाना *v. n.* To swarm, to be very abundant, to be gritty.
- कषकना To strain, sprain, twist ; to pain.
- कषकंडा *s. m.* Tortoise-shell.
- कषकाना *v. a.* To strain, sprain, twist.
- कषकेला *s. m.* A kind of plantain which is eaten boiled or cooked as a vegetable.
- कषडा *s. m.* An unripe melon of a very diminutive kind.
- कषनार *s. f.* A tree, the flowers of which are a delicate vegetable (*Bauhinia variegata*).
- कषपष *s. f.* Crowd. *adj.* Close, thick, stuffed together.
- कषपषिया *s.* The Pleiades.
- कषपन *s. m.* Rawness, simplicity.
- कषपव *s. m. pl.* Infants, brats, children ; family.
- कषपव *s. f.* Unintelligible or incorrect language, babble, nonsense.
- कषरा *s. m.* The raw *khurbuza* or melon ; clay. [*patensis*).
- कषरी *s. m.* A fruit (*Cucumis Madras-*
- कषला *s. m.* Clay.
- कषलीन *s. m.* A kind of salt said to promote digestion.
- कषलीहिया *s. f.* Untempered steel.
- कषलीह *s. m.* Bloody ichor discharged with purulent matter.
- कषहरी *s. f.* A hall or court of justice, townhall, court, office. [surfeit.
- कषार *s. f.* Rawness ; indigestion ;
- कषाकष Altercation, debate.
- कषारना Washing clothes.

- कपालू *s. m.* An esculent root (*Arum colocasia*).
- कषिवा *s. m.* A reaping hook or sickle.
- कषियाना *v. n.* To be frightened, to draw back, to shrink.
- कषियाहट *s. f.* Abhorrence.
- कषुआर *s. m.* *Bauhinia variegata*.
- कषुमर *s. m.* A kind of pickle *Kachimar kardala*, To cut to pieces.
- कचूर *s. m.* A plant or drug (*Circums rectinatna or zerumbet*).
- कचेरा *s. m.* The name of a tribe.
- कचौरी *s. f.* A kind of pastry made of wheaten flour and pulse.
- कचा *adj.* Unripe, crude, immature; raw, built of unbasket earth; silly; inexperienced; false.
- कचू *s. m.* A plant (*Arum colocasia*).
- कचूप *s. m.* A tortoise, a turtle.
- कच्छी *s. m.* A horse (*with a hollow back*) ; from the province of *Kachchh* on the banks of the *Sind*.
- कचू *s. m.* A tortoise, turtle; privities.
- कचना *s. m.* A kind of breeches which cover very little of the thigh. *v. n.* To be washed.
- कचनी *s. f.* A smaller kind of breeches.
- कचलपट *adj.* Incontinent, lewd, dissolute, libertine, lecher.
- कचवाहा *s. m.* A tribe of *Rajpoots* claiming descent from *Kóos*, the son of *Ram Chandar*. The *Rajas* of *Jynagar* are of this family.
- कचाड़ } Moist and low land by a river,
कहार } bank of a river.
- कहारना *v. a.* To wash, to rinse.
- कहु *neut. pron.* (*in Brāj*) Any, some, something, little, whatever.
- कहुआ *s. m.* A tortoise.
- कहुआ *s. m.* A tortoise, a turtle. *Kuch-hóo-dábar. adj.* Uneven-bottomed (a river), deep and shallow alternately.
- कहुक *adv.* A very little.
- कहौटी *s. f.* A cloth worn between the legs to conceal the privities.
- कन Crooked, wry.
- कजरा *s. m.* Lamp-black, used for painting the eyes. [painting.
- कजरारा *adj.* Black (eyes) without
- कजलौटी *s. f.* A pot for keeping *kajal*; an iron instrument like snuffers, used to receive smoke to prepare and keep lamp-black.
- कजा *f.* Death, fate, destiny (*Arabic*).
- कजाक *s. m.* Robber, high wayman.
- कजाकी *s. f.* Highway robbery.
- कजाचित *adv.* Perhaps.
- कजिया A declaration, a proposition, a determination.
- कजल *s. m.* Lamp-black, soot, collyrium prepared from soot.
- कचन *s. m.* Gold; a caste of people whose females are dancers. *Kanchan-ban*, A real *Kanchan*, or one by birth. *Kanchan-khachit, adj.* Inlaid with gold.
- कचनी *s. f.* A female *Kanchan*, a dancing girl, a strumpet.
- कचु *s. f.* A bodice or jacket.
- कच *s. m.* A lotus.
- कचर *s. m.* A caste of people generally employed in selling ropes, &c. They also catch and eat snakes.
- कचा *adj.* Blue-eyed.
- कचिवा *s. f.* A small stythe or sty.
- कचूस *s. m.* A miser, a niggard. *Kanjusi, s. f.* Stinginess, meanness, penuriousness.
- कट *s. m.* Black colour to mark chintz with. *s. f.* The reins, the loins, the waist. *Katkehree, adj.* Having a waist elegant as the lion's (*epithet of a woman*).
- कटक *s. m.* An army.

कटकना *s. m.* A picture or model (or wood); plan, scheme, sketch, regulation. *adj.* Shrewd, cunning.

कटकाना To gnash or grind the teeth.

कटकरंज } *s. f.* The febrifuge nut
कटकवेणी } (*Gailandina Bondacella* :
or *Cesalpinia bonducella*).

कटकोना A sub-base, under-form.

कटाई *s. f.* A harvest, crop.

कटखना *adj.* Inclined to bite.

कटखाना *v. a.* To bite.

कटधरा *s. m.* A wooden cage; a railing, a palisade.

कटना *v. n.* To be cut; to be clipped or cut off; to be spent or passed (time, life, &c.); to be abashed to be interrupted of; to die wounds.

कटगास *s. m.* A bird (*Coracias*).

कटनी *s. f.* The season for cutting grain, harvest.

कटफल *s. m.* A small tree found in the north-west of *Hindustan*, the bark and seeds, of which are used in medicine, and as aromatics: the fruit also is eaten: the common name is *Kayaphala*.

कटबंधन *s. m.* A clog or ring of wood with which the feet of elephants are fastened.

कट *adj.* Cruel, relentless. *subs.* Caitiff.

कटरहना *v. n.* To be cut, to be cut off, intercepted, divided, separated, or sort up (as, a road by being infested with thieves, &c.).

कटरा *s. m.* A market, suburbs, the market town belonging to a fort.

कटवाना *v. a.* To cause to cut, to cause to be bitten.

कटहर *s. m.* A wooden cage in which wild beasts are kept.

कटधरा *s. m.* A wooden cage; a railing, lisade.

कटफल *s. m.* A fruit or tree, the jack or its fruit (*Artocarpus integrifolia*).

कटहा *adj.* Inclined to bite, snapping, snappish.

कटा *s. f.* Killing, slaughter. *Katákarna.* To slaughter, murder.

कटाना *v. a.* To cause to cut or bite.

कटार *s. m.* A dagger; a polecat.

कटारा *s. m.* A medicinal plant. (*Globe thistle*; *Echinops echinatus*).

कटारिया *s. m.* A kind of silk cloth with stripes in the form of daggers.

कटारी *s. f.* A dagger. [li.

कटाख *s. m.* Flood, spring tide (*Bengal*).

कटाव *s. m.* A kind of flowering on clothes. *adj.* Cutting.

कटासा *adj.* Inclined to bite.

कटाह *s. m.* A shallow boiler for oil or butter, &c. [look, ogling.

कटाच *s. m.* A leer, a glance of side

कटि } *s. f.* The lip, the buttocks, the
कटी } reins, the loins, the waist.

Katkefree adj. Having a waist elegant as the lion's (epithet of a woman).

कटित *s. m.* Vent, sale.

कटिया *s. f.* Fishing hook.

कटिमुच *s. m.* A waist band, girdle, zone.

कटीला *adj.* Thorny; name of a plant; active, brave (a soldier).

कटु *s. m.* Pungency, or a pungent taste; a flower (*Michelia Champaca*). *adj.* Pungent; fierce, impetuous, hot.

कटुक *adj.* Bitter.

कटुता *s. f.* Pungency, sharpness; testiness, irritability.

कटसी *s. f.* Smut, obscenity.

कटव *s. f.* Bad habit.

कटीरा *s. m.* A brass bowl, a cup, goblet, &c. of metal, a shallow cup.

कटीरी *s. f.* A small bowl or cup of metal.

कटीव *s. m.* A man of an inferior and

degraded tribe, a *chandāl*; a plant (perhaps *Cowitch*, *Dolichos pruriens*).
 कहर *adj.* Inclined or addicted to bite (a horse).
 कष्ट *adj.* Robust; able-bodied, athletic, strong. *s. m.* A large louse.
 कटवा *s. m.* A land measure (the twentieth part of a *bigha*); a corn measure containing five *seers*.
 कटद्वर *s. m.* The wind dropsy, tympany.
 कठ *s. m.* Contraction of *Katha*.
 कठगुलाब *s. m.* A kind of rose (*Rosa chinensis*). [a palisade.
 कठवरा *s. m.* A wooden cage; a railing,
 कठपुतली } *s. f.* A wooden doll or
 कठपुतली } image.
 कठकोड़ा *s. m.* A wood-pecker (*Picus*).
 कठबंधन *s. m.* A wooden ring with which the feet of elephants are fastened.
 कठबिंदुको *s. f.* A toad.
 कठबंजा *s. m.* A flower (*Jasminum multiflorum*).
 कठमक्का *adj.* Very stout and lusty.
 कटर *adj.* Hard.
 कठरा } *s. m.* A tub, tray, plate,
 कठड़ा } platter, trough, young male buffalo.
 कठरी *s. f.* A small tub, trough.
 कठला *s. m.* A wooden ornament or charm hung on the neck of a child.
 कठहंसी *s. f.* Affected or forced smiles (with internal displeasure).
 कडावा *s. m.* A cauldron, boiler.
 कठिञ्जर *s. m.* A plant worshipped by the *Hindus*, commonly called *Tulasi* (*Ocimum sanctum*, or *sacred basil*).
 कठिन *adj.* Difficult, obscure; painful, troublesome, acute, hard, solid; unkind, severe.
 कठिनता *s. f.* Firmness, hardness; severity; difficulty, obscurity.

कठिनहृदय } *adj.* Hard-hearted,
 कठिनालःकरण } harsh, cruel, severe,
 कठिनाई *adj.* Hardness, solidity.
 कटुवा } Bitter, acrid.
 कटुपा }
 कटु *s. m.* Braccelet.
 कटोड़ *s. m.* A crore, ten millions, a hundred laks.
 कटोड़पती The owner of a crore of rupees.
 कडवाई *s. f.* Bitterness.
 कड़ाई *s. f.* Hardness, stiffness, obduracy.
 कड़ाक *s. m.* Crash, crack, caused by arhyth breaking.
 कठिनौ *s. f.* Chalk (for writing with).
 कठिया *s. m.* A trencher, a platter; snare, trap, trepan.
 कठिञ्ज *s. m.* (*Momordica Charantia*).
 कठोर } *adj.* Hard, solid; severe, relentless,
 कठोल } cruel, callous.
 कठोरता *s. f.* Hardness, firmness: relentlessness, cruelty, severity, rigor.
 कठौती *s. m.* A tub, plate, trencher, platter.
 कड़ु *s. m.* The seed of safflower (*Carthamus tinctorius*). [agility.
 कड़क *s. m.* A crash, a crack; thunder;
 कड़कड़ा *adj.* Hard, stiff, strong.
 कड़कड़ाना *v. n.* To give such a sound as oil or butter when boiling.
 कड़कना *v. n.* To crack, crackle; to thunder.
 कड़का } *s. m.* Pean, song of triumph.
 कर्का }
 कड़वा *s. m.* Commemoration, mention; encouraging soldiers in time of battle pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c.; war-song to encourage combatants.
 कड़वेन *s. m.* A kind of bard and officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *Karkha*.

कटुवा v. a. To perforate.

कटुवन् s. m. Name of a plant.

कटुवा adj. Bitter, acrid ; strong, virulent ; hard-hearted ; brave. *Karwa karna*, To give or expend unwillingly. *Karwa hona*, To be enraged, *Karwe kasele din*, Hard and cruel times.

कटुवातेल s. m. Mustard oil, bitter-oil.

कटुवाष्ट s. f. Bitterness.

कटुयो s. f. Stubble of a sort of grain.

कटुदो s. f. A dish consisting of the meal or pulse (*Chuna or Cicer arietinum*) dressed with sour milk.

कट्ठा adj. Hard, stiff ; harsh, obdurate. s. m. A ring worn on the wrists, ankles, &c., a ringlet, bracelet ; the handle of a door, or any thing in form of a ring. adj. Arch, sly, knowing, penetrating, sharp, harsh, cruel.

कट्ठाकट्ठा s. m. Successive crashes.

कट्ठाका s. m. The crash made by breaking any thing ; a rigid fast (*in which nothing of food or drink has entered the mouth*).

कट्ठाड़ा s. m. The perpendicular bank of a river, &c., side, brink, bank.

कट्ठाह s. m. A shallow iron boiler (*in which sugar, &c., i.e. boiled*). caldron.

कट्ठाही s. f. A frying pan.

कट्ठा s. f. A rafter, a beam ; a ring used to manacle or to fetter with.

कट्ठीह } adj. Ten millions ; *kurorpati*,
कट्ठीर } Possessor of a crore of rupees. *Karor-khukh*, s. m. A liar.

कटना v. n. To be extracted, drawn, pulled out ; to escape, rise, slip, issue, spring ; to be delineated, drawn or painted (*as a picture*).

कटो s. f. A dish consisting of the meal of pulse (*Chuna or Cicer arietinum*) dressed with sour milk.

कटुवा s. m. A loan, a debt ; a premium

on a loan ; a deduction from the sum lent.

कण s. m. Grain, coin, a grain, a minute particle, an eye of corn, a spark or facet of any gem.

कणिक s. f. Ground rice, or the scraps that fly off in pounding rice to separate it from the husk.

कणरस s. m. Taking a pleasure in hearing (*music &c.*). *Kanrasiya*, s. m. A lover of music, an amateur.

कणरसिया s. m. A lover in music.

कणा A kind of rice

कणिका s. f. Fine sand (*particularly grittiness or sand in bread*), an atom ; a small particle, a grain, a kind of rice.

कणेर s. m. A tree (*Cascaria ovata*).

कण्टक s. m. A thorn ; a bad man ; a mean enemy.

कण्टकारी s. f. A sort of prickly nightshade (*Solanum jaguini*).

कण्टकौ adj. Thorny, prickly ; vexatious, annoying.

कण्टार adj. Prickly, thorny.

कण्टिया s. f. A fishing-hook ; a vessel for keeping oil.

कण्ठ s. m. Windpipe, or the lump on the windpipe, the throat, the larynx, Adam's apple ; the bosom ; voice. adj. by heart, committed to memory, *Kanth-arundhan*, Strangulation. *Kanth-phutna*, v. n. To be broken, the voice (*of a boy, becoming hoarse as he approaches to puberty*). *Kanth-mala*, s. f. A kind of necklace of gold and jewels ; the bronchocela, or goitre ; scrofula, *Kanth karna*, To get by heart.

कण्ठभूषा s. f. A collar or short neck-lace.

कण्ठमणि s. m. A jewel worn on the throat.

कण्डला *s. m.* A necklace composed of pieces of gold, silver, &c., put on children to avert evil.

कण्डस्य *adj.* By heart.

कण्ठा *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *karbala*.

कण्ठाद्य *adj.* By rote, by memory.

कण्ठामरण *s. m. pl.* The ornaments of the neck.

कण्ठी *s. f.* A short necklace.

कत *ind.* Where ? whither ? why ? how ?

कतनई *s. f.* Spinning.

कतना *v. n.* To be spun.

कतरन *s. f.* } Parings, clippings.

कतरा *s. m.* }

कतरना *v. a.* To clip, to cut (as with scissors); to cut out, to pare.

कतरनी *s. f.* Scissors.

कतरवेञ्जित *s. m.* Cutting out; (*met.*) meditation, consultation, anxiety.

कतरा *s. m.* Parings, clippings.

कतराई *s. f.* Price paid for cutting out (clothes, &c.). *adj.* Sideways.

कतराना *v. a.* To cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink to slink away (*from*), to edge or go sideways. *Katrūkār chalna*, to desert one's companion, to cut the society of any one.

कतवार *s. m.* Rubbish, dirt.

कतार *s. f.* Spinning, the price paid for spinning. *Katā' kārna*, 'To spin.

कताना *v. a.* To get spun, to cause to spin. [a string rope.

कतार *s. f.* A tying or binding together.

कतारा *s. m.* A kind of sugar-cane.

कतीरा *s. m.* A gum resembling tragacanth obtained from the *Sterculia urans*. [earth.

कतल *s. f.* A lump of stone, brick or

कतान *s. f.* A knife, a dagger. (*Bengali*).

कत्यक *s. m.* A story-teller; a kind of singer.

कय *s. m.* The astrigent vegetable extract which the natives eat with betel-leaf; it is the produce of a species of mimosa (*Chadira*) catechu, terra japonica.

कयक *s. m.* A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Purans*.

कयन *s. m.* Saying, narrating, relating.

कयना *v. a.* To tell, to say, to relate.

कथा *s. f.* A story, tale, fable, relation, narrative.

कथाप्रसङ्ग *s. m.* Conversation.

कथाद्वयी In the form of words, by means of speech.

कथिक *s. m.* A story teller by profession, a narrator, or relator.

कथित *adj.* Spoken, said, told, related.

कथीयकथन *s. m.* Conversation, free intercourse; a dialogue, a conference; narration.

कद *adv.* When ?

कदन *s. m.* A killer, a destroyer; killing, destroying.

कदम } *s. m.* A tree (*Nauclea orientalis*).

कदम्बपुष्पी *s. f.* A plant the flowers of which resemble those of the *kadamba*, commonly called *Mundiri*.

कद्वर *s. m.* A white sort of Mimosa.

कदर्थ्य *ad.* Avaritious, miserly.

कदल } *s. m.* The plantain or banana tree (*Musa sapientum*).

कदा *adv.* When ? at what time.

कदाकार *adj.* Ill-formed, ugly.

कदाचार *adj.* Wicked, profligate, abandoned, following evil practices.

कदाचित् } *adv.* Sometimes, at some
कदापि } time or other; perhaps, by
chance. [(*Cucurbita pepo*).

कदीना *s. m.* An iron crow; a pumpkin

कधी } *adj.* Ever, some time or other.
कधु }

कन *s. m.* Appreciating, valuing (*a field*);
a weevil; grain, corn; a grain, a
minute particle. *Kankarna*, to value.
Kankut, *s. f.* Appraisalment of a crop
on the field, valuation.

कनकंगुली *s. f.* The little finger.

कनक *s. m.* Gold; the plant *Dhatūra* or
thorn apple (*Dhatūra metel*).

कनकटा *adj.* Ear-cropt, careless.

कनकटी *s. f.* A disorder in the ears.

कनकजुरा *s. m.* A centipede (*Scolopendra*).

कनकड़ी *s. f.* A musical mode or *rāgini*.

कनकटी *s. f.* The temple (the upper part
of the side of the face).

कनकटा *s. m.* A *jogi* or *Hindu* mendicant
with slit ears.

कनकस *s. m.* Taking a pleasure in hear-
ing (*music &c.*). [amateur.

कनकसिया *s. m.* A lover in music, an

कनकरी *s. f.* Boring the ears.

कनकलारी *s. f.* A kind of *Scolopendra* or
Julus which is said to get into the
brain through the ears, and by its
bite to occasion excessive pain and
even death.

कनकर *s. m.* A rudder.

कनकरा *s. m.* Attention, listening.

कनकरौला *s. m.* A steersman.

कनका *s. m.* An officer employed by
government to value the crops on the
field.

कनकाई *s. f.* Valuation of crops grain.
n. prop. m. The name of *Krishna*.

कनकार *s. m.* A listening, attention.

कनाकक *s. m.* The name of a vegetable,
a species of *Aram*.

कनागत *s. f.* A *shraddha* or religious cere-
mony performed daily by *Hindus*,
during the dark half of the month
Asin, in honor of deceased ancestors,
or *pitṛs*: hence that fortnight is
called *Kan-a*.

कनिक *s. m.* Wheaten flour.

कनिका *s. f.* An atom, drop, grain.

कनिका *s. f.* The lap, the hip.

कनिकाणा *v. o.* To go to one side, to
avoid one, to dodge, to shun.

कनिकाट्ट *s. f.* Shyness.

कनिष्ठ *adj.* Small, little. *s. m.* A
younger brother.

कनिष्ठा *s. f.* The little finger.

कनिष्ठा *adj.* Revengeful.

कनीरा *s. m.* A caste of people, gener-
ally arrow-makers.

कने *prep.* Near, to, with, &c.

कनेटी *s. f.* Pulling the ears.

कनेर } *s. f.* A flower (*Nerium odorum*,
कनेल } single).

कनेया *s. m.* The ceremony of boring
the ears.

कनौजिया *adj.* Inhabitant of *Kanauj*.

कनौठा *s. m.* Any situation in an appar-
ment close to an angle of the wall.

कनौड *s. m.* Diffidence, bashfulness.

कनौडा *adj.* Diffident, bashful, favour-
ed; standing in awe of, afraid to
meet another.

कनौडा *adj.* Standing in awe of another.
Kanaura karna, To gain ascendancy
over another, or make him stand in
awe.

कनौड़ी *s. f.* Awe of another, under his
influence.

कना *s. m.* A husband, sweetheart.

कना *s. m.* An apparatus or band round
the neck of a *jogi* to carry things on.

कन्द *s. m.* A bulbous or tuberous root;
one of an esculent sort (*Arim com-*

panulatum); garlic; an affection of the feminine organ.

कन्दरा *s. f.* Cool in a mountain.

कन्दल *s. m.* A gum (*Sagapenum*).

कन्दला *s. .* A precipice; a cave; a kind of silver thread.

कन्दसार *s. m.* A stag, buck, deer.

कन्दा } *s. m.* A squill (*Erythronium*
कन्दा } *Indicum*.

कन्ध } *s. m.* The shoulder. *Kanda*
कन्धा } *jharna*, To prepare, to fly (*a*
कन्धा } *bird*).

कन्धियाना *v. a.* To shoulder, to place on the shoulder. [saddle.

कन्धेलीक *s. f.* A kind of pannel or pack-

कन्ना *s. m.* The notches on the two sides of the upper leather of a shoe; the part of a paper kite to which the string is tied.

कन्नादार *s. m.* A kind of shoe or slipper.

कन्नी *s. m.* A spark of a diamond or other gem; bran. *Kanni katna*, To undermine a person, or effect his ruin by clandestine means.

कन्धका *s. f.* A girl, a maiden; the Socotrine aloe (*Aloe perfoliata*).

कन्धा *s. f.* A little girl, a girl nine years old; a virgin; the sign Virgo. *Kan-yu-dana*, Dowry, virgin-giving, giving a girl in marriage.

कन्धरीला *s. m.* A steersman.

कन्धार *s. f.* Valuation of crops of grain.

कन्धेया *n. prop.* A name of Krishna.

कन्धकपी *s. f.* Shivering, trembling, quaking, perturbation.

कपट *s. m.* Fraud, deceit, cheating, circumvent on, trick, spite, rancour, adulteration, subterfuge. *adj.* De-signing, insincere.

कपटता *s. f.* Deceitfulness.

कपटलेख *s. m.* A forged document,

कपटवेश *s. m.* Disguise.

कपटवेशी *adj.* Disguised, in masquerade. *s. m.* A hypocrite.

कपटी *adj.* Insincere, fraudulent, dishonest, a rogue, a cheat, false, deceitful, hypocritical; adulterated.

कपट *s. m.* Cloth. *Kaparchhān karna*, To strain. *Kaparchhan*, *adj.* Impalpable (*powder*); deep (*consultation*); thoroughly sifted (*intelligence, &c.*).

कपटकीडा *s. m.* A tent.

कपट्टा *s. m.* Cloth; clothes, dress, habit.

Kapra pahanna, To put on clothes.

Kapron se hona, To have the menses.

कपड़े *s. m. pl.* Dress, apparel. *Kapre rangna*, To become a mendicant.

Kapre kojhol dena, To give an alarm.

Kapre-wapre, Clothes.

कपना *v. n.* To shiver, tremble, quake, quiver. *adj.* Trembling.

कपकूट *adj.* Pounded up with rags (*clay for making crucibles, &c.*).

कपटख *s. m.* A kind of gauze.

कपाट *s. m.* A door, a shutter, the leaf or pannel of a door.

कपार *s. m.* The skull, the cranium; fate, destiny.

कपारी *adj.* Shrewd, sly. *s. m.* A caste in Bengal that sells greens &c.; a title of Siva, who carries a skull in his hand and a chain of skulls round his neck; a cavesson. *Arak-kapari*, Pain of half the head, hemisrania; an areca nut having two kernels, or rather one of those kernels which are convex on one side and flat on the other, where it was in contact with its fellow (*These nuts, from the doctrine of signatures, are said to be a remedy for the Hemisrania*).

कपास *s. m.* The head, forehead; the skull, the cranium; fate, destiny.

Kapal putna, To be unfortunate.

Kapal khutna, To have a favourable turn of fortune.

कपाली s. m. A title of *Shiva*. *Kapāli-āsan*, An attitude of mendicants in worship, standing on their heads. *Kapāli-kriyā*. A ceremony among *Hindus*; when a dead body is burning and nearly reduced to ashes, the nearest relation breaks the skull with the stroke of a bamboo and pours melted *ghee* into the cavity; hence, *Kapāl kriya karna*, To think intently, to beat or cudgel ones brains.

कपास s. f. Cotton (undressed); the cotton plant (*Gossypium herbaceum*).

कपासी s. f. Paleness, from fear or illness.

कपि s. m. An ape or monkey.

कपिल s. m. The elephant or wood apple (*Feronia Elephantium*, or *Crataeva Valanga*).

कपिला s. f. Brown-coloured cow.

कपूत } s. m. A bad or degenerate
कपुत्र } son.

कपूती s. f. Degeneracy.

कपूर s. m. Camphor; also, name of a flower.

कपूरकपरी s. f. A sort of medicine.

कपूरी s. f. A kind of betel-leaf.

कपोत s. m. A pigeon or dove, especially the spotted-necked pigeon.

कपोल s. m. The cheek. *Kapolgendua*, A small pillow of a circular shape to rest the cheek upon.

कफ s. m. Phlegm, one of the three humors of the body; watery froth or foam in general.

कफनाशन adj. Antiphlegmatic.

कफी adj. Phlegmatic.

कब adv. When. *Kubtuk*, *ada*, Till when. *Kubkub*, *adv.* When? *Kubka*, or *Kabke*, or *Kabki*, Since when?

Of what time? *Kablo*, Till when? How long.

कबड्डी s. f. A game among boys, who divide themselves into two parties; one of which takes its station on one side of a line or ridge, called *pala*, made on the ground, and the other on the other. One boy, shouting *kibbuddi kubaddee*, passes this line and endeavours to touch one of those on the opposite side, if he is able to do this, and to return to his own party, the boy that was so touched is supposed to be slain, that is, retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner. The assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain. [Prison bars?]

कबल s. m. A headless trunk, especially retaining the powers of action.

कबरा adj. Grey, dirty white, variegated.

कबाड़ s. m. A door.

कवि s. m. A poet.

कवित s. m. A sort of verse used by the *Hindus*, poetry.

कविता s. f. Poetry, a poem.

कवीश्वर s. m. An eminent poet, a prince of poets.

कबो } adv. Ever, some time or other.
कभू } *Kabhi Kabhi*, Sometimes, now and then, at times. *Kabhi*, *ke*, Of sometimes, sometime ago, *Kabhi nah kabhi*, Sometime or other.

कमठ s. m. A tortoise, turtle.

कमटा s. m. A bow (made of bamboo).

कमठा s. m. A gourd (*Cucurbita pepo*).

कमखल s. m. An earthen or wooden water-pot used by the ascetic and religious student.

कामन *adj.* Libidinous, desirous ; beautiful, desirable. [loss.

कमना *s. f.* Deficiency, back, abatement,

कमनीय *adj.* Pleasing, beautiful, desirable.

कमनेत *s. m.* An archer, bowman.

कमनेवी *s. f.* Archery.

कमर *s. f.* The loins ; a girdle, belt.

कमरक *s. m.* A fruit (*Averrhoa carimbola*).

कमरपटा A kind of ring or zone encircling the waists of women.

कमरबंद *s. m.* Girdle, zone.

कमरबंदी *s. f.* Preparation for action.

कमरा *s. m.* } A chamber, room.
कमरी *s. f.* }

कमल *s. m.* The lotus (*Nelumbium speciosum* or *Nymphaea nelumbo*).

कमलचरण *s. m.* An epithet of the feet of any deity.

कमलनयन *adj.* Having eyes like the lotus flower, [lily.

कमलनाल *s. m.* The stalk of the water-

कमलनेत्र *s. m.* The stalk of the water-lily.

कमलपत्र *s. m.* The lotus leaf.

कमलवदन *adj.* Lotus-faced.

कमलवाय *s. m.* A disorder, the jaundice.

कमलवायु *s. m.* Jaundice.

कमला *s. m.* The caterpillar or larva of a brown moth, covered with fine bristles, which, on handling it, adhere to the skin and excite itching : it is destructive to trees ; the palmer worm, *s. f.* A name of the goddess *Lakshmi* ; an excellent woman.

कमलाक्ष *s. f.* An epithet of a person with beautiful eyes.

कमलापति The Lord of Lakshmi Vishnu.

कमलासन *s. m.* An epithet of Brahma.

कमलिनौ *s. f.* A number of lotus flowers, or a place abounding with them.

कमली *s. f.* A small blanket.

कमनाना *v. a.* To cause to work, to earn, to use (as razors &c.).

कमाई *s. f.* Earning, gain ; work, performance. [(a livelihood).

कमाज *adj.* Laborious, one who earns

कमान *s. f.* A bow, a spring.

कमानगर One who makes holes.

कमाना *v. a.* To earn ; to work, to perform ; to perpetrate, to commit (crime) ; to do (good) ; to clean (leather or a privy) ; to lessen, to abate. [workman, earner.

कमासुत *s. m.* A journeyman, servant,

कसीला *s. f.* A plant or drug.

कसेरा *s. m.* A workman, journeyman, an assistant.

कसेरु *s. m.* A workman, assistant.

कसूद *s. m.* A dyeing drug, being the dust from the outside of the capsules of *Rotifera tinctoria* ; said to be, also, a purgative medicine and aphrodisiac.

कसीदिनी *s. f.* A sort of water-lily described as expanding its petals during night, and closing them in the day time (*Menyanthes Indica*, or *Cristata*).

कसीरी *s. f.* A small earthen vessel.

कम्प *s. m.* Shivering, tremour, trembling, quaking, perturbation, shaking.

कम्पन *s. m.* Trembling, quivering.

कम्पना *v. n.* To tremble.

कम्पमान *adj.* Trembling.

कम्पाना *v. a.* To cause to tremble, to shake, to agitate.

कम्पाडा } *adj.* Tremulous, fearful,
कम्पित } shaking, trembling.

कम्पल } *s. m.* A blanket.

कम्पोज *s. m.* A country in the north of India, *Camooj* or *Camboy*.

कर *s. m.* The hand. *s. m. f.* Tribute, duty, custom, fee, tax, toll, impost, royal-revenue.

कररु *s. m.* A granary, storehouse.

करक *s. m.* The drinking pot of a student or of an ascetic.

करकच *s. m.* A kind of salt, sea salt made by evaporation.

करकट *s. m.* A crab, the sign Cancer.

करकनाथ *s. f.* A species of fowl whose bones even are black. *dian crane*.

करकरा *s. m.* Bad coin ; a bird (*Numi*).

करकराहट *s. f.* Cracking, crackling noise.

करकस *adj.* Piercing, harsh ; obdurate, violent, sharp, contumelious.

करकसा *s. f.* A termagant, scold.

करकाना *v. a.* To strain, sprain, break.

करकत Austere, rigid, insentible.

करखा } *s. m.* A war song to encourage
कडखा } age combatants.

करखेत } *s. m.* A kind of bard whose
कडखेत } business it is to encourage
the soldiers by the exhortations called

Karkha. {waist.

करगदा *s. m.* A string worn round the

करगद्वय *s. m.* Protection.

करली } *s. f.* A spoon, a skein, a ring-
करकुल } let.

करले } *s. m.* Name of a tree. *Kale*.
करलेजा } *dupa indica*.

करन *s. m.* A finger nail.

करजदारी *s. f.* The being in debt.

करजोर } *s. f.* Having the hands plac-
करजोड़ } ed flat together.

करञ्ज *s. m.* A plant (*Galedupa arborea*).

करण *s. m.* Cause, instrument ; making, acting, doing ; to make, to do ; the ear, the helm of a boat.

करण *s. m.* An astrological division of time, of which there are eleven, 7 moveable and 4 fixed, and 2 are equal to a lunar day.

करणो *s. f.* Action, business ; a trowel ; (in arithmetic), a surd or irrational quantity. [skill, art.

करणव *s. m.* Action, business, deed ;

करतार *s. m.* An author, creator.

करतारी The beating time with the hands.

करतल *s. m.* The palm of the hand.

करताल *s. m.* } A musical instrument,
करताली *s. f.* } a kind of mall cym-
bal ; the word may also imply beat-
ing time with the hands.

करतो *s. f.* The skin of a calf stuffed and placed near the mother to make her give milk.

करतुति *s. f.* Action, business.

करतून *s. f.* Action, business.

करदा *s. m.* Exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange.

करदिखाना *v. a.* To realize.

करधनरो *s. f.* A girdle, zone, sash.

करन *s. m.* Lace cut into small pieces and put on a cap.

करनफूल *s. m.* A kind of ear-ring.

करनहार *s. m.* Doer, maker.

करना *v. a.* To do, make, form, perform, execute, effect, act, administer, avail, set, thrust, use, come. *s. m.* A kind of citron (*Citrus medicus*) ; making, doing, &c.

करनाटक The Carnatic country.

करनी *s. f.* An action, deed.

करनीवाला *s. m.* Maker, doer.

करनो *s. f.* The stalk of joar or bajra (*Holcus sorgum* and *spicatus*).

करम ? *s. m.* Business, act, action ; for-
कर्म } tune, fate, destiny, office ; ac-
cus, case ; hindu worship, devotion ;
name of a bird. *Karambhog, s. m.*
Fulfilling of destiny.

करमचारी *s. m.* An inferior officer to collect the revenue from a certain division of a village, the village accountant.

करमयोग *s. m.* The fulfilling of destiny.

करमिडा *s. m.* A kind of vegetable.

करल्यूषा *adj.* Uxorious.

करलाना *v. a.* To effect, to settle. *v. n.*

To shriek.

करवट *s. f.* Sideways, sleeping on the side, turning from side to side. *Karwat lena*, To turn (in bed). *Karwat karna*, To turn over.

करवाना *v. a.* To cause to make or do.

करवाल } *s. m.* A rudder, a paddle.

करदार *s. m.* A fragrant plant or flower (*Oleander* or *Nerium odorum*).

करमोष *s. m.* Edematous swelling of the hands. [for fuel.

करसौ *s. f.* Small lumps of cowdung dried

करडा *s. f.* The lions.

करात *s. m.* A saw.

करांतो *s. m.* A sawyer.

कर *adj.* Adulterated, false or bad (*as coin*). [curlew.

कराकुल *s. m.* A bird, a kind of heron or करागा *v. a.* To cause to be done or mad; to actuate, to effect.

करायल *s. m.* Rosin.

करारा *adj.* Hard, stiff.

कराख *s. m.* Rosin, pitch. *adj.* Great, large; high, lofty; formidable, terrible.

कराहना *v. n.* To sigh and utter ah! from pain, to groan, to moan.

कराही *s. f.* A flat vessel of iron, brass, or earth, in which food is boiled or fried. *'Karahi chātina*, To lick the pots (from indigence or extreme avarice); hence, applied as a reproach to a bridegroom if it rain on his wedding procession. *Kurahi lena*, A species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put

in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.

करि An elephant.

करिणी A female elephant.

करिख *s. m.* A sprout, a shoot.

करिहाव *s. f.* The loins, waist.

करीर *s. m.* The shoot of a bamboo; a thorny plant growing in deserts and fed upon by camels (*Capparis aphylla*).

करील *s. m.* A plant (*Capparis spinosa*).

करपा *s. f.* Tenderness, pity, compassion, mercy. *Karunā-nidhāna*, Abode of tenderness and mercy (an epithet of the Deity).

करपासक *adj.* Compassionate, tender.

करपाणिधि *s. m.* An epithet of God.

करपासय *adj.* Gentle, compassionate.

करचा *s. m.* An earthen pipkin, a pot with a spout. *Karus-chouth*, A Hindu holy-day celebrated in the month Kartik.

करकर *adj.* A breast.

कररा *adj.* Hard, stiff, vehement.

करला *s. m.* A vegetable of a bitter taste (*Momordica charantia*). [kind).

करेत *s. m.* A snake (of a very venomous

करोड़ } *adj.* Ten millions. *Karorapati*, करोर } Possessor of a crore of rupees. *Karor-khukh*, *s. m.* A liar.

करोड़ा *s. m.* A tax-gather, an inspector, an overseer.

करोत *s. m.* A saw.

करोनी *s. f.* Milk that sticks to the bottom of the pot after boiling.

करौड़ा *s. m.* A fruit, the corinda (*Carissa carandas*).

कर्क *s. m.* A crab; the sign Cancer.

कर्कट *s. m.* A crab; a sign of the zodiac, Cancer; a kind of bird, the Numidian crane.

- क्रूर** *adj.* Violent ; hard ; intangible ; cruel ; unfeeling, unmerciful ; harsh, unkind ; miserly.
- कर्मशा** *s. f.* Termagant, scold,
- कर्का** } *s. m.* Pæan, song of triumph.
कडका }
- कर्कोतर** *s. m.* A kind of gem or precious stone. [*nota*].
- कपूर** *s. m.* A plant (*Curcuma recti-*
कचूर *s. m.* Zedoary (*Curcuma zerum-*
bet).
- कहनी** *s. f.* An iron skimmer.
- कडा** *s. m.* A large spoon, a ladle.
- कहाल** *s. f.* A bound, spring, jump.
- कडी** *s. f.* A spoon ; a skein (*a ringlet*).
- कहलू** *s. f.* An iron spoon ; a sword made of soft iron.
- कड़ी** *adj.* Stiff, hard ; harsh, obdurate.
- कर्ण** *s. m.* The ear ; the helm of a boat, &c. **Karna-phúl**, *s. m.* A kind of ear-ring.
- कर्णकीटी** } *s. f.* An insect or worm
कर्णजन्तु } with many feet, and of a reddish colour (*Julus cornifex*) ; a small centipede.
- कर्णगुय** *s. m.* The wax of the ear.
- कर्णदण्ड** *s. m.* An ear-ring, an ornament of the ear.
- कर्णधार** *s. m.* A supercargo, pilot or helmsman. [ear.
- कर्णपाक** *s. m.* Inflammation of the outer
- कर्णपाखी** *s. f.* An ornament of the ear, a garland or string of jewels pendent from it.
- कर्णपुर** *s. m.* The capital of *Raja Karna*, the ancient name of *Bhagalpore*.
- कर्णप्रतिवाह** *s. m.* A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and to pass by the nose and mouth.
- कर्णमूत्र** *s. m.* A sort of fish (*Ophiocephalus kuraway*)
- कर्णमूत्र** *s. m.* A kind of ear-ring.
- कर्णमूत्र** *s. m.* A sort of sheat-fish (*Silarus unitus*). [the ear.
- कर्णमूल** *s. m.* The excretion or wax of
- कर्णमुकुट** *s. m.* An ornament of the ear ; an ear-ring. [the ear.
- कर्णमूल** *s. m.* A parotis, or swelling near
- कर्णखटिका** *s. f.* The lobe of the ear.
- कर्णवेधन** *s. m.* Perforating the ears.
- कर्णवेधनी** *s. f.* An instrument for perforating the ear.
- कर्णरुच** *s. m.* Ear-ache.
- कर्णस्राव** *s. m.* Discharge of ichorous matter from the ear.
- कर्णाट** *s. m.* A country, the modern *Carnatic* ; the name however was anciently applied to the central districts of the peninsula, including *Mysore*.
- कर्णाटी** *s. f.* One of the *raginis*, or female personifications of the musical modes. [ment of the ear.
- कर्णलङ्कार** *s. m.* An ear-ring, or ornament
- कर्णिणी** *s. f.* A disease of the uterus, prolapsus or polypus uteri.
- कर्ण** *s. f.* Action, business ; a trowel.
- कर्ण** *s. m.* The name of a mountain, one of seven principal ranges of the mountains dividing the universe.
- कर्णरी** *s. f.* A pair of scissors, or shears.
- कर्णव्य** *adj.* Proper to be done, what ought to be done, necessary, incumbent, practicable, proper, fit.
- कर्णव्यता** *s. f.* Practicability, propriety, fitness, necessity, obligation.
- कर्ता** *s. m.* Maker, Creator (*the Divine Being*), author, doer, agent ; nominative (*in gram.*) ; a proprietor, master ; a husband.
- कर्तरि** *s. m.* The creator, maker ; an author, doer.
- कर्तृ** *adj.* An agent, a doer, a maker.

- कचल *s. m.* Agency, management, rule, government.
- कचद } *s. m.* Mud, mire, clay.
- कचन } *s. m.* Grumbling of the bowels, *borborygmi*. [cordon.
- कचनी *s. f.* A waist-band, girdle, zone,
- कपास *s. m.* Cotton.
- कपासी *s. f.* The cotton tree.
- कपूर *s. m.* Camphor.
- कपूरक } *s. m.* Zedoary (*Curcuma*
कचक } *zerrubet*).
- कपूरतेल *s. m.* Camphor liniment.
- कपूरमणि *s. m.* A white mineral used medicinally. [eria.
- कचदार *s. m.* Mountain ebony; blue bar
- कचरा *s. f.* Trumpet flower (*Bignonia suaveolens*); a sort of Basil (*Ocimum gratissimum*).
- कच } *s. m.* Action, act, office, for-
कारम } tune, fate, destiny; accusa-
tive case; *Hindu* worship devotion;
name of a bird. *Kasm-bhog*, *s. m.*
Fulfilling of destiny.
- कचकाय *s. m.* The body of religious ceremonies, commanded in the *hindu* laws, or established by custom.
- कचकार *adj.* A worker. *s. m.* A blacksmith. [accusative case.
- कचकारक *s. m.* One who does any work;
- कचचूत *adj.* Dismissed from office.
- कचदुष्ट *adj.* Immoral, disputable.
- कचगीम *s. m.* Fulfilling of destiny; the suffering of the consequences of actions, whether good or bad.
- कचयुग *s. m.* The fourth and present age of the world, the iron age.
- कचविपत्ति *s. m.* The consequences of actions.
- कचवीर्य *adj.* Assiduous, laborious; one who perseveres in his duties without looking forward to their reward.
- कचपुष्ट *s. m.* Approved occupation.
- कचधुर *adj.* Assiduous, laborious.
- कचसिद्धि *s. f.* Success, accomplishment.
- कचधर्मो *adj.* Devout virtuous; fortunate, accidental.
- कचिष्ठ *adj.* Active, assiduous, diligent.
- कचो *adj.* Relating to any work, doing work, fortunate.
- कचन्द्रिय *s. m.* An organ of action: five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation and that of feculent excretion.
- करा *adj.* Hard, adulterated, false or bad (*as coin*).
- करागा *v. n.* To be hard or stiff.
- कचक *adj.* A cultivator, of the soil, one who lives by till.
- कचक *s. m.* Ploughing, cultivating the ground; drawing or attracting.
- कचफल *s. m.* Baleric myrobalan (*Terminalia balerica*).
- कचिषी *s. f.* A medicinal sort of moon plant; the bit of a bridle.
- कल *s. m.* To-morrow, yesterday; the fourth period of the *Hindus*. *s. f.* Ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock. *Kal ki bdt*, News of yesterday, something that happened very lately. *Kal-makal*, *s. f.* Uneasiness, disquiet, trouble. *Kal ka admi*, An automaton, a puppet; (*met.*) a very weak person. *Kal ka ghora*, A very well trained and obedient horse.
- कचरी *s. f.* Tin, lacker, gilt.
- कलकल *s. m.* Wrangling; a confused noise, the murmuring or buz of a crowd.
- कचवी *s. m.* The tenth *Hindu* incarnation, yet to happen. The deity is expected to assume the appearance

of a *brahman*, who is to be born in the town of *Sambhal*, and in the family of *Vishnu Sarma*; he will ride on horseback and put to death all the wicked.

कलश *s. m.* A flower, the cockscomb (*Amaranthus*), prince's feather.

कलशी An ornament on the turban.

कलह *s. m.* A spot or mark, abuse, calumny, accusation, reflection, aspersion, suspicion, scandal, obloquy, defamation, blemish, braid, stigma.

कलहित *adj.* Calumniated, defamed.

कलहिनी *f.* } *adj.* Stained, blemished,
कलही } charged with any thing
disgraceful; liable to reproach;
disgraced, reviled. [low.

कलहवर्ण *adj.* Dark-complexioned, sal-

कलहजिना *adj.* Malignant, ill-omened, whose curses prevail.

कलह *adj.* An animal struck with a poisoned weapon.

कलस *s. f.* A wife.

कलप *s. m.* Dye for the hair; starch.

कलपना *v. a.* To be grieved, to grieve.

कलपाना *v. a.* To grieve, to distress.

कलम *s. m.* A pen, a reed for writing with.

कलमकल *s. f.* Distraction, trouble.

कलमलाना *v. n.* To fidget, to writhe, to flutter.

कलमी *s. f.* *Convolvulus repens*, used as an esculent vegetable.

कलवद *s. f.* Misfortune, calamity.

कलवार *s. m.* A distiller, a vender of spirituous liquors.

कलस *s. m.* A dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *Kalastha-*

paṇa kama, *v. a.* To make an offering of a jar of water to any deity; five twigs of the following trees deemed

sacred being previously placed in it, viz. *Aswattha* (*Ficus Religiosa*) *Vata* (*Ficus Indica*), *Uddhambara* (*Ficus Glomerata*), *Shami* (*Mimosa Albida*), and *Anra* (*Hog plum*) or mango.

कलस } For words beginning thus.

कलसा *s. m.* A pinnacle.

कलसिरा *adj.* Black-headed. *s. m.* Man.

कलसी *s. f.* A water-pot, a little spire on the top of a dome or pinnacle.

कलह *s. m.* Quarrel, strife, contention.

कलहकार *s. m.* Quarrelsome, turbulent.

कलहकारिणी *s. m.* A quarrelsome woman.

कलहकारी *adj.* Quarrelsome, factious, turbulent.

कलहारा *adj.* Quarrelsome, contentious.

कलही *s. f.* A scold, a termagant, vixen.

कला *s. f.* The sixteenth part of the moon's diameter, a digit of the moon; a division of time, about eight seconds, the sixtieth part of a degree; part, portion; art, trick. *Kala-bazi*, *s. f.* Turning over head and heels, tumbling, juggling. *Kala na badna*, To disobey, decline, not to succeed. *Kala na lagna*, Not to have an advantage, not to avail.

कलार *s. f.* Wrist; a kind of pulse leguminous seeds in general.

कलाना *v. a.* To parch grain.

कलाप *s. m.* Assemblage, multitude; a grammar of the *Sanskrit* language.

कलावदन *s. m.* Gold thread, a silver thread.

कलार *s. m.* A distiller, a seller of spirituous liquors, a tavern-keeper, inn-keeper.

कलारिनी *s. f.* Female of *Kalar*.

कलावदन *s. m.* A kind of singer or musician.

कलावदन *s. m.* A musical instrument.

कलि *s. m.* The fourth age of the world, according to the *Hindus*, the iron age or that of vice : the commencement of the *Kali-yug* or age is placed about 3101 years anterior to the Christian era, the number of its years are 432,000, at the expiration of which the world is to be destroyed.

कलि } *s. f.* A bud, an unblown flower
कली } blossom ; quicklime ; the fourth age of the world.

कलिक *s. m.* A curlew.

कलिका *s. f.* The sixteenth part of the moon's disc. [Mythology.

कलिका. The fourth age in the Hindu

कलिद्र *s. m.* The febrifuge nut plant (*Cassalpinia* or *Gulandina Bonducella*) ; the name of a country : the name *Kaling* is applied in the *Purans* to several places, but it especially signifies a district on the Coromandel coast, extending from below *Cuttack* to the vicinity of *Madras*.

कलिद्रा *s. f.* A plant, commonly called *Teori*, the bark of which is used as a purgative, [bud.

कलवादा *v. s.* To blossom, to bloom to

कालयुग *s. m.* The fourth or present age of the world, which Mr. Bently supposes to have commenced 3102 years before the Christian era.

कलिदा *s. m.* A christian church, a congregation of believers.

कली *s. f.* A bud, an unblown flower blossom ; quicklime ; the *Kali-yug* or 4th age of the *Hindus*.

कलटा *adj.* Black (*complexioned*).

कलुष *s.* Dirt, impurity.

कलुटा *s. m.* Any thing tanvay or black complexioned.

कलिका *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

कलिवा *s. m.* The liver ; (*met.*) courage, spirit, magnanimity, heart. *Kaleja ulatna*, To be fatigued with excessive vomiting. *Kaleje phatna*, To be disturbed with grief or jealousy. *Kaleja thanda karna*, To obtain one's wish, to get ease. *Kaleja jalna kisi ka*. To suffer sorrow, to mourn. *Kaleja kampna*, To be afraid, to suffer cold. *Kaleja par samp phirna*, To suffer jealousy or envy. *Kaleja se laga rakha*, To caress, embrace, love exceedingly. *Kaleje men dāt rakha*, To love or esteem exceedingly.

कलिवर *s. m.* The body.

कलिका *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

कलीवा } *s. m.* The liver courage.
कलेज }

कलस *s. m.* Sickness, pain, trouble, distress, vexation, affliction, torment, quarrel, contention.

कलीर *s. m.* A heifer.

कलील *s. m.* Wantonness, friskiness, play, sport, frolic, gambol.

कलीली *s. f.* A small, blackish, triangular, pyramided shaped seed of a very pungent smell used medicinally (*Nigella Indica*).

कलस *s. m.* Sediment, the deposit of oil, ghee, &c., dirt, filth ; ordure, feces ; sin, fraud ; the *Beleric myrobala* ; the wax of the ear. *adj.* Sinful, wicked.

कल *s. m.* A *shastr* or sacred work, one the six *Vedangs*, comprehending the description of religious rites ; a day and night of *Brama*, a period of 4,320,000,000 of solar sidereal years or years of mortals, measuring the duration of the world, and as many, the interval of *Annihilation* ; a

destruction of the world; a sacred precept, practice described by the *Veds* for effecting certain consequences; optionality, alternative, doubt; resolve, purpose, any act of determination; propriety, fitness.

कल्पवृक्ष } *s. m.* One of the fabulous trees of *Indra's* heaven; a tree which yields whatever may be desired.

कल्पवृक्ष *s. m.* The destruction of all things, the end of the world.

कल्पना *s. m.* A scheme, a contrivance, a plan, a forgery, an imitation.

कल्पास *s. m.* The destruction of the world, the end of the *Kalp*, the four ages of its existence.

कल्पित *adj.* Made, arranged, artificially produced or constructed.

कल्पवृक्ष *s. m.* The Final destruction.

कल्मष *s. m.* Dirt, sediment.

काल्य *s. m.* The dawn or break of day.
adv. Yesterday. to-morrow. *adj.* Healthy, recovered from sickness; deaf and dumb.

कल्याण *s. m.* Welfare, happiness, prosperity, good fortune; name of a musical mode sung at night; a leguminous shrub (*Glycine debilis*). *adj.* Happy, well, right, prosperous, lucky.

कल्याणवचन *s. m.* Good wishes.

कल्याणी *adj.* Happy, lucky, prosperous; auspicious, propitious.

कलर *adj.* Barren, sterile (*land*); salt (*as food*).

कलना *v. n.* To burn, to be inflamed (*as the skin by rubbing pepper, &c. on it*).

कलपरवर *s. m.* A kind of sweetmeat.

कलास *s. m.* Joy, happiness, pleasure.

कल्प *s. m.* Yesterday, to-morrow.

कलप *s. m.* Armour, mail; a drum used in battle, a kettle drum; a tree

(*Hibiscus populneoides*); an amulet, a writing carried about the person as a charm.

कलपवृक्ष *s. m.* A tree, commonly called *Bhojpat*; pieces of the bark of this tree inscribed with mystical verses serve as amulets, &c.

कलसी *s. m.* A kind of flat fish, remarkable for going by land from one spot to another (*Coius coelius*).

कलस } *s. m.* A mouthful; a kind of
कलक } fish; an astringent wash for
cleaning the mouth, a gargle.

कवि *s. m.* A poet.

कविता. } *s. f.* Poetry, a poem.
कविता. }

कश्यप *s. m.* A kind of grass (*Scirpus kyaur*); a root (*Cyperus tuberosus*); one of the nine divisions of *Jambu dwip*. [*Cashmir*.

कशीर *s. m.* The name of a country,

कश्यप *s. m.* The name of a *Muni* or deified sage, the son of *Marichi* and father of the immortals, gods and devils; a kind of deer.

कष *s. m.* The touchstone; assay; the decoction of a colouring substance.

कषय *s. m.* Touch or test of gold by the touchstone.

कषाय *s. m.* Astringency.

कषायट *s. f.* An astringent.

कषीटी *s. f.* A touchstone.

कष्ट *s. m.* Want, penury, affliction, pain, distress, hardship, vehemence, violence, acuteness, (*of pain*), agony, difficulty; bodily pain or uneasiness.

कष्टकर *adj.* Giving pain or trouble.

कष्टि *s. f.* Test, trial; pain, trouble.

कष्टी *adj.* Suffering a painful and tedious labour (*a woman*); afflicted, suffering, in want.

कस *s. m.* Strength, power; assay, a

touchstone the; decoction of a colouring substance.

कसक *s. f.* Pain, stitch, affliction. [ful].

कसकनी *v. n.* To suffer pain, to be pained.

कसकसा *adj.* Gritty, sandy, (as bread).

कसकुत *s. m.* Bell-metal.

कसुन *s. m.* Rack, torment, torture.

कसना *v. a.* To tighten, tie, brace; to assay, try, prove, examine; to fry in melted butter. *s. m.* A bundle, wallet.

कसमसाना *v. n.* To move, to shake.

कसमाना *v. a.* To cause to tighten, tie, bind, &c.

कसमिनी *s. f.* A mistress, strumpet.

कसवीबाज *s. m.* A whoremonger.

कसवीबाजी *s. f.* Whoremongery.

कसम *s. f.* An oath.

कसमसा *s. f.* Crow^० press: excitement, anxiety before a battle.

कसर *s. m.* Violence, compulsion.

कसरत *s. f.* (from Persian) Abundance, plenty, (in Hind.) Exercise, practice, vigour, gymnastics, exertion.

कसरतो Usual, practiced, familiar.

कसा *adj.* Tight, tense, strait.

कसाई *s. m.* A butcher. *adj.* Cruel, hard-hearted.

कसाना *v. a.* To cause to try, to prove or assay; to cause to tighten. *v. n.*

To be spoiled (curds &c.) by standing in a metal vessel.

कसाया *adj.* Ready, tied up.

कसार *s. m.* A sweetmeat.

कसाव *s. m.* Astringency.

कसावट } *s. f.* An astringent.

कसिपु *s. m.* A cushion, clothing.

कसीदा *s. m.* A poem.

कसीका *adj.* Strong, vigorous. [ferri].

कसीस *s. m.* Martial vitriol (Sulphuric acid).

कसर *s. m.* An error, fault.

कसीकसार *part.* Tied up, prepared, ready.

कसेरा *s. m.* A brazier or pewterer.

कसेर *s. m.* A root (*Cyperus tuberosus*).

कसेना *adj.* Astringent.

कसेरई *s. f.* A kind of pickle; a plant (*Cassee sophera*).

कसीटी *s. f.* A touchstone.

कसुरा *s. f.* An oyster.

कसुरी *s. f.* Musk, the animal perfume so called, as brought from *Cashmir*, *Nepal*, and western *Assam* and *Bhutan*, the latter is said to be the best.

कहन *s. m.* A saying, by word.

कहना *v. a.* To tell, say, recount, relate, bid, order, call, affirm, assert, aver, avow, declare, acquaint, advise, speak. *s. m.* Saying, advice, order. *Kaha dena*, To tell, bid, order, &c.

कहनावत *s. f.* A proverb, saying, an adage; style. [style.]

कहनात *s. f.* A proverb, adage saying.

कहरना *v. n.* To groan.

कहराना *v. n.* To groan (as a sick person).

कहलाना *v. a.* To cause to say, to call, to be called; to parch. *v. n.* To wither; to become weak, to be lazy.

कहला मजना *v. a.* To send a message, to send and tell, to inform.

कहवा *s. m.* A cough.

कहवाना *v. a.* To cause to speak.

कहा *adv.* Where? *Kahan-tak*, How far? how long? to what degree? *Kahan se*, Whence? *Kahan ka kahan*, To what degree; extremely, immensely.

कहा *s. m.* Order, leave, saying, word, call, confession, affirmation. advice. *pron.* What? which? how? why?

कहाकही *s. f.* Altercation, expostulation.

कहाना *v. a.* To cause to speak, to cause to tell, to be called.

कहानी *s. f.* A tale, story, fable.

कहार *s. m.* A palkee-bearer,

कहावत *s. f.* A proverb, saying, an adage.

कहासुनी *s. f.* Conversation, discussion, altercation.

कहीं *adv.* Somewhere, anywhere, wherever. *Kahin nah kahin*, Somewhere or other.

कड़ी *s. f.* A foraging party.

कड़ *adv.* Somewhere, anywhere.

कच *s. m.* The arm-pit, the side or flank.

कचा *s. f.* The end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waistband ; a woman's girdle or zone.

का *pron.* Whom ? what ? which ? *post-pos.* Of, belonging to.

काकर *s. m.* A nodule of lime-stone.

काच *s. f.* The armpit.

काखना *v. n.* To grunt.

काखा *s. m.* Straining (*when at stool*, &c.)

कागन } *s. m.* A plant or its seed
कागनी } (*Panicum italicum*).

कांठी *s. f.* A chafing-dish.

काच *s. m.* Glass ; a disorder in which the *intestinum rectum* is prolapsed ; a prolapsus ani. *Kanch nikalna*, Ani *procidencia*.

काका *adj.* Raw.

काका *s. f.* Wish, desire, inclination.

कांजी *s. f.* A kind of pickle or vinegar made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.

कांटा *s. m.* A thorn, spine ; a fork ; small (*goldsmith's or apothecary's*) scales ; a spur ; a type ; the tongue of a balance ; fishing-hook ; a fish-bone. *Kanta sa nikal jana*, To be breed from distress or injury, *Kanton par ghasina*, (*lit. to drag upon thorns*), To extol or exalt one above his merits ; (*used by a person who*

from humility disclaims the praises bestowed on him.) *Kante bone*, (*lit. to plant thorns*), To prepare distress, or misfortune for one's self.

कांटा *adj.* Near, proximate.

कांटेबीना *t.* To prepare for one-self distress or misfortune.

कांड *s. m.* A section, part, division ; sport, exhibition.

कांडना *v. a.* To beat, press, grind.

कांडली *s. f.* Purslain (*Portulaca*).

कांडी *s. f.* A rafter ; a sentence of the *Vedas*.

कांडी *s. f.* A single straw, blade of grass.

कांदा *s. m.* An onion.

कांदू *s. m.* A sugar-boiler, a tribe whose business it is to fry corn, prepare sweetmeats, &c.

कांदी *s. m.* Mud, slime.

कांधना *v. a.* To assist, to protect.

कांधा *s. m.* The shoulder. *Kandha hilana*, To shrug up the shoulders. *Kandha dena*, to assist ; to carry away the dead. [shake.

कांधना *v. n.* To shiver, tremble, quake,

कांस *s. f.* A species of grass (*Saccharum spontaneum*).

कांसा } *s. m.* Bell-metal, white cop-
कांस्य } per or brass, queen's metal,
any amalgam of zinc and copper.

कांथकार *s. m.* A brazier, a pewterer, a worker in white or bell-metal.

कांसनील *s. m.* Blue vitriol considered as a collirium.

कांचा *s. f.* Wish, desire, inclination.

काई *s. f.* The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements. scum, fur, paste.

कापकच *s. m.* A medicine, an aromatic bark (*Fragaria vesca*). [Tresses.

काक *s. m.* A crow. *Kakpaksha*, *s. m.*

काकड़ा *s. m.* A kind of leather.
 काकड़ासिंघी *s. f.* A medicine.
 काकण *s. m.* A leprosy with black and red spots, considered incurable.
 काकपत्र *s. m.* A crow's feather.
 काकपोल *s. m.* A kind of ebony.
 काकपत्नी *s. f.* A woman that bears only one child.
 काकसुखी } *s. m.* A kind of mountain
 काकसुखी } crow.
 काकमह *s. m.* A water-hen, a gallinule.
 काकमह *s. m.* The colocynth or bitter apple.
 काका *s. m.* A paternal uncle.
 काकी *s. f.* Aunt.
 काकुंजकी *s. f.* Ranunculus.
 काकील *s. m.* A poisonous substance of a black colour, possibly the berry of the *Coculus Indicus*; a division of the infernal regions or hell.
 काकीली *s. f.* A vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm. &c., it is said to be a root brought from *Nepal* or *Morang*.
 काक *s. f.* The armpit.
 काक चलाई *s. f.* A painful suppurating tumour in the armpit.
 काकासंधी *s. f.* The space from the shoulders to the armpit.
 काग *s. m.* A crow; a raven.
 कागद *s. m.* A paper.
 कागदी *s. m.* Vendor of paper.
 कागदबंदी *s. m.* Office allowance for stationary.
 कागर *s. f.* A parrots beats. Two side, margin.
 काच *s. m.* Glass; alkaline ashes, any salt of potash or soda in a glassy or crystalline state; crystal, quartz or glass; a disease of the eyes.
 काचलपि *s. m.* Crystal, quartz.

काचमल *s. m.* Black salt or soda.
 काचमवण *s. m.* Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together; it consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. [knowing].
 काचा *adj.* Unripe, raw, simple, un-
 काची *s. f.* Milk pollaged.
 काह *s. m.* A cloth worn round the hips passing between the legs and tucked in behind; the upper part of the thigh.
 काहन *s. f.* A female gardener.
 काहना *v. s.* To bind on or tie up the *Kachha* or upper part of the thigh; to skin, to gather.
 काहनी *s. f.* A cloth worn over the *Kachh*, or upper part of the thigh.
 काहा *s. m.* The upper part of the thigh.
 काही *s. m.* A gardener who cultivates and sells pot-herbs.
 काज *s. m.* Business, occupation, a work, an action, affair.
 काजल *s. m.* Lampblack (with which the eyelids are painted). *Kajal ki kothri*. A place from going into which, or an affair, the being engaged in which, brings disgrace or suspicion on one's character.
 काजी *adj.* Busy, employed.
 काजे *prep.* By reason of, for the sake of.
 काचन *s. m.* Gold, *adj.* Golden, of gold.
 काचनमय *adj.* Golden.
 काट *s. f.* A cut, incision, execution; scum; virulence. *Kat karna*, *v. s.* To wound, to cut. *Kat khana*, To bite.
 काटकूट *s. f.* Clippings, chips, scraps. *Katkut karna*, To clip, cut out; to deduct.

काटना *v. a.* To cut, clip; to bite, corrode, erode; to reap; to stop, stay; to waste, pass away (*time*), to pass (*a road*); to interrupt, intercept; to shame, make ashamed. *Kat daina*, To cut off, amputate.

कट *s. m.* Cutter. *adj.* Corrosive.

कठ *s. m.* Wood, timber, stock, block. a pair of stocks; a scabbard. *Kath pulli*, *s. f.* A puppet, a toy. *Kath chabana*, To fare hardly. *Kath ka ullu*, *s. m.* A sad blockhead, *adj.* Impenetrable, blockhead. *Kath ki bhambo*, *s. f.* A sad blockhead (*woman*). *Kath kira*, A bug. *Kath men pacn dena*, To be imprisoned, to be in the stocks. *Kath mandak*, a toad. *Kath hona*, To pine away; to be petrified with astonishment. *Kath kabār*, Wooden articles.

काठकनाड़ } Wooden articles.
काठकवार }

काठकीड़ा *s. m.* A bug.

काठड़ा *s. m.* A wooden pot.

काठियनकी *s. f.* A wooden doll. [*ty.*

काठिन्य *s. f.* Difficulty; hardness; cruel-

काठा *s. f.* Body; scabbard; shape; wood, timber; appearance, person; a saddle.

काड़ा *s. m.* A young buffalo.

काढ़ *s. m.* Membrum virile.

काटना *v. a.* To draw forth (*as a sword*), draw, draw off, skin, take out, to extricate; to draw lines or figures work flowers on cloth, draw figures in needle-work, to draw, paint, delineate.

काढा *s. m.* A decoction.

काया *adj.* Blind of one eye, one-eyed. (*Fruit, nuts, &c.*) whose kernel is is rotten, or which has no kernel; foolish, stupid. *Kana-bati karna*,

To talk or whisper in the ear; to consult, advise. *Kana-phusi*, *s. f.* Whispering. *Kana-tiri*, *s. f.* The name of a grass. *Kana-kani karna*, To whisper. *Kani-kouri*, A-cowrie with a hole in it.

काची *adj. f.* A woman blind of one eye.

काख *s. m.* A chapter, a section, part, division; sport, exhibition.

कातना *v. a.* To spin.

कातर *adj.* Distressed, agitated with distress, confused, perplexed, disordered; timid, timorous, gentle. *s. m.* A large kind of fish (*Cyprinus catla*).

कातरना *s. f.* Timidity, agitation.

कातिक *s. m.* The second or seventh *Hindu* month (*October-November*) when the moon is full near *Krittika* or the *pleiades*.

कात्ययन *s. m.* Name of a saint.

कादर *adj.* Timid, timorous, confused, distressed.

कादराह } *s. f.* Timidity, timorousness.
कादरी }

कादा } *s. m.* Slime, mud, mire.
कादी }

कान *s. m.* The ear. *adj.* Blind of one eye. *Kan metna*, To pull the ears, chastise. *Kan bharna*, To excite dissention by tale-bearing. *Kan par jun na-chalna*, to be very negligent or careless. *Kan par rakhna*, To remember; to abstain. *Kan par háth dhar-na*, To refuse, deny. *Kan' pakarna*, To confess inferiority. *Kan phutna*, *v. n.* To be deaf. *Kan phorna*, To make a noise. *Kan phunkan*, To tell tales, to excite quarrels; to tutor. *Kan jhukana*, To desire to hear. *Kan dharna*, To hear, listen, attend, be attentive. *Kan dabbkar chale jana*, To run away. *Kan dabana*, To turn

back the ears, as a horse does when preparing to bite. *Kan de sunna*, To hear, attentively. *Kan dena*, To hear, to be attentive. *Kan salai*, *s. f.* Name of an insect, *Kan ka par-da*, The tympanum. *Kan kâina*, To get the better of, surpass, overcome, outwit. *Kan khari hona*, To be alarmed. *Kan khol dena*, (*lit.*) To open one's ears; to inform; to make acquainted with, warn, caution. *Kan lagna*, To get into one's confidence. *Kan malna*, To admonish, punish, chastise. *Kan myl*, *s. m.* Ear-wax. *Kan myl-wala*, A person whose employment it is to pick or clean the ears. *Kan men ungli de rahna*, To stop one's ears, to turn a deaf ear to what is said. *Kan men bat. mârna*, To pretend not to hear. *Kan men parna*, To be heard (*a speech*). *Kan men tel dâina*, (*lit. to pour oil in the ear*,) To pretend not to hear. *Kan men tel dâkar so rahna*, To be inattentive or negligent. *Kan men kshna*, To whisper, to tell. *Kan nah hilâna*, To be silent. *Kânônkân kahna*, To whisper. *Kan hilana*, To acquiesce in. *Kan hone*, To understand, comprehend, be warned or take example.

कान s. f. Modesty, shame, respect. *s. m.* A husband. *Kan karna*, To be ashamed. *Kan chhorna*, To be impudent. *Kan nah karna*, To treat with disrespect.

कानखजरा s. m. Scorpion.

कानन s. m. A forest, desert, wood.

कानपुसकी Whispering in the ear.

कानफल s. m. A fruit.

कानमेल s. m. Earwax.

कानचुखार s. f. Earwig, earpick.

काना adj. Blind.

कानाहानी A whispering in the ear.

कानि s. f. Shame.

कानी s. f. Blind.

कान s. m. Husband. *adj.* Pleasing, agreeable, beautiful.

कान्का s. f. Wife, beloved; beauty, splendour; light, a lovely or desirable woman.

कान्नि s. f. Splendour, lustre.

कान्यकुज s. m. The ancient name of the country of Kananj.

कान्य s. m. A husband; one of the names of Krishna.

कान्छडा s. m. A musical mode; a kind of nightingale.

कापना v. n. To tremble, quake.

कापुरुष adj. A contemptible man.

काफल s. m. A bitter seed.

काफिला v. m. A body of travellers.

काविष } s. f. An earthen ware which
काविस } earthenware is varnished

कावेरी n. prop. Name of a river, the *Cavery*.

कान s. m. Desire, wish, inclination; the god of love. Cupid; business, action, act, deed, affair, matter, work, use, occupation, employment; packet, mail, post-bag. *Kam ana*, To come into use, be of use, avail, stand in stand, to be wanted; to be smitten, to be slain in the field, *Kam tamâm karna*, To accomplish, to finish; to kill, to make away with. *Kam tamâm hona*, To be finished killed, or made away with. *Kam chalâna*, To carry on business. *Kam rakhsa*, To make use of. *Kamkâj*, Business, occupation. *Kamkâji*, *adj.* Laborious, active, alert. *Kamkel*, *s. f.* Amorous dalliance, coition. *Kam men lâna*, To employ, to use. *Kam nikâlna*, To

carry into effect, to accomplish one's desire.

कामकाज *s. m.* Work.

कामकाजी *s. m.* Superintendent, worker.

कामकवि *s. m.* Sport, amorous dalliance.

कामकेली *s. f.* Amorous dalliance, coition.

कामदेवार्द्र } *s. f.* A certain cow belong-
कामधेनु } ing to Indra.

कामदेव *s. m.* The cupid of the Hindu mythology.

कामदेव *n. prop.* Cupid, the son of Vishnu, and Rakmini, and husband of Rati (Venus).

कामधेनु *n. prop.* A cow belonging to Indra, said to grant every thing requested of her ; a cow that gives much milk.

कामना *s. f.* Desire, wish, inclination.

कामविह *adj.* Libidinous, lustful. desirous.

कामराज *s. m.* Sonchus.

कामरो *s. f.* A blanket.

कामरूप *s. m.* A district lying east of Bengal, formerly independent, now part of Assam. *adj.* Pleasing, beautiful ; taking any or every shape at will.

कामरूपिन् *adj.* Pleasing, beautiful.

कामरूपी *adj.* Pleasing, beautiful ; a native of Camrup.

कामबा *s. m.* A complaint, jaundice, excessive secretion or obstruction of bile.

कामातुर } *adj.* Distracted or agitated
कामार्त } with love or lust, lascivious, libidinous, lustful.

कामाब्ध *adj.* Blinded by lust, lustful.

कामाग्नि *s. m.* A mineral substance used in medicine, a sort of pyrites.

कामाग्नौ * } *s. m.* A person who carries
कामाग्नी } baskets filled with Ganges water to distant places.

कामिन *s. m.* An amorous man, an uxorious husband ; the ruddy goose, a pigeon, a sparrow ; a boy dressed in female attire who dances in the season of the holi.

कामिनी *s. f.* A loving or affectionate woman. *adj.* Libidinous, cupidinous.

कामी *adj.* Libidinous, lustful, impassioned, fond, wanton ; cupidinous ; loving ; bnsy. *s. f.* A lump of gold.

कामुक *adj.* Cupidinous, desirous, or lustful, libidinous. lustful.

कामुनी *s. f.* A woman libidinous or

कामोदक *s. m.* Oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law.

कामोदा *s. f.* A ragini, One of the female personifications of the musical modes, sung in the night. [shake.

काक्पना *v. n.* To shiver, tremble, quake,

काक्पी *s. m.* A horse of the breed of Camboge, *n. prop.* A country in the north of India, Camboge, Cambay, or Khambach.

काव्य *adj.* Agreeable, desirable, amiable.

काव्यकर्म *s. m.* Supererogatory work performed at pleasure or through the desire of some advantage.

काव्यदान *s. m.* An acceptable or desirable gift.

काय *s. m.* } The body, appearance,
काया *s. f.* } person.

कायक *adj.* Bodily, personal.

कायक *s. m.* A certain mixed tribe or caste of Hindus.

कायक *s. m.* A medicine, an aromatic bark (*Fragaria vesca*).

कायर *adj.* Cowardly, timid, timorous.

कायस्थ *s. m.* The Supreme Being ; a cast or tribe, the Kayetha or writer caste, proceeding from a Kshatri father, and Sudra mother.

काया *s. f.* The body, appearance, person.

कारक *adj.* An agent, acting, doing.
s. m. Action, especially in grammar ; case (*in gram.*).

कारज *s. m.* Business, an action, affair, work, profession, &c.

कारण *s. m.* Cause, motive, principle ; account, reason, occasion, action, agency ; an instrument or means.

कारा *s. m.* A black snake. *adj.* Black.

कारागार *s. m.* A gaol, a place of confinement.

कारिख *s. m.* Soot, lampblack with which the eyes are painted.

कारी (*in comp.*) Making, maker, doer.

कारीय *s. m.* A heap of dung, a large quantity of cow-dung.

कार { *adj.* An artist, an artificer,
कारकर { an agent, a maker, a doer.
कारुणिक *adj.* Compassionate, tender, kind.

कार्तवीर्य *s. m.* A king, also called *Arjun*, a celebrated hero, distinct from the *Pandu* prince ; one of the *Jyn Chakravartis* or emperors of the world.

कार्तिक *s. m.* The eighth month (*October-November*) when the moon is full near the *Pleiades*.

कार्तिकीक्षर *s. m.* The day of full moon in the month *Kartik*, a festival.

कारपण्य *s. m.* Poverty, indigence.

कार्षीस *s. m.* The cotton plant (*Gossypium*) ; cotton cloth, &c. [&c.

कर्पासी *adj.* Made of cotton, cottony,
कार्षिक *adj.* Worked, embroidered, intermixed with coloured thread (*cloth, &c.*)

कार्मुक *s. m.* A bow.

काय *s. m.* Cause, origin ; motive, object ; affair, business, an action, a work, profession, &c.

कार्यचिन्ता *s. f.* Prudence, caution, consideration.

कार्यसिद्धि *s. f.* Accomplishment, success, fulfilment of any object or purpose.

कायक *s. m.* A husbandman.

काषीपय *s. m.* A weight or measure of silver, equal to 16 *panas* of *couries* ; a weight of copper, equal to 80 *Ratis* ; a weight of shells equal to the same number of *couries* ; a husbandman.

काषिक *s. m.* A weight ; a husbandman.

काल *s. m.* Time ; a name of *Yama* or *Jam*, the supposed regent of the dead ; death, season, age ; dearth, famine ; angel of death ; calamity ; (*met.*) a snake ; (*in Brāj*) To-morrow. *Kāl-bitana*, or—*katna*, or—*ganwāna*, To waste one's time, to spend time. *Kal-bas hona*, To be in the hands of death, to be seized by fate. *Kal-parna*, The coming or happening of a famine.

कालक *s. m.* Blackness ; one of the expressions of quantity (*corresponding to our a, b, x, y, &c.*) in *Bijaganit*, or *Algebra* ; freckle, mark, stain, spot. [sound, a tumult.

कालकील *s. m.* A confused or mingled

कालकूट *s. m.* A kind of poison, destroying even the regent of death ; the poison of a snake.

कालक *s. m.* Freckle, mark, stain, sort.

कालनख *s. m.* A kind of *Cobra di capella*.

कालचक्र *s. m.* A cycle, a given revolution of time ; period.

कालहर *s. m.* A name of *Ship* ; a rock in *Bundelkhand*, the modern *Callinjer* ; the adjacent country ; an assembly of religious mendicants ; *Callinjer* is one of the places at

which such assemblies meet, being enumerated in the *Veds* amongst the *Tapasya-sthans*, or spots adapted to practices of austere devotion.

कालधर्म *s. m.* Death, dying.

कालनिवास *s. m.* A fragrant and resinous substance, Bdelium.

कालप्रभात *s. m.* The sultry season, autumn, the two months following the rainy season.

कालमा *s. m.* Suspicion, calumny.

कालमेदिना *s. f.* Bengal madder; black Teori.

कालमेघी *s. f.* A plant (*Serratula* or *Conyzs anthelmintica*); Bengal madder (*Rubia Manjith*).

कालरात्रि *s. m.* A particular night, one of which occurs on the 7th day of the 7th month of every 77th year; after such a period of life, a man is considered exempt from attention to the usual ordinances.

कालरात्र *s. m.* A facitious and purgative salt.

कालसर्प *s. m.* The black and most deadly variety of the cobra (*Cotuber naga*).

कालसार *s. m.* The black antelope.

कालसूत्र *s. m.* One of the twenty-one hells.

कालक्षेप *s. m.* The passing or spending of time; the enduring of suffering.

काश *adj.* Black, dark. *s. m.* A snake; time; a name of *Krishna Kala-dana*, A purgative seed (*Convolvulus nil*) *Kala-jira*, *s. m.* Seeds of the *Nigella indica*. *Kalamah karna*, To break off all connexion with another; to disgrace; to copulate; to expel. *Kala-namak*, *s. m.* A kind of rock salt impregnated with sulphur and bitumen which leaves a hepatic

flavour in the month (*it is much used medicinally*); *Kale-baran*, Of the colour of a snake, *Kale kos*, A great distance, *Kale-bal*, *s. m.* The lower part of the belly, the pubes.

काशायुध *s. m.* A black kind of Aloe wood or *Agallochun*.

कालाक्षनी *s. m.* A small shrub used as a purgative.

कालान्तर *s. m.* Interval, intermediate time; process of time.

काशापत्ती *s. f.* The act of calking a ship or boat. *Kala-patti-karna*, To calk (a ship, &c.)

कालापन *s. m.* Blackness.

कालिंदी *s. f.* A name of the river *Jamna*.

कालिक *s. m.* The curlew; blackness, a black colour; a fault or flaw in gold, &c.: a line of hair extending to the navel; ink or blacking, soot; a small bird, commonly called *Syam*.

कालिदास *n. prop.* A celebrated poet, author of *Sakuntala*, the *Raghu Vans*, the *Naloday*, and other poems: he was one of the nine poets or gems of *Vikramadityah's* court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title: the works attributed to this author are amongst the most elegant compositions in the *Sanskrit* language.

कालिन्दी *s. f.* The river *Jamna*.

काशिया *s. m.* A serpent said to have been vanquished by *Krishna*. *adj.* Black (complexion).

काशी *adj. f.* The Hecate of the *Hindus* and wife of *Shiva*, to whom human sacrifices are offered; the Nile; ink.

क *s. m.* A fabulous serpent with a hundred and ten heads said to have been vanquished by Krishna. **कलि-मिरच**, *s. f.* Black pepper. **कलि-बुन**, *s. m.* Name of a plant. **कलि-तुलसी**, *s. f.* Basil (*Ocymum basilicum*). **कलि-दाह**, name of a whirlpool in the river *Jamna*, where the serpent *Kali* is said to have lived. **कलि-मिती**, *s. f.* Black head. [ing to time.]
कालीन *adj.* Timely, seasonable, relative.
कालोदर *s. m.* A buck, deer.
कालुष्य *s. m.* Foulness, unfairness.
कालिकेश *s. m.* A great distance.
कालिदरप *adj.* Of the color of a snake.
कालिवाल *s. m.* The pubes.
कालिधर *s. m.* A drug.
काल्पनिक *adj.* Feigned, forged, contrived, factitious. *s. m.* A hypocrite.
काल्पनिकता *s. f.* Hypocrisy.
कालिद }
कालिह } Tomorrow and yesterday.
कालि }
कावर *s. f.* The baskets in which the *Hindus* carry about the Ganges water.
कावाहीना *v. a.* To ring or lounge (a horse, &c.) ; to trick, to sham.
कावेरी *s. f.* Turmeric, a harlot.
काव्य *s. m.* A poem, a poetical composition.
काव्यचोर *s. m.* A plagiarist of poetry.
काव्यचौर *s. m.* A plagiarist. [sition.]
काव्यरस *s. m.* Taste for poetical composition.
काश *s. f.* Cough, catarrh ; a species of grass (*Saccharum spontaneum*).
Kashwas, *s. m.* Asthma.
काशवाय *s. f.* Asthma.
काशी *s. f.* A celebrated city and place of pilgrimage, the modern *Benares*.
काशीपुरी *s. f.* The capital of the *Kasi's* i. e. *Benares*.

काशीर *s. m.* Caahmir, saffron.
काष्ठ *s. m.* Wood.
काष्ठक *s. m.* Aloe wood or *Agallochum*.
काष्ठकोट *s. m.* A small insect or worm found in decayed wood.
काष्ठकृष्ट *s. m.* The wood-pecker.
काठी *adj.* Of wood, wooden.
काश *s. m.* Cough, catarrh, *s. f.* A species of reed or long grass of which rope is made (*Saccharum spontaneum*).
Kas-swas, Asthma.
कासज *adj.* Removing or alleviating cough, pectoral.
कासनी *s. f.* A sort of prickly nightshade (*Solanum jacquini*).
कासनाशिनी *s. f.* A thorny plant, used as a remedy for the cough.
कासवी *s. m.* A weaver.
काससई *s. m.* A plant (*Cassia* or *Senna esculenta*). [of yam.]
कासालु *s. m.* An esculent root, a sort
कासीस *s. m.* Green vitriol, green sulphate of iron.
कास *s. m.* Name of a plant (*Chara*).
कासा *Equiv.* To kisse, to whom (sing.)
काहच *s. m.* An aggregate number consisting of sixteen *pans*, or 1280 *cowries*.
काहल *adj.* Mischievous. [metel].
काहलातुष *s. m.* Thornapple *Datura*
काह (in *Brāj*.) *pron. adj.* Some any, any one, any thing.
काहि
काहे *pron.* Why ? wherefore ? for what ?
कि *conj.* That, or.
किङ्किनी A kind of girdle with small bells or any tinkling ornament.
किजि *s. m.* The blue jay.
किशयाना *v. n.* To shriek, to scream.
किशर *s. m.* A slave, a servant.
किङ्किनी *s. f.* A girdle of bells or tinkling ornaments worn by women.

किद्दी *s. f.* A sort of fiddle.
 किचकिचाना *v. a.* To grind or gnash the teeth.
 किचड़ाना *v. n.* To have a gummy running at the eyes, to be blear-eyed.
 किचपिच *s. f.* Mud, mire, &c.
 किचरपिचर होना *To be very wet.*
 किचरा *s. m.* The gummy substance that oozes out of the eyes.
 किचधी *s. f.* The slough (*of a snake, &c.*)
 किचित्त *adj.* A little, a part. *adv.* Something, somewhat.
 किइ *s. m.* A kind of sour dish; excrement, excretion, dirt.
 किड़ु *s. m.* A worm. *Kir-khāya, adj.* Worm-eaten; marked with small-pox, pitted, spotted. [with rage.
 किड़ुकिड़ाना *v. a.* To gnash the teeth
 किड़ुहा *adj.* Worm-eaten; weevil-eaten.
 कित *adv.* Where? whither? *adj.* How many? how much?
 कितई *postpos.* To, up to, for.
 कितना *s. m.* } *adj.* How much; how
 कितनी *s. f.* } many;
 कित्ता *s. m.* }
 किते Contradiction.
 कितेक A dialectic form.
 किदवा *s. m.* An example, model, leader.
 किदारबदन *s. m.* A musical mode.
 किदारा *s. m.* A musical mode sung in the midnight of summer.
 किपर *adv.* Where? whither?
 किन *pron. interrog. pl.* Who? which?
 किनकिनाना *v. n.* To tingle (the hands as from cold).
 किनकिनी *s. f.* A tingling.
 किनवेया *s. m.* A purchaser.
 किनार *s. m.* The bosom, a side, edge.
 किनारा *s. m.* Side, margin.
 किनारी *s. f.* (*Gold or silver*) Lace; edge, border.
 किनीरे *adv.* Aside, ashore.

किन *conj.* But.
 किनु *s. m.* One of the eleven periods called *Karans*.
 किन्नर *s. m.* A kind of singer or chorister at the court of the gods; a demigod attached to the service of *Kuér*, the god of riches.
 किवाडु *s. m.* } Door.
 किवाडो *s. f.* }
 किन *relat. pron.* What? who? which? how?
 किनपद *s. m.* A division of the universe, one of the nine *khandas* or portions into which the world is divided, and described as the country between the *Himachal* and *Himakut* mountains; a despicable or low man. [frame.
 कि्यारी *s. f.* A bed (*of a garden*); a
 किरकिटी *s. f.* A mote, or particle of dust fallen into the eye.
 किरकिरा *adj.* Gritty, sandy.
 किरकिराना *v. n.* To be gritty, to grate.
 किरतिया *s. m.* A dancer, or singing boy.
 किरण *s. f.* A ray of light, a sun or moon beam.
 किरणव *adj.* Radiant, bright, refulgent.
 किरवान *s. f.* A sword.
 किरात *s. m.* A savage, a tribe of mountaineers who live by the chase, the *Kirhadæ* of *Arrian*.
 किराना *s. m.* Grocery. *v. a.* To adjust; to sift, separate by turning round in a winnowing fan (*differing from phutakna*).
 किराव *s. m.* A small pea (*Pisum arvense*).
 किरवा *s. f.* An oath.
 किरोट *s. m.* A crest, a diadem.
 किरौ *s. m.* A hollow tooth endive. *adj.* Broken; rugged, tattered.
 किर्ष *s. f.* A splinter; a sword (*especially, a straight one to thrust with*).
 किर्षी *s. f.* The *Palas* tree.

किल *adv.* Certainly, indeed, verily ; probably, possibly.

किलक *s. f.* Splendour, lustre (*of a gem*).

किलकिलित *s. m.* Wanton or amorous pastime, or gestures.

किलकान्टा *s. m.* A game among boys; one boy, having drawn several line, upon a stone, hides it, and others, repeating the word *kil-kanta*, run about searching for it ; whoever finds the stone, has a right to strike the boy who hid it, three times with his fingers on the back of the hand.

किलकिला *s. m.* Peevishness, fretfulness, anger. *s. f.* Sound expressing joy, or the expression of pleasure by any sound or cry.

किलकिलाना *v. n.* To be fretful, to snap, to snarl, to be peevish, to squabble.

किलनी *s. f.* A tick (*insect that infests dogs, &c.*). a doglouse.

किलाना *v. a.* To winnow ; to strike with the fist.

किलकारी *s. f.* The chattering (*of a monkey*), snarling ; sound expressing joy. *Kil-kdri marna, v. n.* To express pleasure by any sound or cry, to shout.

किली *s. f.* A key, bolt. [*pruriens*].

किलीच *s. m.* A plant, cowitch (*Dolichos*

किलीर *s. m.* A youth, a son, a lad, one from his birth to the end of his fifteenth year ; subject to suits at law.

किलीरा *adj.* Young, infantine.

किलीरी *s. f.* Daughter.

किलत *s. f.* Check (*at chess*).

किस *pron. interrog.* Whom ? which ? what ? *Kistarak*, In what manner ? how ? *Kis-kadr*, How much ? *Kis-kis*, which ? (*used interrogatively, and expressive of much, many various*) *Kis-liye*, Why ? wherefore.

किसनई *s. f.* Husband, agriculture.

किसान *s. m.* A husbandman, ploughman, peasant, farmer.

किसारी *s. f.* A kind of pulse (*Lathyrus sativus*).

किसे *pron. inter. sing.* To whom ? to what ? to which ?

की (*fem. of ka*) Of, belonging to.

कीकड़ *s. m.* The Acacia tree.

कीच } *s. f.* Dirt, mud, slime, mire.

कीट *s. m.* An insect, a worm, a reptile ; the dregs of oil in a lamp, or that collected in a *hukka* snake.

कीड़हा } *adj.* Wormy, worm-eaten.

कीडा *s. m.* A worm, an insect, a maggot, a reptile, a snake, a leech.

कीधर *adv.* Whither, &c.

कीना *3rd. pers. sing. max. perf. tense* (*of karna, to do*), Done, made.

कीना *v. a.* To purchase, to buy. *Kin-wyya, adj.* A purchaser.

कीप *s. f.* A funnel.

कीया *part. past. or s. m.* Done, made ; deed, doings.

कीर } *s. m.* A parrot ; parrot.

कीरत } *s. f.* Praise, fame, renown.

कीरति } *Ki-rat-wan, adj.* Renowned.

कीरहा *adj.* Wormy.

कीरित *s. f.* Virtue.

कीरन *s. m.* Speech, words ; shouting for joy, singing aloud, singing in concert ; celebrating, praising.

कीरना *s. f.* Fame, glory.

कीरति *s. f.* Fame, renown, glory.

कीरतिमान *adj.* Praised, famous, celebrated.

कील *s. f.* A small nail, peg, tack, stake, pain, bolt, wedge ; the core

of a boil. *Kil-kanta*, Tools, apparatus, accoutrements.

कीलना *v. s.* To charm a snake so as to prevent his biting.

कीला *s. f.* A small nail, tack, peg.

कु A particle of depreciation prefixed to nouns, and implying, sin, guilt; reproach, contempt; diminution, littleness.

कुनका *adj.* Able-bodied, robust, athletic, stout. *Kungrai*, *s. f.* Strength, stoutness.

कुनकी *s. f.* A bodice.

कुन *s. m.* An arbour.

कुनका *s. m.* An elephant.

कुनका *s. m.* A caste whose business it is to sell vegetables. *Kungran*, *s. f.* Female of *Kungra*.

कुनमदन *s. m.* Grove.

कुनन *s. m.* An arbor, grove. [phant.

कुनक *s. m.* An elephant, a large ele-

कुकी *s. f.* A key.

कु *s. m.* An abyss, a pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a basin of water, especially consecrated to some holy purpose or person.

कुनल *s. m.* A large ring worn in the ears; a circle; a halo round the sun or moon. *Kundal marna*, To coil, to form a coil.

कुनलिया *s. m.* A species of *Hindi* stanza, which invariably ends with the word with which it began; it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.

कुनल *s. m.* A coil, ring, curl, hoop; a snake. *Kundli banana*, To curl.

कुली *s. f.* A chain or iron catch to fasten a door.

कुदवी *s. m.* Ill-breeding, rudeness.

कुंद *s. m.* A flower (*Jasminum grandiflorum*).

कुंदन *s. m.* Pure gold.

कुंदनकूट *s. m.* A medicine (*Olibanum*).

कुंदरा *s. m.* A stack, a rick.

कुंदरा } *s. m.* A kind of tent.

कुंदी *s. f.* The act of calendering (*cloth*).

Kundi karna, To calender (*cloth*), to beat, to cudgel. *Kundigar*, *s. m.* A calenderer. [hood.

कुन *s. m.* Tribe, cast, family, brother-

कुन *s. m.* A water-pot; the sign *Aquarius*. *Kumbh ka mela*, The twelfth year fair of *Hardwar*, a celebrated *Hindu* pilgrimage. *Kumbhni*, the sixth year fair.

कुवर } *s. m.* An unmarried boy, a son,
कुवारा } A child; the son of a Raja, a prince, heir-apparent.

कुवारी *s. f.* A maiden, a virgin, a princess, a daughter, a young lady fit for marriage. [villainy.

कुनक *s. m.* Wickedness, sin, depravity.

कुनककारी *adj.* Wicked, depraved.

कुनकी *adj.* Wicked, bad.

कुनकी *adj.* Wicked, vicious.

कुनकीदा *s. m.* A plant (*Celastrum*).

कुनर *s. m.* A dog; a *Kashatri*.

कुनरकुन *s. m.* A mushroom, a toadstool.

कुनपक *s. m.* Weakness of the eyes in infants.

कुनट *s. m.* A gallinaceous fowl, a cock, a wild cock (*Phasianus Gallus*).

कुनटन *s. m.* A religious observance, (*worship of Shiva*) held by women on the seventh of the light fortnight of *Bhadra*, especially for the sake of obtaining offspring.

कुनटी *s. f.* A hen.

कुनर *s. m.* A dog.

कुङ्कुमी *s. f.* A bitch.
 कुक्रिया *s. f.* A crime, a sin, a wicked action. [abdomen.
 कुचि *s. m.* The belly, the cavity of the
 कुख्याति *s. f.* Evil report, infamy.
 कुङ्कुम *s. m.* Saffron (*Crocus sativus*).
 कुङ्कुना *s. m.* A vessel in which the *guddi*
 or red mixture is contained, with
 which they play at the *hoki*.
 कुच *s. m. f.* A breast, a pap, the bosom
 कुचन्दन *s. m.* Red sanders (*Pterocarpus*
santalinus) sappan or log wood.
 कुचर *adj.* Censorious, detracting.
 कुचलना *v. a.* To bruise, to crush, *Ku-*
chal-dalna, *v. a.* To bruise, &c.; to
 overlay. [vomica.
 कुचला *s. m.* A vomit nut (*Strychnos nux*
 कुचकी *s. f.* The canine teeth.
 कुचाय *s. m.* A nipple.
 कुचाक *s. f.* Misbehaviour, misconduct.
Ku-chali, *adj.* Of bad conduct or
 behaviour, ill-behaved.
 कुचाकी *s. m.* An ill behaved person.
 कुचिवा *s. m.* The lobe of the ear.
 कुचिला *adj.* Ill-clothed, dressed in dirty
 or tattered garments.
 कुकु *neut. pron.* Any, anything, aught,
 some, something, somewhat, a little,
 whatever. *Kuchh our gana*, To give
 a false explanation, to tell a different
 story. *Kuchh-ek*, Some little, some
 few. *Kuchh tum ne para paya*, Have
 you found a treasure? (an expression
 addressed to one who seems inordinately
 pleased without apparent cause)
Kuchh tum ne kharab dekha, What?
 have you dreamt this, or seen a
 vision? (an expression used to a per-
 son who relates improbabilities; or to de-
 pict the astonishment of the speaker at
 any unexpected act of another). *Kuchh*
se kuch hana, To be entirely changed,

Kuchh nah kuchh, Some at least,
 something or other. *Kuchh nahin*,
 Nothing. *Kuchh ho*, Whatever may
 happen, come what may.
 कुकु *Some few, some little.*
 कुज *s. m.* The planet Mars; Tuesday.
 कुजलीवन *s. m.* A forest frequented by
 elephants.
 कुजाति *adj.* Base, of mean extraction or
 bad cast; one who has lost his cast,
 an outcast.
 कुञ्ज *s. m.* A place overgrown with ereep-
 ing plants, a bower, an arbour.
 कुञ्जर *s. m.* An elephant.
 कुञ्जी *s. f.* A key.
 कुट *s. m.* A medicine (*Cotus arabicus*).
 कुटकी *s. f.* A medicine; a grant; es-
 trangement from or desertion of
 friends. [ing.
 कुटकुट *s. m.* Nibbling, itching, scratch-
 कुटज *s. m.* A medicinal plant (*Echites*
antidyenterica); the seeds are used
 as a vermifuge. [rest.
 कुटकर *s. m.* A place of safety, haven of
 कुटना *s. m.* A pimp.
 कुटनारी *s. f.* The wages of a pimp.
 कुटनावा *v. a.* To entice, seduce, inveigle,
 wheedle, coax.
 कुटनावा *s. m.* Pimping.
 कुटनी *s. f.* A bawd, a procuress.
 कुटबट *s. m.* A plant (*Bignonia indica*).
 कुटाया *s. m.* *Solanum jacquini*.
 कुटार *s. m.* A impatient little horse.
 कुटिर *s. m.* A cottage, a hut.
 कुटिल *adj.* Crooked, bent; perverse,
 untoward, cruel; dishonest, fraudu-
 lent. [honesty.
 कुटिलता *s. f.* Crookedness; guile, dis-
 कुटी *s. f.* A cottage, a hut.
 कुटीर *s. m.* A small house, a hut, a hovel.
 कुटन } *s. m.* Kin, family, tribe, cast,
 कुटन } relative, a kinsman, a con-
 nexion; offspring, progeny, race.

कुटुम्बिन } *s. m.* A householder, a pater-
कुटुम्बी } familias.
कुटुम्बी }

कुटुम्बिनी *s. f.* The wife of a householder
and mother of a family a matron.

कुट्ट *s. f.* A bad habit,

कुट्टी *s. f.* A bawd, a procuress.

कुट्टार *s. m.* Copulation.

कुट्टर *s. m.* The post round which the
string of the churning stick winds.

कुट्टाक *s. m.* A bird, the wood-pecker.

कुट्टार *s. m.* An axe.

कुट्टारी *s. f.* An axe; an earthen vase
prepared for melting gold, silver, &c.,
a crucible.

कुङ्कुमा } *v. n.* To cluck, to cackle
कुङ्कुमाणा } (*a laying hen*); to speak
angrily, murmur, grumble.

कुङ्कुमा *s. m.* Tribe, cast, family, race.

कुङ्कुमा *s. m.* Sweeping, dirt.

कुङ्कुम *adj.* A cuckling (*hen*). *s. f.* Cluck-
ing (*of a hen*).

कुङ्कुम *adj.* Unmannerly, ill-bred, rude.

Kudhangī, s. f. Unmannerliness,
rudeness.

कुङ्कुम *s. f.* Grief, sorrow, lamentation,

कुङ्कुमा *v. n.* To grieve, mourn, lament,
pine, repine, vex, be afflicted, be an-
gry, or disgusted,

कुङ्कुम *adj.* Ill-shaped, ill-mannered,
ugly, rude.

कुङ्कुमा *v. a.* To vex, afflict, grieve, trou-
ble, anger, disgust, displease.

कुङ्कुमा *s. m.* Tribe, cast, family, brother-
hood.

कुङ्कुम *adj.* Ashamed.

कुङ्कुम *s. m.* An abyss, pool, spring; a
pit for sacrifice; a hole in the ground
for receiving and preserving conse-
crated fire; a well, a basin of water,
especially consecrated to some holy
purpose or person.

कुङ्कुम *s. m.* A large ring worn in the
ears; circle; a halo round the sun
or moon.

कुङ्कुमिया *s. m.* A species of *Hindi*
stanza, which invariably ends with
the word with which it began; it is
hence compared to a circle or the
coil of a snake, the opposite ends of
which unite.

कुङ्कुमी *s. m.* A coil, ring, curl, a snake.
Kundli banana, To curl.

कुङ्कुमी *s. f.* A chain or iron catch to fas-
ten a door.

कुङ्कुम *s. m.* Wrong reasoning, false doc-
trines.

कुङ्कुप *s. m.* The eighth hour or por-
tion of the day; about noon.

कुङ्कुम *s. m.* That which is gnawed or
bitten off with the teeth.

कुङ्कुमा *v. a.* To cut with the teeth.

कुङ्कुम *s. m.* A puppy; a cutter.

कुङ्कुमा } *s. f.* A young bitch, small
कुङ्कुमी } bitch.

कुङ्कुमी *s. m.* An inquisitive person.

कुङ्कुम *s. m.* Weakness of the eyes in
infants.

कुङ्कुम *s. m.* Eagerness, desire; show,
exhibition, sport, pleasure, diversion.
pastime, festivity; a spectacle. *Ku-*
uhali, adj. Sportive, of sport or
festivity.

कुङ्कुमा *s. m.* A dog.

कुङ्कुमा *adv.* Wherever, any where,
somewhere. [calumny

कुङ्कुमा *s. f.* Reproach, contempt, censure,

कुङ्कुमा *adj.* Low, vile, contemptible;
condemned, reviled.

कुङ्कुमा } *v. n.* To leap, bound, jump,
कुङ्कुमाणा } frisk, caper, skip.

कुङ्कुमा *v. a.* To cause to dandle,

कुङ्कुमा *v. a.* To dandle; to cause to
leap; (*met.*) to provoke.

कुदावा *s. m.* A kind of dove.
 कुदार *s. m.* A pick-axe,
 कुदारी *s. f.* A dibble.
 कुदाव *s. m.* A hoe or kind of spade, a
 pick-axe, or mattock.
 कुदावी *s. f.* A small mattock, a spade,
 hoe, dibble.
 कुदृष्टि *s. f.* Weak sight, evil eye.
 कुदल *s. m.* Mountain ebony.
 कुहाल *s. m.* Mountain ebony (*Bauhinia*
variegata); a kind of spade or hoe.
 कुनख *s. m.* A disease of the nails,
 कुनखी *adj.* Having bad or diseased nails.
 कुनवा *s. m.* Tribe, cast, family, brother-
 hood.
 कुनीति *s. f.* Bad behaviour, ill-manners;
 impolicy, misgovernment.
 कुनाल *s. m.* Hair.
 कुन्त *s. m.* A kind of jasmin (*Jasminum*
grandiflorum).
 कुन्द *s. m.* Pure gold.
 कुन्दरूट *s. m.* A medicine.
 कुन्दरा *s. m.* A stack, a rick.
 कुन्दला *s. m.* A kind of tent.
 कुन्दो *s. f.* The act of calendering (*cloth*)
Kundi karna, To calender (*cloth*);
 to beat, to cudgel. *Kundigar*, *s. m.*
 A calenderer.
 कुन्दुर *s. f.* The resin of the *Boswellia*
thurifera, gum *Olibanum*, or frankin-
 cense.
 कुपय *s. m.* Deviation, aberration, im-
 morality, profligacy, a bad road; he-
 terodox doctrine, heresy.
 कुपयवाची *adj.* Wicked, going in a bad
 or wrong road.
 कुपयवी *s. m.* A wanderer, an immoral
 person.
 कुपयान्त *s. m.* Bad advice.
 कुपात्र *adj.* Unworthy, unfit.
 कुपित *adj.* Incensed, angry, offended.
 कुपुत्र *s. m.* A disobedient or wicked son.

५. पुरुष *s. m.* A low or vile man; a pol-
 troon.
 कुपुत्र *s. m.* A bad or degenerate son.
 कुप्पा *s. m.* A large leathern vessel for
 holding oil, ghee, &c. *Kuppa lurhna*
 The decease of a king, &c. *Kuppa*
hona, To become very fat.
 कुप्पी *s. f.* A small leathern vessel for
 holding oil, ghee, &c.; a vial, a skin,
 a leathern bottle.
 कुप *s. m.* A hump.
 कुपजा }
 कुपजा } *adj.* Hump-backed, crooked.
 कुपजा }
 कुपड *s. m.* A hump.
 कुपारि *s. m.* Daughter.
 कुपेर *s. m.* The Indian Plutus, the god
 of wealth.
 कुपल *s. m.* Difficult, Severe.
 कुप्या *adj.* Hump-backed.
 कुप्याजी *s. f.* A bad wife.
 कुपात्र *s. m.* Ill-temper, bad disposition,
 ill-treatment.
 कुमकुम *s. m.* Saffron.
 कुमत्त } *s. f.* Foolishness, stupidity,
 कुमत्ति } indiscretion, *adj.* Stupid,
 foolish; wicked, vicious, injudicious.
 कुमद } *s. m.* A white esculent lotus,
 कुमुद } that expands its petals dur-
 ing the night, and closes them in the
 day-time (*Nymphaea esculenta*).
 कुमकना *s. m.* Bad counsel, ill advice,
 intrigue.
 कुमाच *s. m.* A kind of unleavened bread.
Kumach-sa munh, A broad face.
 कुमार *s. m.* A boy; the son of a raja, a
 prince.
 कुमारिका } *s. f.* A maiden, a virgin, a
 कुमारी } princes, a daughter, a
 young lady fit for marriage.
 कुमार्ग *s. m.* A bad road; a bad course.
 कुमुद *s. m.* A white esculent lotus that
 expands its petals during the night,

and closes them in the day-time
(*Nymphæa esculenta*).

कुसुमिनी *s. f.* A place abounding in
lotuses, &c.

कुम्भिया } *s. m.* A small elephant.

कुम्भ *s. m.* The southern hemisphere or
pole.

कुम्भ *s. m.* A water-pot ; the sign Aqua-
rius. *Kumbh ka mela*, The twelfth-
year fair of *Haridwar*, a celebrated
Hindu pilgrimage. *Kumbhni*, The
sixth-year fair.

कुम्भकार *s. m.* A potter.

कुम्भकाम्बा *s. f.* A bilious affection, a
sort of jaundice.

कुम्भिका *s. f.* A plant, the flowers of
which are compared to those of the
Nauclera cadamba.

कुम्भिका *s. f.* A disease of the eyes, hor-
deolum or sty.

कुम्भीपाक *s. m.* A hell in which the wick-
ed are supposed to be baked like a
potter's vessels.

कुम्भीर *s. m.* The crocodile of the Gan-
ges, the long-nosed alligator.

कुम्भलाना } *v. n.* To wither, fade, blast,
कुम्भलाना } droop, be blighted, dry up.

कुम्भार *s. m.* A potter.

कुम्भारिणी *s. f.* A potter's wife or a fe-
male potter.

कुम्भारी *s. f.* An animal resembling a
wasp, which builds its house of clay.

कुम्भीर *s. m.* An alligator, a crocodile.

कुम्भीरी *s. f.* Belly-fretting.

कुरु *s. m.* A deer.

कुरु *s. m.* Corundum stone (*Adam-
antinus corundum*). [*biflorus*].

कुरी *s. f.* A kind of vetch (*Dolichos*

कुरु *s. m.* Bad taste, badness of juice
or flavour. *adj.* Bad in taste or
flavour.

कुरु *s. m.* A kind of coarse sugar.

कुरीति *s. f.* Misconduct, bad manners.

कुरु *n. pron.* An ancient sovereign of
Delhi and the country around. *Kuru-
kshetar*, *n. prop.* The country near
Delhi where the great battle was
fought between the *Kourus*, and the
Pandav. *Kuru-bansi*, *adj.* Of the
race of *Kuru*.

कुरु *s. f.* *Kuru*, or *Uttara Kuru*, the
most northerly of the four *Maha-
Dwipis*, or principal division of the
known world ; by other systems it is
considered as one of the nine divisions
or *Varshas* of the same : in both
cases, however it is the country be-
yond the northernmost range of
mountains, extending to the frozen
ocean.

कुरु *s. m.* A curl or lock of hair, es-
pecially on the forehead.

कुरु *s. m.* The crimson amaranth ; a
purple species of *Barleria* ; also a
yellow kind.

कुरु } *s. m.* A ruby.

कुरु *adj.* Deformed, ugly. *s. m.* Ugli-
ness.

कुरु *s. f.* Ugliness.

कुरु *adj.* Ugly, ill-made, frightful,
deformed.

कुरु *v. a.* To poke.

कुरु *s. f.* Sweepings, rubbish.

कुरु *s. f.* Belly-fretting..

कुरु *s. f.* A bound, spring, jump.

कुरु *s. m.* A tortoise, a turtle ; the se-
cond *Hindu* mythological incarnation.

कुरु *s. m.* A tribe of husbandmen.

कुरु *s. f.* The state of a bird sitting
at ease and in security, trimming its
wings with its beak ; (*hence*) ease,

security, hope, confidence of success.
Kuryal men ghulela lagna, To be disappointed or fail into misfortune in the moment of security, or when sure of success.

कुरी *s.f.* Gristle, cartilage.

कुलव *s.m.* A kind of coarse sugar.

कुल *s.m.* Family, pedigree, race, tribe or caste, relations, household.

कुलकुला *s.m.* Gargling.

कुलकुली *s.f.* The itch.

कुलकल *s.m.* Misconduct, bad temper; ugliness.

कुलकला *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलपा *s.m.* Capital, principle, stock in trade. [*(a horse)*.

कुलज *adj.* Cutting behind in walking

कुलजन *s.m.* A plant (*Alpinia galanga* or *Galanga major*); a seed (*Nigella sativa*).

कुलटा *s.f.* An unchaste woman, one by whom the family honour is injured, a prostitute.

कुलटी *s.f.* Red arsenic.

कुलनार *s.m.* A youth who is a credit to his family, the saviour of his family.

कुलथा *s.f.* A blue stone used in medicine, and applied as a collyrium to the eyes, also as an astringent to sores. [*biflorus*.

कुलथी *s.f.* A kind of vetch (*Dolichos*

कुलदेवी *s.f.* The goddess of a family, any female deity worshipped in particular by a family through successive generations.

कुलदोषी *s.m.* One who brings disgrace, or reproach on his family.

कुलधर्म *s.m.* Practice or observance peculiar to a tribe or cast, peculiar duty of caste or race.

कुलनाश *s.m.* A reprobate, an out-caste.

कुलपति *s.m.* Head or chief of a family.

कुलपालक *adj.* Nourishing or providing for a family.

कुलपालि *s.f.* A chaste woman.

कुलपूज्य *s.m.* The object of worship or of reverence of a family; a family priest. [noble family.

कुलधूर् *s.f.* A virtuous woman of a

कुलबुला *adj.* Vermicular.

कुलबुलाना *v.a.* To itch; to fidget; to writhe (*as a worm or snake*); to grumble or rumble (*the bowels*).

कुलबुलाहट *s.m.* Vermicular motion.

कुलदोष *adj.* One who disgraces his family.

कुलदोषना *v.a.* To disgrace one's family.

कुलना *s.m.* A sausage.

कुलवत्त } *adj.* Of a good or noble
कुलवान् } family, of noble descent.

कुलवन्ता *adj.f.* Chaste, of pure or noble descent; a gentle woman.

कुलवान *adj.* Well-born, of good or noble family, or noble descent.

कुलङ्गी *s.f.* A falcon's hood, a boy's cap.

कुलदण्ड *s.m.* A kind of firework.

कुलदण्डा *s.m.* A cup larger than *kulhiya*, an earthen vessel to drink out of.

कुलकल *s.m.* Misconduct, bad temper, ugliness.

कुलकला *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलप *s.f.* A bound, spring, leap, jump, bounce. *Kulanch marna*, To bound or skip.

कुलधर्म *s.m.* Practice or observance peculiar to a tribe or caste, peculiar duty of caste or race.

कुलज *s.m.* A potter.

कुलहल *s.m.* A loud and confused sound, a great and indistinct noise tumult, uproar.

कुलहिवा *s. f.* A cup, a small round vessel. *Kulhiya men gur phorna* (lit. to break a lamp of, coarse sugar in a small cup), To endeavour to do with few hands a work which requires many. *Kulhiya lagána*, Cupping.

कुलीजन *s. m.* A drug (the root of *Piper betel*).

कुलीन *adj.* Noble, of respectable descent, well-born, of a good family, genteel.

कुलीनता } *s. f.* Nobility, respectibility
कुलीनार्ह } of descent, gentility.

कुलीना *s. m.* A kind of pickle.

कुल्ला *s. m.* } Gargling or rinsing the mouth,
कुली *s. f.* } washing the mouth.

कुल्हाड़ी *s. f.* An axe, a hatchet.

कुवच *adj.* Abusive, censorious, detracting. [low language.

कुवचन *s. m.* Abuse, depreciative talk,

कुवलय *s. m.* A water-lily.

कुवाक्य *s. m.* Abuse, evil-speaking.

कुविचार *s. m.* A wrong decision.

कुवृत्ति *s. f.* A bad character.

कुवेर *s. m.* The Indian Plutus, the god of wealth. [reigns.

कुवेरलोक *s. m.* The place where Kaver

कुवेला *s. f.* An unsuitable time, unreasonable time.

कुम्भ *s. m.* A species of grass used in many solemn and religious observances, hence called sacrificial grass (*Poa cynosuroides*), the sacred grass of the Hindus.

कुम्भल *s. m.* } Welfare, happiness,
कुम्भलपन *s. f.* } well-being, health, prosperity, safety.

कुम्भलना *s. f.* Well-being, health, happiness, welfare. [fare.

कुम्भलपन्न *s. m.* Enquiry after one's well-

कुम्भलमंगल *s. m.* Happiness and welfare.

कुम्भला *adj.* Happy, well, right.

कुम्भलान } *s. f.* Happiness, ease, pros-
कुम्भलान } perity.

कुम्भली *adj.* Auspicious, favourable; happy, prosperous.

कुम्भसन *s. m.* A seat or mat made of the *Kusha* grass.

कुम्भिक Name of Bissamitra.

कुम्भील *adj.* Ill-behaved, rude, wicked; evil-disposed, ill-tempered.

कुम्भीलता *s. f.* Misbehaviour, misconduct; bad disposition, ill temper.

कुम्भीलव *s. m.* An actor, nimine, dancer.

कुष्ठ *s. m.* Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance.

कुष्ठ *s. m.* A plant (*Oostus speciosus*).

कुठनाशन *s. m.* White mustard; a sort of yam.

कुठनाशनौ *s. f.* A plant (*Psoralea corylifolia*).

कुष्ठौ *adj.* Leprous; a leper.

कुम्भाक *s. m.* A pumpkin gourd; a drug; a religious ceremony, a certain rite performed as a penance or expiation.

कुम्भक *s. m.* Bad company.

कुम्भरान *s. f.* Health, happiness, welfare.

कुम्भल *adv.* Well, happy.

कुम्भीद *s. m.* Usury, the profession of usury; any loan or thing lent to be repaid with interest.

कुम्भीदा *adj.* A money-lender.

कुम्भीदिक *adj.* One who follows the profession of usury.

कुम्भन } *s. m.* Evil intercourse, bad
कुम्भनति } company.

कुम्भन *s. m.* A flower with which clothes are dyed red, bastard, saffron, safflower (*Carthamus tinctorius*); the menstrual discharge; ophthalmia, disease of the eyes.

कुम्भनाशन *s. m.* The culx of brass used as a collyrium. [ripe.

कुम्भनित *s. m.* Blossoming, full blossom,

कुसुम *s. m.* Safflower (*Carthamus tinctorius*).

कुसुमा *s. m.* The dye of safflower ; (*met.*) an infusion of *bhang* (*Cannabis sativa*) used for intoxication.

कुसुमी *adj.* Cloths dyed with safflower.

कुसुम *s. m.* A bad dream, night-mare.

कुहनी *s. f.* The elbow.

कुहरा *s. m.* Fog, mist.

कुहरान *s. m.* Lamentation, weeping.

कुहासा *s. m.* A fog, a mist.

कुहो *s. f.* A species of hawk.

कुहुल *s. f.* The notes of the *kokila* or *koyel*.

कुहुकना *v. n.* To sound (*as koyels do*).

कुररी *adj.* Yellow eyed.

कुवा *s. m.* A well.

कुच *s. m.* The little red and black seed which goldsmiths use for weights (*Abrus precatorius*).

कुच *s. m.* A breast, the female breast.

कुचन *v.* To chew, to masticate, to pound.

कुचर *adj.* Jibbing, refractory, stubborn.

कुची *s. f.* A brush.

कुञ्ज *s. m.* The name of a bird, perhaps the crane.

कुत्त *s. m.* Conjecture, guess.

कुचा *s. m.* A well ; an angle or corner (*of the eye*) ; slice, division (*of the jack fruit*) Cocoon (*of the silk worm*).

कुषार *s. m.* The sixth *Hindu* month (*Sept.-Oct.*)

कुषारपना *s. m.* The state of a bachelor or virgin, celibacy.

कुषारा *s. m.* An unmarried person, a bachelor.

कुषारी *s. f.* A maid, a virgin.

कुल *s. f.* Sobbing, crying. *Kul marna*, To cry, to sob.

कुलना *v. n.* To sob, cry, scream ; to vociferate or call (*as the kokil*). *v. a.* To wind up (*a watch, clock, &c.*)

कुकर *s. m.* A dog.

कुकरचाल *s. f.* A trot.

कुकरसुता *s. m.* A mushroom (*growing on wood*), a toadstool.

कुकरी *s. f.* A bundle of thread ; maize, Indian corn (*Zea mais*) ; the gripes.

कुक्कु *s. m.* Cooing ; a dove ; an omelet.

कुचिका *s. f.* A small brush or hair pencil.

कुचिवा *s. f.* A small tamarind ; part of the ear, the lobe.

कुडा *s. m.* A tuft, cluster.

कुना *s. m.* An earthen water pot.

कुट *s. m.* Paper used to make paste-board. *s. f.* Mimicry ; illusion ; fraud, deceit, trick ; falsehood.

कुटता *s. f.* Falsehood, fraud.

कुटना *v. a.* To pound, beat, bray, mace-rate ; to endge. [fiction.

कुटस्थ *s. m.* Situated at the summit.

कुटाद्यमविता *s. f.* A tale, a story, &c.

कुडा *s. m.* Sweepings, dirt, rubbish.

कुद *adj.* Foolish, stupid, simpleton.

कुडा *s. m.* A vessel (*earthen*) for kneading bread in, a platter. *Kunda karna*, To prosper.

कुखो *s. f.* A vessel (*of stone*) in which snuff, *bhang*, &c. are ground.

कुत्त *s. m.* Survey, a task, guess, appraisement ; estimate ; the base of a right angled triangle.

कुत्तक *s. m.* One of the rules in arithmetic or algebra.

कुत्तना *v. a.* To value, to appraise.

कुद *s. f.* A spring, jump, leap, bound.

कुदना *v. n.* To leap, bound, jump, (*met.*) rejoice ; to boast, *Kudna-phandana*, To jump about, to leap, (*about, as for joy*)

कुनाई *s. f.* A scrap.

कुदला *s. m.* A kind of tent.

कुप *s. m.* A well ; a hole, a hollow

कुपो *s. f.* A small well.

कुपेरा *adj.* Unlucky.

कुम्भ *s. m.* A hump.

कुम्भुरा *adj.* Humpbacked, crooked.

कुम्भा *s. m.* A kind of br. ad.

कुम्भजद्वी *v. n.* To break into a house by penetrating through the wall.

कुर *adj.* Cruel, savage, pitiless ; violator.

कुरी *s. f.* A scoop.

कुर्वा *s. f.* A tortoise, a turtle ; the second *Hindu* mythological incarnation.

कुल *s. m.* A bank, a shore ; a heap, a mound ; a pond or pool.

कुला *s. m.* The hip. [cooley.

कुली *s. m.* A labourer, porter, carrier, n

कुवरा *s. m.* A hump-backed man.

कुहरा *s. m.* } Fog, mist.

कुहा *s. f.* }

कृत *adj.* Done, made, performed ; fit, proper. *s. f.* Fruit, consequence ; the first of the four ages of the world, the golden age or *Sata yug*. *adv.* Completely finished.

कृतघ्न *s. m.* An ungrateful person.

कृतघ्नी *adj.* Ungrateful, not acknowledging former good offices, neglectful of favours, an ingrate.

कृतघ्नता *s. f.* Ingratitude.

कृतज्ञ *adj.* Grateful, remembering former aid or favours.

कृतज्ञता *s. f.* Gratitude.

कृतयुग *s. m.* The first of the four ages of the world, the *Sata-yug*.

कृतार्थ *adj.* The granting of supplication, the fulfilment of a request, successful, having obtained one's purpose or accomplished one's design.

कृतार्थता *s. f.* Success, accomplishment of an object.

कृत्तिका *s. f.* The third of the lunar mansions, or constellations in the moon's

path, consisting of six stars, and corresponding to the pleiades.

कृत्रिम *adj.* Made, fictitious, artificial, the reverse of what is naturally or spontaneously produced.

कृत्रिमपुत्र *s. m.* An adopted son ; one of the twelve kinds recognized in law.

कृत्रिममित्र *s. m.* An acquired friend, one on whom benefits have been conferred or from whom they have been received.

कृत्वा *s. f.* An action, a charm, witchery.

कृतवन्त *s. m.* Derivative from a verb ; name of a treatise on syntax.

कृपण *adj.* Miserly, avaricious.

कृपण } *s. m.* Miser.

कृपणता *s. f.* Stinginess.

कृपा *s. f.* Tenderness, compassion, favor, kindness, pity, mercy, affection, bounty.

कृपाय *s. m.* A sword, a scimitar or sacrificial knife.

कृपानिधान *s. m.* The abode of mercy, the mansion of kindness.

कृपापात्र *s. m.* An object of compassion.

कृपायु *adj.* Compassionate, tender, merciful, liberal, kind, benevolent ; obliging, propitious.

कृपामय *adj.* Compassionate.

कृपासिन्धु *s. m.* Ocean of grace, mercy or kindness. [hearted.

कृपाहीन *adj.* Unfeeling, unkind, hard-

कृमि *s. m.* A worm, an insect in general ; lac, the red dye, which is in fact an insect.

कृमिज *adj.* Vermifuge, anthelmintic. *s. m.* A shrub used in medicine, as an anthelmintic, commonly called *Birang* (*Erycibe paniculata*).

कृमिज *s. m.* Agallochum.

कृमिजा *s. f.* Lac. a red dye so called.

कमिदनक *s. m.* Tooth-ache with decay of the teeth.

कमिल *adj.* Having worms, wormy.

कमिला *s. f.* A fruitful woman, one bearing many children.

कमिहर *adj.* Anthelmintic, vermifuge.

कमी *adj.* Affected with worms.

कम *adj.* Small, thin, little, minute ; spare, emaciated.

कमता *s. f.* Smallness, slenderness, spareness, leanness, thinness, emaciatedness. [shape.

कमानी *s. f.* A woman with a slender.

कशातु *s. m.* Fire.

कषक *s. m.* A husbandman, a peasant.

कषाच *s. m.* A husbandman, ploughman, peasant, farmer.

कषि *s. f.* Husbandry, agriculture ; ploughing, cultivating the soil, &c.

कष *adj.* Black, dark blue. *n. prop.*

One of the *Hindu* mythological incarnations : he is distinct from the ten *Avatars* or incarnations, being identified with the deity.

कषाचरन *s. m.* A plant (*Poinciana pulcherrima*).

कषाजटा *s. f.* The Indian spikenard.

कषाजीरक *s. m.* *Culoni*, a plant having a small black seed which is used for medical and culinary purposes (*Nigella Indica*).

कषता *s. f.* Blackness.

कषतानर *s. m.* A kind of Sandal wood, of a dusky copper hue.

कषपक्ष *s. m.* The dark half of a month, the fifteen days during which the moon is in the wane.

कषाफल *s. m.* A fruit, the *Corinda*.

कषाकष *s. m.* A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, a muriate of soda.

कषलोह *s. m.* The loadstone.

कषभार } *s. m.* The black antelope.
कषसारक }

कषानदी *s. f.* A river, possibly the river *Krishna* in the Decan.

कषावास *s. m.* The holy fig-tree (*Ficus religiosa*).

कषायित *adj.* Devoted to or the votary of *Krishna*. [ness.

कसता *s. f.* Slenderness, spareness leanness *postpos.* Of, *Uske pas*, near him.

केकीड़ा *s. m.* A flower (*Pandanus odoratissimus*).

केपवा *s. m.* An earthworm.

केकड़ा *s. m.* A crab.

केकर *adj.* Squint-eyed.

केका *s. f.* The cry of a peacock.

केकी *s. m.* A peacock. [*colocasis*).

केवल } *s. f.* The skin of a snake.
केबुलो }

केचूक *s. m.* An esculent root (*Arum*).

केड़ा *s. m.* A sapling.

केतकी *s. f.* A flower (*Pandanus odoratissimus*).

केता *pron.* How much ? how many ?

केतिक *adj.* Some, a few, a little.

केतु *s. m.* The dragon's tail or descending node ; in astronomy the ninth of the planets ; in mythology, a demon ; a comet, a falling-star, &c.

केतुतारा *s. f.* A comet.

केतुमास *s. m.* One of the nine great division of the known world, the western portion or *Varsh of Jambu Dwip*.

केतुरज *s. f.* Lapis lazuli.

केदार *s. m.* A field ; a mountain the modern *Kedar*, part of the *Himalaya* mountain. [tomentosa).

केद *s. m.* A sort of ebony (*Diospyros*).

केदुक *s. m.* A sort of ebony, that yields a species of tar (*Diospyros glutinosa*).

केन्द्र *s. m.* The poles ; the centre of a circle. [per arm.

केयूर *s. m.* A bracelet worn on the up-

केल *s. f.* Amorous dalliance, coition.

केलन *s. f.* A daughter-in law.

केला *s. m.* A plantain (*tree or fruit*) ; banana.

केल } *s. f.* Play, sport, pastime, am-
केली } usement, amorous dalliance,
coition, [*atissimus*).

केवडा *s. f.* A flower. (*Pandanus odor-*

केवने } *s. m.* A fisherman.
केवट }

केवल *adj.* One, alone, only, solely, completely, peculiar ; all, entire, whole. *s. m.* A species of knowledge, probably that of the unity of God. *adv.* Completely, peculiarly, only, solely.

केवाच *s. f.* Cowitch (*Dolichos pruriens*).

केवाड़ *s. m.* The shutter or fold of a door, a door.

केवली *s. f.* Horoscope, nativity.

केस *s. m.* The hair of the head, a cock's comb.

केसर *s. m.* A plant, called also (*Nage-sar* (*Mesua ferrea*) ; a shrub used in dying *Rottleria tinctoria*).

केसरिन } *s. m.* A lion.
केसरी }

केसवेस *s. m.* A tress or fillet of hair.

केसाकेसी *conj.* Pulling the hair mutual-ly, hair to hair.

केसी *s. f.* A lock of hair on the crown of the head.

केसर *s. m.* Saffron (*Crocus sativus*).

केसरिका *adj.* Yellow or saffron-coloured.

केहरी *s. m.* A lion.

के *pron.* How many ? *adj.* Several. *conj.*

Or, either. *Ky-ek*, or *Ky-i-ek*, Some, few.

केवली *s. f.* The slough or skin of a snake.

केराटक *s. m.* A species of poison one of the fixed kinds.

केत *s. m.* A tree (*Teronia elephantum*).

केटा *s. m.* An intoxicating drink made from the fruit of the *Kyta*,

केयिन *s. f.* The wife of a Kayesth.

केयी *s. f.* The *Kyhi-Nagari* characters used chiefly by *Kayasth* about *Patna*, and the adjacent country.

केन *s. f.* A bamboo twig.

केरी *s. f.* A small unripe mango.

Kyri-ankh, *s. f.* A wall-eye, an eye the pupil of which is grey.

केल *s. f.* A sprout, a shoot.

केलास *s. m.* The mountain *Kylas*, the fabulous residence of *Kuver*, and favourite haunt of *Shiv* ; it is placed by the *Hindus* amongst the *Himalaya* mountains, and the name is given to one of the loftiest peaks lying on the north of the *Manus* lake.

केरने *s. m.* A fisherman, a waterman.

केवख *s. m.* Eternal emancipation, fortune happiness.

केसा } *pron.* How ? in what manner ?
केसे } what sort of ? what like ?
केसी } *Kysahi*, Howsoever.

की *pron.* Who ? which ? what ? *post-*
pos. To, for.

कीर *s. f.* The water-lily (*Nymphaea lotus*) the pulp of the jack fruit (*Artocarpus integrifolia*).

कीर } *pron.* Any, any one, any body,
कीक } some one, a. Some body.

Koi-sa, certain, somebody, something.

Koi nah koi, Somebody or other, some or other. *Koi nahin*, Nobody, none.

Koi dam men, Soon, shortly, immediately.

कीएड़ी *s. m.* A planter, a husbandman, a gardener, a *Hindu* cast whose profession is husbandry.

कीएला *s. m.* Charcoal.

कीचना *v. a.* To prick, pierce, stab, gore.

कीडा *s. m.* A gourd, a sweet pumpkin (*Cucurbita pepo*).

कीपल *s. f.* A young shoot, a bud, an unblown flower. [*sarka*.

कीक *s. m.* The ruddy goose (*Anas ca-*

काका *s. m.* A foster brother, nurse's child; a small nail, a tack; a kind of lotus.

कीकिली *adj.* Short.

कीकिल } *s. m.* The black or Indian
कीईल } cuckoo (*Cuculus*): the *kokil* makes a prominent figure in *Hindu* poetry, and is supposed by his musical cry to inspire pleasing and tender emotions.

कीकिलवैनी *adj.* Speaking like a *kokil*, eloquent as the *kokil*.

कीख } *s. f.* The womb, the abdomen,
कीखा } hypochondrium.

कीखद *adj.* Barren.

काख *s. m.* The name of a country, *Konkun*, in the peninsula.

कीमाय *s. m.* The day of full moon in the month *Asvini* (*Sept.-Oct.*): who is awake? the call of *Lukshmi*, who descending on this night promised wealth to all that were awake, hence the night is spent in festivity and games of chance in honor of the goddess.

कीट *s. m.* A fort, redoubt, stronghold, caste.

कीटर *s. m.* A kind of greens; holes made by bird in trees.

कीटि *adj.* A crore or ten millions.

कीट *s. m.* A fort, a caste, a stronghold.

कीट *s. m.* A species of leprosy with

large round spots; ring-worm, impetigo. [closet.

कीटरी *s. f.* A room, chamber, apartment,

कीडा *s. m.* A house built of burnt bricks or stone; a story, a floor.

कीडी *s. f.* A small (*brick*) house, a warehouse, a granary, dwelling, mansion, barrack, chamber, bank, chest, bin, storehouse, factory; a banking-house; the chamber of a gun, the inside or shaft of a well; the womb; the ferrule or mounting at the end of a scabbard. *Kothiwal*, A wholesale merchant, a warehouse-keeper.

कीटीर *adv.* Out of place.

कीड *s. m.* The leprosy.

कीडना *v. a.* To dig out, to scoop, bore, hollow, excavate.

कीडवाडा *s. m.* The name of a bird, of a snake, and of a flower.

कीडा *s. m.* A whip, a lash. *Kora karna*, To whip; to reduce to obedience; to put a horse to his speed by whipping. *Kora marna*, To lash.

कीडो *s. f.* A score, twenty.

कीट *s. m.* The leprosy. *Korh-men khaj nikalna*, In leprosy to catch the itch; (*met.*) to have one misfortune added to another.

कीडना *v. a.* To vex, to afflict, to grieve.

कीडी *adj.* A leper.

कीष *s. m.* A corner, an angle. *Konakh dar*, *adj.* Cornered, angled.

कीषा *s. m.* Corner, side. *Konakhtra*, *s. m.* A corner of a room, house, &c., hole and corner, every corner.

कीषि *adj.* Having a crooked arm.

कीवख *s. m.* A led-horse. *Kotalkash*, *s. m.* A surcingle, particularly for fastening body-clothes.

कीवनीर *s. f.* A kind of greens, coriander.

कीव *s. m.* Inflammation and ulceration.

of the angles of the eyelids ; gan-
grene.

कोदो } *s. m.* A small grain (*Paspalum frutescentum*).
कोदर }

कोषा *s. m.* A corner, an angle, a side.

Konadar, adj. Cornered, angular.

कोश *s. f.* A spear.

कोप *s. m.* Wrath, rage, passion, anger.

कोपञ्जित *adj.* Enraged, inflamed with
wrath. [anger.

कोपदीप्त *adj.* Incensed, inflamed with

कोपन *adj.* Passionate, wrathful.

कोपना *v. n.* To be angry, to be wrathful,
to rage. *s. f.* A passionate woman.

कोपवान *adj.* Passionate, angry.

कोपवेन *s. m.* Violence, impetuosity of
passion.

कोपाकुल *adj.* Furious, enraged.

कोपान्वित *adj.* Passionate, angry, rage-
ful, wrathful.

कोपिनी } *adj.* Angry, passionate, wrath-
कोपी } ful.

कोपीन *s. f.* A cloth worn (round the
waist) between the legs.

कोबी *s. f.* A cabbage. [placid.

कोमल *adj.* Soft, bland, tender, mild,

कोमलता *s. f.* Softness, placidity, tender-
ness, mildness, agreeableness.

कोमलतार *s. f.* Softness.

कोण *s. m.* A corner, an angle.

कोयल *s. f.* A bird (*Cuculus*); a flower
Clitoria ternatea.

कोयला *s. m.* Charcoal.

कोर *s. f.* Edge, border, margin, side,
point. *s. m.* A crore or ten millions.

कोरक *s. m.* A bud, an unblown flower.

कोरा *adj.* New, unused, unhandled, un-
bleached, fresh (*applied chiefly to*
earthen vessels, cloth or paper). *Kora*
rahna, To be disappointed.

कोरडी *s. f.* Small cardamums.

कोरी *s. f.* A virgin.

कीरी *s. m.* A rafter.

कोल *s. m.* A creek, a bay ; any long
narrow passage, a lane ; embracing,
an embrace ; a tribe of mountaineers,
the *Coles* ; a country, *Calinga*, the
modern sea coast from *Cuttack* to
Madras.

कोला *s. m.* A jackal.

कोलाहल *s. m.* Uproar, clutter, tumult,
mirth, a confused or mingled sound,
a noise made by many or a great and
indistinct noise.

कोलिया *s. m.* A lane. [the lap.

कोलियाना *v. a.* To embrace, to take in

कोबी *s. m.* A weaver.

कोलू *s. m.* An oilman, a cast whose busi-
ness it is to sell oil.

कोल *adv.* Lap, bosom, embrace.

कोलु *s. m.* An oilman's press. *Kolhu-*
men parwa dena, To macerate (any
thing in a press, &c.

कोविदार *s. m.* A species of ebony (*Bau-*
hinia variegata).

कोश *s. m.* A measure of about two
miles ; a piece added to the end of a
sleeve, a cuff.

कोशना *v. a.* To curse.

कोशल *s. m. f.* A name of the city of
Ajodhya (*Oude*) or neighbouring dis-
trict.

कोशला *s. f.* The country south of *Ajo-*
dhya (*Oude*) or *Ajodhya* itself.

कोशहृदि *s. f.* Swelled testicle, enlarge-
ment of the scrotum, from *Hernia*
humoralis, or *hydrocel*, &c.

कोष *s. m.* A sheath, a scabbard ; a
judicial trial by oath or ordeal, at-
testing a deity and touching or
drinking water three times in which
some idol has been washed ; a testi-
cle or the scrotum ; a nutmeg ; a dic-
tionary or vocabulary.

- कोष्ठ** *s. m.* A granary or, a place in which grain is kept; an apartment; any viscus, as the heart, lungs, stomach, bowels, &c.
- कोष्ठान्न** *s. m.* The digestive faculty, the gastric juice.
- कोसना** *v. a.* To curse.
- कोसली** *s. m.* New leaves just sprouting.
- कोसा** *s. m.* Curse, malediction.
- कोङ्गनी** *s. f.* The elbow.
- कोङ्गर** *s. m.* Fog, mist; name of a fruit.
- कीची** *s. f.* A species of hawk (*Falco cristatellus*).
- को** *postpos.* Of, belonging to.
- को** *postpos.* Denoting the objective case, To for.
- कोष** *s. f.* Splendour, brightness, flash (*as of lighting*).
- कोषना** *v. n.* To lighten, to flash.
- कोषा** *s. m.* Lightning.
- कोला** *s. m.* A kind of orange.
- कोड़ा** *s. m.* A shell of a large kind.
- कोडिवाला** *s. m.* A kind of snake; a wealthy person.
- कोड़ो** *s. m.* A small shell used as coin (*Cypræa monita*); money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *Kouri-bhuk*, *adj.* Venal. *Phuti kouri*, or *Kani kouri*, A bit of money of the lowest value, (*fig.*) a farthing.
- कोतुक** *s. m.* Joy, pleasure, happiness; sport, pastime, diversion, play, trick, show, a scene or spectacle.
- कोतुको** *s. m.* A tumbler, a dancer, one who contributes to divert by exhibitions, &c. *adj.* Sportive, of pastime or diversion.
- कौन** *pron.* Who? which? what? *Kounsa*, which? what? what sort of?
- कौपीन** *s. m.* A privy part, a small piece of cloth worn over the privities.
- कौमार** *s. m.* Youth, childhood, *Koumāri*, *adj.* maiden, virgin.
- कोतुद** *s. m.* The month *Kartik* (*October-November*).
- कोतुदी** *s. f.* Moonlight.
- कौर** *s. m.* A mouthful.
- कौरपख** *s. m.* The *Kouravas*, and the *Pandavas*, the patronymics of two families descended from *Kuru* by their respective fathers *Dhritarashtra* and *Pāndu*.
- कोरव** *s. m.* A descendant of *Kuru*.
- कोल** *adj.* Of a good family, well-born. *s. m.* A mouthful.
- कोलव** *s. m.* One of the astrological periods called *Karanas*.
- कोना** *s. m.* Corner, side (*of a room &c.*) embrace, bosom, armful; a kind of orange.
- कोलिक** *adj.* Ancestral.
- कोलिया** *s. f.* A small mouthful.
- कोलियाना** *v. a.* To take in the arms, or the lap, to embrace.
- कोखो** *s. f.* Embrace, grasp of the arms.
- कोरा** *s. m.* A crow. [*tea*].
- कोरडेठी** *s. f.* A flower (*Clitoris ternata*).
- कोर** *s. m.* *Canyakubja*, or *Canouge*, the ancient city, so called.
- कोशल** *s. m.* Happiness, welfare, &c.
- कोशलो** *s. f.* Greeting, salutation, friendly inquiry; a respectful present.
- कोशल** *s. m.* Good fortune, well-being, &c.
- कोशिकी** *s. f.* Name of a river.
- कोशिय** } *adj.* Silken, of silk.
- कोशिय** }
- कोशुभ** *adj.* Dyed with safflower.
- कोशुभ** *s. m.* The jewel of *Krishna* suspended on his breast. [*or*].
- का** *pron.* What? how? why? whether,
- कारो** *s. f.* A bed (*of a garden*); a frame.
- को** *adv.* Why? wherefore? how? well? what? then, because.

काकर *adv.* Why ? how ?

कोकि *adv.* Because that.

क्रन्द *s. m.* Weeping, lamenting.

क्रम *s. m.* Order, method ; uninterrupted progress.

क्रमि *s. m.* An insect, a worm.

क्रय *s. m.* Buying, purchase.

क्रयविक्रय *s. m.* Trade, traffic, buying and selling.

क्रान्ति *s. f.* Ascending, surmounting either in a literal or figurative sense ; the sun's course on the globe, the ecliptic ; declination of a planet ; splendour, lustre.

क्रान्तिमण्डल *s. m.* The ecliptic.

क्रिमौ *s. m.* A worm, an insect ; lac, which is the accumulation of an insect.

क्रिया *s. f.* Deed, an act, action ; a religious act ; obsequies ; a verb ; an oath. *Kriyā-karm, s. m.* The performance of obsequies.

क्रियेन्द्रिय *s. m.* An organ of action, as the hand, foot, voice, organ of generation and that of excretion.

क्रीडा *s. f.* Sport, play, pastime, pleasure, amusement, game.

क्रीडारम्भ *s. m.* Copulation.

क्रीडावत् *adj.* Sporting, sportive.

क्रौत *adj.* Bought, purchased.

क्रौतक *s. m.* A son bought from his natural parents, and adopted as male issue.

क्रौत्वा *s. m.* A son one of the twelve kinds acknowledged by the ancient *Hindu* law ; he who is purchased from his natural parents.

क्रौञ्च *s. m.* The *Aguru* or aloe wood.

क्रुध *adj.* Angry, wrathful.

क्रुध *s. f.* Anger, passion.

क्रूर *adj.* Cruel, pitiless, hard-hearted, harsh, savage ; formidable, terrible.

क्रूरकर्मा *adj.* Fierce, cruel, unrelenting.

क्रूरकोष्ठ *s. m.* Torpid or costive bowels unaffected by strong purgatives.

क्रूरता *s. f.* Cruelty, fierceness.

क्रूरदृष्ट *adj.* Mischievous, villanous ; evil-eyed.

क्रोध *s. m.* Anger, wrath, passion, rage.

क्रोधन } *adj.* Passionate, angry, wrath-
क्रोधिन् } ful, choleric.
क्रोधी }

क्रोधना *s. m.* A passionate woman, a vixen.

क्रोधमय *adj.* Angry, passionate.

क्रोधवर्जित *adj.* Free from wrath, mild, calm.

क्रोधवत् *adj.* Passionate, violent.

क्रोधी *adj.* Angry, passionate.

कोश *s. m.* A measure of distance, a league, a *Kos*, containing 4,000 cubits ; some make the *Kos* 8,000 cubits.

कोश *s. m.* One of the *Dwipas*, or principal divisions of the world.

कान्त *adj.* Wearied ; depressed in spirits or exhausted. [lancholy.

कान्तमना *adj.* Low-spirited, languid, me-

कान्ति *s. f.* Fatigue, weariness.

क्रिञ्चिन् } *adj.* Distressed, afflicted,
क्रिष्ट } wearied.

क्रौव *s. m.* The neuter gender ; an eunuch.

adj. Weak, impotent ; idle, slothful.

क्रीड *s. m.* Wetness, dampness, moisture.

क्रोध *s. m.* Pain, affliction or distress ; pain from disease, anguish ; worldly occupation, care, trouble.

क्रोशित *adj.* Pained, distressed, afflicted.

क्रौञ्च *s. m.* Absence of virility, impotence ; the neuter gender ; unmanliness, cowardice, &c.

ख

- ख The second consonant of the *Nāgri* alphabet: is a guttural and has the sound of the English kh.
- ख s. m. Heaven; sky or æther; vacuity.
- खसली s. f. A plant (*Polypody*), a kind of moss.
- खखड adj. Dry and crackling.
- खखारना n. a. To hem, hawk, expectorate.
- खगर s. m. Semi-vitrified bricks.
- खगलडालना v. a. To murder privately.
- खगलना To wash, rinse.
- खगैज adj. Tusked.
- खजन s. m. A small bird, a wagtail.
- खजरी s. f. A small tambourin, a timbrel.
- खंड s. m. Side, quarter, division of the earth, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (coarse); the songs of *Padmaravat*.
- खंडन s. m. The act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme; breaking, dividing.
- खंडनकरना v. a. To cut up, to quarter, to cut to pieces, to divide; to refute.
- खंडना v. a. To refute.
- खंडर s. m. A ruinous and broken-down building, ruins of a town or house, &c.
- खंडरीच s. m. A small bird, a wagtail.
- खंडला s. m. A flake, a slice (especially of fish) a division or piece (of land).
- खंडितकरना v. a. To refute, interrupt, prevent.
- खंडिना s. f. A woman, who, provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

- खंड s. m. District, province, division, section.
- खंडोर adj. Turbid.
- खंती s. f. A paddle for digging the ground, a dibble.
- खंदाना s. m. A pit from which earth has been dug out to make bricks or pottery; a notch in a log of wood.
- खंम s. m. A pillar, a post. *Kham thak-na*, v. a. To strike the hands against the arms preparatory to wrestling, &c., to challenge (as wrestlers do).
- खखोरना v. a. To scoop, scrape.
- खग s. m. A bird; air, wind. *Khagés*, s. m. The adjutant bird.
- खगोल s. m. The vault or circle of the heavens, the planisphere; the same represented artificially, the armillary sphere.
- खगोलविद्या s. f. Astronomy.
- खचना v. n. To be set (as a jewel).
- खचर s. m. A cloud.
- खचा } adj. Set (as a jewel), set with
खचित } jewels, inlaid.
- खजूर s. m. A date, or date tree (*Phoenix dactylifera*); wild date (*Elate sylvestris* or *Phoenix sylvestris*); a kind of sweetmeat. *Khajur chhari*, A kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree.
- खजुरा s. m. The ridge of a thatched roof.
- खजुरिया s. m. A date.
- खज्ज adj. Lame, crippled, limping.
- खजन s. m. A small bird, the wagtail (*Motacilla alba*).
- खजरी s. m. A small tambourin, a timbrel.
- खजरीट s. m. A wagtail.
- खजा s. m. A species of metre, a stanza of two lines, one of 32, the other of 30 feet.

खट *adj.* Six. *Khat-ras*, Six, tastes.

Khat-shastra, The six philosophical sciences of the *Hindus* (called otherwise (*Khat-darshana*), viz. *Niyaya*, Logic, taught by *Gotama*; *Vyasheshi-ka*, taught by *Kanada*: it agrees with *Niyaya* in some points and differs in others; *Mimansa*, taught by *Jymani*; it consists of rules for the construction and right interpretation of the *Vedas*; *Vedanta*, taught by *Vyasa-devs*: the science of theology; *Sankhya*, taught by *Kapila*: the followers of this sect disbelieve in a Creator, saying that the universe is from all eternity; *Patan-jala*, introduced by *Shesanaaga*: it agrees in every point with *Sankhya*, excepting that it makes God to be the Creator.

खट *s. f.* A bedstead.

खटकना *v. n.* To wrangle, to offend, to wrangle, to pierce (*as a thorn*); to doubt, to be apprehensive. *s. m.* Doubt, hesitation, disgust.

खटना } *s. m.* Apprehension, suspicion,
खटक } doubt, suspense, abodement;
sound of footsteps.

खटकाना *s. m.* Rapping, thumping, rattling (*of a door, &c.*).

खटखटाना *v. a.* To knock, tap, pat, rap.

खटवीरक *s. m.* A bug.

खटकुपर *s. m.* A bedstead with curtains.

खटना *v. n.* To last.

खटपट *s. f.* Wrangling, contention, quarrel; clashing of weapons.

खटमल *s. m.* A bug.

खटमीठा *s. m.* A mixed taste of sour and sweet; agreeable. [cordantly.

खटराग *s. m.* A wrangling; singing dis-

खटरिया *s. m.* An insect.

खटवा *s. f.* A bedstead.

खटवारा *s. m.* A dunghill.

खटार *s. f.* Acidity, sourness; an acid.

खटाका *s. m.* A crash.

खटापटी *s. f.* Wrangling.

खटाव *s. m.* Spring-tide.

खटाव *s. m.* A pin with which a boat is fastened.

खटास *s. m.* A polecat.

खटिया *s. f.* A bedstead, a bier. *Khuda kare uski khatya nikle*, God grant his bier may be carried out, or he may die (*a common form of cursing*).

खटीक *s. m.* A hunter, one who lives by killing and selling game.

खटोला *s. m.* A small bedstead.

खट्टा *adj.* Acid, sour. *Khatta-sdg, s. m.* The herb sorrel. *Khatta-sa, adj.* Sourish, acetons.

खट्टास *s. m.* The civet or zibet cat (*Viverra zibetha*), a polecat.

खट्टिक *s. m.* A hunter one who lives by killing and selling game.

खट्ट *s. m.* A labourer.

खट्टा *s. f.* A bedstead.

खट्टखट्ट *adj.* Dry, dried up.

खट्टक *s. f.* A cow-house or cow-shed; an imitative sound. *Kharak jana*, To take warning, to be apprized.

खट्टकना *v. n.* To rustle, to rattle, clang.

खट्टका *s. m.* Doubt, apprehension; a toothpick.

खट्टकाना *v. n.* To creak, clatter, rattle, jar; to grind the teeth; to snore.

खट्टकडाहट *s. f.* Creaking, clatter, rattling, jarring (*as a door*), snoring.

खट्टन *s. m.* A sword or scimitar.

खट्टनडाहट } *s. f.* Hurry, bustle, com-
खट्टनकी } motion, tumult; uproar;
noise of horse's feet 'in galloping;
gripping on going to stool.

खट्टमंडल *s. f.* Wrangling.

खट्टवान *s. m.* A whetstone, a grindstone.

खट्टा *adj.* Erect, upright, standing up,

standing, steep, high, aground, ready, ripe perpendicular. *Khara karna*, To raise, station, place, stay or stop, stick up, place erect, procure a fictitious person for some purpose. *Khara hona*, To stand up, be erect, rise, stand. *Khara rahana*, *v. n.* To stand, stay, remain standing.

खड़ाक' *s. m.* Pattens (wooden) *Khara-undar*, A kind of shoes fastened to pattens.

खड़िया *s. m.* Chalk.

खड़िल *s. f.* A mortar.

खड़ो } *s. f.* Chalk. *Kat-khari*, *s. f.*
खड़ोमिट्टी } A species of steatites with which children learn to write and which is used in giving a polish to stucco.

खड़ुआ *s. m.* An ornament worn on the wrist, a bracelet.

खड़ेखड़े *adv.* Soon, immediately, instantly, presently, quickly.

खड़ुग *s. m. f.* A sword.

खड़ *s. f.* Straw.

खख *s. m.* Side, quarter, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (*coarse*); the songs of *Padmaswat*; a flaw in a jewel.

खखन *s. m.* Breaking, dividing, cutting, reducing to pieces, rescinding an order, refuting an argument, removing of any, calamity, thwarting of any scheme.

खखनकरना *v. a.* To cut up, to quarter, to cut to pieces, to divide; to refute.

खखना *v. a.* To refute.

खखित *adj.* Out, torn, broken in pieces; destroyed; refuted, controverted; scattered, dispersed. [interrupt.

खखितकरना *v. a.* To refute, prevent, in-

खखिता *s. f.* A woman, who provoked at

the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

खतरानी *s. f.* The female of *Khatri*.

खतवारा *s. m.* A dunghill.

खता *s. m.* A grain-pit, a cavity in which grain is kept.

खनी *s. m.* One of the four *Hindu* castes, a man of the military tribe. *Khatrani*, *s. f.* The female of *Khatri*.

खटवदाना *v. n.* To simmer, to make a boiling noise.

खदिर *s. m.* A tree, the resin which is used in medicine, *Kattha* or catechu (*Mimosa catechu*). [*bira*].

खदिरौपस *s. m.* The *Babul* (*Acacia Arabica*).

खटो *s. m.* A grass that grows in ponds.

खटेख *s. f.* Pursuit.

खटेखना *v. a.* To pursue, to hunt.

खन *s. m.* A division of a house, a story (of a building), a flight of rooms; a mine; a certain day of the fortnight, as the full, change, &c., of the moon.

खनकना *v. n.* To tingle, to ring.

खन्दाना *s. m.* A pit from which earth has been dug to make bricks or pottery; a notch in a log of wood. [*mango*].

खपटा *s. m.* A broken tile; a slice of

खपन *adj.* Expanded. *s. f.* Vent, sale.

खपती *s. f.* Vent, sale, expense; request, a lunatic.

खपना *v. n.* To be dried up or absorbed; to sell, go off, be expended or made away with; to remain, join, mix with, enter, penetrate. *s. m.* A company (of travellers, &c.).

खपरा *s. m.* A tile; an arrow with a broad point.

खपरी *s. f.* A small tile; the skull.

खपरेख *s. f.* A tiled house, tilling, building of flies,

खपाव s. f. A piece torn off from a ham-
 boo, a splinter; a very lean person.
खपाना v. a. To dry up, destroy, make
 away with, despatch, ravage.
खपुर s. m. The betel tree (*Arca fanfel*,
 or *catechu*).
खपार s. m. The skull, the cranium; a
 chafing dish; an earthen cup used by
jogis; the vessel in which the blood
 of a victim is offered.
खवना s. m. Slime.
खव्वा adj. Left-handed.
खन s. m. A pillar, a post. *Kham thonk-*
na, v. a. To strike the hands against
 the arms preparatory to wrestling,
 &c., to challenge (as *wrestlers* do).
खनह adj. Sultry.
खमचार s. f. Sultriness.
खमाच s. f. A musical mode.
खमीलन s. m. Lassitude, weariness, slee-
 piness.
खम्भा } s. m. A pillar, a post.
खम्भ }
खर s. f. Grass, straw. *s. m.* An ass.
खरख adj. Dry, dried up.
खरना s. m. Pavement, causeway.
खरख s. f. A cow-house, or cowshed.
खरकाना v. a. To thump, to shake; to
 frighten away, to put to flight; to
 sell.
खरखरा s. m. A currycomb.
खरखरिया s. f. A chair, a litter.
खरहरा adj. Rough.
खरपा s. m. A sandal; the seam of a
 garment which extends from the
 armpit down the side.
खरवर s. f. Noise of horse's feet in gal-
 loping; tumult, uproar.
खरन s. m. A stone or grinding medi-
 cine on, a mortar.
खर s. f. Straw.
खरहरा s. m. A currycomb.

खरहा s. m. A hare, a rabbit,
खरहारना v. a. To sweep. [grass.
खरही s. f. A stack, a rick; a kind of
खरा adj. Pure, prime, best sort, genu-
 ine, honest, candid, sincere, strict.
खरार s. f. Purity, excellence, probity,
 rectitude, trustiness, honesty, can-
 dour.
खराका s. m. A crashing noise.
खराहन्द s. f. The stalk of burnt grass.
खरी s. f. Oil-cake; chalk.
खरीट s. f. A scratch with the nail.
खरीटना v. a. To scratch.
खरीचना, } v. a. To scrape, to
खरीटना. } scratch
खर s. f. The bass (in music).
खर s. m. The date tree and its fruit.
खरखरन s. m. The juice or extract
 of the wild date, *Tári*, used to
 leaven bread, and as an intoxicating
 liquor, when in a state of spontane-
 ous fermentation.
खर s. m. The rough draught of a
 letter or any writing; an iron instru-
 ment to rub horses with, a curry-
 comb; an ulcer with hardness of the
 skin on the back of the foot.
खरिता s. m. Snoring. *Kharráta marna*,
 To snore.
खर s. m. A large number, ten million
 millions, a billion. *adj.* A dwarf,
 short, low, of little size or stature.
खर s. m. A worthless person, a mali-
 cious person; sediment, deposit of
 oil, &c., an oil-cake; a pit. *adj.*
 Low, vile, base; mischievous, bad,
 wicked.
खरना s. m. A park. [(the bowels).
खरखराना v. a. To rumble, to grumble
खरखा s. m. Skin, hide.
खरखी s. m. Skin, hide, membrane; the
 prepuce, foreskin.

खलता *s. f.* Worthlessness, wickedness, villaiy; filthiness.

खलबल *s. f.* Harry bustle, agitation, commotion, alarm, tumult, hurly-burly.

खलखलना *v. n.* To boil, bubble; to be agitated or tossed up and down.

खलाड़ी *s. f.* The place in which salt is boiled (in Bengal).

खलार *s. f.* A hollow, bottom.

खलि *s. m.* Sediment of oil or oilcake.

खलियान *s. m.* A granary.

खलियाना *v. a.* To skin, to flay.

खलिश } *s. m.* A kind of fish (*Trichopodus colisa*).

खलहान *s. m.* A threshing-floor.

खलो } *s. f.* The dregs of mustard-seed, &c., after the oil is pressed out, oil-cakes.

खलेल *s. m.* Scented oils; a hole made by children for playing at trap-ball or marbles. [language.

खलौलि *s. f.* Abuse, low or wicked

खल्ल *s. m.* A mill, a stone or vessel for grinding drugs, &c.

खल्ला *s. m.* A shoe.

खल्लिट *adj.* Bald, morbidity, troubled with falling of the hair.

खल्ल *s. m.* The shoulder. [body.

खसरौर *s. m.* A celestial or immortal

खसकना *s. f.* Separation, running away.

खसकाना *v. a.* To remove, shove out of the way, to slide away, draw back

खसखस *s. f.* The poppy-head; the scented roots of a species of grass (*Andropogon muricata*) used for door screens in the hot weather, which being sprinkled with water, serve to cool the rooms.

खसखस रस *s. m.* Poppy-juice, opium.

खसखसा *s. m.* Grinding the teeth.

खसखसाना *v. n.* To grind the teeth.

खसेरा *s. m.* A day-book, field-book; waste-book, rough drawings, draught (for an account); a scab; a kind of eruptive disease. * [open, loosen.

खसाना *v. n.* To ruin, fall in, sink; to

खडीटना *v. a.* To pull, pluck, pull the hair, scratch, tear.

खलटिक *s. m.* Crystal, the sun gem; the moon gem.

खान *s. m.* A tusk.

खान *s. m.* Slime, mud.

खाना *s. m.* A stay, a basket, a pannier; a cage, a hen-coop.

खान्ड *s. m.* Sugar (coarse).

खान्डना *v. a.* To excavate, to pound.

खान्डा *s. m.* A straight double-edged sword, cutlass, cleaver (butcher's); a flake or slice (of fish). *Khānde ke phar-par chalna*, To attribute, to decide.

खानसा *v. n.* To cough.

खानसी *s. f.* A cough.

खार *s. f.* A ditch, a moat, a trench.

खान *s. m.* A glutton.

खान *s. m.* The horn of a rhinoceros.

खान *s. f.* The itch.

खाना *s. m.* A sweetmeat like piecrust.

खाट *s. f.* A bedstead; a bier, a cot or bedstead on which dead bodies are conveyed to the pile.

खान *s. f.* Manure. *s. m.* A pit, a subterraneous granary.

खाना *s. m.* The act of eating; daily account, waste-book. *Khata-bari*, *s. f.* A storehouse.

खानी *s. f.* A cast generally employed as cart-wrights. *s. m.* A carpenter.

खाद *s. f.* Dung, manure.

खाद्य *adj.* Edible, fit to be eaten. *s. m.* Food, victuals.

खान *s. f.* A mine; (met.) a nest; a heap, abundance, receptacle.

खानदर *s. m.* A pit, a shaft (of a mine); any thing very dry.

खाना *v. a.* To eat; to embezzle; (*met.*) to get, suffer, take, receive, hold, contain. *s. m.* Food, dinner, eating. *Khana jana*, To eat up, devour. *Khana Pina*, Meat and drink, food, board, fare.

खानि *s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

खान्दारा *s. m.* Eater, devourer,

खान्द *adj.* Uneven.

खार *s. m.* Alkali, potash.

खारा *adj.* Salt, brackish, *s. m.* A net (in which straw is tied).

खारी *adj.* Salt, brackish.

खारवा *s. m.* A coarse kind of red cloth of cotton.

खाज *s. f.* Skin, hide; bellows; a rivulet, river, canal, creek, inlet. *Khal khynchna*, To take the skin off, to flay.

खार *s. f.* Manure.

खिंचना *v. n.* To be drawn, pulled or tightened, to be drawn or delineated (a picture, &c.); to be borne or suffered. *Khinchana*, *v. a.* To cause to draw or endure

खिंचावट *s. f.* Drawing, tightening.

खिड़ना *v. n.* To be scattered.

खिड़ाना *v. a.* To scatter.

खिड़वा *s. f.* A pallet, a beggar's bedding.

खिचड़ा *s. f.* A dish made of pulse and rice boiled together, the flower of the ber tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a lingua franca or jargon.

खिचना *v. n.* To be pulled, to be drawn, to be extracted, to be endured, to stretch.

खिचवाना *v. a.* To cause to draw, pull, extract, stretch.

खिचा *part. past.* or *adj.* Tense, tight; fine, slender. [ness, tightness.

खिचाव *s. m.* Drag, pull, draught; tense-

खिचलाना *v. a.* To vex, tease, irritate, trouble, disturb, molest. *v. n.* To get angry.

खिचाना *v. a.* To vex, tease, irritate, trouble, disturb, molest.

खिच *s. f.* Fretfulness, vexation, teasing.

खिचलाना } *v. n.* To be angry, to fret,
खिचना } to be vexed.

खिचाना *v. n.* To fret, to be vexed.

खिड़की *s. f.* A window, casement, gate, back-door, wicket, sallyport, shutter.

खिर *adj.* Distrest, suffering pain or uneasiness; wearied, exhausted.

खिरकिन *s. f.* A window.

खिरन *s. f.* A black ring painted on a tambourin.

खिरनी *s. f.* A tree and its fruit (*Mimusops hauki*).

खिरसा *s. m.* A dish made with biestings, or the milk of a cow just calved.

खिलखिलाना *v. n.* To laugh heartily, to giggle, titter.

खिलजाना *v. n.* To blossom, bloom; to laugh, to be delighted.

खिलना *v. n.* To blow (as a flower), to flower; to be delighted, to laugh.

खिलवाड़ *adj.* Humorous, playful, funny pleasant, entertaining.

खिलारदार *s. f.* A dry nurse. *Khilair-pilai*, Charge of maintenance.

खिलक *s. m.* Given to eat, feeder, *adj.* Causing to bloom.

खिलाड़ } *adj.* Playsome.
खिलाड़ी }

खिलाना *v. a.* To cause or give to eat, to feed; to cause to take (an oath, &c.); to cause to suffer (as, mar

- khilana*, To cause to be beaten); to cause to play, to allow to play, to amuse, play with, dandle; make, to blossom (a flower).
- खिलार** *adj.* Playsome.
- खिलौ** *adj.* Playful, addicted to gaming.
- खिलौना** *s. f.* A plaything, a toy, a bawble, gewgaw.
- खिलो** *s. f.* Joke, jest, humour. *Khilli-báz*, *adj.* Humorous, playsome, funny. *Khilli-bázi*, *s. f.* Humour, fun, play, jocularly. [larity.
- खिलोबाजी** *s. f.* Humour, fun, play, jocularly.
- खिल** *adj.* Humorous, playsome, funny.
- खिस** *s. f.* Grinning, shewing the teeth, a tooth.
- खिसखाना** To stir: to slip away, slip away stealthily, to hide.
- खिसकड़ा** } *adj.* Grinning, showing
खिसखिपोर } the teeth when smiling.
- खिसकना** *v. n.* To stir, slip, slip away, to sheer off. *Khisak jana*, *v. n.* To slip away, slide.
- खिसवाना** *v. a.* To remove, shove out of the way, slide away, draw back.
- खिसना** *v. n.* To fall, to sink (as a terrace); to drop off; to become old, decline in years.
- खिसलना** *v. n.* To slip. *adj.* Slippery.
- खिसलदा** *adj.* Slippery.
- खिसलाव** *s. m.* Slipperiness, slipping.
- खिसलावट** *s. f.* Slipperiness.
- खिसाना** } *v. n.* To flinch, draw
खिसावरटना } back, to be abashed.
- खिसवाना** *v. n.* To grin. *adj.* Fretful, peevish, bashful, abashed.
- खिसियावट** *s. f.* Vexation, fretfulness.
- खिषी** *s. f.* Fretfulness, temper.
- खीच** *s. m.* Reluctance, repugnance.
- खीचना** *v.* To pull, to draw.
- खीज** *s. f.* Anger, vexation.
- खीजना** *v. n.* To be angry, to be vexed.
- खीर** } Gleanings or leavings on the
खीर } threshing floor after the grain has been removed. .
- खीप** *s. f.* A wedge.
- खीर** *s. f.* Rice-milk.
- खीरखिलार** *s. f.* The first time of giving rice, milk to an infant.
- खीरा** *s. m.* A cucumber (*Cucumis utillissimus*).
- खीरी** *s. f.* An udder.
- खोल** *s. f.* Parched grain inflated or puffed out by heat so as to appear like froth.
- खोली** *s. f.* Betel-leaf made up with the different ingredients. [ings.
- खोष** *s. f.* Loss; a grin; shrug; biest-
- खोस** *s. f.* Shewing the teeth, a grinning.
- खोसना** } *v. n.* To grin
खोसनिवाजना }
- खाचा** *s. m.* A rubber (used in baths); a pocket.
- खोह** *s. f.* An alkaline earth, fossil alkali.
- खुड्डा** *s. m.* A hollow of a tree.
- खदलना** *v. a.* To trample, tread, beat or work with the feet.
- खुंव** *s. m.* Animosity, spite, rancour.
- खुंवना** *v. n.* To be angry.
- खुल** *adj.* Poor.
- खुजलना** *v. a.* To itch, scratch, tickle.
- खुजलावट** *s. f.* Itching, scratching, titillation.
- खुजली** *s. f.* The itch.
- खुजाना** *v. a.* To scratch, to rub gently with the nails.
- खुकरावा** *adj.* Stingy.
- खुटकना** *v. a.* To nibble; to doubt.
- खुटका** *s. m.* Apprehension, suspicion, doubt, suspense; sound of footstēpa.
- खुटार** *s. f.* Perfidy.
- खुटी** *s. f.* A treasure, hoard; a gast.
- खुड्डा** *adj.* Rough. *s. m.* A henhouse.
- खुड्डा** *s. m.* A hollow of a tree.

खुरी *s. f.* A purse.

खुदना *v. n.* To be dug, to be engraved.

खुदरा *s. m.* Small pieces-change (money) over and above the count, spare (money).

खुदना } *v. a.* To cause to delve,
खुदना } dig, engrave, carve.

खुई *s. f.* The spaces in a necessary between the little brick partitions; the space from which a tooth has fallen out or been extracted.

खुधा *s. f.* Hunger. [hungry.

खुधाई *adj.* Distressed with hunger,

खुदसाना *v. n.* To be angry.

खुदसो *adj.* Angry.

खुदना *v. a.* To affect, penetrate, stick into; to adorn.

खुर *s. m.* } A (cloven) hoof, a horse's

खुरी *s. f.* } hoof.

खुरकडा *s. m.* An earcleaner.

खुरचन *s. f.* Pot-scrapings.

खुरचना *v. a.* To scrape.

खुरचनी *s. f.* A scraper, a scoop or shovel.

खुरचाल *s. m.* A large sieve for sifting earth; *Khurchál karna*, To tease.

खुरख *s. m.* A scab.

खुरपा *s. m.* An instrument for scraping grass for horses; the knee-pan, patella.

खुरपी *s. f.* A scraper, a weeding knife, the tool with which grass is scraped up for horses; a shovel for cleaning out a bird-cage.

खुरमा *s. m.* A kind of sweetmeat.

खुरोट *adj.* Very old.

खुरिया *s. m.* The knee-pan; an instrument like a cup formed of a cocoonut shell or other material, with which clothes are marked with stripes.

खुरी *s. f.* A (cloven) hoof.

खुरेना *v. a.* To run after, to persecute, to catch, to enclose.

खुरा *adj.* Rough.

खुरखेखना *v. a.* To indulge openly in vices which were formerly practised in secret.

खुरलाना *v. n.* To be opened.

खुरना *v. n.* To be opened, revealed, expanded, untied or unfolded, disclosed or uncovered, let loose or be loose, laid aside (*restraint*), dispersed (*clouds*), clear up (*the sky*), be broken (*meditation*, &c.)

खुरवाणा *v. a.* To cause to open.

खुरा *s. m.* (*f. i.*) Open, naked, loose.

खुरलाना *v. a.* To open or cause to open.

खुरासा *s. m.* Essence, the prime part of a thing.

खुरखंदी *s. f.* } The acting unceremoni-
खुरखंदी *adv.* } ously.

खुरखुर *s. m.* Whispering.

खुर *s. f.* The tendo Achillis, hamstring. *Khunch márná*, To hamstring.

खुर *s. m.* A corner, an angle; earwax; station, portion.

खुरटा *s. m.* A drug.

खुरटा *s. m.* A wooden stake.

खुरना *v. a.* To dig up (*as the earth with the feet*).

खुरी *s. f.* A little girl.

खुरिया *adj.* A searcher, inquirer, investigator, inquisitive.

खुरा *s. m.* Sediment, dregs, mouldiness of vinegar, &c.

खुरना *v. a.* To pluck, to pick the leaves, &c. of vegetables.

खुरी } *s. f.* A scab.

खुर *s. m.* A furrow.

खुर *s. f.* Refuse.

खुर *adj.* Small, mean.

खुरना *v. n.* To trot.

खुरना *v. n.* To wax old.

खुरसा *s. m.* A mark, a sign

विधर *s. m.* A *Vidyadhara* ; or kind of demigod.

वेटक *s. m.* Spoil, chase, hunting *s. f.* A weapon, the club of *Balarāma*.

वेटकी *s. m.* A sportsman, a hunter.

वेडा *s. f.* A village.

वेड़ी *s. f.* A kind of iron or steel, a sort of steel made in India.

वेदी *s. f.* Membranes in which the foetus is developed, secundines.

वेस *s. m.* A field, a field of battle. ground ; a holy place. *Khet-chhorna. v. a.* To flee from the field of battle. *Khet-rashna, To remain on the field (of battle), to be killed.*

वेने *s. f.* Husbandry ; crop. *adj.* Arable.

वेनीबाडी *s. f.* Husbandry, agriculture.

वेनीवारी *s. f.* Husbandry, farming.

वेनीहर *s. m.* A peasant, a husbandman.

वेद *s. m.* Sorrow, grief, affliction distress ; pain.

वेदना *v. a.* To run after, to persecute, to pursue.

वेदा *s. m.* The trap or enclosure in which elephants are caught.

वेदित *adj.* Sorrowful repentant ; afflicted and, distressed, pained.

वेप *s. f.* A trip, voyage ; a piece of base metal inserted in coin, or cracked coin ; a term in algebra ; something added to a sum ; an apartment. *Khep karna. To sustain a loss.*

वेपना *v. a.* To pass the time.

वेपा *adj.* An idiot, a madman, a fool.

वेपया *s. m.* A voyager.

वेपकाल *s. f.* Health.

वेपटा A kind of dancing.

वेरी *s. f.* After-birth. *Kherhi, s. f.* Membranes in which the foetus is enveloped, secundines, placenta. [time.

खेल *s. m.* Play, game, sport, fun, pas-

खेलखिलाड़ी *adj. f.* Playesome, wanton ;

an unchaste (woman), an adulteress, strumpet.

खेलना *v. a.* To play, to sport. *Khelat (Braja) part. pres.* Playing, play.

खेलक } *s. m.* A waterman, a rower, a
खेलक } boatman.

खेलना *v. a.* To row, punt, paddle ; suffer, endure (pain, calamity, &c.)

खेवा *s. m.* Fare, ferry-money, price of passage in a boat, passage-money ; crossing over a river.

खेस *s. m.* A kind of cloth, diaper, damask, a sheet or wrapper of such cloth.

खेसड़ा *s. m.* A kind of cloth.

खेच *s. f.* Pulling, drawing ; scarcity.

खेचना *v. a.* To pull, draw, tighten ; delineate, paint.

खेचाखेची *s. f.* Pulling and hawling.

खेचाल *s. m.* Play, sport, fun, pastime.

खेर *s. m.* A tree (*Mimosa catechu*).

खेरा *adj.* Brown. *s. m.* A sprat (or fish very like one) ; a tree (*Mimosa catechu*).

खेजर, *s. f.* Churning, vessel.

खेना *s. m.* A young bullock, a steer.

खेसा *s. m.* Plaster ; coarse brick-dust ; milk, inspissated by boiling.

खेसावा *v. a.* To cause to lose or part with.

खोई *s. f.* The dry part of sugar-cane after expressing the juice ; clothes folded up and put on the head as a defence against rain.

खोईना *v. a.* To cough.

खोई *s. f.* A cough,

खोच *s. f.* A cut or rent in cloth, &c.

खोचना *v. a.* To thrust, to stuff.

खोरा *s. m.* A thrust, stuffing.

खोराखोरी *s. f.* Thrusting ; mutual wrangling or quarrelling.

खोरी *s. f.* Any thing stuffed into another, as grass into thatch ; trifling

purchases : part of grain which is to be parched taken as payment for parching it : something paid by those who draw water at a well to the *bihishti* who attends there with his bucket, for the use of it.

खोटा *adj.* Deficient, 'adulterated, bad (as coin), false, deceitful, *s. m.* A tent-pin, a pin, a peg, nail; protection. *Khonteh ke bal kúdna*, To become insolent relying on protection (the idea seems to be taken from a person's teasing an animal, which, being fastened by a rope is unable to get at him : so that the *khonteh* is only indirectly a protection by restraining the adversary).

खोखरा *s. m.* A hollow.

खोखरा *adj.* Toothless, hollow.

खोखरा } *s. m.* A bird's nest

खोपा *s. m.* The hair of the head braided or tied up on the top of the head.

खोचना *v. a.* To stuff, thrust in, cram.

खोखरा *adj.* Hollow, excavated (as a tooth or a tree, &c.).

खोखा *s. m.* A boy; a bill of exchange the amount of which has been paid remaining in the hand of him who has paid it by way of voucher.

खोज *s. m.* Search, inquiry, quest, trace, mark.

खोजखान *s. f.* Vexation; inquiry.

खोजना *v. a.* To search for, to inquire after, to seek, explore.

खोखाया *v. a.* To be lost.

खोजिया *adj.* A searcher, inquirer, investigator, inquisitive.

खोट *s. f.* A blunder, vice, blemish, defect, fault.

खोटा *adj.* Perfidious, counterfeit, false, faulty, defective.

खोटाई *s. f.* Perfidy; vice, blemish, falseness, faultiness, defectiveness.

खोद *s. m.* A push, thrust, pass.

खोदना *v. a.* To dig, to delve, to hollow; search for.

खोदनी *s. f.* Searching; a spade.

खोदर *s. m.* A certain pace (of a horse).

खोदरा *adj.* Pock-marked.

खोदवेवाद *s. m.* Search, inquiry.

खोना *v. a.* To lose, part with, to get rid of, to waste, to squander. *s. m.* Losing; a leaf which contains a parcel of betel or flowers, &c. fissure.

खोप *s. f.* A cave, a corner; a rent, a

खोपरा *s. m.* A cocoanut, rather the kernel of a cocoanut, kernel.

खोपरी *s. f.* The skull, a shell, pate. *Khori khá-jana*, To spend or lavish another's property.

खोपा *s. m.* The hair of the head braided or tied up on the top of the head.

खोखर *s. m.* A hogsty.

खोया *s. m.* Refuse.

खोर *s. f.* An alley; a covering; the rage or curse of a god.

खोरी *s. f.* An alley.

खोख *s. m.* A case, sheath, hollow (as of a tree, &c.) a cavity.

खोखरा *s. m.* A hollow (as of a tree &c.)

खोखना *v. a.* To open, to loose, to shine, to expand, untie, unravel, set sail or unmoor (a ship, &c.)

खोखदी *s. f.* The changing or removing of a horse's shoes.

खोचना *v. a.* To take or snatch away; to pull out hairs.

खोखा *adj.* Having little or no beard (a man). *s. m.* Rind, peel, skin, shell.

खोख *s. m.* A cavern, an abyss, a pit.

खोख *s. f.* The marks which *Hindus* make on their foreheads with Sandal-wood, saffron, &c.

- खोरा *s. m.* The rot (*among sheep*); the falling off of the hairs. [heat.
 खीलना *v. n.* To boil, to be agitated by
 खात *adj.* Famous, celebrated, notorious.
 खाति *s. f.* Fame, celebrity, notoriety.
 खातापन्न *adj.* Famous.
 खिल *s. m.* Play, sport, fun, pastime.
 ख्रीष्ट *n. prop.* The Lord Jesus Christ, the Saviour of the world.
 ख्रिष्टियान *s. m.* A christian, a follower of the Lord Jesus Christ.

ग

- ग The third consonant of the *Nāgarī* alphabet, answering to *G*, in *Good*.
 गंग (used in *compos.*) A river, a stream.
Do-ganga. In two streams (*a river*)
 गंगा *s. f.* The river Ganges.
 गंगाजमनी *s. f.* A kind of ear-ring.
 गंगाजाम *s. m.* Death.
 गज *s. m.* "A scaldhead (*Tinea capitis*).
 गज्जा *adj.* Scaldheaded, bald.
 गजिया *s. f.* A wallet, a bag (*in which grass-cutters keep their sickle. &c.*)
 गज्जेन *adj.* Addicted to the use of *ganjha*.
 गंठजीछा *s. m.* Knot-joining. *Ganth-jora banthans. v. a.* To tie together the shirts of the mantles of the bride and bridegroom; a ceremony attending marriage performed by the *purohit* or officiating priest.
 गंठकटा *s. m.* A cut-purse.
 गंधिया *s. f.* Bump, pains in the joints.
 गंधा *s. m.* A ring, a circle; a kind of horse-collar, a knotted string tied round the neck of a child, &c., as a charm; the number four.
 गंधारा *s. m.* A sort of axe, a pole-axe.
 गंधी *s. f.* A circle, particularly that which *Ramchandra* is said to have

- drawn round *Siddh*, to protect her from *Rāwana*.
 गंधेरी *s. f.* A segment, cut, or portion of sugar-cane.
 गंध *s. f.* Stink, filth, ordure, smell.
 गंधक *s.* Brimstone, *Gandak ka atr*, Sulphuric Acid.
 गंधना *s. f.* A leek (*Allium porrum*).
 गन्दा *adj.* Stinking, filthy, foul, nasty; odious.
 गंध *s. f.* Perfume, odour, scent.
 गंधक *s. f.* Brimstone.
 गंधवाल *s. m.* *Gardenia florida*.
 गंधर्व *s. m.* A celestial musician, a class of demi-gods. *Gandharva-byah, s m.* A kind of marriage. *Gandharva-gita, s. m.* A kind of song or singing.
 गंधार *s. m.* A musical mode.
 गंधी *s. m.* A person who sells rose-water, essences and *atr*, a perfumer; a green bug.
 गंधीया *adj.* Stinking.
 गंभीर *adj.* Deep; serious, thoughtful, sedate, grave.
 गंवाज *adj.* Squanderer.
 गंवाना *v. a.* To lose, throw away, get rid of, discharge, spend in vain, waste, squander, pass, trifle.
 गंवार *s. m.* A countryman, Villager; clown, boor, churl, rustic, peasant.
 गंवी *adj.* Relating to a village or the country, rustic. [heaven.
 गनच *s. m.* Sky, firmament, atmosphere.
 गनचधूल *s. f.* Dust of the *Ketki* flower (*Pantanus odoratissimus*).
 गनचसेह *s. m.* A pelican (*Kalacapus Onocrotalus*).
 गनरी *s. f.* A water-pot.
 गंगा *s. f.* The river Ganges.
 गंगाजमनी *s. f.* A kind of ear-ring.
 गंगाजल *s. m.* The water of the Ganges.
 गंगातीर *s. m.* The bank of the Ganges.

गङ्गाद्वार *s. m.* The place where the Ganges enters the plain, *Huridwar*.

गङ्गापार *s. m.* The (*farther*) bank of the Ganges.

गङ्गापुत्र *s. m.* A man of a mixed and low caste, employed to remove dead bodies; a *brahman* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*.

गङ्गायात्रा *s. f.* Pilgrimage to the Ganges; carrying a sick person to the river side to die there.

गङ्गासिन्धु *s. m.* The river Ganges, and two coas on either of its banks.

गघ *s. m.* Mortar, plaster, cement, old mortar knocked off walls, &c.; the floor.

गघगीना *adj.* Short and fat (*person*).

गघपघ *adj.* Crowded, stuffed together, close, thick.

गज *s. m.* An elephant; a measure of length, the *Gaz*, a yard, a measure of two cubits.

गजगमनी } *adj. f.* Walking (*stately*) like
गजगीनी } an elephant; an epithet made use of to express a graceful gait in a female.

गजनाड *s. m.* A string composed of several tassels, made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

गजदन्त *s. m.* A name of *Gunesh*; ivory, the elephant's tooth.

गजनाथ *s. m.* A large gun or cannon.

गजनी *s. f.* Bole, earth.

गजपति *s. m.* The master or rider of an elephant, the title of a *rajah*.

गजपाटल *s. m.* Lampblack (*with which the eye-lids are painted*).

गजपाल *s. m.* An elephant driver or keeper.

गजमोरी *s. m.* A large pearl: it is a popular idea of the *Hindus* that the finest pearls are to be found in the heads of elephants.

गजर *s. m.* The chimes rung at the expiration of a watch or *pahar* of the day or night: but sometimes restricted to those at the close of the fourth; the word *pahar* being more commonly used for the middle chimes.

गजरमत *s. m.* A dish of boiled carrots.

गजरा *s. m.* The leaf of the carrot; a kind of jewel, an ornament for the wrist, a bracelet: the waving lines on *mashru* (*a kind of silk cloth*).

गजराज *s. m.* A large elephant.

गजराहार *s. m.* A wreath or necklace of flowers; a gold ornament of the same form. [sweetmeat.

गजा *s. m.* Part of a cart; a kind of

गजाना *v. n.* To work, to ferment.

गङ्गा *s. m.* Winning.

गङ्गिज *adj.* Thick (*a forest &c.*)

गङ्ग *s. m.* A scaldhead (*Tinia capitis*).

गङ्ग *s. m.* A mine, a jewel-mine; a treasury, a jewel room, the place where plate, &c., is preserved; a mart, a place where grain, &c., is stored for sale.

गङ्गा *adj.* Scaldheaded, bald.

गङ्गिया *s. f.* A wallet, a bag (*in which grass-cutters keep their sickles &c.*)

गङ्गुमल *s. m.* A nickname for a monkey.

गङ्गपर *adv.* Higgledy-piggledy.

गङ्ग *s. m.* The part of the pipe which fixes into the top of the metal part of a *hukka*; the ankle.

गङ्ग *s. m.* A bundle, package, pack: root of onion, turmeric, &c., a clove of garlic.

गङ्गडा *s. m.* A cut-purse.
 गङ्गटी *s. f.* The practice of a cut-purse.
 गङ्गा *v. n.* To be joined or arranged together; to be tied or knotted together; to unite, connect; collude.
 गङ्गधन } *s. m.* Binding or joining in
 गङ्गोद्धा } a knot; tying the knot, a Hindu ceremony attending marriage, at which the bride and bridegroom's clothes are fastened together, and a procession takes place to a river or piece of water.
 गङ्ग *s. m.* A large bundle, a bale, a pack.
 गङ्गरी *s. f.* A bundle, parcel, packet, total, amount; crew, pack, junto.
 Gathri bandhna, *v. a.* To pack up, bundle, gather (money, &c.)
 Gathri karna, *v. a.* To add (figures).
 गङ्गाता *v. a.* To cause to join or to adhere, [tie.
 गङ्गाता *v. a.* To attach, connect, join,
 गङ्गात *s. m.* Connexion, joining together,
 Gathao-ganthna, *v. a.* To contrive well.
 गङ्गा *s. f.* A bump; pains in the joints; a back, sack; bundle, package.
 गङ्गावात *s. f.* Rheumatism.
 गङ्गी } *s. f.* A ball, pack; a small
 गाटया } bundle.
 गङ्गीला *adj.* Knotty; robust.
 गङ्गा *s. m.* Knots in cloth.
 गङ्ग *s. m.* A game, tipcat; a mode of incantation performed for the destruction of any person (maran), to secure his affection (mohan), to subject him to obedience (bas karna), to imprison him or deprive of the power of action or speech (stambhan), to drive him away (uchchatan), or to call him (akarshan). Certain words are pronounced over an effigy of the person or his name in writing, which is afterwards buried.

गङ्गक *s. m.* A kind of fish (a sort of gill-head).
 गङ्गगङ्गा *v. n.* To gurgle; thunder; roll; roar; (as a tiger), to rumble.
 गङ्गगुदर *s. m.* Any old tattered clothes, rags and tatters.
 गङ्गन *s. f.* Swamp, morass.
 गङ्गना *v. n.* To penetrate, enter, be driven into the earth (as a stake, &c.), be fixed, to fix, lie, sink, be buried.
 गङ्गगुद *adv.* Higgledy-piggledy.
 गङ्गगङ्गा *s. m.* Bustle, confusion; motion of the bowel, borborygmi. [bustle.
 गङ्गगङ्गादट *s. f.* Confusion, fright, alarm,
 गङ्गाया *s. m.* A shepherd or goatherd.
 गङ्गलवण *s. m.* Rock or fossile salt, especially that found in the district of Sambhar in the province of Ajmere.
 गङ्गा *s. m.* A kind of water-pot; a flower-pot carried about by musicians and dancing women at the feast of basant panchami, as an offering to people of rank, from whom they receive presents in return.
 गङ्गाता *v. a.* To cause to be buried or driven into the earth. [abyss.
 गङ्गा *s. m.* A cavity, a hole, a pit, an
 गङ्गाता *v. a.* To cause to penetrate; &c.
 गङ्गावार *adj.* Stout-hearted, stiff-necked, stubborn, obstinate.
 गङ्गावारी *s. f.* Obstinacy, stubbornness.
 गङ्गा *s. m.* A kind of water-pot carried about by musicians and dancing women at the feast of basant panchami, as an offering to people of rank, from whom they receive presents in return.
 गङ्गाया *s. m.* A shepherd or goatherd.
 गङ्गाता *v. a.* To pierce, perforate, bore, stick into. [ten quires.
 गङ्गी *s. f.* A bundle of paper containing
 गङ्ग *s. m.* A fort, a castle.

नक्षत्र *s. f.* Form, make, fashion.
 नक्षत्रा *v. a.* To malleate, form by hammering; to make, 'form, shape, fashion. *v. n.* To be driven down (as a stake), to be buried, sunk, &c., to be made; formed or fashioned.
 नक्षत्र *adj.* Coarse, thick. [abyss.
 नक्ष *s. m.* A cavity, a hole, a pit, an
 नक्ष *s. f.* The price of making jewellery.
 नक्षत्रा *v. a.* To cause to form by hammering, to cause to make.
 नक्षत्रा *s. f.* A pike, a javelin, spear.
 नक्ष *s. f.* A small fort, a castle.
 नक्षत्रा *s. m.* A cavity, a hole, a pit, an abyss. [A barrier.
 नक्षत्रा *s. f.* A small tank or pond. *s. m.*
 नक्ष *s. m.* A flock, multitude, troop, tribe, class, &c.; a body of troops equal to 29 chariots, 81 horse, 135 foot; troops of inferior deities considered as *Shiv's* attendants, and under the especial superintendence of *Ganes*.
 नक्षत्र *s. m.* An arithmetician, astrologer, a calculator of nativities.
 नक्षत्री *s. f.* The wife of an astrologer.
 नक्षत्रा *s. f.* Arithmetic. [stock.
 नक्षत्र *s. m.* Public property, common
 नक्षत्रा *v. a.* To count, to reckon up by number, to calculate.
 नक्षत्रो *adj.* Numerable, to be counted or reckoned.
 नक्षत्रा *s. f.* A courtesan, a harlot.
 नक्षत्र *adj.* Numbered, counted, reckoned, calculated. *s. m.* Computation, arithmetic, numeration. *Gan-it-kar*,
s. m. An astrologer, an arithmetician.
 नक्षत्र *s. m.* A name of *Shiv*; *Ganes* the son of *Shiv* and *Parvati*: he is the god of wisdom, and remover of obstacles, whence in the commencement

of all undertakings, the opening of all compositions, &c. he receives the reverential homage of the *Hindus*; he is represented as a short fat man with the head of an elephant, and the present appellation with other similar compounds alludes to his office as chief of the various classes of subordinate gods, who are regarded as *Shiv's* attendants.
 नक्ष *s. m.* A cheek, the whole side of the face including the temple; a boil, a phlegmonoid pimple; a mark, a spot; a rhinoceros.
 नक्षत्र *s. m.* A rhinoceros.
 नक्षत्रो *s. f.* A river in the north of India, the *Gandak*.
 नक्षत्रा *s. f.* Inflammation of the glands of the neck, &c.
 नक्ष *s. m.* A ring, a circle; a knotted string tied round the neck of a child, &c. as a charm; the number four. (as, a *ganda* of *couriers* or *four couriers*).
 नक्षत्रा *s. m.* An axe, a pole-axe.
 नक्ष *s. m.* Goitre or Bronchocele.
 नक्षी *s. f.* A circle, particularly that which *Ramchandar* is said to have drawn round *Sita* to protect her from *Rawan*.
 नक्षत्री *s. f.* A segment cut or portion of sugar-cane.
 नक्ष *adj.* That which may be numbered.
 नक्ष *adj.* Gone; obtained, gained.
 नक्ष } *s. f.* Going, moving, motion,
 नक्ष } procedure, march, pace, gait;
 state, condition, course of events,
 fate, fortune; funeral rites salvation;
 custom, habit, usage, way. *Gat karna*,
v. a. To perform funeral rites.
 नक्ष *adv.* Softly, gently, slowly.
 नक्षत्रा *s. m.* A foil for fencing with; a mace, a club.

नन्दन *adj.* Rejoicing, joyful.
 नन्दन *s. m.* A grain (*Guilandina Bonducella*).
 नन्दन *adj.* Corpulent, fat.
 नन्दन *adj.* Turbid, muddy, dull, dirty.
 नन्दन *s. f.* Muddiness, dulness.
 नन्दन *s. m.* An ass.
 नन्दन *s. f.* A club, a mace.
 नन्दन *s. m.* A name of *Vishnu* or *Krishna*, the mace-bearer.
 नन्दन *s. m.* A child.
 नन्दन *s. m.* A thick bedding.
 नन्दन *adj.* Rejoicing, joyful.
 नन्दन } *adj.* Half-ripe (*fruit*).
 नन्दन }
 नन्दन *s. f.* A cushion, pad, pack-saddle, bedding or any thing stuffed ; a seat ; a sovereign's throne.
 नन्दन *s. m.* Prose.
 नन्दन *s. m.* An ass.
 नन्दन *s. m.* *Boerhavia diffusa*.
 नन्दन *s. m.* A troop, tribe, flock, class, multitude ; *Siv's* attendants.
 नन्दन *s. m.* Sugar-cane *Saccharum officinarum*). *v. s.* To count, reckon, calculate, number, compute.
 नन्दन *s. m.* A leek (*Allium porrum*).
 नन्दन *s. f.* Perfume, odour, scent, smell, fragrance.
 नन्दन *s. f.* Brimstone.
 नन्दन *s. m.* A fragrant wood, as sandal, aloe wood, &c.
 नन्दन *s. m.* The name of a particular mountain ; sulphur.
 नन्दन *s. m.* Myrrh.
 नन्दन *s. m.* *Gardenia florida* ; sandal ; any sweet smelling flower.
 नन्दन *s. m.* A celestial musician ; a class of demigods supposed to inhabit *Indra's* heaven, and from the orchestra at all the banquets of the principal deities ; the soul after death,

and previous to its being born again according to the notion of the *Hindus* ; a kind of deer.
 नन्दन *s. m.* The wind. *adj.* Smelling, fragrant.
 नन्दन *s. m.* Sandal.
 नन्दन *s. m.* A musical mode.
 नन्दन *s. f.* Prattle, tattle, talk, chat, tattling. *Gap marna*, *v. s.* To prattle, tattle.
 नन्दन *v. s.* To swallow, to gulp.
 नन्दन *s. f.* Prattle, tattling, tattle.
 नन्दन *adj.* A tattler, an idle talker.
 नन्दन *s. m.* A clown, young man, stripping, lad, an uninformed youth ; a bridegroom.
 नन्दन *s. f.* A ray of light, a sun or moon beam.
 नन्दन *adj.* Deep, profound, sagacious ; thick, impervious (*as a forest*) ; serious, thoughtful, sedate, grave.
 नन्दन *s. f.* Sound of the kettle drum, violent shake or clash in music.
 नन्दन *adj.* Spicy, fragrant, odoriferous.
 नन्दन *s. m.* A road.
 नन्दन *s. m.* Going, the act of going.
 नन्दन *s. m.* Coming and going, access and egress and egress, intercourse.
 नन्दन *v. s.* To pass (*time*).
 नन्दन *s. m.* A passenger.
 नन्दन *adj.* Deep (*as water*, but applied metaphorically to sound, intellect, &c. as in English) ; serious, thoughtful, sedate, grave.
 नन्दन *s. f.* Depth (*of water*) ; depth of thought, profoundness ; depth of sound.
 नन्दन *adj.* Attainable, accessible.
 नन्दन *s. f.* Accessibility ; perceptibility.
 नन्दन *s. f.* A city in the province of

- Behar*, a celebrated place of pilgrimage ; it is said to have been rendered holy by the benediction of *Vishnu*, who granted its sanctity to the prayers of its dying chief killed by the deity ; a cow, *past part*, Gone went.
- ब्रह्मचारी** *s. m.* A class of *Gaya brahmins*, who officiate in certain religious ceremonies performed by pilgrims at that place. [antidote.]
- भर** *s. m.* Sickness, disease ; poison, an
- भरभया** *s. f.* A sparrow.
- भरभराता** *v. n.* To gurgle ; to thunder ; roll : roar (as a tiger) ; to rumble.
- भरभराता** *v. n.* To thunder, to roar, to bellow.
- भरभराता** *s. f.* Pride ; a proud woman.
- भरभ** *s. m.* The fetus or embryo.
- भररा** *adj.* Light bay (colour in a horse or pigeon).
- भरल** *s. m.* The venom of a snake, or venom in general.
- भरली** *adj.* Venomous, poisonous.
- भरवा** *adj.* Heavy ; important ; respectable ; demure.
- भरवापन** *s. m.* Respectability.
- भरा** *s. m.* The throat, neck.
- भरास** *s. m.* A sack (for holding the walls of a tent, &c.)
- भरारी** *s. f.* An instrument for twisting thread or string.
- भरावन** *s. m.* A tether.
- भरिमा** *s. f.* Importance, self-importance ; vanity of mind, a boast.
- भरी** *s. f.* The kernel of a cocoanut.
- भरकु** *s. m.* In *Hindu* mythology the regent of birds ; a large vulture ; a large kind of heron (*Ardea argala*), a gigantic crane or adjutant bird.
- भूमि** *s. m.* One of the ten principal *Munis* or saints. [a cavalier.]
- भूमि** *s. m.* A scaffold ; a tower, bustion,
- भगरी** *s. f.* A water-vessel, a goglet.
- भज** *s. m.* The roaring of elephants ; the rumbling of clouds, thunder ; bellowing, roaring, roar.
- भजन** *s. m.* Sound, noise ; passion, warth ; the rumbling of clouds &c. ; thundering, thunder, bellowing, roaring.
- भजि** *s. m.* The muttering of clouds, or distant thunder.
- भर्त** *s. m.* A hole in general.
- भद्र** *s. m.* The white lotus ; an ass.
- भद्रमी** *s. f.* An insect, a kind of beetle springing from cow-dung.
- भर्व** *s. m.* Vanity, pride.
- भर्वता** *s. f.* Pride ; a proud woman.
- भर्ववनी** *s. f.* A proud woman.
- भर्भ** *s. f.* A fetus or embryo ; pregnancy ; the belly ; the inside, the middle ; the bed of the Ganges when the river is fullest, that is on the 14th day of the dark half of the month *Bhadr*, or in the height of the rains ; as high as the river flows at this periods, so far extends the *Garbh*, after which the *Tir* or proper bank begins, and extends for 150 cubits, this space is holy ground.
- भर्भदा** *s. f.* A shrub so called.
- भर्भदास** *s. m.* Son of a slavegirl.
- भर्भपातक** *s. m.* A red kind of *Morunga* supposed to produce abortion.
- भर्भदप** *adj. m.* } A child, an infant.
- भर्भदपी** *s. f.* }
- भर्भवती** *s. f.* A pregnant female.
- भर्भवाव** *s. m.* Abortion, miscarriage.
- भर्भपापन** *s. m.* A ceremony performed prior to conception. (being supposed conducive to future impregnation.)
- भर्भिपी** *s. f.* A Pregnant woman.
- भरी** *s. f.* An instrument for twisting thread or string.

मर्ज *s. m.* Pride, arrogance.
 मर्जर *adj.* Proud, haughty, arrogant.
 मर्जित *adj.* Proud, haughty; conceited.
 मर्दन *s. m.* Censuring, censure, blame, reproach.
 मर्दा *s. f.* Abuse, censure, reproach.
 मर्द *adj.* Low, vile, contemptible.
 मल *s. m.* The neck, throat. *gal bahyan dalna*, *v. n.* To throw one's arms around another's neck. *Gal dena*, *v. a.* To throttle, to choke; to execute by hanging.
 मलका *s. f.* A boil.
 मलमल *s. m.* Inflammation, enlargement of the glands of the neck.
 मलमल *s. m.* A citron; name of a bird; mixture of lime and linseed oil forming a kind of mortar impenable to water.
 मलजन्तु *s. m.* A handkerchief used as a sling for the arm.
 मलजिन्दा The thick cloth which is used in tying broken hand together with the neck.
 मलज्जा *adj.* Stentorophonic, or loudly sounding. [bridle.
 मलजनी *s. f.* Part of the headstall of a
 मलजा *v. n.* To melt, dissolve, waste, be dissolved, be wasted away.
 मलनी *s. f.* Wasting, consumption.
 मलन्दा *adj.* Abusive, foul-mouthed.
 मलफटाकी *s. f.* Scolding; bragging, boasting. *Galphatka karna*, *v. a.* To scold; to lie; to brag.
 मलफरा *s. m.* The jaws; the angle of the mouth.
 मलफट *s. f.* Vaunt, vaunting.
 मलफुल *adj.* Chubby. [neck.
 मलवही *s. f.* Throwing the arms on the
 मलवाह *s. f.* An embrace, throwing the arms on the neck.
 मलवह *s. m.* The goitre.

मलहार *adj.* Soluble, corruptible.
 मलही *s. f.* The forecastle (of a boat, &c.); a prow.
 मलहिखा *adj.* Abusive.
 मलहेवा *s. m.* Forecastle-man, boatswain.
 मला *s. m.* The throat, neck, gullet; voice. *adj.* Rotten, melted, wasted. *Gala uthana* (lit. to up the throat), To apply acrid substances, such as pepper, &c., to the *wula* of a child, when it becomes hoarse, or loses its voice from the relaxation of that part. *Gala-bandhana*, To enslave one's self, especially in the bonds of love. *Gala-bytina* or *parna*, To be hoarse. *Gala-phansa*, To hang, to choke. *Gala-dabana*, To strangle. *Gala dena*, To waste. *Gala kdtua*, To cut the throat. *Gala-ghontna*, To throttle, choke, strangle, hold by the throat. *Gala-parna*, To seek the friendship of one who is averse from it. *Gala-pari-bajae sidh*, We should make a virtue of necessity. *Gala kahar hana*, To seek and persist in a quarrel, or dispute, tease, plague, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *Gala lagna*, To embrace. *Gala bandhna*, To importune.
 मलाना *v. a.* To melt, dissolve; to soften; to waste away, squander. *Galanavola*, *s. m.* A menstruum, a solvent.
 मलार *s. m.* The name of a bird.
 मलाव *s. m.* Solution, fusion. *Galau*, *adj.* Soluble, septical, weakening, melter, dissolver.
 मलावेट *s. f.* Solution, dissolving.
 मलित *adj.* Fallen, dropped.
 मलिसाना *v. a.* To abuse; to cram



horse, &c.), to force food or medicine down the throat.

मलियारा *s. m.* A street or lane.

मली *s. f.* A lane. *Gali bah gali*, From street to street. *Gali kucha*, *s. m.*

A narrow lane.

मलेनख *s. m.* A kind of bird (*the Adjutant* or *Ardes Argalla*).

मलाका *s. m.* Gargarism.

मगन *s. m.* Going, moving.

मगल *s. f.* The light that is admitted by a window, skylight.

मगना *v. a.* To cause to sing.

मगाच *s. f.* A skylight, a hole to admit light, a lattice, window ; an air-hole, a loop hole, a round window, a bull's eye, &c.

मदेक *s. m.* Red chalk.

मदेया *s. m.* A singer.

मद्य *adj.* Of or belonging to a cow.

मदाज *adj. f.* A foolish dissolute woman.

मदाजगर *adj. m.* A clown, ignorant, foolish.

मद *s. f.* A handle.

मदक *s. f.* The emotion of intoxication.

मदकना *v. n.* To be agitated by intoxication. [chaser.

मदली *s. f.* Purchase. *s. m. f.* A purchase.

मदमदावा *v. n.* To quiver, shake or undulate. [forest.

मदप *s. m.* An eclipse ; thicket, wood,

मदना *s. m.* Jewels, ornaments ; a pledge, a pawn. *v. n.* To lay hold of, handle, seize, catch, take to blush.

मदनी *s. f.* Oakum ; act of calking. *adj.* Pledged. *Gahni-dharna v. a.* To pawn, to pledge.

मदरा *adj.* Deep *Gahra rang*, Deep colour.

मदरा *s. m.* Pincers, forceps.

मदरा *s. m.* A swing, a cradle.

मदरा *s. m.* The name of a disorder.

माजना *v. a.* To store, hoard ; to stir, agitate ; to churn.

माजर *s. f.* A kind of grass or verdure.

माजा } *s. m.* The hemp plant (*Canna-*
माभा } *his sativa*). The fructification when nearly ripe, is bruised and smoked for intoxication ; the leaves dried are ground in water and drunk for the same purpose : in this state it is called *bharg* and *sabzi*.

माट *s. m.* A knot ; joint, articulation ; a bundle. *Ganth parna*, is applied to the fixing of enmity towards any one in the breast. *Ganth-dar*, *adj.* Knotted. *Ganth ka pura*, *adj.* Rich, wealthy. *Ganth ka khana*, To act to one's own prejudice. *Ganth kholna*, The untying of a knot ; prodigality, expense ; to open the purse ; removal of prejudice.

माटउखडना *s. m.* A dislocation.

माटडोला *adj.* Knotty (*as a stick*), compact (*as a man*).

माठना *v. a.* To tie, knot, join, make adhere, stick, cobble, put together ; to reduce to obedience or subjection, to attach.

माड *s. f.* The anus, privities. *Gand ghalat*, *adj.* Dead, stupid.

माडर *s. f.* A kind of grass of which *khas khas* is the root (*Andropogon muricatum*).

मादा *s. m.* Sugar-cane.

माडोव *s. m.* The bow of Arjun ; any bow. [*adus*).

माड *s. m.* A catamite ; sodomite (*Cin-*
माडना *v. a.* To lay bricks in mortar, to string, to put or tie in order on a string, &c.

माड *s. m.* A village.

माडना *v. a.* To sing. [*is four, &c.*]

माडना *v. a.* To pierce, transfix, spit (*as*

नाली *s. f.* The iron point of an arrow.

नर *s. f.* A cow.

नागर } *s. f.* A water-vessel a goglet.
नागरी }

नाह *s. m.* A tree. [*annuum.*

नाहदिच *s. f.* Cayenne pepper (*Capsicum*

नाज *s. f.* Scum, froth : a thunderbolt.

Gaj-mara, adj. Thunder-struck; afflicted, unfortunate.

नाजन *s. m.* Sounding, roaring.

नाजना *v. n.* To sound, to thunder : to roar as a lion or other wild beast ; to be pleased, happy, cheerful, delighted.

नाजर *s. f.* A carrot (*A. Daucuscarota*).

नाजना *s. m.* The sound or clangour of various musical instruments.

नाकुषोप *s. f.* Burying, burial.

नरना *v. a.* To bury, set, drive down, fix, sink.

नाकर *s. f.* A sheep.

नाकुद *s. m.* A charm or *māntar* against venom or the bite of a snake.

नाका *s. m.* A ditch, pit, cavern, an ambushade ; a cart, a carriage. *Gavelh : bythaz,* To be concealed, to lie in ambush.

नाकी *s. f.* A cart, car, coach, carriage.

नाकीवान *s. m.* A carter, a coachman, a carman.

नाद *s. f.* A difficulty.

नादा *adj.* Thick, close, dense ; sly, shrewd, knowing, wise ; strong (as tea).

नाख *s. f.* The anus, privities. *Gand-ghalat, adj.* Dead, stupid.

नाखर *s. f.* A grass of which *khas* *khas* is the root (*Andropogon maritimum*).

नाखा *s. m.* Sugar-cane.

नाखी *s. m.* The bow of *Arjun* ; any bow.

नात *s. f.* The body ; apparel.

नाता *s. m.* Paste-board.

नाती *s. f.* A plaid.

नातु *s. m.* A celestial chorister.

नात *s. m.* The body, a limb, a member.

नायक *s. m.* A musician, a singer ; a chanter of the *Purans* or sacred poems.

नाया *s. f.* A verse, a stanza ; metre, a rhythm ; a song, a chaunt, or verse to be chaunted or sung.

नाद *s. f.* Sediment.

नादना *v. a.* To ram down.

नादर *adj.* Half-ripe (*grain*). *s. m.* A heap, stack, rick.

नादी *s. f.* A cushion, pad, pack-saddle, a thin mattress, bedding or any thing stuffed ; a seat ; a sovereign's throne.

नान *s. m.* A song, a singing.

नान्य *s. m.* A heavenly chorister ; a song, singing ; a form of marriage, that which requires only mutual and amorous agreement.

नाना *v. a.* To sing.

नानार *s. m.* One of the seven primary notes of music ; a country, *Candahar*, between the north of India and Peasia.

नानारी *s. f.* One of the tutelary female deities of the *Jyns*.

नानिक *s. m.* A vender of perfumes, a perfumer ; a kind of worm having a strong fetid smell.

नात *s. m.* A tree, a fruit of which contains a glutinous astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (*Diospyros glutinosa, Embryopteris glutinifera*).

नाम *s. m.* Pregnancy.

नामना *v. a.* To snub.

नामा *s. m.* A new leaf springing from the centre of a plantain tree.

गामिन *adj.* Pregnant (*an animal, as cow, buffalo, &c.*)

गाम *s. m.* A village.

गामिनी *adj. f.* Going moving.

गामुक *adj.* Going, locomotive.

गामोख्ये *s. m.* Depth (*of water, sound, &c.*)

गाव *s. f.* A cow, *Gowmāns*, Beef.

गायक *s. m.* A singer, *adj.* Singing.

गायनिन *s. m.* A tree that yields the resin formerly called *Terra Japonica* (*Mimosa catechu*).

गायत्री *s. f.* A measure of verse in the *Veds*, a stanza of 24 syllables, or 4 lines of 6 syllables each; a sacred verse from the *Veds* to be recited only mentally; this is usually personified and considered as a goddess, the metaphorical mother of the three first classes, in their capacity of twice-born; investiture with the sacred and distinguishing string, &c., being regarded as a new birth: there is but one *Gayatri* of the *Veds*, but according to the system of the *Tantrikus*, a number of mystical verses are called *Gayatrees*, each deity has one in particular, &c., The repetition of the *Gayatri* is considered necessary to salvation.

गायन *s. m.* A singer. *adj.* Singing, a singer.

गार *s. f.* A buse. [milk.

गारना *v. a.* To strain; to squeeze; to

गारा *s. m.* Mud (*kneaded or*) prepared for making pottery, prepared clay; a musical mode.

गारी *s. f.* Abuse.

गाल *s. m.* A cheek; a sort of tobacco.

गाला *s. m.* A pod of cotton; a ball of carded cotton.

गालि *s. m.* A curse, execration, or imprecation.

गाली *s. f.* Abuse, *Gali-galuj. s. f.* Reciprocal bause. *Galiyan*, Indecent songs (*sung*) at marriages. *Gali deni*, To abuse, revile, call names, scold.

गावपू *adj.* Deceitful, alluring.

गावदी *adj.* A simpleton, blockhead.

गावाधी *s. m.* Cow's clarified butter.

गाह *s. m.* An alligator, a shark.

गाहक *s. m.* A chapman, purchaser, taker or seizer.

गाहना *v. a.* To calk, thrash, tread; to inquire, search, seek, *Gahi-gahi, adv.* With much inquiry, research. *pla. per. par.* Having inquired or sought repeatedly.

गाही *s. f.* Five (*an aggregate made up of five parts*).

गजार *s. f.* Name of an insect.

गिचपिचिया *s. m.* The pleiades.

गिटकारी *s. f.* A particular vocal sound in singing; quavering? shake?

गिटकीरी *s. f.* A pebble.

गिहगिहाना *v. a.* To beseech, implore earnestly and humbly.

गिणती *s. f.* Number, reckoning, account; muster.

गिणना *v. a.* To count, reckon, number.

गिणवाना *v. a.* To cause to count.

गिह *s. m.* A vulture.

गिगजार *s. f.* Name of an insect.

गिनी *s. f.* Number, reckoning, account; muster.

गिना *v. a.* To count, reckon, number.

गिरगिट *s. m.* A lizard; a chameleon.

गिरवापन *s. m.* Economy.

गिरना *v. a.* To fall, to drop, to sink, to tumble down. *Girish-partih, adv.* With difficulty, with much ado.

गिर पड़ना *v. n.* To fall.

गिरहक *adj.* A householder, a peasant, a husbandman.

गिरहास्तन *s. m.* The state or abode of Girhast or householder.

गिरहसी *s. f.* Husbandry, housewifery, household.

गिराना *v. a.* To cause to fall, to fell, to overturn, or overthrow, to abase, to cast, throw or break down; to spill, to drop, shed; to strike. *Gira dena.* To throw, beat, cast or break down.

गिरि *s. m.* A mountain, a hill. *adj.* Venerable, respectable, worshipful.

गिरिजा *s. f.* A name of the goddess Parvati, as daughter of the personified Himalaya mountain.

गिरिर *s. m.* A hyena.

गिरिवर *s. m.* A mountain, a hill.

गिरिसार *s. m.* The Malaya mountains, situated in the south of India.

गिलट *s. m.* A protuberance, hard swelling, gland, knot, tumour, scirrhus.

गिलटो *s. f.* A gland.

गिलहरी *s. f.* A squirrel.

गिलायर *adj.* Lazy.

गिलौदा *s. m.* The flower of the Mahua (*Bassia latifolia*) after it has fallen off.

गिली *s. m.* *Minispermum glabrum*.

गिलौरी *s. f.* Betel-leaf prepared and folded up.

गिल्ली *s. f.* A span (measure of circumference, i. e. the circle formed by joining the ends of the thumb and forefinger); an ear of Indian corn (*Zea mays*) from which the seeds have been taken out; the short stick in the game of tip-cat, which is stuck by the longer one called danda. *Gilli* or *Gulli-danda*, To play at tip-cat.

गोज *s. f.* A dish generally used in Muharram.

गोजना *v. a.* To crumple.

गोटम *s. m.* A coarse kind of carpet not coloured. [To sing.

गोत *s. m.* A song, singing. *Git gana*,

गोता *s. f.* A name often applied to books as the *Bhagwat Gita*, which is often called *Geets* only.

गोदड *s. m.* A jackal (*Canis aureus*).

गोदडमची *s. f.* Bully-ing, bluster, bravado.

गोल *s. f.* A road.

गोला *adj.* Moist, damp, wet. *s. m.* A wild creeper (*Mimosa scandens*).

गुंगुना *adj.* Milk-warm, tepid; snuffling, snuffler.

गुंगुनाना *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.

गुंगुनापन *s. m.* Tepidity.

गुंज *s. f.* Echo, buzzing, resounding, hollow sound.

गुंज *s. m.* The seed of *Abrus precatorius*, or the shrub itself *Gunj-lar*, *s. m.* A necklace composed of *Gunja* seed.

गुंजरना *v. n.* To roar, to growl.

गुंजाव *adj.* Thick, close.

गुंजानी *s. f.* Thickness, closeness.

गुंका *adj.* Grave.

गुंघना *v. a.* To cause to string, &c.

गुंघला *adj.* Producing gum (a tree).

गुंघना *v. n.* To be kneaded, plaited, &c.

गुंघावट *s. f.* Plaiting, braiding.

गुंघुल *s. m.* Name of a tree or gum (*Amyris agallocha*); Bdellium.

गुच्छा *s. m.* A bunch, a bluster (of fruit), ear of corn.

गुच्छेदार *s. f.* A kind of turban.

गुजरात *n. prop.* A district of India, Guzerat.

गुजिया *s. f.* An ear ring; a kind of sweetmeat.

गुब्बन *adv.* Thickly, closely.

गुञ्ज } *s. m.* The seed of *Albus prec-*
गुञ्जा } *atorius*, or the shrub itself.

Gunj-har, *s. m.* A necklace compos-
ed of the Gunj seed.

गुञ्जत *adj.* Buzzing, humming, making
a low murmuring sound.

गुञ्जाव *adj.* Thick, close.

गुञ्जानी *s. f.* Thickness, closeness.

गुटकना *v. n.* To coo as a dove ; to swal-
low.

गुटका *s. f.* A ball prepared by devo-
tees, by putting which in their
mouths they are supposed to become
invisible ; a sweetmeat swallowed as
a bolus without chewing ; a small
book worn as an amulet.

गुटिका *s. f.* A pill, a bolus, any small
globe or ball.

गुटका *adj.* Being set on edge (the teeth).

गुटको *s. f.* A kernel, stone (of fruit),
seed.

गुड़ *s. m.* Molasses, treacle, raw sugar.

Guramba, Mangoes boiled with meal
and sugar, resembling mangoe-fool.

गुड़गुड़ाना *v. a.* To rumble (the bowels).

गुड़गुड़ा *s. f.* A small hukka, a kind of
pipe for smoking.

गुड़ग *s. m.* A medicine, (*Menispermum*
glabrum).

गुड़गुप } *s. m.* A kind of *Bassia* (*B.*
गुड़गुल } *latifolia*) bearing flowers
which are sweet, and from which a
spirituous liquor is distilled the nuts
afford an oil used instead of butter.

गुड़ाना *v. a.* To dig ; to cause to dig.

गुड़िया *s. m.* A seller of Gur, *s. f.* A
doll.

गुडो *s. f.* A child's kite ; a pinion.

गुदल *s. f.* *Hibiscus syriacus*.

गुण *s. m.* A quality, an attribute or pro-
perty in general (but expr^s only of ex-
cellence, &c.) ; skill, understanding,

cleverness, virtue, mode, method,
manner, merit ; a string, rope, small
track-rope, a property of humanity,
of which three are particularized, viz.
the *Satwah*, *Rajah*, and *Tamah*, or
principles of truth or existence, pas-
sion, or foulness, and darkness, or
ignorance ; a favour, a kindness, Gun-
karna, To benefit. Gun-ka-pulta
dena, To repay a benefit. Gun-
chandana, To pass over a person's
good qualities. Gun-gshak, *adj.* Pur-
chasing skill or merit, patronising,
learning. *s. m.* A discernor of merit,
a patron of learning. Gun manna,
To acknowledge a favour. Gun-nid-
han, Abdoe of skill or merit ; skilful.

गुणस्मान (lit. mine of merit) *adj.* Very
worthy, skilful or learned.

गुणमान *s. m.* Panegyric, praise.

गुणमानकरना *v. a.* To sing, celebrate,
prattle, (or crow) as infants.

गुणता *s. f.* Excellence ; multiplication.

गुणहान *s. m.* The loss of all good quali-
ties.

गुणमय *adj.* Possessed of merit.

गुणवान } *adj.* Possessing attributes
गुणवान } but especially those of ex-
cellence ; possessed of talent or vir-
tue ; virtuous, skilful, accomplished.

गुणसागर *adj.* Endowed with all goods
qualities, an ocean of virtue or excel-
lence.

गुणस्तुति *s. f.* Panegyric, encomium.

गुणहीन *adj.* Void of merit.

गुणा *s. m.* (in comp.) Fold, turn, time ;
as *Soa-guna*, A hundred-fold.

गुणिन } *adj.* Endowed with good
गुणियन } qualities ; skilful.

गुणी *adj.* Skilful, virtuous, dexterous,
possessed of any quality or art : a
snake catcher, one who charms, a
sorcerer, conjurer.

गुफेवर *s. m.* The name of a mountain, according to some. *Chitrkote* or *Comp-tah* in *Bundelcand*.

गुथना *v. n.* To be plaited, to be threaded to strung.

गुथवा *adj.* Plaited or strung together.

गुद *s. m.* } The anus.
गुदा *s. f.* }

गुदबीजक } *s. m.* Piles.
गुदाकुर }

गुदगुदा *adj.* Soft, plump.

गुदगुदाई } *s. f.* Titillation.
गुदगुदाइट }
गुदगुदो }

गुदगुदना *v. a.* To tickle to titillate.

गुदघर *s. m.* Constipation, flatulence, &c.

गुदद्विवा *adj.* Clothed in patched garments or rags; a tatterdemalion; one who lets quilts for hire. *Gudriya-pir*, *s. m.* A tree near a town or village on which people tie up rags in the manner of votive tablets, which they believe to be efficacious for the accomplishment of their wishes.

गुदकुी *s. f.* A pallet, a beggar's bedding, quilts, &c.; a daily market.

गुदा *s. f.* The anus.

गुहा *s. m.* A baby, doll; a windgall; a bough, a branch.

गुद्दी *s. f.* Name of the neck.

गुण *s. m.* A quality, an attribute or property in general (but especially of excellence, &c.); skill, cleverness, virtue, mode, method, manner, merit; a small track-rope; a property of which three are particularized, viz. the *Satwah*, *Rajah*, and *Tamah*, principles of truth or existence; passion or foulness, and darkness or ignorance; favour, or kindness. *Gun-karna*, To benefit. *Gun ka palla dena*, To repay a benefit. *Gun-chhandna*,

To pass over a person's good qualities. *Gun-gahal*, *adj.* Purchasing skill or merit, a patron of learning. *s. m.* A discernor of merit, a patron of learning. *Gun-manna*, To acknowledge a favour.

गुनगुना *adj.* Milk-warm; snuffing.

गुनगुनाना *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.

गुणवत } *adj.* Possessing attributes
गुनवान } but especially those of excellence; possessed of talent or virtue; virtuous, skilful, accomplished.

गुनी *adj.* Skilful, virtuous, dexterous, possessed of any quality or art; a snake-catcher, one who charms snakes, a sorcerer.

गुप्त *adj.* Preserved, protected; hidden, concealed; invisible, withdrawn from sight. *s. m.* An appellation forming especially the second member of the name of a *Vysyah* or man of the third class. *adv.* Privately, secretly.

गुप्तनि *s. m.* A spy or secret emissary.

गुप्ति *s. f.* Concealing, concealment; preserving, protecting.

गुप्तो *s. f.* A hidden sword.

गुफा *s. f.* A cave.

गुबरीता *s. m.* A beetle found in dung-hills or old cowdung (*Scarabeus* or *Stercorarius* ? *copris*).

गुभाना } *v. a.* To thrust, stick into.
गुभीना }

गुभीला *s. m.* Hard lumps in the intestines produced by costiveness, scybala.

गुमडा *s. m.* A swelling or tumour from a blow.

गुमटी *s. f.* } A tower, a bastion.
गुमट *s. m.* }

गुमडा } *s. m.* A protuberance, a bump,
गुमडा } a swelling.

गुमरी *s. f.* Vertigo.

गुमसा *adj.* Musty.

गुमना *v. n.* To snarl.

गुमर *s. f.* Fairness, whiteness, yellowness, pale redness.

गुमि *s. f.* A bead (of a rosary, &c.).

गुरु *s. m.* A spiritual parent or director from whom the youth receives the initiatory *mantr* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor; a religious teacher, one who explains the law and religion to his pupil, instructs him in the *Shastras*, &c.; a father, or any venerable male relation; a spiritual guide, preceptor, tutor, pastor, teacher; the planet Jupiter. *adj.* Heavy, weighty; important; honourable, respectable; great, eminent; difficult, arduous; best, excellent. *Guru-mukh hona*, To receive from a *Guru* the initiatory *mantr* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Isht-den*, or chosen god; to become a scholar. *Guru-laksh*, *s. m.* Knowledge which can be acquired from a living instructor only.

गुरुनाय *s. m.* A serious or momentous affair; the business or office of a spiritual teacher. [son

गुरुजन *s. m.* An elder, a venerable per-

गुरुवर *adj.* More important, highly honourable, weighty. [ation.

गुरुदेवत *s. m.* The eighth lunar constell-

गुरुपाक *adj.* Difficult of digestion.

गुरुपथ *s. m.* A topaz.

गुरुवाहन *s. f.* The wife of a spiritual teacher.

गुरुवार *s. m.* Thursday. [bond.

गुमा *s. m.* Servant boy, a brat; vaga-

गुमाची *s. f.* A kind of shoe or slipper.

गुमुरी *s. f.* Ague, the cold fit of a fever, quotidian fever.

गुम *s. f.* A creeping plant (*Menispermum glabrum*).

गुज *s. m.* A district in the southwest, *Guzerat m. pl.* The people of *Guzerat*.

गुजरी *s. m.* One of the *Raginis* or female personification of music.

गुरी *s. f.* Parched barley.

गुमिनी } *s. f.* A pregnant woman.

गुमना *s. m.* Sweet cake fried in butter, or wheat flower, sugar and *dahi*, with anise and cardamum seeds made into dumplings and fried in ghee. *adj.* Soft.

गुमना *v. a.* To soften, to mollify.

गुमनाइट *s. f.* Softness.

गुमना *adj.* Plump, handsome, chubby.

गुमना *s. m.* A musketeer, a shooter of ball, a gunner.

गुमनाई *s. f.* Conglomeration, knot, *Gul-*

jhari dil-ki, *s. f.* Grief, displeasure, mental uneasiness.

गुमनाई *s. f.* Rice-gruel, or rice and water boiled together and seasoned with salt.

गुमनाई *s. f.* Roundness, rotundity.

गुमनाई *s. f.* The roseapple (*Eugenia jambos*).

गुमनाई *m.* A farinaceous powder dyed red which the *Hindus* throw on each other during the indecent festivities and drunken frolics of the *holi*. *Gul-*
al-chashm, *adj.* Red-eyed *Gullal-*
bari *s. f.* A royal pavilion or tent
Gulali, *adj.* Of the colour of the
gural or stained with it.

- गुली *s. f.* A pill, a bolus, any small globular substance ; a disease.
- गुलना *s. m.* A monkey's pouch.
- गुल्ल } *s. f.* A pellet-bow.
गुल्ल }
- गुल्ल *s. m.* The ankle.
- गुल्ल *s. m.* The division of an army, a body of troops consisting of 9 platoons, or 9 elephants, 9 chariots, 27 horse, and 45 foot ; the spleen ; a disease, according to some, a chronic enlargement of the spleen, but it appears to be an induration of the mesenteric glands so as to be perceptible externally. [bow.
- गुल्ल *s. m.* A pellet shot from a pellet.
- गुल्ल *s. m.* A kind of pigeon. *s. f.* A whetstone, a polishing stone.
- गुल्ल *s. m.* The betel-nut tree (*Areca faufel* or *catechu*).
- गुल्ल (*gossip*) *s. f.* A woman's female friend. *adj.* Eloquent, conversible.
- गुल्ल *s. m.* Cabal.
- गुल्ल *s. m.* Human excrement *Gohi, adj.* Defiled with excrement.
- गुल्ल *part.* Covered, concealed ; plaiting the hair.
- गुल्ल *v. a.* To thread, to string ; to plaid, to braid. [To assist.
- गुल्ल *v. n.* To bawl, to call out. *v. a.*
- गुल्ल *s. f.* A sty (*in the eye*).
- गुल्ल *s. f.* A cave, a cavern.
- गुल्ल *s. f.* Meconium (*of infants*).
- गुल्ल *s. f.* An assistant, aid ; bawling ; tumult, alarm.
- गुल्ल *adj.* Concealable, requiring concealment. *s. f.* The anna, the parts of the body which decency requires to be concealed.
- गुल्ल *s. m.* A kind of demigod attendant upon *Kuver*, the god of riches, and guardian of his treasures.
- गुल्ल *s. f.* Human excrement.
- गुल्ल *adj.* Dumb.
- गुल्ल *s. f.* Dumbness.
- गुल्ल *s. f.* Echo, buzzing, resounding, hollow sound, roar.
- गुल्ल *v. n.* To resound, hum, buzz, growl, roar.
- गुल्ल *s. m.* A sort of sweetmeat.
- गुल्ल *s. m.* A beam (*of a ship*) ; the cross timbers (*of a boat*).
- गुल्ल *v. a.* To thread, string, plait ; to stitch ; to spit or put on a spit.
- गुल्ल *v. a.* To cause to string, plait ; stitch ; put on a spit.
- गुल्ल *s. f.* Gum.
- गुल्ल *v. a.* To knead ; to plait, braid, plat, weave.
- गुल्ल *s. f.* A tree yielding a sort of gummy fruit.
- गुल्ल *adj.* Round, circular. *s. m.* A ring, a circle.
- गुल्ल *s. m.* Dough ; plaiting, braid.
- गुल्ल *v. a.* To knead (*flour, &c.*) ; to plait, braid, plat, weave.
- गुल्ल *s. f.* Betel-nut.
- गुल्ल *s. m.* A partner (*at any game*).
- गुल्ल *s. m.* A tree or gum (*Amyris agallocha*) ; Bdellium.
- गुल्ल *s. f.* A cockle-shell.
- गुल्ल *s. m.* A cast of *Rajpoots* originally from *Gujrat*.
- गुल्ल *s. f.* The female of *Gujar* ; an ornament worn on the wrists and feet ; an earthen image representing a milk-maid ; a musical mode.
- गुल्ल *s. f.* A stick, a club.
- गुल्ल *s. m.* A doll.
- गुल्ल *adj.* Abstruse, difficult, obscure, abstracted ; secret, mysterious, enigmatical ; hidden, concealed.
- गुल्ल *s. f.* Abstruseness, secrecy, concealedness.

गुदपात *s. m.* A snake.
गुदपक्ष *s. m.* A spy, a secret emissary, disguised agent, a scout.
गुदपात्र *s. m.* A pedagogue, a pedant.
गुदमार्ग *s. m.* A subterraneous passage, a defile, a bye-road, or secret way.
गुदायै *adj.* Of obscure or hidden meaning.
गुय *s. m.* A round ball of cotton.
गुयना *v. a.* To plait, braid, thread, string; to stitch; to spit or put on a spit.
गुदङ्ग *s. m.* A quilt; a bundle of old clothes; any old tattered cloths; a kind of silk stuff. **Gudar-khyl.** *adj.* (applied only to females) Foolish, unmannerly, rude. **Gudar sina,** To stitch together. **Gudar ka lal,** or **Gudar men gandoura nikālna,** Good proceeding from evil.
गुदङ्गी *s. f.* A quilt (especially a mendicant's); a bundle.
गुदर *adj.* Fat, plump.
गुदा *s. m.* Brain, marrow, kernel, pith, crumb.
गुदिया *adj.* Desirous, wishing.
गुधना *v. a.* To knead (flour, &c.)
गुमडा *s. m.* A bump, a swelling.
गुजर *s. f.* A wild fig (*Ficus guleria*).
गुह *s. f.* Human excrement.
गुहडिया *s. m.* A dunghill, a place where excrement is thrown.
गुही *adj.* Defiled with excrement.
गुह्न *s. m.* Poisoned flesh, the meat of an animal destroyed by poison; garlic.
गुध *s. m.* A vulture.
गुध्रा *adj.* Desirous, greedy, covetous.
गुध्र *adj.* Covetous, cupidinous, greedy.
गुध्रता *s. f.* Covetousness, greediness, + extreme and liberal desire.
गुह *s. m.* A house, dwelling, mansion, habitation in general; a wife.

गुहकपोतक *s. m.* A pigeon, a tame or domestic pigeon.
गुह्नदो *s. f.* A terrace in front of a house, a threshold.
गुहनाशन *s. m.* A pigeon.
गुहपती *s. m.* A householder; a holder of particular merit, giving alms and performing all the prescribed ceremonies, &c.; virtue, especially of a householder, as hospitality, &c.
गुहभूमि *s. f.* The site of a habitation.
गुहवाटिका *s. f.* A garden or grove near a house.
गुह्य *s. m.* A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family; a peasant, a husbandman.
गुहस्यायन *s. m.* The profession or condition of a householder or married man.
गुहस्थी *s. f.* Husbandry, house-keeping, housewifery, household; the duties of a householder.
गुहिणी *s. f.* A wife. [caught.
गुहीत *adj.* Taken, attached, seized,
गुहा *adj.* A partisan, of or belonging to a side or party; to be taken or seized; or of belonging to a house; a book containing directions for religious rites.
गुह *s. f.* Name of a fish.
गुहक *s. m.* Marigold.
गुहा *s. m.* A rhinoceros.
गुहु *s. m.* A ball for playing with.
गुह *s. m.* An elephant. *s. f.* A ball for playing with **Gend-tari,** *s. f.* Playing at ball.
गुहा *s. m.* Marigold; a ball.
गुहो *s. f.* A ball (to play with).

मेघटा *s. m.* A crab.

मेगलों *s. f.* A trollop.

मेकुी *s. f.* Name of a game, knocking a stick over a line by throwing another stick at it.

मेहरा *adj.* Simple, ignorant, silly.

मेदा *s. m.* A young unfledged bird; (*met.*) an infant.

मेपा *s. m.* A nipple.

मेवर *s. m.* Name of a bird.

मेरु *s. m.* A kind of red earth or ochre.

मेरुचा *adj.* Covered with or coloured like *geru*.

मेरुई *adj.* Of the colour of *geru*. *s. f.* The smut, mildew.

मेला *adj.* Simple.

मेण } *s. m.* A professional singer, an
मेणु } actor, a mimic; a chanter of
the *Sam Ved*.

मेह *s. m.* A house, a dwelling.

मेह्र *s. m.* Wheat.

मेहचा *s. m.* The colour of wheat; a sort of grass, *adj.* Of the colour of wheat, swarthy.

मेन } *s. f.* A pickaxe.
मेनी }

मेखा *s. m.* A rhinoceros.

मेना *s. m.* A bush; a small bullock.

मेनी *s. f.* A small car or carriage drawn by the bullocks called *gyna*.

मेया *s. f.* A cow.

मेरा *s. m.* A sheaf (of corn).

मेरुिक *s. m.* Red earth or ochre.

मेस *s. f.* A road.

मेहरी *s. f.* Demurrage.

मी *s. f.* Cow. [ing.]

मीठ *s. m.* A kind of wide stitch or sew-

मीठा *s. m.* Dried cow-dung.

मोडलो *s. f.* Name of a tree.

मोद *s. f.* Gum. *Gond-dani*, *s. f.* A vessel in which gum is kept to seal letters with. *Gond-kash*, An instru-

ment for spreading gum with (*in sealing letters*).

मोदनी *s. f.* A reed of the leaves of which coarse mats are made (*Typha*).

मोदा *s. m.* A thin dough or pap made of flour of *Cicer arietinum* for feeding birds.

मोदी *s. f.* Name of a tree (*Cordia*).

मोकर्य *s. m.* A span; a kind of deer (*the nil gow*); a mule.

मोकल *s. m.* A herd of kine, a multitude of cattle; a cow-house or station.

मोखर *s. m.* A plant (*Ruellia longifolia*, and in *Bengal*, *Tribulus lanuginosus*); an ornament (*bells tied round the ankles*); a joint *Bara gokhru*, *Petalium murex*.

मोचना *v. a.* To catch, seize.

मोचर *s. m.* Perception, information. *adj.* Known, perceived.

मोचरी *adj.* Visible, seen, perceived.

मोकर *s. m.* A centipede (*Scolopendra*).

मोजागरिक *adj.* Happy, fortunate, suspicious.

मीट *s. f.* A counter, piece or man at back gammon, chess, &c.; the hem of a garment.

मोटा *s. m.* (*Gold or silver*) Lace or edging (*rather narrow*).

मीटी *s. f.* The small-pox, a pock.

मीड *s. m.* The leg, foot.

मीडना *v. a.* To dig, to scrape.

मीडी *s. f.* Taking away. *Gri karna*, To take away, steal, walk off with.

मीण *s. f.* A sack, bag (*of coarse cloth*). the sacks fastened on the sides of a beast of burthen to carry grain in.

मीत *s. m.* Parentage, lineage, pedigree, stock of a family.

मीतन *n. prop.* *Bydha*; also the author of the *Nyaya* philosophy, or logic, and his doctrines corresponded with those of Aristotle.

गोसी *adj.* One of the same stock or family, a relative.

गोत्र *s. m.* Family, race, lineage, kin ; a genus, a class or species.

गोत्रज *s. m.* A relation ; in law the term is nearly equivalent to the *gentile* of Roman law, and is applied to kindred of the same general family who are connected by offerings of food and water, and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

गोद } *s. f.* The lap, bosom, embrace ;
गोदी } the elephantiasis. *Gōd lena*, to adopt (a child). *Gōd pasārna*, To ask, beg.

गोदना *v. a.* To prick, puncture, dot, mark with dots (the skin). *s. m.* Marks of tattooing.

गोदना *s. m.* Yellow orpiment ; a cow's tooth ; a fossil substance of a white colour, apparently an earthy salt.

गोदरी *s. f.* The name of a river in the peninsula, the *Goddaveri*.

गोदरुनी *s. f.* A milk-pail.

गोदुर *s. m.* A bough, a branch.

गोदा *s. f.* A leathern fence worn by archers on the left arm to prevent its being injured by the bow string.

गोधम }
गोधम } *s. m.* Wheat.

गोधमी *s. f.* }
गोपीरा *s. m.* } Evening, twilight.

गोपिनी *s. f.* A milk-cow.

गोपस *s. m.* A large kind of snake, considered to be the same with the *Bor* or *Bor*.

गोप *s. m.* A headman, a cowherd, a milkman. *s. f.* A god-necklace.

गोपन *s. m.* Concealment. *Gopan karna*, To conceal, to hid

गोपनीय *adj.* Fit to be concealed.

गोपरस *s. m.* Gum myrrh.

गोपास } *s. m.* A cowherd, a cow-
गोपासक } keeper or protector ; a
king, a sovereign.

गोपी *s. f.* A The female of *Gop* (a cowherd) ; a female cowherd.

गोपीचन्दन *s. m.* A species of white clay.

गोपबाल *s. m.* A cowherd.

गोपन } *s. f.* A sling (for throwing
गोपिया } with).

गोबर *s. m.* Cow-dung. *Gobar khana*, to do penance (by eating cow-dung).

गोबरगन्ध *adj.* Fat.

गोबरी *s. f.* Plaster made of cow-dung.

गोबरीदा *s. m.* A beetle found in cow-dung (*Scarabeus*).

गोभी *s. f.* A term in card-playing ; name of a medicinal herb (*Hieracium*).
Sufyd gobhi, *Cacalia sonchifolia*.

गोमय *s. m.* Cow-dung.

गोमुखा *s. m.* A hole in a wall made by thieves, &c. ; branch.

गोमुखी *s. f.* A cloth-bag containing a rosary, the hand being thrust in, counts the beads ; the chasm in the *Himalaya* mountains through which the Ganges flows, erroneously conceived by the *Hindus* to be of the shape of a cow's mouth.

गोमूत्र *s. m.* Cow's urine.

गोमिदक *s. m.* A gem of a yellowish or tawny colour (a *topaz*) a precious stone brought from the *Himalaya* and *Indus*, described as of four sorts, white, pale yellow, red and dark blue, perhaps varieties of agate.

गोमिदकप्रभ *s. m.* Chalcedony or opal.

गोमेध *s. m.* The offering or sacrifice of a cow.

गोमूत्र *s. m.* Milk, butter-milk, curdled or coagulated milk.

गीरुद्धा *adj.* (*a child*) Reared with the milk of cattle. *s. m.* A sodomite.

गीरुही *s. f.* A vessel for holding milk, &c., a milk-pail.

गीरा *adj.* Fair (*complexioned*).

गीरु *s. m.* An ox, a cow. *Gorudhyuka, n. s. m.* Twilight (*the time of bringing home the cows*). *Goruari bera, s. f.* Evening.

गीरुत *s. m.* A measure of distance equal to two *croas* or *cos*.

गीरोचना *s. f.* A bright yellow pigment prepared from the urine of a cow or vomited in the shape of scibulae by the animal ; it is employed in painting and dyeing and is of especial virtue in marking the foreheads of the *Hindus* with the *Tiluc* or sacred mark ; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c.

गील *s. m.* A circle, a ball, any thing round or globular, water-jar *adj.* Round. *Gol-phal, s. m.* The testicle, *Golgol, adj.* Round. *Golsa, adj.* Roundish.

गीलक *s. m.* } A widow's illegitimate
गीलिका *s. f.* } son or daughter.

गीलनिच *s. f.* Black-pepper (*Piper nigrum*).

गीला *s. f.* A globe, a sphere, a *mandal* ; a large water-jar *s. m.* A granary ; a canon-ball ; a bell ; a large beam of wood ; a kind of pigeon ; the kernel of a coconut.

गीलार *s. m.* Roundness,

गीलाकार *adj.* Round, globular.

गीलादडा *s. m.* Name of a game, tip-cat.

गीलाभास *s. m.* The division of mathematical science which treats of the spheres, spherics.

गीलार *s. m.* Roundness,

गीलारा *adj.* Round.

गीली *s. f.* bullet, a ball, a globule ; a pill ; a jar *Goli marna*, To shoot a ball at.

गीलीक *s. m.* The heaven of *Vishnu*.

गीवना *v. a.* To conceal, hide.

गीवर्न *s. m.* A celebrated hill in *Vindravun*, or the country about *Mathura*, it is said to have been upheld by *Krishna* upon one finger to shelter the cowherds from a storm excited by *Indra*, as a test of the divinity of the former.

गीराज *adj.* Cow-house.

गीट *s. f.* Plot, cabal, conspiracy.

गीट *s. m.* Cow-pen, a fold for cattle, a station of cowherds.

गीट्टी *s. f.* An assembly, a meeting, conversation, discourse ; family connexion, but especially the dependant or junior branches.

गीपद *s. m.* A measure, as much as a cow's footprint will hold ; the mark or impression of cow's foot ; or hoof.

गीस *s. m.* The sacrifice of a cow, one of the grand sacrifices of the *Hindus* in former times, and not permitted in the present age or *Kalijug*.

गीसार् *s. m.* The deity ; a saint, a holy person ; the descendants of the disciples of *Chytanyah* of *Nadia*.

गीसिया *s. f.* The diety.

गीसन *s. m.* A cluster of blossom, a nosegay.

गीसनी *s. f.* A grape. [cattle.

गीस्यान *s. m.* A cowpen, a station for गोवना *v. a.* To hide, conceal.

गीह *s. m.* A lizard, a guana ; a gangetic alligator.

गीहला *s. f.* Killing a cow.

गीहरा *s. m.* Cakes of dried cow-dung ; an ally, succourer, an assistant.

गोदरी *s. f.* Demurrage.

गोहार *s. m.* Tumult, uproar.

गोह *s. m.* Wheat.

गोहचन } *s. m.* A species of snake,
गोहना } the Boa.

गोखूर *s. m.* A plant (*Ruellia longifolia* and *Tribulus languinosus*).

गौ *s. m. f.* A cow, one of the cow species. *Gos-dan, s. m.* Gift of a cow.

गौ *s. f.* Opportunity, advantage. *Goan-gir*, Controller, uncontrolled, ruler, invested with authority, self-interested. *Goan-ghat, s. f.* Power, opportunity.

गोख *s. m.* A portico.

गोखर *s. f.* A sprout.

गोखी *s. f.* A hole or pit.

गोह *s. m.* The district of Gour, the central part of Bengal ; the ruins of its capital called by the same name are still extensive. *m. pl.* The inhabitants of Gour (*brahmuns*).

गोडा *s. m.* A cast of *Hindus* in *Urissa*, who are generally *palki* carriers and bearers ; a musical mode.

गोडिया *s. m.* Inhabitant of *Gour* ; hence the followers of *Chytnyah of Naddea* are so called : this philosopher flourished in the year 1407 of *Salivahan*, about A. D. 1350.

गोडो *s. f.* Rum or spirit distilled from *Gur* or molasses ; a musical mode.

गोदान *s. m.* Gift of a cow.

गौना *s. m.* Bringing home a wife. *Goun-har, s. m.* The company who attend the bride when bringing home.

गौर *adj.* Fair-complexioned.

गौरव *s. m.* Reputation, respectability, venerableness, consequence or weight.

गौरवित *adj.* Venerable, respectable.

गौरा *s. m.* A cock-sparrow.

गौरिया *s. f.* A sparrow.

गीरी *s. f.* A musical mode.

गोजाला *s. m.* A cow-house.

गीह *s. m.* Perseverance.

गीहरहा *s. m.* An ally, succourer, an assistant.

ग्यारह *adj.* Eleven. *Gyarahsn, adj.* Eleventh. [order.

गचित *adj.* Strung, tied together, or in

गख *s. m.* A book or composition in prose or verse, a code, the book of the *Sikh* religion composed by the *guru Nanak Shah*.

गयकार *s. m.* An author, book-maker, writer, compiler.

गन्धि *s. m.* The joint or knot of a reed or cane, &c.; and figuratively of the body ; a tie, the knot of a cord, &c.

गख *adj.* Inaccurately pronounced, slurred, uttered with the omission of a letter or syllable

गह *s. m.* A house, a dwelling ; a plant. *Grah-sthapan*, Invoking the presence of the, nine planets.

गहच *s. m.* Taking, seizure, receiving, acceptance ; assent, agreement ; an eclipse.

गहपी *s. f.* Diarrhoea, dysentery.

गहपीडा *s. f.* The influence of an unpropitious planet.

गहपूजा *s. f.* Worship of the sun and the other planets.

गहराज *s. m.* The sun ; the moon ; the planet Jupiter.

गहाधार *s. m.* The constellation *Dhruv* or the polar star, from its remaining fixed amidst the planetary movements. [ence.

गहाधीन *adj.* Subject to planetary influ-

गहादय *s. m.* Epilepsy, convulsions, demoniacal possession which the complaint is supposed to be.

गहोता *adj.* Taking, disposed to take.

- ग्राम** *s. m.* A village, a hamlet, an inhabited place in the midst of fields and meadow land, where men of the servile class mostly reside, and where agriculture thrives; a scale in music, an octave.
- ग्रामणी** *s. m.* A barber. *s. f.* A whore, a harlot; a peasant or villager.
- ग्रामशास्त्र** *s. m.* The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *brahman*; it also applies to the attendant of an idol.
- ग्रामवासी** *s. m.* A villager.
- ग्रामिक** *adj.* Village, rude, rustic.
- ग्रामोष्ण** *adj.* A villager, a rustic, village; vulgar, rude.
- ग्राम्य** *s. m.* Rustic or homely speech; the *Prakrit*, and the other dialects of India except the *Sanskrit*. *adj.* Rustic (in discourse); village-born, produced in or relating to a village.
- ग्राम्यधर्म** *s. m.* Copulation.
- ग्राम्याश्व** *s. m.* An ass (lit. village horse).
- ग्राम** *s. m.* A mouthful or a quantity equivalent to a mouthful, a lump or rice, &c., of the size of a peacock's egg.
- ग्रह** *s. m.* Taking, either by seizure or acceptance; a shark; according to some the Gangetic alligator, according to others, the water elephant (the *hippopotamus*?).
- ग्रहक** *s. m.* One who takes or seizes, one who accepts.
- ग्रही** *s. f.* A shark, according to some.
- ग्रह्य** *adj.* Worthy of acceptance, fit to be received.
- ग्रीवा** *s. f.* The neck; the back part of the neck, the nape, the tendon of the *Trapezium* muscle.
- ग्रीष्म** *s. m.* The hot season comprehending two months, about June, July; heat, warmth. *adj.* Hot, warm.
- गृह** *s. m.* A dwelling, a house.
- गैर** *s. m.* A necklace, a close neck-lace or collar.
- गैर** *adj.* Belonging or relating to the hot season.
- गैरी** *s. m.* Double jasmin.
- ग्लान** *adj.* Wearied, languid, feeble, exhausted by fatigue, disease &c.
- ग्लानि** *s. f.* Languor, lassitude, fatigue of body or depression of mind.
- ग्वाल** } *s. m.* A cowherd.
- ग्वाला** }
- ग्वालिन** *s. f.* The female of Gwal wife of a cowherd.
- ग्वेड** *adv.* Near.
- ग्वेडा** *s. m.* Suburb, vicinage. *Gwendeh*, *adv.* Near.
- ग्वेडे** *adv.* Near.

घ

- घ** The fourth consonant of the *Nāgarī* alphabet, being the aspirate of the preceding letter, and corresponding with *gh*.
- घोंघोरना** } *v. a.* To rinse; to mix any
- घोंघोखना** } liquid by stirring it about.
- घंच** *s. m.* The neck.
- घंटा** *s. m.* A bell, a clock, an hour.
- घंटाळी** *s. f.* A small bell.
- घचरा** *s. m.* } A petticoat.
- घचरी** *s. f.* }
- घनाघच** *adj.* Thick.
- घट** *s. m.* A water-pot; the body. *s. f.* Mind, heart, thought, soul.
- घटक** *s. m.* A mediator, go-between, an ambassador, attorney, messenger; an agent who ascertains or invents genealogies and negotiates matrimonial alliances.

- घटज** } *s. m.* An epithet, name of
हृत्प्रीति } a Rishi.
घटनी *s. f.* Diminution, decrease; alleviation, abatement, decline.
घटशाली *s. f.* A bawd or procuress.
घटन *s. m.* Occurring.
घटना *v. n.* To abate, decrease, lessen, decline, waste, dwindle, to be depressed.
घटनीय *adj.* Liable to abatement, or decrease, or diminution.
घटन *s. f.* Decrease.
घटवद् *adv.* More or less, about.
घटवार } *s. m.* A wharfinger.
घटवाल }
घटवा *s. m.* An offender, transgressor.
घटवा *adj.* Lying in wait, watching for plunder or prey.
घटा *s. m.* Cloudiness, gathering of the clouds, clouds; crowds.
घटाटोप *s. m.* A covering for a *palki*, a carriage, or any article of furniture.
घटाना *a. a.* To decrease, lessen, abate, diminish, allay, reduce.
घटाव *s. m.* Deficiency, reduction, abbreviation, falling (*as of a river or of the price of any thing*), depreciation.
घटावना *v. a.* To reduce, to cause to subside or fall.
घटिका *s. f.* The ankle; a *muhurt*, or 30th part of a day and night; a *dand* or period of 24 minutes.
घटिका *adj.* Low-priced.
घटो *s. f.* The *Ghari*, or Indian clock, a plate of iron or mixed metal on which hours are struck; diminution, abatement, decrease; alleviation.
घट *s. m.* A *ghat*, a quay or landing place, steps off the side of a river, &c., leading to the water's edge.
घटा *s. m.* Corn of the foot.
घटी *s. f.* A small or inferior landing place, private stairs, &c.
- बहुवहना** *v. n.* To thunder.
बडना *v. a.* To make, form, forge, work (*metals*).
बड्डी *s. m.* A water-pot, an earthen pot, a pitcher, jar.
बडिया *s. f.* A crucible; a honey-comb; the womb.
बडियाल *s. m.* A crocodile; a plate of brass for beating time.
बडियाली *s. m.* The person who attends the *ghariyal* and strikes the hours.
बड्डी *s. f.* Fold, plait.
बड्डी *s. f.* An hour or the space of 24 minutes; an instrument for measuring time, a clock, watch, &c. *Ghari men tola ghari men masha*, Expresses a person of a changeable disposition.
बड्डीबड्डी Always, again and again.
बड्डीवा *s. m.* } A stand for water-pots,
बड्डीनी *s. f.* } &c.
बड्डीला *s. m.* A pot, a pitcher.
बड्डी *s. m.* A bell, also a plate of iron or mixed metal struck as a bell; a clock, an hour.
बड्डीनी *s. f.* A small bell.
बड्डीशब्द *s. m.* Bell metal.
बड्डीका *s. f.* The uvula or soft palate.
बड्डी *s. m.* A string of bells, tied on an elephant's chest, &c., by way of ornament.
बडिया *s. m.* A murderer.
बन *adj.* Material, solid; gross; compact; hard, firm; impenetrable; very, much. *s. m.* A number, an assemblage or quantity; (*in arithmetic*) the cube of a number; (*in geometry*) a solid.
बन *s. m.* Gathering of the clouds, clouds; an anvil, a sledge-hammer.
बनवरज *s. m.* Thunder, any loud noise.
adj. Loud-sounding.
बनबन *s. f.* An imitative sound.

चमचमना *v. n.* To jingle, ring, tinkle, to sound like a wheel in revolution.

चमचेरा *s. m.* A petticoat.

चमचिर *s. m.* Cloudiness, gathering of the cloud. *adj.* Cloudy, overcast; loud-sounding. [ning.

चमज्वाला *s. f.* Lightning, a flash of light-

चमत्तनवरन *adj.* Whose body is of the colour of the clouds, an epithet of *Krishna*.

चमता *s. f.* Firmness, compactness; thickness, solidity.

चमकल *s. m.* The contents of a solid (in geometry).

चमसूत्र *s. m.* Cube root (in arithmetic).

चमस्यम *adj.* Black as a cloud, &c. *s. m.* Black clouds.

चमसार *s. m.* Camphor; mercury, or some peculiar form of it.

चमा *adj.* Thick, close, confused, numerous, much, many.

चमाचरी A kind of poetry.

चमेरा *adj.* Much, many.

चनेस *s. m.* A bird (*Buceros malabaricus*).

चपची *s. f.* The grasp of the two arms.

चपची } *s. f.* Claspings with joy.

चवराना *v. n.* To be confused, confounded, perplexed, agitated, embarrassed, &c.

चवरावट *s. f.* Confusion, perplexity, agitation, perturbation, alarm, consternation.

चमचमना *adj.* To revolve.

चमचम *s. m.* Pride, haughtiness, arrogance, conceit.

चमचमी *adj.* Proud, haughty, arrogant.

चमचमी *s. f.* Crowd, confusion in a general engagement.

चमच *s. f.* Heat, closeness.

चमचम } *s. m.* Battle, engagement.

चमाचम *adj.* Thick, crowded.

चमान; *v. n.* To sun, to bask in the sun.

चमाना A wit: to sun, bask in the sun.

चमूई *s. f.* Name of a plant.

चमोई The castor oil plant. (*Palma christi* or *Eicinus communis*).

चमोरी *s. f.* The prickly-heat.

चयर } *adj.* Delay, blaming others.

चर *s. m.* House, dwelling, home, apartment, drawer, compartment, groove. *Ghar karna*, To fix, settle, establish a family. *Ghar khokar tamasha dekhna*, To ruin one's self and spend the time in idle pleasures. *Ghar ghālana* To ruin. *Ghar chālāna*, To provide for one's household expenses. *Ghar dubana*, To be ruined. *Ghar dwari*, *s. f.* A kind of tax, poll-tax, hearth-money. *Ghar-bahghar* *adj.* To or in every house, from house to house. *Gharbasa*, *adj.* At home indolent, inactive. *Ghar byth-jana*, To be ruined. *Ghar hona*, Expresses affection and unanimity between husband and wife.

चरक *adj.* Domestic, household.

चरत *s. f.* Make, form.

चरनई *s. f.* A raft made with pots, a float (of pots).

चरना *v. a.* To make, form, malleate, forge, work (metals).

चरनी *s. f.* A wife.

चरचराव *s. m.* Household furniture, &c.

चरचार *s. m.* Family, household goods. *Gharbār basāna*, To consummate a marriage. *Gharbār hona*, To undergo the consummation of a marriage.

चरचारी *s. f.* Housewifery, domestic concerns.

चरचाड़ा *s. m.* House-rent.

चररा *s. m.* A rattling noise in the

throat which dying people are afflicted with pain, agony, pang.

घरघाटा *s. m.* Snoring.

घराही *s. f.* An instrument for twisting thread or string.

घरवाला *s. m.* A house-keeper, master of a house.

घरवाली *s. f.* Mistress of a house ; house-keeping.

घराना *s. m.* Family, house-hold.

घरानी *s. m.* A thatcher.

घरी *s. f.* An hour, or the space of 24 minutes ; a fold, a plant. *adj.* Folded (*as clothes*).

घरेला *adj.* Domestic, tame.

घरघा } *s. m.* A small house which
घरीदा } children make to play in.

घण्ट *s. m.* A kind of fish (*Silurus*).

घग्घर *s. m.* The name of a river, the *Gogra* or *Ghogra* ; the sound of gurgling, rumbling, &c.

घनं *s. m.* Heat ; the hot season ; sunshine ; sweat, perspiration.

घर्षण *s. m.* Grinding, pounding.

घर्षणी *s. f.* Turmeric.

घलूना *s. m.* A small quantity given above the quantity purchased, to boot.

घसन *s. f.* The act of rubbing.

घसना } *v. n.* To be rubbed, to be
घसिना } abraded, to be worn, to fret,
wear. *v. a.* To rub, rub off, whet, to beat. *adj.* Apt, to be worn by rubbing.

घसिटना *v. n.* To be dragged, to be trailed, to trail.

घसियारा *s. m.* A grass-cutter.

घसियारिनी *s. f.* The wife of a grass-cutter.

घसीटना *v. a.* To drag, pull, trail.

घसीला *adj.* Grassy. [thunder.

घग्घर *s. f.* Thunder, *Ghagharna*, *v. n.* To

घग्घराना *v. n.* To thunder ; (*met.*) To roar, to bawl.

घण्ण *adj.* Gluttonous, voracious.

घना *adj.* Mischievous, hurtful.

घाहल *adj.* Wounded.

घाई *s. f.* Cudgelling ; stratagem, fraud, a decoy ; number five (*in reckoning*) ; the interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate ; the angle formed by a branch with the trunk of a tree, or space at the root of the branch ; a cut or stroke with the broad sword or cudgel (*of which there are twelve cuts*).

घाईन *s. f.* (*One*) time, turn.

घाईपान्नी *s. f.* Secret inquiry, spying.

घाउ *s. m.* A hurt, bruise, wound, sore.

घाऊघप *adj.* Living from hand to mouth, improvident, spendthrift.

घांटी *s. f.* Adam's apple, the larynx ; wind-pipe.

घामस *s. m.* A large kind of fowl.

घाव *adj.* Old, aged, experienced ; sly, wily ; shrewd.

घावरा *s. m.* A petticoat ; name of a river, *Gogra* or *Ghogra* ; a plant (*Xanthium indicum*).

घाट *s. f.* A landing-place ; a quay, wharf, ferry, ford, pass, bathing-place on a river side. *Ghât-mâr*, *s. m.* A smuggler. *Ghât-mârna*, *v. a.* To smuggle.

घाट *s. m.* Mode, manner, shape ; offence ; want, abatement, reduction ; deficiency, loss, detriment. *adj.* Abated, less.

घाटघाट *s. f.* The way to a *Ghât*.

घाटघांसी *s. m.* A ferry-men.

घाटा *s. m.* Acolivity, ascent, deficiency, abatement, reduction.

बाटिया *s. m.* A *brahman* who sits at a *ghat* of the *Ganges*, *Jamna*, &c. to keep the clothes of the bathers.

बाटी *s. f.* A strait, a pass (in a mountain, &c.), a ravine.

बात *s. f.* Aim, design, snare, ambuscade, ambush, opportunity; killing, slaughter, a bruise, ablow; product (of a sum in multiplication). *Ghāt karna*, To waylay, lie in ambush, kill. *Ghāt takna*, To watch an opportunity.

बातक *s. m.* A murderer, maimer, an enemy. [murderer.

बातन *s. m.* Killing, slaughter; a

बाता *s. m.* Name of a plaything.

बाता *s. m.* Anything given gratis in a sale over and above the price.

बाती *adj.* Murderous, felonious.

बातुक *adj.* Mischievous, injurious, murderous, cruel, savage violent, ferocious.

बात *s. f.* As much as is thrown in at one time into a mill or mortar, &c.

बाती *s. f.* An oil-mill (or oil-press) ; a sugar-mill.

बातरा *adj.* Confused, confounded.

बास *s. f.* Sunbeams, sunshine; beat (of the sun). [blockhead.

बासक *adj.* Simple, artless; a clown, a

बायल *adj.* Wounded.

बाल *s. f.* Mischief.

बालक *s. m.* A destroyer, desolator, one who ruins. [in, to throw.

बालना *v. a.* To desolate, ruin; to thrust

बासकेल *adj.* Jumbled.

बाव *s. m.* A wound, a sore. *Ghaso ka nishan*, *s. m.* A scar.

बावचप *adj.* Living from hand to mouth, improvident, spendthrift.

बास *s. f.* Meadow or pasture, grass, straw, hay, fodder. *Ghas-pât*, *s. f.* Sweepings.

बासपात Sweepings, rubbish, fallen and rotting leaves.

बिज *s. m.* Butter clarified by boiling and straining.

बिजाना *v. n.* To be hoarse.

बिबियाना *v. a.* To falter, be unable to speak (from fear, joy, &c.), appear very humble, coax, wheedle, fawn, beseech, implore. *Ghizhi bandh jana*, *v. n.* To falter, be unable to speak (from shame or fear, &c.)

बिबी *s. f.* A faltering in speech.

बिबिय *adj.* Thick, confused, muddy. *Ghich-pich bakna*, or *bolna*, To speak thick.

बिष *s. f.* Disgust, shame, bashfulness. *Ghin dena*, To reproach, abash. *Ghin khana*, To be disgusted, to have the stomach turned.

बिषबिना *adj.* Disgusting.

बिषाना *v. n.* To be disgusted. *adj.* Disgusting.

बिषियाना *v. n.* To be disgusted.

बिषीना *adj.* Disgusting, abominable, nauseous, fulsome.

बिया *s. m.* Name of a vegetable, a pom-pion (*Cucurbita lagenaria*). *Ghiya torui* *s. f.* A vegetable (*Luffa pentandra*).

बिरना *v. n.* To be surrounded, enclosed, to be collected around; to gather (as the clouds).

बिरनी *s. f.* A pulley; an instrument for twisting ropes; a kind of pigeon, the tumbler *Ghirni khana*, To go round.

बिराद *s. f.* Stink (particularly of urine).

बिराना *v. a.* To cause to surround or enclose.

बिसना *v. n.* To be rubbed; to be abraded. *v. a.* To rub; to beat. *adj.* Apt to be worn by rubbing.

- घिसनी *adv.* By rubbing ; as *Ghisni chalna*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk. [wear.
- घिसाना *v. a.* To cause to rub, abrade.
- घिसाव *s. m.* } Attrition, rubbing, fric-
घिसावट *s. f.* } tion, abrasion.
- घिसियाना *v. a.* To trail, to drag.
- घी *s. m.* Butter clarified by boiling and straining.
- घीकुवार *s. m.* A medicinal plant (*Aloe perfoliata*).
- घीव } The neck (both before and be-
घीव } hind).
- घीला *s. m.* The name of a very large wild creeper.
- घंगीना *s. m.* A toy, a child's rattle.
- घुचरी *s. f.* A small red and black seed (*Abrus precatorius*).
- घुंघरू *s. m.* A small bell ; an ornament worn round the ankles, with bells fastened to it.
- घुंघरा } *adj.* Curly (hair).
घुंघरा }
- घुंघी *s. f.* A button. [bribes.
- घुंघी *adj.* Malicious ; a receiver of
- घुंघी *adj.* Angry.
- घुंघुआ *s. m.* An owl.
- घुटना *s. m.* The knee. *Ghutnon chalna*, To crawl about on the knees (as a child). [cated.
- घुटना *v. n.* To be rubbed, to be suffo-
- घुटाई *s. f.* Perfidy.
- घुटाना *v. n.* To shave clean, to polish.
- घुर *s. m.* A horse. *Ghur-charha*, A horse-
man, trooper, one on horseback.
Ghur-charhi, *s. f.* A female on horse-
back, riding. *Ghur-dour*, *s. m.* A
race course, horserace. *Ghur-bahal*,
s. f. A four-wheeled carriage for
riding in drawn by horses, a chariot.
Ghur-munka, *adj.* Horse-faced. *Gur-
sal* *s. m.* A stable.
- घुङ्गना *v. a.* To brow-beat, to reprimand, to frown at.
- घुङ्गरी *s. f.* Rebuff, brow beating, reuke, frowning at.
- घुङ्गरी *s. m.* A horseman.
- घुङ्गरी *s. f.* A female on horseback ; riding.
- घुङ्गरी *s. m.* A race-course.
- घुङ्गरी *s. f.* A two-wheeled carriage for riding in drawn by horses.
- घुङ्गरी *adj.* Horse-faced.
- घुङ्गरी *v. a.* To curl.
- घुङ्गरी *s. m.* A stable.
- घुण *s. m.* Name of an insect found in timber (*destructive to wood, meal, grain, and flour*), a weevil ; rancour.
- घुणा *adj.* Destroyed by the *ghun*, weevil-eaten.
- घुणा } *adj.* Secret, cautious, design-
घुणा } ing, malicious, spiteful, revengeful, bearing malice, rancorous.
- घुण्टी *s. f.* A button.
- घुन *s. m.* An insect found in timber (*destructive to wood, meal, and flour*), a weevil ; rancour.
- घुनमोना *s. m.* Plaything. [eaten.
- घुना *adj.* Destroyed by the *ghun*, weevil-
- घुनाकर } *s. m.* Characters traced by a
घुनाकर } weevil in wood.
- घुनिया *adj.* Designing, malicious, spiteful, revengeful, bearing malice, rancorous.
- घुप *adj.* Dark.
- घुनघुना *s. m.* Revolution, going round ; subterfuge, evasion, prevarication ; doubt, suspense, hesitation. *Ghun-ghu-ma-na*, *v. a.* To revolve ; to prevaricate.
- घुनघुना *adj.* Dark, condy.
- घुनघुन *s. f.* Gathering of the clouds.
- घुनरा *s. m.* Name of a plant (*Phlomis*) ; name of an insect.

सुवरी *s. f.* The vertigo, swimming of the head, giddiness.

सुनाना *v. a.* To turn round, whirl, cause to turn, wheel, roll, brandish, circulate, encircle ; to beguile, *Ghumāna phirāna*, To prevaricate.

सुरक्षना *v. a.* To brow-beat, reprimand, frown at, chide.

सुरक्षी *s. f.* Rebuff, brow-beating, rebuke, frowning at.

सुरसुरा *s. m.* The mole-cricket (*Gryllus Gryllotalpa*), a phagedenic ulcer or herpes exedens (so named from digging in the flesh, as the mole-cricket does in earth or sand).

सुरसुराना *v. n.* To grunt (as a pig).

सुरसुर } *s. m.* Tendo Achilles.

सुरनाना *v. n.* To snore.

सुरनी *s. f.* A vertigo, swimming in the head, rolling.

सुलना *v. n.* To melt, dissolve, be dissolved ; to be mellowed, to rot (as fruit) ; to become lean, to waste.

सुलनिल *part.* Dissolved, mixed melted (in kindness).

सुलवा *s. m.* To boot.

सुलवाना *v. a.* To cause to mix with a liquid, to cause to dissolve.

सुलाक *adj.* Melting.

सुलाना *v. a.* To melt, to dissolve.

सुलावट *s. f.* Melting, dissolving.

सुवा *s. m.* A coarse kind of cotton.

सुस *s. m.* Penetrating.

सुसना *v. n.* To be thrust in, to enter, penetrate ; interfere, meddle.

सुसपैठ *s. f.* Access.

सुसाना *v. a.* To thrust in, stuff in, cram, penetrate, force in, cause to penetrate or enter.

सुसिद्धना *v. n.* To be thrust or stuffed in.

सुसिद्धना *v. a.* To thrust, stuff, cram, force or run in, pierce, insinuate, foist.

सुसुनी *s. f.* A sort of stir-about, or grain of any kind (pulse or wheat, &c.) boiled whole with sugar.

सुसर *s. m.* A curl. *Goungar-waleh*, Curled hair.

सुनी *s. f.* Clothes folded and put on the head as a defence against the rain ; a cockle or snail, a small ghonga.

सुसुवी *s. f.* A small red and black seed (*Arbus precatorius*).

सुसुट *s. f.* A veil ; concealing the face with a veil, &c. *Ghunghut karna*, To draw a veil over the face. *Ghunghat karna*, *v. a.* To veil ; to draw back his neck (a horse). *Ghunghat karna*, *v. a.* To be broken or defeated (an army).

सुसर *s. m.* A curl.

सुसुद *s. m.* A small bell, an ornament worn round the ankles, with bells fastened to it.

सुट *s. m.* A gulp, draught, pull.

सुटना *v. a.* To gulp, drink, swallow.

सुटी *s. f.* A medicine consisting of aloes, spices and borax, given to a new-born infants to clear out the meconium.

सुस *s. m.* A bandicote rat.

सुसा *s. m.* A blow of the fist.

सुसु *s. m.* The ring-necked dove ; an owl.

सुसुवा *s. m.* An owl ; a blockhead.

सुट *s. m.* A gulp, draught.

सुटना *v. a.* To gulp, drink, guzzle.

सुटी *s. f.* A medicine given to new-born infants ; the ankle joint.

सुन *s. m.* Rancour, malice, spite.

सुना *adj.* Designing, malicious, spite-

ful, revengeful, rancorous; secret, cautious.

घूम *adv.* Back, round about.

घूमवसा *adj.* Loose (as a robe), full.

घूमवसेला *adj.* Revolving, circling, round.

घुमना *v. n.* To go round, revolve, turn. roll, wheel, whirl. *sub.* Whirling, turning &c. *Sir ghúmna*, To be giddy or dizzy, to swim (the head).

घूर *s. m.* Staring; dunghill.

घूरची *s. f.* A twist in thread, entanglement.

घूरना *v. a.* To stare at, to stare, to fix the eyes on; to look at angrily.

घूरा *s. m.* Sweeping, a dunghill.

घूरिया *s. m.* A dunghill.

घूस *s. m.* A bandicote rat (*Mus malabaricus*; *Mus giganteus*); a bribe.

घूसन *s. m.* A young owl.

घुसमघुसा *s. m.* Thumping and pulling, boxing, fisticuffs.

घुसा *s. m.* A thump, a blow of the fist, buffet, a bandicote rat.

घुटा *s. m.* }
घुटी *s. f.* } A pig.

घुंवा } *s. m.* The bronchocele goitre
घुंवा } or Derbyshire neck.

घेतला *s. m.* A kind of shoe.

घेपना *v. a.* To mix, mingle, unite into a paste (as flour and water).

घेर *adj.* Round, surrounding, enclosing; loose (as a robe); full; winding, meandering. *s. m.* Circuit, circumference. *Gherghár karna*, To surround stop or hinder. *Gherdár*, *adj.* Full loose (a robe), circular, extensive.

घेर *s. m.* Calumny, reproach, complaint.

घेरना *v. a.* To surround, compass, encircle, invest, beset, blockade. *Gherna gharna*, To surround, &c.

घेरनी *s. f.* A handle for turning a spinning-wheel, a winch.

घेरा *adj.* Round, surrounded. *s. m.* A circle, a circumference; a siege, blockade, a fence; vertigo. *Ghera dalna*, To surround, lay a siege, besiege. *Ghera men parna*, To be surrounded.

वेवर *s. f.* A kind of sweetmeat.

वचा *s. f.* Reproach, blame, censure, &c.; compassion, tenderness, pity; abhorrence, disgust, shame, bashfulness.

घृत *s. m.* *Ghi*, clarified butter, or butter which has been boiled gently and allowed to cool; it is then used for culinary and religious purposes, and is highly esteemed by the *Hindus*.

घृतकुमारो *s. f.* The aloe (*Aloe perfoliata*).

घोंगा *s. m.* A cockle-shell, a snail (*Coachlea helix*).

घोट *s. f.* A draught (drink).

घोटना *v. a.* To polish by rubbing; (*met.*) to investigate; to strangle. *s. m.* A stone, &c., with which any thing is polished, the knee.

घोंमला *s. m.* A (bird's) nest.

घोखना *v. a.* To repeat, to iterate, to speak aloud.

घोची *s. f.* A pocket, pouch, wallet; a turtle dove.

घोट *s. f.* Polish.

घोटक *s. m.* A horse.

घोटना *v. a.* To polish; calender; to plod, to shave.

घोटनी *s. f.* A rubber.

घोटा *s. m.* A wooden rubber,

घोट *adj.* Polished, smooth (words).

घोडा *s. m.* A horse. *Ghoreh ko sarpat*

घोपा *s. m.* A cloth with a part folded like a sugar-loaf to cover the head and worn over the body in cold or wet weather.

घोंदा *s. f.* An esculent root (*Arum colocasia*).

घोर *s. m.* Horror, horribleness ; trepidation ; dread, awe ; the sound of a drum. *Ghor ghuntua*, To be inwardly displeased, to conceal one's dislike or indignation. *adj.* Frightful, horrible, terrific, awful ; deep (colour of a horse, or sleep). *Ghor nidra*, Deep sleep. [ful appearance.

घोरदहन *adj.* Terrific, of horrid or fright-
घोरना *v.* To mix with a liquid, dissolve.
घोररूप *adj.* Frightful, hideous. *s. m.* A hideous appearance.

घोररूपी *adj.* Frightful, horrible, hideous.
घोररूपिणी *adj.* Frightful, hideous, of horrible aspect or form.

घोल *s. m.* Buttermilk.

घालघुमाव *s. m.* Evasion, subterfuge.

घालना *v. a.* To mix with a liquid to dissolve.

घालमेल *s. m.* Mixture, mixing.

घोला *s. m.* An intoxicating portion made of *bhang* or opium ; a solution ; name of a fish. *Gholeh men dalna*, To involve in difficulty.

घीव *s. m.* A station of herdsmen ; a cast of milk-men ; a cowherd.

घोषना } *s. f.* Speaking aloud, making
घोखना } a great noise ; crying, proclaiming.

घोसला *s. m.* A bird's nest.

घोसा *s. m.* A *Musliman* cowherd or milk-man.

घौड़ *s. f.* A bunch (of plantains).

घौद } *s. f.* A bunch or cluster of
घौर } grapes, dates or plantains.

घ्राव *s. m.* The nose ; smell, smelling.
adj. Smelling.

घ्रावतपच *s. m.* Fragrance, odour, a fragrance, a perfume.

घ्राविन्द्रिय *s. f.* The nose, the sense of smelling.

घ्रात *adj.* Smelled.

च

च The twentieth letter of the alphabet and first of the second or palatal class of consonants, having the sound of *Ch* in *Church*.

चंगवार *s. m.* Name of a disorder.

चंगर *s. m.* Tray, trough.

चंगा *adj.* Healthy, cured, sound. *Changabmana*, To correct, punish, put to right, chastice. *Bhala-changa*. *adj.* In health and vigour ; perfect, good.

चंगुल *s. m.* A claw, talon, clutch, gnasp.

चंगुर *adj.* Excellent.

चंगर *s. f.* A flower-pot, a tray. [tray.

चंगरा *s. m.* A large basket, a trough or

चंगरी *s. f.* A small basket.

चंचवाना *v. n.* To throb or shoot (as a boil, &c.) ; to make the noise butter does in a frying pan.

चंचरीक *s. m.* Large black bee.

चंचल *adj.* Trembling, tremulous ; restless, wanton, playful, fickle ; perishable, transitory.

चंचलता *s. f.* Perishableness ; restlessness, unsteadiness, wantonness.

चंचलपना *s. m.* Playfulness, wantonness,

चंचला *s. f.* Lightning.

चंचलाह *s. f.* Restlessness, playfulness ; perishableness.

चंचलाना *v. n.* To be playful, wanton, unsteady, or restless.

चंचलाहट *s. f.* Restlessness, unsteadiness, wantonness, fickleness.

चट *s. m.* A miser.

चडास *s. m.* An inferior cast of *Hindus* ; (*met.*) a miser, a merciless wretch, an outcast.

चढील *s. m.* The rear-guard ; a sort of sedan ; the name of a bird ; a plaything consisting of four little earthen pots joined together.

चंद्र *s. m.* The moon. *Chand-mukh, s. m.* Face bright or beautiful as the moon. *Chand-mukhi. or Chand-badani, adj.* Having a face splendid as the moon.
 चंदन *s. m.* Sandal-wood or tree sanders (*Sirium myrtifolium* or *Santalum album*).
 चंदना *adj.* Bald. *s. m.* Baldness.
 चंदना *s. m.* A small canopy, an awning.
 चंदा *s. m.* An assessment, contribution, subscription ; the moon.
 चंदिया *s. f.* The crown of the head.
 चंदोल } *s. m.* A tribe of *Rajputs* who
 चंदेला } claim descent from the moon.
 चंदोदा *adj.* Silvery, white.
 चंदेरी } *s. f.* Name of a place.
 चंदेल }
 चंदेली *s. f.* Cambrie (*made at Chandel*).
 चंद्र *s. f.* The moon, considered as a planet or deity. *Chandr-mukhi, adj.* Having a countenance, beautiful as the moon. [a finger nail.
 चंद्रक *s. m.* The eye in a peacock's tail;
 चंद्रकला *s. f.* A digit or one-sixteenth part of the moon's orb or diameter.
 चंद्रवृत्त *s. m.* The reputed Registrar of Jam's court.
 चंद्रवंशी *s. m.* Descendant of the moon ; the name of a tribe of *Khatris*, who claim descent from the moon.
 चंद्रनामा *s. f.* The name of a river, the *Chenab*, one of the five streams of the *Panjab*. *Chandrabhay*, is the name of mountain, part of the *Himalaya* range, where the river is said to have its source.
 चंद्रमा *s. m.* The moon. [thief.
 चंद्रेश *s. m.* A plagiarist, a poetical
 चंद्रिका *s. f.* A plant (*Serratula anthemintica*) ; a digit of the moon.
 चंद्रमौली *s. f.* A kind of *Asclepias* (*A. acida*) ; rue.
 चंद्रमाला *s. f.* Large cardamoms.

चंद्रमण्डप *s. f.* Small cardamoms.
 चंद्रहार *s. m.* An ornament of dress, a sort of necklace composed of circular pieces of gold, silver, &c.
 चंद्रा *adj.* Bald ; wise, intelligent.
 चंद्रातप *s. m.* Moonlight.
 चंद्राना *v. n.* To be withered or dried up (a tree), to cease to grow.
 चंद्रिका *s. f.* Moonlight ; the moonbeams ; a small fish (*Zeus oblongus*) ; large cardamoms.
 चंद्रिल *s. m.* A petherb (*Chenopodium album*).
 चंद्रोदय *s. m.* An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. upon festival occasions ; moon-rise ; a kind of collyrium.
 चंपक } *s. m.* A tree bearing a yellow
 चंपा } fragrant flower (*Michelia champaca*).
 चंवर *s. m.* An instrument made of peacock's feathers, &c. waved over the head of a sovereign, used to whisk off flies, &c., and also made of the tail of the *Bos grunniens*, a species, of ox.
 चक *s. m.* Landed property, landed estate, a farm. *Chak-bandi, s. f.* Defining or making the boundaries of an estate.
 चक *s. m.* A shepherd, or goatherd.
 चकर *s. f.* A toy, a whirligig ; a duck, the female of *chakva*.
 चकचका *adj.* Shining, resplendent.
 चकचकी *s. f.* A kind of dagger worn on the waist. *adj. f.* Resplendent,
 चकचकी *s. f.* A musk-rat (*Sorex caeruleus* ; *Sorex caeruleus*).
 चकना *s. m.* A scraping of the skin, a scrape, a scar ; a slice, &c. *Chakia dena*, or—*lena* ; ¹⁰ sear.

चक्रताना *v. a.* To sod, to turf.

चक्रती *s. f.* The hide of a rhinoceros. (*of which shields are made*). a patch of leather, a slice, a patch : the round of a cheese, a round plate of metal. &c., a letter, an epistle. *adj.* Compressed, flattened.

चक्रनाचूर *s. m.* Scraps, small pieces, atoms, filings. *Chakna-chur hona*, To dashed to pieces, to shatter. *Chakna-chur karna*, To shatter, shiver, to break pieces.

चक्रना *s. m.* A boot, a stocking.

चक्रबा *s. m.* Revelry. *Chakarba machana*, *v. a.* To revel, to riot.

चक्ररा *s. m.* A kind of dish made of pulse.

चक्ररानी *s. f.* Woman servant.

चक्रला *s. m.* A brothel ; a kind of cloth made of silk and cotton ; a division of a country containing several *paraganahs*. *adj.* Wide, broad ; round. *Chakledar*, *s. m.* The governor of a province or country. *Chakledari*, *s. f.* The government of a province or country ; a round plate on which bread is rolled.

चक्रवार *s. f.* Breadth [widen.

चक्रजाना *s. f.* To extend in breadth, to

चक्रा *s. m.* The ruddy goose (*Anas casarca*) ; a whirlpool.

चक्रवी *s. f.* The female of the water-fowl *chakwa*.

चक्रुनी *s. f.* A kind of grass.

चक्रावाज *s. f.* The sound of the repeated strokes of a sword, dagger, or mace,

चक्राचैष *s. f.* The state of being dazzled, radiance.

चक्रावर *s. m.* A disease in horses.

चक्रावी *s. f.* A ringworm.

चक्रित *adj.* Timid, fearful ; astonished.

चक्रेडा *adj.* With large eyes,

चक्रोदा *s. m.* A fruit of the lime kind, a citron, pompelmooze, shaddock (*Citrus decumanus*).

चक्रौर *s. m.* The *Bartavelle* or Greek partridge (*Tetrao rufus* : *Perdix rufa*) fabulously said to subsist upon the moon-beams, and to eat fire at the full moon.

चक्रोडा } *s. m.* A species of *Cassia*
चक्रोदु } (*Cassia obtusifolia*), esteemed a remedy for ringworms.

चक्रस *s. m.* A perch for birds (*Particularly falcons*), a roost.

चक्रा *s. m.* Coagulated milk ; a carriage wheel, a circle. *adj.* Round ; thick (*as duhi*, &c.)

चक्रान *adj.* Thick (*bhang*, &c.) blot blotted, smeared.

चक्री *s. f.* A millstone, a mill, grinder ; kneepan ; a thunderbolt.

चक्र *s. m.* A clasp-knife, a pen-knife.

चक्र } *s. m.* A whirlwind or whirlpool ;
चक्रर } a circular missile weapon used principally by the Sikhs, a sharp discus or iron ring which they throw with great dexterity : (*it was with this instrument called soodursun-chukr, that Naraydn is said to have cut off the head of the Asur Rahu, when after churning the ocean, the surrs or gods, and Asurs or demons fought for the amrit or nectar*) ; a circular course, the lounge (*in menage*) ; (*met.*) a misfortune, scrape, perplexity ; a side or quarter, as *Chabun chakkar men*, On the four sides, on all sides. *Chakradhari*, A peacock ; *Vishnu*. *Chakramana*, To wheel round, to whirl round, *Ghoreh ko chakkar dena*, To lounge a horse.

चक्रवत् *adv.* In rotation, going, round or revolving like a wheel.

चक्रवर्ती *s. m.* An emperor, a sovereign of the world, a universal monarch, the ruler of a *chakr* or country described as extending from sea to sea; twelve princes beginning with *Bharat* are especially considered as *Chakr varthi*; a title of *brahmans* in Bengal.

चक्रवाक *s. m.* A bird, the ruddy goose (*Anas casarca*). [circle.

चक्रवाक *adj.* Circular, being in a ring or चक्राकार *adj.* Circular.

चकित *adj.* Astonished; timid, fearful.

चक्री *s. f.* A round plate on which bread is rolled; an assembly of singers.

चक्रेला *adj.* round, circular.

चक्षु *s. m.* The eye.

चक्षुमा *v. a.* To relish, taste.

चक्षुचक्षी *s. f.* Discord.

चक्षुमा *v. a.* To cause to taste.

चक्षुमा *v. a.* To eat without appetite.

चक्षु *s. f.* A flower-pot.

चक्षुवाच *s. m.* Name of a disorder.

चक्षु *s. m.* Tray, trough.

चक्षु *adj.* Healthy, cured, sound. *Changā bānana*, To correct, punish, put to right, chastise. *Bhala-changa*, *adj.* In health and vigour; perfect, good.

चक्षु *adj.* Excellent.

चक्षु *s. f.* A flower-pot, a tray.

चक्षु *s. m.* A large basket; a trough, or tray.

चक्षु *s. f.* A small basket.

चक्षु *adj.* (*Land*) that has been cultivated or ploughed one year.

चक्षु *s. m.* Name of a tree.

चक्षु *s. m.* A whistler. [ther.

चक्षु *s. m.* Paternal uncle, father's brother.

चक्षु *s. f.* Father's brother's wife, aunt.

चक्षु *s. m.* A line, stripe, score.

चक्षु *adj.* Descended from or related through a paternal uncle, as *Chachera-bhai*, *s. m.* A cousin, son of

paternal uncle. *Chachéri bhai*, *s. f.* Daughter of paternal uncle, a female cousin.

चक्षु *v. a.* To suck (*a dry substance from which nothing can be obtained*).

चक्षु *s. m.* Large breasts.

चक्षु *s. f.* Father's brother's wife, aunt.

चक्षुमा *v. n.* To throb or shoot (*as a boil, &c.*) to make the noise butter does in a frying-pan.

चक्षुमा *s. f.* A throb, throbbing, a shooting pain.

चक्षु *adj.* Trembling, shaking, moving, unsteady; fickle, inconsiderate, inconstant, (*unsteady metaphorically*); playful, restless, wanton, perishable.

s. m. A lecher, a libertine.

चक्षुमा *s. f.* Restlessness, perishableness; fickleness, inconstancy, unsteadiness. [hearted.

चक्षुमा *adj.* Capricious, fickle, false.

चक्षुमा *s. f.* Lightning.

चक्षुमा *s. f.* Restlessness, playfulness.

चक्षुमा *v. n.* To be playful, wanton or restless.

चक्षुमा *s. f.* Restlessness, unsteadiness, wantonness.

चक्षु *s. f.* A beak.

चक्षु *adv.* Quickly, instantly. *s. f.* An excoiation, a sore, a scab, cancer; the noise of breaking up, snap. *Chat bhasam*, Eating up the whole, licking the platter clean. *Chat deh tutna*, To snap, short, to break. *Chat karna*, To eat, dissipate, make waste. *Chat kona*, *v. n.* To be dissipated or consumed.

चक्षु *s. m.* A sparrow. *s. f.* A hen-sparrow; a crash, a crack, a smack, intelligence, gaudiness; glitter, splendour, prime of life. *adj.* Intelligent, quick. *Chatak seh*, *adv.* Deceiving.

Chatak seh jana, To pay with the fore top sail. *Chatskwai, s. f.* Quickness.

चटक्का v. n. To crackle (as charcoal or wood on the fire); to crack; to split.

चटक्का s. m. A slap, box, blow, cuff.

चटका s. m. Scarcity. *Chatka lagana*, To thirst, to wish.

चटकाना v. a. To crack (as a whip); to snap the fingers (in rejoicing); to split; to fire off a musket; to irritate

चटकार्ना v. a. To urge cattle by the clacking noise made by drawing the tongue from the palate.

चटकीला adj. Splendid, glittering, gandy.

चटखना v. n. To crackle (as charcoal or wood on the fire); to crack; to split.

चटजीरा s. m. Name of a tree.

चटमा adj. m. Voracious (man).

चटनी s. f. A kind of acid sauce (or *marmalade*). *adj. f.* Voracious (woman).

चटपट adv. Hastily, in a hurry, instantly.

चटपटा adj. Active, hasty; stout; meat dressed with little sauce or gravy.

चटपटाना u. n. To be agitated, to flutter, palpitate, wince.

चटपटावट s. f. Agitation, flurry, flutter, palpitation.

चटपटिया adj. Active, quick, alert; hot (with spices). [agility.]

चटपटी s. f. Haste, hurry, quickness.

चटपाना v. a. To make lick or lap up.

चटयाल } s. f. A school, an academy.
चटयारी } demy.

चटार s. f. A mat. *Chatsi bichchana*, v. a. To mat, to spread mat.

चटाक s. f. A crash, an explosion. *adj.* Intelligent.

चटाका s. m. A crash, an explosion, a smack (or kiss).

चटावट s. m. Reiterated sound.

चटाका s. m. A crash, an explosion, a smack (or kiss). [rock.]

चटान s. f. Rocky ground, block of stone.

चटाना v. a. To make lick or lap up.

चटिया s. m. A punil, a scholar.

चटुया s. m. A kind of plaything; a sort of hawk.

चटोखा s. m. A kind of dove.

चटोरा s. m. An epicure, a glutton.

चट्टा s. m. A school-boy.

चट्टावट s. m. A plaything, a kind of rattle or clapper given to children.

चट्टी s. f. Scarcity, want.

चटा s. m. A *bonne-bouche*, dainties.

चट्ट s. m. Sound made by breaking a branch.

चट्टचट्ट s. m. An imitative sound.

चट्टचट्टाना v. n. To crack, creak.

चट्टपट्टाना v. n. To smart, to palpitate, flutter, throb.

चट्टचट्ट बीलना } v. a. To chatter, prattle.
चट्टचट्ट करना } tle.

चट्टचट्टिया s. m. A prattler, chatterer, an idle talker.

चट्टर s. m. An imitative sound.

चट्टडा s. m. The groin; bubo.

चट्टके adv. Avowedly, designedly, excellently. *Charhta hona*, v. n. To excel.

चट्टी s. f. Advantage, gain, rise.

चट्टना v. n. To ascend, mount, advance, attack, embark, board, rise, climb, soar, spread, well, ride; to be strung (a bow), to be braced (a drum); to be offered up. (an oblation or sacrifice). *Charhna utarna*, v. n. To hire and dismiss; congressus.

चट्टार s. m. A passenger, supercargo.

चट्टवना v. a. To find an opportunity.

चट्टनी adj. Rising up (a shoe over the heel of the wearer).

बढ़ाना *v. a.* To cause others to raise or to make ascend or to pull on, &c.

बढ़ैया *s. m.* One who ascends, mounts, &c., a rider, mounter, climber.

बढ़ार *s. f.* Ascent, acclivity, embarkation, attack, assaults, irruption, rank, dignity; price paid for ascending, riding, embarking, &c.

बढ़ाना *v. a.* To make ascend, embark, &c., to offer up oblations or sacrifice; to string (a bow); to brace (a drum); to raise, lift, take up, advance, apply, put, spread, bend, dye (with colour), pull, draw on, cock, fix (a bayonet), run. [tide.

बढ़ान *s. m.* Ascent, rise, acclivity, attack, access, fit rank. dignity, flood-tide.

बढ़ी } *s. f.* Preparation for battle.

बढ़ेन } *s. m.* A trooper who does not ride his own horse, a rider.

बढ़ेना *s. m.* A shoe rising up over the heel of the wearer.

बबक } *s. m.* A kind of pulse, chick-pea (*Cicer arietinum*), vetches.

बब *adj.* Fierce, violent, passionate, hot, warm; pungent, acrid.

बबता *s. f.* Warmth, pungency.

बबन् *adj.* Passionate, violent warm.

बबा } *s. f.* A name of the goddess

बबी } *Durga*, applied especially to her fabulous incarnation for the purpose of destroying *Maheś Asur*; this exploit forms the subject of a section of the *Markandeyah Puran*, and is particularly celebrated in Bengal at the *Durga Puja*; or festival held in honour of the goddess towards the close of the year (*October-November*); a passionate woman, a mischievous or furious woman.

बबान *s. m.* The rear-guard.

बबान *s. m.* An outcast, the generic name for a man of the lowest of the mixed tribes, born from a *Sudr* father and *Brahmani* mother (*met.*) a miser, a merciless wretch.

बबालिन *s. m.* The female of *Chandal*.

बबिजा *s. f.* The goddess *Durga*.

बबोइल *s. m.* Red Oleander.

बबो *s. m.* The rear-guard; a sort of sedan; the name of a bird; a plaything consisting of four little earthen pots joined together.

बबरा } *adj.* Wise, intelligent, cunning, clever.

बबरी *s. f.* A canopy, veil, a parasol; a tent, a pavilion.

बबुर *adj.* Cunning, dexterous, ingenious, clever, sly, shrewd, wise, knowing, intelligent, expert, adroit, sagacious; four.

बबुरता *s. f.* Cunning, cleverness, slyness, wisdom, knowledge. [lar.

बबुर *adj.* Four-cornered, quadrangular.

बबुर *adj.* Wise, intelligent, cunning, clever, expert.

बबुरा *s. f.* Cunning, cleverness, slyness, wisdom, knowledge, evpertness.

बबुर *adj.* Fourth. [age.

बबुरदी *adj.* The 14th day of the moon's

बबुर *adj.* Having four hands, an epithet of *Vishnu*.

बबुर *adj. f.* Having four hands, an epithet of *Deni*.

बबुर *s. m.* The deity *Brahma*.

बबुर *s. m.* The aggregate of the four *Yugs* or ages of the *Hindus*.

बबुर } *s. m.* The aggregate of four

बबुर } objects of human wishes, viz. virtue, love, wealth, and final and final beatitude. [meet.

बबुर *s. m.* A place where four roads

- चतुषद *s. m.* } Verse, the metre of
चतुषदी *s. f.* } stanzas, especially consisting of four *paḍas* or lines.
- चतुषपा *s. m.* An animal with four legs, a quadruped.
- चन *s. f.* A kind of sugar-cane.
- चनक *s. m.* The bursting of husk of a seed by exposure to the sun.
- चनकना *v. n.* To burst and fall out (*as a seed from the husk*).
- चना *s. m.* A kind of pulse, chickpea (*Cicer arietinum*), vetches.
- चनेट *s. f.* Spices given to cattle, drugs for oxen.
- चन्द *s. m.* The moon, *Chand-mukh, s. m.* A bright face or beautiful as the moon, *Chand-mukhe*, or *Chand-badani*, *adj.* Having a face splendid as the moon.
- चन्दन *s. m.* Sandal-wood or tree (*Sirum myrtifolium*).
- चन्दला *adj.* Bald. *s. m.* Baldness.
- चन्दवा *s. m.* A small canopy, an awning.
- चन्दा *s. m.* Assessment, contribution, subscription.
- चन्दिषा *s. f.* The crown of the head.
- चन्दील } *s. m.* A tribe of *Rajputs* who
चन्दीला } claim descent from the moon.
- चन्दीहा *adj.* Silvery, white.
- चन्दिरी } *s. f.* Name of a place.
चन्दील }
- चन्दीली *s. f.* Cambric (*made at Chandel*).
- चन्द्र *s. m.* The moon.
- चन्द्रकला *s. f.* A digit, or one-sixteenth part of the moon's orb or diameter.
- चन्द्रकान *s. m.* A fabulous gem, supposed to be formed of the congelation of the rays of the moon ; a kind of crystal may perhaps be meant.
- चन्द्रवृत्त *s. m.* The Registrar of *Jam's* court. [moon.
- चन्द्रलोच *s. m.* The orb or sphere of the
- चन्द्रग्रहण *s. m.* Eclipse of the moon.
- चन्द्रभागा *s. f.* The name of a river, the *Chenab* one of the five streams of the *Panjab* *Chandr-bhāg*, The name of a mountain, part of the *Himalaya* range, where the river is said to have its source.
- चन्द्रमणि *s. m.* The moon-gem.
- चन्द्रमण्डल *s. m.* The orb or disc of the lunar sphere.
- चन्द्रमा *s. m.* The moon.
- चन्द्ररेखा *s. f.* A digit of the moon.
- चन्द्ररेणु *s. m.* A plagiarist, a poetical thief.
- चन्द्रशेखा *s. f.* A plant (*Serratula anthelmintica*) ; a digit of the moon.
- चन्द्रवंशी *s. m.* A descendant of the moon ; the name of a tribe of *Khattis* who claim descent from the moon.
- चन्द्रवह्वरी *s. f.* A kind of *Asclepias* (*A. acida*).
- चन्द्रवाला *s. f.* Large cardamoms.
- चन्द्रिका *s. f.* Moonlight ; a small fish (*Zeus oblongus*).
- चन्द्रोदय *s. m.* An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c., upon festival occasions ; moon-rise ; a kind moon, of collyrium.
- चन्द्रोपल *s. m.* Moon-gem.
- चन्द्रुर *s. m.* Cress, cresses (*Lepidium sativum*).
- चपकन *s. f.* A kind of vest, a sort of coat. (*Chapkandar, s. m.* A vest like a *chapkan*).
- चपकना *v. n.* To collapse.
- चपका *s. m.* Caprimulgus.
- चपकाना *v. n.* To make adhere, to stick on ; to compress ; to threaten.
- चपटना *v. n.* To be flattened. [low.
- चपटा *adj.* Flattened, compressed shal-
- चपटाना *v. a.* To flatten.

अपट्टिही *s. f.* Name of an insect.

अपट्टपट्ट *s. m.* An imitative sound of the noise of the mouth in eating.

अपट्टना *v. n.* To flee, run away ; to desist, deny.

अपट्टा *s. m.* A kind of lac ; clear land.

अपट्टाज *adj.* Brazen-faced. *s. m.* Slippers.

अपट्टाना *v. a.* To falsify, to brazen.

अपट्टी *s. f.* Cakes of cow-dung.

अपना *v. n.* To be abashed, to be bashful in company, to blush, submit, stoop ; to be crushed or squeezed.

अपनी *s. f.* A lid, a cover, top (*small*). the knee-pan. *Chapni-bhar pani-men dub marna* (*lit. to drown one's self in saucerfull of water*), To be greatly abashed. *Chapni chatni*, (*lit. to lick the pot-lid*), To be contented with little. [badge.

अपरास *s. f.* A buckle, breastplate, clasp,

अपरासी *s. m.* A messenger or other servant wearing a *chapras*.

अपल *adj.* Trembling, tremulous ; shaking ; wavering, unsteady ; swift, expeditious ; wanton, restless, volatile. *adv.* Swiftly.

अपलता *s. f.* Fickleness, inconstancy.

अपला *s. f.* The goddess *Lakshmi* or fortune ; lightning ; a whore.

अपलाक *adj.* Of a fickle or inconstant nature. [bread.

अपाती *s. f.* A thin cake of unleavened

अपाना *v. a.* To abash ; to place one thing or another, to pile.

अपेट *s. m.* The palm of the hand with the fingers extended. *s. f.* A slap, a blow ; a sudden misfortune, risk.

अपेट *s. m.* A slap, a blow ; a bastard. *adj.* Illegitimate.

अपीटी *s. m.* An old worn-out turban.

अप्यन *s. m.* A lid or cover of a pot (*large*).

अप्यन *s. f.* A slipper.

अप्या *s. m.* A handbreadth.

अप्यी *s. f.* Kneading the limbs.

अप्यू *s. m.* An oar, a paddle. *Chappu marna. v. a.* To row.

अप्याल *s. f.* A place surrounded with marshes and mire.

अपनीहल्ली *s. f.* Cartilage, gristle.

अपलाना *v. a.* To chew slowly.

अपचाना *v. a.* To cause to chew, &c.

अपार *s. f.* Mastication.

अपाना *v. a.* To chew, gnaw, champ ; masticate, bite (*the lip*) *Chaba chaba har bat karni*, To speak with study or preparation ; also, reserve or haughtily or scornfully.

अपवाल *adj.* Childish, boyish.

अपवा *s. m.* A terrace or mound to sit and converse on ; custom-house ; a police office.

अपेना *s. m.* } Parched grain to exercise
अपेनी *s. f.* } the teeth with when
more substantial food is not at hand.

अमक *s. f.* String.

अमक *s. f.* Glitter, splendour, flash, gleam. *Chumak-tamak, s. f.* Splendour, refulgence, glitter.

अमकता *adj.* Bright, glittering.

अमकना *v. n.* To glitter, shine, flash, glare, startle ; to prosper ; to be angry.

अमकाना *v. a.* To cause to glitter ; to provoke, to make to startle ; to wave, brandish, flourish, brighten, burnish ; to display.

अमकाव *s. m.* } Glitter, splendour,
अमकावट *s. f.* } much light, brilliancy, flourish, brightness.

अमनाद *s. m.* }
अमनाद *s. m.* } A bat.

अमगुद *s. f.* }

अमकक *adj.* Lean, meagre. *s. m.* A bat.
अमकाना *v. n.* To tingle ; to sleep ; to sparkle, shame, glitter.

- चमचाट *s. f.* Brightness.
- चमड़ा *s. m.* Leather, a hide, a skin, the skin. *Chamra udherna*, or,—*Ohhurāna*, or,—*nikālna*, To flay, to skin.
- चमत्कार *s. f.* A sort of grass ; haste.
s. m. Amazement ; astonishment, surprise.
- चमत्कारी *adj.* Astonishing, sagacious, acute, unusual, surprising.
- चमत्कृत *adj.* Surprised, astonished.
- चमर *s. m.* A fly-flapper, made of the Tibet cow's tail or *Sura-gao*, the Yak or Bos grunniens.
- चमरक *s. f.* The apparatus of a spinning wheel ; (*met.*) a lean woman.
- चमरबगली *s. f.* A bittern.
- चमरा *s. m.* A hide, leather, skin.
- चमरी *s. f.* The Yak or Bos grunniens, of whose tail-hairs the *chouri*, is most usually made.
- चमरनी *s. f.* A woman who works with leather, shoemaker's wife.
- चमस *s. m.* A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon ; a plant commonly called *Khetpapra* (*Mollugo pentaphylla*).
- चमई *adj.* Copper-coloured.
- चमाज *s. f.* Slippers or shoes fixed to pattens.
- चमार *s. m.* A worker in leather, a shoe-maker, cobbler, a tanner, a carrier.
- चमारी *s. f.* Female of *Chamār*.
- चमू *s. f.* An army ; a squadron, a division of an army. [cattle.
- चमूकन *s. m.* A tick or louse infesting
- चमेटा *s. m.* Box, thump, blow.
- चमोडा *s. m.* } A razor-strop.
चमोटो *s. f.* }
- चम्य *s. m.* Mountain ebony (*Bauhinia variegata*).

- चमई *adj.* Orange coloured.
- चम्यक } *s. m.* A tree bearing a yellow
चम्या } fragrant flower (*Mitchelia cham-*
paca), a division of the jack fruit.
- चम्यकवर्णी *adj.* Of the colour of the *champa* flower, i. e. gold-coloured.
- चम्यटहीना *v. n.* To vanish, disappear, scamper off, run away.
- चम्या *s. m.* A tree bearing a yellow fragrant flower (*Mitchelia champaca*).
- चम्या, *adj.* Of the colour of *champa*.
- चम्याकली *s. f.* A necklace, each piece of which resembles the unblown flowers of the *champa*.
- चम्यकोला *s. m.* A small kind of plantain.
- चम्यावती *s. f.* The district of *Champa* or *Bhagalpore* (abounding in ebony trees).
- चम्यो *adj.* Orange-coloured.
- चम्यू *s. f.* A work in which the same subject is continued through alternations in the composition of prose and verse. [*khand*.
- चम्यल *s. f.* Name of a river in *Bundel-*
- चम्या *s. m.* A tribe of beggars who cut or scarify their skin.
- चम्यू *s. m.* A narrow-necked vessel for holding water.
- चम्येलो *s. f.* A flower (*Jasminum grandiflorum*).
- चम्यल *s. m.* }
चम्या *s. m.* } A beggar's cup.
चम्यलो *s. f.* }
- चम्य *s. m.* An assemblage, a multitude ; a heap, a collection ; a mound of earth, raised to form the foundation of a building ; a rampart or mound of earth, raised from the ditch of a fort.
- चम्य *v.* Gathering.
- चर *s. m.* A ford, shoal, island ; sound made by tearing cloth, &c. ; a wag-

tail ; forage, pasture ; food. *adj.* Removeable, moveable, locomotive, moving, going ; animate.

चरक *s. m.* The author of a treatise on medicine, applied also to the work ; leprosy.

चरकटा *s. m.* The person who cuts forage for cattle, elephant keeper's underling.

चरका *adj.* White-spotted (*as from leprosy*). *s. m.* A small wound, scratch,

चरको *s. m.* A leper.

चरक *s. m.* A wheel, celestial sphere.

चरका *s. m.* A spinning-wheel, a reel.

चरको *s. f.* A small spinning-wheel, a pulley ; the instrument with which the seed is separated from the cotton.

चरचना *v. o.* To perfume the person of any one by plastering sandal-wood, &c. all over him, to apply (*perfumes to the body*).

चरचर *s. m.* Prating, chattering ; an imitative sound.

चरचरा *adj.* Talkative, chattering.

चरचराना *v. n.* To crackle (*as wood in the fire*), to sputter, to chew with a cracking noise, to chide, scold, fret.

चरचला *s. m.* A chatterer a prater.

चरचू *s. m.* An imitative sound (*as of carriage, wheel, &c.*) ; idle prattle.

चरचेत *s. m.* A reasoner, a mentioner.

चरट *s. m.* A wagtail.

चरच *s. m.* The foot ; the feet of a verse ; shoes, feeding, grazing.

चरणकमल *s. m.* A lotus-like foot.

चरणचिह्न *s. m.* A foot mark.

चरणपतन *s. m.* Prostration, falling at the feet. [feet.

चरणपति *adj.* Prostrate, fallen at the

चरणपादुका *s. f.* A wooden shoe, footstool.

चरणपीठ *s. m.* A wooden shoe.

चरणरज *s. f.* Dust of the feet.

चरणसरीज *s. m.* A lotus-like foot.

चरणसेवा *s. f.* Service, devotion.

चरणामरण *s. m.* An ornament on the feet.

चरणाक्षत } *s. m.* Ambrosia of the feet
चरणोदक } (*implied in the expression*),

the water with which an idol or a Brahman's feet have been washed.

Charanamrit lena, v. n. To wash the feet of a guest and sip the water.

चरती *s. m.* One who does not fast.

चरन *s. m.* A foot ; the feet of a verse ; shoes.

चरना *v. n.* To graze, to feed, *s. m.* Half-trowsers. *Charna charhāna, v. o.* To put on half, trowsers.

चरनाक्षत } *s. m.* Ambrosia of the feet
चरनोदक } (*implied in the expression*),

the water with which an idol or a Brahman's feet have been washed.

Charanamrit lena, v. o. To wash the feet of a guest and sip the water.

चरपर *adj.* Acrid, hot.

चरपरा *adj.* Acrid, hot (*as pepper*) ; smart (*in conversation*).

चरपराना *v. n.* To smart.

चरपराहत *s. f.* Smarting, pungency.

चरपरिया *adj.* Active, ingenious.

चरकर *s. m.* Activity, cleverness, quickness.

चरकरा *adj.* Active, clever, quick.

चरकराली *s. f.* Dexterity, expertness, activity.

चरवाना *v. o.* To brace a drum.

चरम *adj.* Last, ultimate, final ; west, western.

चरमजाक्षत } *s. m.* The western mountain behind which the sun is supposed to set.

चरवार *s. f.* Price paid for pasturage.

चरवाहा *s. m.* A grazier, shepherd, feeder.

चराही *s. f.* The wages of a grazier, the occupation of a grazier.

चरस *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leathern bucked, an urn.

चरमा *s. m.* A hide, a skin.

चराई *v. f.* The price paid for pasturage ; grazing, feeding, pasturage.

चराक *s. m.* An animal that grazes.

चराचर *adj.* Moveable, locomotive ; shaking, trembling, unsteady ; sky, atmosphere ; heaven.

चराग *s. m.* Lea fallow, a meadow, a salt-marsh or meadow by the sea-shore.

चरागा *v. a.* To graze, pasture, feed.

चराव *s. m.* Pasture-land.

चरित *s. m.* Fixed institute, proper or peculiar observance.

चरित *s. m.* Instituted or peculiar observance or conduct ; story, adventure, nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom ; talent ; history.

चरो *s. f.* Unripe corn cut for the food of cattle. *adj.* Moveable, locomotive ; trembling, shaking, unsteady.

चरई *s. f.* A small earthen pot.

चरबा *s. m.* A large pot.

चर्चक *s. m.* An arguer.

चर्चना *v. a.* To consider, reflect, apprehend, conceive.

चर्चर *s. m.* Prating, chattering ; an imitative sound.

चर्चरागा *v. n.* To crackle (as wood in the fire), to sputter, to chew with a cracking noise, to chide.

चर्चा *s. m. f.* Talking over past events, mention, mentioning, recapitulating former occurrences ; inquiry, investi-

gation ; argument, report, discourse, discussion, consideration, careful perusal, prevalence, engagedness, attention to business ; adoration ; performing by smearing the whole body with sandal-wood, &c.

चर्चला *s. m.* A chattering, a prater.

चर्चत *s. m.* A reasoner, a mentioner.

चर्म *s. m.* Leather, a skin, a hide ; a shield.

चर्मकार *s. m.* A shoe-maker, a currier or worker in leather.

चर्मचटका } *s. f.* A bat.

चर्मखतो } *s. f.* A river that runs across Bandelkhand into the gan- ges, the modern *Chambal*.

चर्मतरङ्ग *s. m.* A wrinkle, a fold of skin.

चर्मन *s. m.* Skin, hide, bark, &c. ; a shield.

चर्मनय } *adj.* Leather, made of leather.

चर्मर *s. m.* A worker in leather.

चर्या *s. f.* Perseverance in religious austerities ; due and regular observance of all rites or customs.

चरी *s. m.* Thunder.

चराना *v. n.* To burst ; to ache, to smart.

चर्खण *m.* Chewing, masticating.

चर्स *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leathern bucket, an urn.

चल *s. f.* Going, dispersion ; variation, departure from truth, failure in the performance of a promise or accomplishment if a prediction. *Chal dena*, *v. a.* To march (as an army) ; to beguile. [or departure.

चलचवाव *s. m.* Preparation for journey

चलचित्त *adj.* Fickle, inconstant. *s. m.* Fickleness, mutability.

चलचित्ता *s. f.* Fickleness, unsteadiness, inconstancy.

चलत् *s. m.* Passable.

चलत् *adj.* Current; saleable, vendible.

चलत्ता *s. m.* A tree producing an acid fruit (*Dillenia indica*). *part. act.* Going. *Challi chiz, s. f.* Saleable goods, passable coin, &c.

चलत्ती *adj.* Ready (under).

चलद्दल *s. m.* The holy fig tree.

चलन *s. m.* Habit, custom, process, course, fashion, conduct, behaviour; ceremony; currency. *adj.* Current. *Chalan chalna, v. a.* To behave.

चलनता *adj.* Saleable, vendible.

चलनहार } *adj.* Current, in use, *chalan*
चलनहार } *har.* about to go, to pass away.

चलना *v. n.* To move, go, proceed, walk, go off, pass (*as coin*), be discharged (*a gun, &c.*), to blow, flow, drive; behave; sail, work, answer, succeed, avail, last, serve, stand. *Chal-nikalna.* To turn out vicious, to exceed bounds. *Chale chalna,* To go along. *Chala jana,* To go along, be off, depart.

चलनी *s. f.* A sieve. *adj.* Current, usual, fashionable.

चलनेर *s. m.* Motion.

चलविचल *s. m.* Error, mistake.

चलविधरा *adj.* Restive.

चलविधराहट *s. f.* Restiveness.

चलवा *s. f.* A kind of fish (*Clupea cultrata*).

चलाक *adj.* Going; frail, inconstant, tickle; on the point of death.

चलाचल } *s. f.* The bustle of setting
चलाचली } out on a journey, &c. setting about any thing. *adj.* Tremulous, unsteady; moveable and stationary.

चलाव *s. f.* Clearance; remittance.

चलाना *v. a.* To impel, set a going, make to go or pass, to drive, actuate, direct; to fire a musket or cannon, shoot at, do, hasten, forward, send, accustom, act, advance utter, throw, thrust, use, walk.

चलाव *s. m.* Habit, custom. [*custom.*]

चलावा *s. m.* Movement, motion, going,

चलाक *adj.* Active, brisk.

चलित *adj.* Current, usual; shaking, trembling; gone, departed.

चलित *s. m.* Nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom; talent; history.

चलितो *adj.* Gay, sportive, changeable, inconstant, affected.

चलु *s. m.* A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth.

चलुक *s. m.* The hand hollowed as for holding a little water, &c.; a small pot, a gallipot, &c.; a handful of water.

चक्षेन्द्रिय *adj.* Sensitive, sensual, not having subdued senses or passions.

चलो *interj.* Away! begone!

चलीना *s. m.* A small stick with which the spinning-wheel is turned.

चवार् *s. m.* Reporter, backbiter.

चवाला *s. m.* A chair, a sedan.

चवाव *s. m.* A report, slander.

चवि *s. f.* The pepper plant which yields long pepper.

चविकी } (*Piper chavya*).

चवक *s. m.* A vessel for drinking spirits with, a wine glass, &c.; any drinking vessel; spirituous liquor.

चवति *s. m.* Decay, infirmity.

चवक *s. f.* Pain, aching, throbbing pain, a stitch (*sharp lancinating pain*).

बलबलना *v. n.* To throb, to ache.

बलबल *s. m.* Love, ardent desire, a relish, habit, custom. [*cloth*].

बलना *v. n.* To burst or split (*as light*).

बली *s. f.* A species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects.

बलबलना *v. n.* To whistle (*as birds*).

बलबल *s. m.* A kind of firework; the smarting of a wound, &c., by the application of a medicine. *Chahak lagana*, To burn the skin slightly by fomenting.

बलबल *s. f.* Singing or chirping of birds.

बलबलना *v. n.* To sing or chirp (*birds*).

बलबल *adj.* Brawny, stout.

बलबल *adj.* Deeply-coloured.

बलबलबल *s. f.* The singing or chirping of birds.

बलबलना *v. n.* To sing or chirp as birds.

बलबलना *s. m.* A whistler.

बलबलना *v. n.* To be fatigued, to be tired.

बलबलबल *s. f.* Jollity, merriment, cheer, mirth.

बलबल } *s. m.* Dirt, mud, slime, ooze,
बलबल } mire; a splinter of wood.

Chihla nikalna. To fatigue, to be tired, *Chihla karna*, To split to pieces. [*dient*].

बलबल *adv.* Becoming; necessary, expedient.

बली *s. f.* Warbling.

बल *adj.* Four. *Chahun-or*, *adv.* On all sides.

बलबल } *adj.* Circumjacent, all round.
बलबल }

बल *s. m.* The eye. *Chakshurog*, *s. m.* Ophthalmia.

बलबल *s. f.* A sort of metre consisting of four (बल) lines.

बल *s. m.* A low class of *Hindus*; the seed of tamarind.

बाई } *s. f.* Scaldhead.
बाई लूई }

बायल *s. m.* A colour in horses.

बाटना *v. a.* To press, to squeeze.

बांड } *s. f.* A prop.
बाड़ }

बाद *s. m.* The moon; the crown of the head: a white spot in the forehead of cattle, and many other things which are moon-like; an ornament; a month (*lunar*); target (*shoot at*). *Chand chhipana*, To change as the moon. *Chand rat*, End of the month. *Chand-tara*, A robe made of flowering muslin, &c. *Chand mara*, To fire at a mark. *Chand nah khet kiya*, The moon has risen.

बादना *s. m.* Light. *Chandnapakh*, *s. m.* The light fortnight of the moon.

बादनी *s. f.* The moon-beams, moonlight; name of a flower; a white cloth spread over a carpet; any thing white and shining, *Chandni-chouk*, *s. m.* A wide and public street or market *Chandi ka mara jana*, *v. n.* To be affected with a disease supposed to proceed from a stroke of the moon (*a horse*).

बादा *s. m.* A subscription to raise a certain sum, an assessment, quota, share.

बादी *s. f.* Silver (*pure*), plate; the crown of the head.

बाप *s. f.* The lock of a gun; the stocks, the rack. *Champ charhana*, To cock a gun; to punish or torment by squeezing the ear with the lock of a gun.

बादना *v. a.* To join; to stuff, cram, thrust in press.

बावक *s. m.* Rice.

बा *s. f.* Tea, *s. m.* *Chadan*, Teapot.

बात } *s. m.* Eagerness, desire, pleasure.

बादर *s. m.* Rice.

बाए *s. m.* Eagerness, pleasure, taste.

बाक *s. m.* A potter's wheel ; rings of earth forming a well ; a mill-stone, mill.

बाकी *s. f.* A mill-stone, a mill; grinder.

बाक } *s. m.* The blue jay.

बाखना *v. a.* To taste, relish, enjoy.

बाङ्गला *s. m.* A colour in horses.

बाबर *s. m.* The pole round which they play at the festival of the *holi* ; a fair or assemblage of people collected after the *holi*. [brother.

बाबा *s. m.* Paternal uncle, father's

बाबी *s. f.* Father's sister, or father's brother's wife, aunt.

बाबल्य *s. m.* Unsteadiness.

बाट *s. f.* Longing, wish, itch, relish, taste ; habit, custom ; a delicacy, a *bonne bouche*. *Chat-lena*. To lick up.

बाटना *v. a.* To lick, to lap.

बाटी *s. f.* A churn.

बाड़ *s. f.* Turf ; a hurt, a wound, a knock ; a lever.

बाखाल *s. m.* An impure or degraded tribe, a *Pariash*, an outcaste.

बाखाली *s. f.* A woman of the same tribe.

बातक *s. m.* A bird, a kind of cuckoo (*Cuculus melano-leucus*).

बातर *s. m.* A large net, a seine.

बातुर *adj.* Clever, able, ingenious, shrewd, wise, knowing, cunning, sly; four.

बातुरी *s. f.* Dexterity, ability, cleverness.

बातुरी *s. m.* Cunning, shrewdness, slyness.

बातुरी *s. m.* The aggregate of the four original castes, the *Brahman*, *Khatiri*, *Vysyas*, and *Sudr*.

बातुरी *s. m.* The priest, &c. versed in the four *Veds*.

बलाक *s. m.* A hollow made in the ground to receive a burnt-offering ; any hole in the ground.

बाढ *s. m.* The moon-gem ; a month, a lunar month ; the light fortnight, or half month during which the moon is on the increase. *adj.* Lunar.

बाढभागा *s. f.* A river in the *Panjab*, the *Chenab*.

बाढनास *s. m.* The constellation *Mirgshira*; star in *Orion*.

बाढायक *s. f.* A religious or expiatory observance, regulated by the moon's age ; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month, and increasing it in like manner during the light half.

बाप *s. m.* A bow. [folia],

बापपट *s. m.* A tree (*Buchanania latifolia*).

बापल *s. m.* A tree (*literally or metaphorically*).

बाकन्द *s. m.* A kind of fishing net.

बाङ्गना *v. a.* To chew, masticate, gnaw. *Cháb cháb báten karni*, To mince one's words, to speak little or haughtily.

बाकी *s. m.* A key.

बाभटपाङ्गना *v. a.* To crunch to crush.

बाम *s. m.* Hide, skin, leather. *Chám ka dam chalana*, *v. a.* To stretch to the utmost a temporary authority.

बौनर *s. m.* The tail of the *Bos grunniens*, used to whisk off flies, &c.

बाबरपुष्प *s. m.* The betelnut tree (*Arceuthobium* or *catschu*).

बाबीकर *s. m.* Gold.

बाव *s. m.* Eagerness, pleasure ; taste.

बार *adj.* Four. *Char-ungal*, *s. m.* A palm (four inches). *Char-ungli*, *s. f.* Hand's-breadth, *Char-bisi*, *s. f.* Four-

score. *Char-tuk, adj.* Broken (into four pieces).

चारयुषा adj. Four-fold.

चारण s. m. A dancer or mimic, a kind of bard, reciter or panegyrist.

चारपथ s. m. A meeting of two roads.

चारवाक s. m. The head of a tribe of Atheists.

चारा s. m. Forage, fodder, food for cattle, bait for fish ; a young plant. *Chars dālna, To* bait.

चाव adj. Beautiful, pleasing, agreeable, elegant.

चाव्वाक s. m. A sophist, a philosopher ; one acquainted with the doctrines of the schools, a sceptic in many matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist.

चाव्नी s. f. A beautiful woman, a beauty ; understanding, intellect ; moonlight ; light, splendor.

चाल s. m. The thatch or roof of a house.

s. f. A colour in horses, roan ; gait, motion, movement, pace, procedure, habit, custom, practice, method, way.

Chāl pakarna, To prevail. *Chāl chāl-na, To* behave. *Chāl dhāl, s. f.* Gait, motion procedure, manners, behav-

our, breeding, politeness. *Chal wilna, To* smell a rat.

चालक adj. Laxative.

चालन s. m. A sieve, a strainer.

चालना v. a. To sift. *v. n.* To be mischievous. *Chalanhar, A* sifter.

चालनी s. f. A sieve, a strainer.

चालङ्ग s. f. A fish, a sort of sprat (*Clupea caltrata*).

चाला s. m. Motion, departure ; (*met.*) a lucky moment. [ous.

चाही adj. Roguish, wicked, mischiev-

चाहीस adj. Forty.

चाहीसवा adj. Fortieth ; (*hence*) the fortieth day after child-birth, death of a relation, &c.

चाहीसा s. m. A dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year ; the fortieth year of any era, or of the century.

चाहीसी s. f. Quarantine kept after the death of a relation, child-birth &c.

चाव s. m. Eagerness, pleasure, taste, desire ; a measure equal to four fingers ; a kind of bamboo. *Chao-chochla, or Chao-choz, Fondness, endearment, fondling and toying.*

चावही s. f. Name of a bazar in *Delhi*.

चावण s. m. Rice (*cleared of the husk and not dressed*).

चास s. f. Ploughing. *Chās karna, and Chasna, To* plough.

चासा s. m. A ploughman, a husbandman.

चाह s. f. Desire, wish, love, liking, affection, choice, want appetite. *Chah-chit, or Chah-o-choz, Love, affection, dalliance.*

चाहक adj. Affectionate.

चाहल s. f. Desire, will, wishing, volition, love, liking.

चाहना v. a. To love, like, desire, wish for, will, want, demand, choose, need, require, pary, approve, ask for, crave, attempt, try, to see, look to, look for.

चाहा s. f. Love, affection, will.

चाहाचही s. f. The love of one's country.

चाहीये adv. Necessary, becoming, requisite.

चाहीना adj. Agreeable, desirable, beloved. *s. m.* A sweetheart, one beloved, a darling.

चाहीती s. f. A mistress, a sweetheart.

चाही *imper.* Choose, either, or.

चिक *s. f.* A pain in the loins ; a screen made of split bamboos.

चिकटा *s. m.* A kind of *tassar* cloth.

चिकटा *adj.* Filthy, greasy. *s. m.* An oil merchant.

चिकना *s. m.* Oil. *adj.* Clean, polished, smooth ; beautiful (*person*) ; greasy, oily, fat glossy, slippery ; incontinent, lewd, wanton, *Chikna basan*, or, —*ghara banna*, To be incontinent, incorrigible, deaf to admonition. *Chikna chand*, *adj.* Beautiful. *Chikni joru*, *s. f.* A slippery wife *Chikni supari*, *s. f.* A kind of betel-nut prepared by boiling, *Chikni surat*, *adj.* Prosperous, affluent flourishing. *Chikni mutti*, *s. f.* Clay.

चिकनारी *s. f.* Fat of meat ; wantonness ; gloss, smoothness, polish.

चिकनाना *v. a.* To clean, polish, smooth, lubricate, sleek.

चिकनाइट *s. f.* Cleanness, glossiness, sleekness, smoothness, polish ; greasiness ; beauty.

चिकनिया *s. m.* Beau, spark.

चिकलना *v. a.* To masticate, to chew (*slowly*).

चिकारना *v. n.* To squeak.

चिकारा *s. m.* A kind of antelope found on the banks of the *Jamnu* ; a kind of fiddle.

चिकारी *s. f.* An insect like a musquito ; smut (*obscenity*).

चिकित्सक *s. m.* A physician, a practiser in medicine.

चिकित्सा *s. f.* The practice of medicine, healing, curing, administering or applying remedies, attendance of a physician on a patient.

चिकिन *adj.* Flat-nosed.

चिकिल *s. m.* Mud, mire.

चिकुर *s. m.* Hair ; a lock of hair.

चिकुरा *adj.* Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration.

चिकीरना *v. a.* To peck.

चिकोरा *adj.* Restless, inconstant.

चिक *s. m.* A musk rat.

चिकट *adj.* Filthy, covered with grease and dirt.

चिकण *adj.* Bland, soft, mild, unctuous, emollient.

चिकणी *s. f.* The betel-nut.

चिकन *adj.* Clean ; polished ; beautiful (*person*) greasy, oily ; incontinent, lewd, wanton.

चिकस *s. m.* Barley meal.

चिक्का *s. f.* A mouse.

चिकिषा *adj.* Bland, unctuous, emollient.

चिकी *s. f.* A rotten betel-nut. *adj.* Flat-nosed.

चिकुरन *s. m.* Weed.

चिकुरना *v. a.* To weed.

चिकुरी *s. f.* A squirrel.

चिकट *s. m.* }
चिकट्टा *s. m.* } A shrimp, or prawn.
चिकट्टी *s. f.* }

चिकनी *s. f.* }
चिक्का *s. m.* } A chicken.

चिकी *s. f.* A spark of (*fire*) ; a wicked dwarf *Chingi jharni*, or, —*Chhutna*, or, —*nikalna*, To sparkle.

चिकारु } *s. u.* Scream, screech, cla-
चिकारु } mour. *Chingharen marna*,
To scream, *Chingharna*, *v. n.* To
scream, to screech (*applied properly*
to the elephant).

चिकड़ी *s. f.* A tick or louse. (*of dogs*
and sheep).

चिकदी खेचना *v. a.* To scrawl, to score.

चिकिडा *s. m.* A Vegetable (*Beta vulgaris*).

चिकिषाना *s. m.* To squeak, shriek, bleat.

- चिट *s. m.* Rag, scrap. *Chit ukhārna v. n.*
To splinter or have small pieces
knocked off furniture.
- चिटका *s. m.* A kind of grass or grain ;
mucus, slime.
- चिटकारा *s. m.* A speck, a scar ; a clack
with the tongue occasioned by an
acid taste. *Chitkara lagana*, To brand.
- चिटकी *s. m.* Sunshine.
- चिट्ठा *adj.* White, fair. *s. m.* A silver
coin. *Chitta ukharna, v. a.* To splinter
or knock small pieces off furniture.
- चिट्ठी *s. f.* The hen of the little birds
called *Amadsvades* (*Fringilla aman-*
dava).
- चिट्ठा *s. m.* A memorandum of money
paid, or the pay of servants of the
state.
- चिट्ठी *s. f.* A note, a letter, a billet
Tulab chitthi, s. f. A summons. *Chit-*
thipati, chitthipattar, s. f. Epistolary
correspondence.
- चिक्क *s. m.* Vexation ; irritation ; aver-
sion, antipathy. *Chir nikalna*, To
banter.
- चिक्कचिक्का *s. m.* A plant (*Achyranthes*
aspera). *adj.* Cross, peevish, crabbed,
fretful.
- चिक्कचिक्काट *s. f.* Peevishness, fretfulness.
- चिक्कना *v. n.* To be vexed, to vex, to be
irritated, to fret, to be provoked.
- चिक्कचिक्का *adj.* Fiery, hot (*as pepper*),
acid.
- चिक्कचिक्काट *s. f.* Acrimony.
- चिक्का *s. m.* A sparrow. *Chiri, s. f.* A
hen-sparrow.
- चिक्काना *v. a.* To vex, irritate, mock,
provoke, offend, gibe, jeer.
- चिक्किया *s. f.* A bird, a hen-sparrow (*a*
generic term), a sparrow ; a kind of
sewing. *Chiriyah-khanah, s. m.* An
aviary.
- चिक्कीमार *s. m.* A bird-catcher, a fowler.
- चिक्क *s. f.* Abhorrence, abomination, dis-
like, vexation, provocation.
- चिना *s. f.* Thought, consideration, re-
flection, anxiety. [xious.
- चिन्तित *adj.* Thoughtful, reflective, an-
- चिन्त *s. f.* Intellect, understanding, mind,
life, soul, heart, memory ; look,
glance, sense. *Chit-chae*, Pleasing
to the mind, satisfactory, what the
heart desires. *Chit-chora*, Heart-steal-
er, heart-stealing or heart-alluring.
Chit dena, To pay attention. *Chit*
karna, To make up one's mind. *Chit*
lagan, adj. Amusing, pleasant. *Chit*
lana, v. n. To be attentive, attached,
apply to.
- चिन्त *adj.* Supine, lying, flat on the back.
Chit karna, To throw (*one's adver-*
sary) on his back (*a term in wrestling*),
to discomfit, over-come in battle.
- चिन्तकबरा } *adj.* Piebald, speckled, spot-
चितला } ted.
- चिन्तना *v. n.* To look, see, behold, appear,
to be painted.
- चिन्तरना *v. a.* To paint.
- चिन्तरा *s. f.* Name of the fourteenth man-
sion of the moon (*Spica Virginis*).
- चिन्तला *adj.* Piebald, peckled, spotted.
- चिन्तन *s. f.* A sight, a look, a glance.
- चिन्तट *s. f.* Reluctance, repugnance.
- चिना } *s. f.* A funeral pile.
चिनाया }
- चिनाग *adj.* Supine, (*applied to animated*
beings).
- चिनाचूड़ *s. m.* A mark where a funeral
pile has been, a mausoleum, a monu-
ment.
- चिनाग } *v. a.* To caution, warn, ap-
चिनागना } prize, inform, advise, sug-
gest, remind, intimate, alarm.
- चिनागनी *s. f.* A token ; admonition,
warning.

- विमित्र *s. m.* A person who paints flowers, &c. on wood, a painter.
- विमोक्ष *v. s.* To see, to look at, to behold.
- विम्वार *s. m.* A cry, a scream.
- विम *s. m.* The mind or faculty of reasoning, the heart considered as the seat of intellect.
- विमप्रसन्नता *s. f.* Happiness, gaiety, joy.
- विमप्रान् *adj.* Kind-hearted, amiable.
- विमप्रमन *s. m.* Madness, derangement.
- विमा *s. m.* A medicinal plant (*Plumbago zeylanica*); application of a blister.
- adj.* White.
- विमानोन्न *s. m.* Consciousness of pleasure or pain, the attention of the mind to its own sensations.
- विमो *s. f.* A scar, spot, freckle, &c.; a kind of serpent; a *cowri* worn smooth by rubbing. *Chittidar*, *adj.* Speckled. *Chitti lana*, To scar.
- विम *s. m.* A monument, or any mark of the site of a funeral pile.
- विम्या *s. f.* A funeral pile.
- विम *v. a.* A picture, painting, delineation, writing, &c.; a circular ornament, a sectarian mark on the forehead.
- विमकार *s. m.* A portrait-painter, a painter.
- विमकारो *s. f.* Portrait-painting, painting.
- विमकूट *s. m.* A mountain in *Bundelkhand*, the modern *Compteh*, and first habitation of *Rama* in his exile.
- विमवर *s. m.* A portrait-painter, a painter.
- विमदुर्ग *s. m.* A name of *Jam*; *Jam's* registrar.
- विमनेता *s. f.* A small bird, the *Myna*.
- विमपदा *s. f.* A creeper (*Cissus pedata*); a kind of *netre*.
- विमपर्विका } *s. f.* A plant (*Hemionites*
विमपर्वी } *corthifolia*); Bengal mad-
der (*Eubia manjeth*). (called.
- विमपर्वी *s. f.* The *Myna*, a small bird so
- विमविमिन्न } *adj.* Of various colours,
विमविमिन्न } variegated.
- विमनीजन *s. m.* Change of diet, eating of unusual food. [*colour*
- विमल *s. m.* Variegated or spotted (the
- विमशाखा *s. f.* A gallery of pictures, a picture-room.
- विमा *s. f.* Name of the fourteenth mansion of the moon (*Spica Virginis*). *adj.* variegated, spotted, speckled.
- विमाङ्ग *s. m.* A kind of snake; a plant (*Plumbago zeylanica*); yellow orpiment; vermillion.
- विमो *s. f.* The second (*Hindu*) division of women.
- विमङ्गा *s. m.* A rag, tatter.
- विमङ्गिया *adj.* Tattered, ragged, clothed in rags.
- विमङ्गना *v. a.* To tear to pieces; to fill a paper with writing or scribbling; to abuse, revile, treat with indignity.
- विमन *s. f.* *Ardor urina*,
- विमनना *v. n.* To throb, to shoot (as a *boil*, &c.); to cry, to screech.
- विमनारी *s. f.* A spark (of fire).
- विमनी *s. f.* A spark (affire); wicked dwarf. *Chingi jherni*. or, —*chhurna*, or, —*nikalna*, To sparkle.
- विमविमना *v. n.* To scream, squeak, squall.
- विमन *s. m.* Study.
- विमना *v. a.* To study, to think.
- विमा *s. f.* Reflection, consideration, recollection, care, doubt, danger, rick, anxiety, thought, peril.
- विमाङ्गल *adj.* Disturbed in thought or distracted by any idea.
- विमना *v. a.* To cause to study.
- विमापर *adj.* Thoughtful, anxious.
- विमानवि *s. m.* A fabulous gem, supposed to yield its possessor whatever may be required.

चिन्तान् *adj.* Thinking, thoughtful.

चिन्तावेद्यन् *s. m.* Council-house or room.

चिन्तित *adj.* Thoughtful, anxious, reflective. [thinking.]

चिन्तिया *s. f.* Reflection, consideration,

चिन् *s. m.* A kind of grain (*Panicum mitisecum*).

चिह्न *s. m.* A scar, mark, spot, stain, sign, symbol, token by which any thing is known, feature, signature.

Chih churhana, To stigmatize.

चिह्नार *s. m.* } An acquaintance.
चिह्नारी *s. f.* }

चिपकना *v. n.* To stick, adhere, collapse; to spread or sink (as ink on damp paper); to be compressed. *Chipak jana*, To fall in love at first sight.

चिपचिपा *adj.* Clammy, viscid, glutinous, adhesive.

चिपचिपाना } *v. n.* To adhere, to cohere,
चिपटना } to stick.

चिपचिपावट *s. f.* Viscosity, glutinousness, tenacity, stickiness.

चिपटा *adj.* Clammy, viscous, glutinous.

चिपटाना *v. a.* To sod, turf, to apply patches, stick.

चिपकावा *adj.* Bleared (as the eyes).

चिपरी *s. f.* Small cakes of dried cow-dung.

चिपना *v. n.* To be concealed.

चिपरा *s. m.* Gum (of the eyes).

चिपल *adj.* Shallow. *s. f.* Name of a bird.

चिपल *s. m.* A sparrow-hawk.

चिपी *s. f.* A patch on paper.

चिपारका *adj.* Childish, boyish.

चिपिल } *adj.* Unpolite, childish, boyish.
चिपिला } *ish. Chibillapan, s. m.* Boyishness, childishness.

चिपुन *s. f.* The chin. [age.]

चिपचिपना *s. m.* Oil become viscous by

चिपटना } *v. n.* adhere, to stick. *Chip-chipkna* } *not rohas, v. n.* To cleave

चिपटा *s. m.* Tongue, forceps.

चिपटाना *v. n.* To adhere, to cling to.

चिपटो काटना *v. a.* To pinch.

चिपटा *adj.* Elastic, tough.

चिपका *adj.* Tough, ductile, flexible, hardy. [ductility.]

चिपकाई *s. f.* Power, vigour, flexibility,

चिपकाया *v. n.* To toughen, grow tough.

चिपकावट *s. f.* Toughness, flexibility.

चिपकी *adj.* Infrangible (as quill for instance), hard. [keeping].

चिपका *adj.* Glutinous (as oil by long

चिपि *s. m.* A parrot; a plant, from the fibres of which coarse cloth and rope are made.

चिर *adj.* Long (time).

चिरंजी *adj.* Long-lived.

चिरकना *v. a.* To have a scanty stool.

चिरकारी *adj.* Dilatory, tedious, slow.

चिरनास *s. m.* A long period. *adv.* Always, eternally, *Chirkal se, adv.* Long ago.

चिरकट *s. m.* A bit, a piece, a rag.

चिरकटिया *adj. s. m.* A tatterdemalion ragged.

चिराजिया *adj.* Dilatory, tedious, slow.

चिरचिरा *s. m.* A medicinal plant, (*Achyranthes aspera*); a child.

चिरचिराना *v. n.* To crackle (as wood in the fire), to sputter, to chew with a cracking noise, to chide.

चिरचिरावट *s. f.* Peevishness, fretfulness.

चिरजीवना *v. n.* To be long-lived.

चिरजीवी *adj.* Long-lived.

चिरजीविन *s. m.* A crow; *vishau adj.* Long-lived.

चिराई *s. f.* A woman married or single, who continues to reside after maturity in her father's home; a young woman.

चिरविन *s. m.* A kind of Gentian, (*Gentiana Cheryle*).

- चिरन् } *adj.* Old, ancient, antiquated,
चिरमन् } long, lasting
- चिरना *v. n.* To be torn or split, to split.
- चिरनाग *v. a.* To cause to tear or to be torn.
- चिरन्नायी *adj.* Long enduring, lasting or remaining, for a long time.
- चिराद् *s. f.* The smell of burning leather, hair, &c.
- चिराना *v. a.* To cause to tear or be torn, cause to split. [a Divinity.
- चिराय *adj.* Long-lived. *s. m.* A Deity,
- चिरिहरी *s. f.* A woman staying in her father's house.
- चिरौजी *s. f.* Nut of the *Chironjia sapida*, and the tree.
- चिरीरी *s. f.* Beseeching, begging, requesting.
- चिलक्क *s. f.* Refulgence, glitter.
- चिलकना *v. n.* To glitter, to shine.
- चिलचिलाना *v. n.* To shriek, scream, screech.
- चिलकुद्दा *adj.* Lousy.
- चिलस *s. m.* The part of a *hukka* which contains the tobacco and fire.
- चिलमचो *s. f.* A wash-hand basin of metal with a cover to it; part of a *hukka* fixed under the *chilam*.
- चिलवन *s. f.* A skreen for keeping out the glare, a venetian-blind, a lattice.
- चिगनिच *s. m.* A shutter.
- चिलहना *adj.* Splashy, muddy, slimy.
- चिलहोरना *v. a.* To peck.
- चिचिक्क *s. f.* Twitch, stitch.
- चिक्क *s. m.* The Bengal kite (*Falco chila*).
- चिल्लक्क *s. f.* A louse, *Chillar marna*.
v. a. To louse.
- चिह्ना *s. m.* A bowstring; gold threads put in the borders of a turban. *Chilla khynchna*, *v. a.* To bend a bow; to prepare for battle. *Chilla char-hans*, *v. a.* To bend a bow.
- चिह्नाग *v. n.* To scream, shriek, roar, bawl, bellow, cry out, exclaim.
- चिह्नाहट *s. f.* Cry, out-cry, scream.
- चिह्नी *s. f.* A kind of dish made of eggs; a blockhead, one who plays mischievous prank.
- चिह्नांस *s. m.* The flesh of a kite (*the eating of which is said to produce madness*); screaming like a kite.
- चिह्नाना *v. a.* To embellish, decorate.
- चिह्निकना *s. m.* Warbling of the nightingale, &c.; the sound of fireworks.
- चिह्न *s. m.* A mark of any kind, a spot, stain, sign, symbol, &c.; a banner, a standard, a symptom.
- चौटी *s. f.* Small ant. [upon.
- चौटना *v. n.* To be bruised by being trod
- चौकटा *s. m.* Large black ant.
- चौकटो *s. f.* The diminutive of *chiunta*.
- चौकड़ा *s. m.* Rice parched and eaten raw.
- चौक } *s. m.* Mud, slime.
चौकड़ }
- चौकट *s. f.* A mixture of oil and dust.
adj. Greasy or dusty (*as cloth*).
- चौक्क *s. f.* A scream, screech, shriek. *Chikk marna*, To scream, screech, shriek, cry. [taste.
- चौक्कना *v. n.* To roar scream. *v. a.* To
- चौक्कुर *s. m.* A squirrel.
- चौटी *s. f.* A note, letter, billet.
- चौक्क *s. m.* Hips, buttocks. *Chitar tekna*, To get rest, to sit down.
- चौटना *v. a.* To wish, think or imagine; to draw, to paint.
- चौक्क *s. m.* A certain animal of the forest (*perhaps a leopard or panther, or some other spotted animal*). *adj.* Spotted, variegated, speckled (*colours*)
- चौक्का *s. m.* Painting; thought, wish understanding, wisdom; leopard or panther (*Felis jubata*; *Hunting leo*).

pard); a medicinal plant (*Plumbago zeylanica*).

बीजना *v. a.* To rend, to tear.

बीज *s. m.* A sort of grass (*Panicum millacium*); a country, China; a sort of cloth.

बीजपूर *s. m.* Minium or red-lead brought in cake: or lumps from the hills on the north-west of Bengal, and between it and China).

बीजी *s. f.* Sugar (coarse, being perhaps so named from Chin, China, whence it might have been first brought to India as sugarcandy is called Misri, apparently from Misri, Egypt). *adj.* Belonging to, or produced in China, Chinese.

बीज *s. m.* A mark, a token by which any thing is known.

बीजना *v. a.* To know, to recognize.

बीजा *s. m.* An acquaintance.

बीजक *s. f.* Rheum of the eyes.

बीर *s. m.* Rent, slit, strip; attire; tearing, rending, splittig, slitting, *s. f.* Cloth; a sort of covering or dress for women, clothes, attire; the Pinetree (*Pinus longifolia*). *Chir nikalna*, To break through troops.

बीरना *v. a.* To rend, tear, split, slit; rip, cleave, saw, harrow.

बीरा *s. m.* Incision, cut, wound, slit; virginity; a turband. *Chira-utarna*, *v. a.* To deflower. *Chira-band*, A virgin.

बीरी *s. f.* The ends or hem of a garment.

बीरता *s. m.* The Gentian plant (*Gentiana Cheraita*).

बील *s. f.* A kite (*Falco chila*). *Chil jhapatto marna*, To snatch.

बीलर } *s. f.* A louse.
बीलरक }

बीलर *s. m.* The tattered dress of a

Bouddh mendicant, or of any mendicant. [cant.

बीरति *s. m.* A Boudh or Jyn mendicant.

चुखान *s. f.* A reservoir, cistern. *Chuan-khai*, *s. f.* A deep ditch with water springing at the bottom.

चुनी *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hands.

चु'नुना *s. m.* Ascarides.

चुचका *s. m.* Blinkard. *Chundh-lana*, *v. n.* To be purblind, to see dimly.

चुचा *adj.* Blinkard; bad (as a handwriting).

चुकनी *s. f.* Settlement.

चुकना *v. n.* To be finished, to be completed, to be fixed; to be agreed upon, to be adjusted.

चुकार *s. f.* A task, agreement, adjustment, decision. *Chukoi dena*, To escape one's notice, to give one the slip.

चुकाग *v. a.* To finish, complete, settle, adjust; to fix the price of.

चुकोता *s. m.* A task, agreement, adjustment, decision, settlement.

चुकक *s. m.* A small tank or pit, a shallow hole with water in it.

चुहार *s. m.* The roaring of a lion.

चुकी *s. f.* Deceit, fraud. *Chukki dena*, *v. a.* To deceive, to play tricks.

चुल *s. m.* Sorrel; sourness; acid seasoning.

चुलिका *s. f.* Wood sorrel (*Oxalis monodelpha*), according to other authorities (*Rumex vesicarius*).

चुलन *s. f.* A plait or fold in a garment.

चुलना *v. n.* To peek, to pick up food with the beak, to pick up food, to feed. *Chag lena*, *v. a.* To select, choose, cull.

बुनाना *v. a.* To cause to peck or pick up food with the beak.

बुनी *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

बुबकारना *v. n.* To fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded.

बुबकारी *s. f.* Blandishment.

बुबाना *v. n.* To drop, to be drenched with water, to be dripping wet with sweat, water, &c.

बुबि *s. m.* The female breast or bosom.

बुबड़ *s. m.* Large breasts.

बुटकी *s. f.* A pinch; snapping of the fingers; the hammer of a gun; a mole of printing cloth or *guldān*; an ornament worn on the toes. *Chut-ki bharna*, or—*lena*, To nip, to pinch; to throw out provoking insinuations. *Chutkiyon men urāna*, To put one of with a joke.

बुटकना *s. m.* Pleasantry, facetiousness, wit, humor; conundrum. *Chatkala-sa*, *adj.* Amusing.

बुटका *s. m.* A cue or lock of hair worn behind.

बुटाना } *v. a.* To wound.
बुटानना }

बुटिया *s. m.* A spy to thieves, the head of a gang of thieves. *s. f.* A lock of hair left on the head when the rest is shaved.

बुटियाना *v. a.* To wound.

बुटीका *adj.* Wounded, bruised, stricken.

बुड़ *s. f.* An imitative sound.

बुनना *s. m.* A dish prepared from par-hed rice.

बुनैस *s. m.* The ghost of a woman who died while pregnant; a hag, a fury; rty woman, slut, slattern.

बुनबना *s. m.* } *Ascarides.*
बुनबुनी *s. f.* }

बुनत *s. f.* Plaiting (*cloth*); plaits.

बुनन *s. m.* Rumble, crease.

बुनरी *s. f.* A mode of dying cloth, in which they are tied in different places previous to dipping them in the dye, so as to prevent the parts tied from receiving the colour, also, cloths dyed in this manner.

बुनवाना } *v. a.* To cause to pick,
बुनाना } choose, select, arrange, put in order, &c. *Chuna lena*, *v. a.* To plant (*cloth*); to kill by building a person into a wall.

बुनारट *s. f.* A plait, plaiting.

बुनीटा *s. m.* A box for holding the lime used to chew along with betel; the folding of the cloth called *sarī*, worn by women.

बुनीटी *s. f.* A small box for holding the lime used to chew along with betel; a small spoon used to take out the lime; encouraging troops in the time of battle (*for which purpose there is an officer in Indian armies*); selecting from an army the fittest men for a desperate enterprize; a practice which formerly prevailed at *Benares* (*on the 11th of Jeth, shukl paksh, the inhabitants were wont to swim across the river, and forming themselves into two parties, to fight with swords, clubs, &c.*)

बुनी *s. f.* A procuress, a bawd.

बुसका *adj.* Blinkard.

बुसवाना *v. a.* To be purblind, to see dimly.

बुना *adj.* Dim, purblind, dimighted.

बुना *v. a.* To gather, pick, choose, select, cull; to pick up food (*as birds*); to place in order, arrange;

to plait (cloth). *s. m.* Ascarides.
Darwaza chunna, To close a door
 with bricks.

सुन्नो s.f. A small ruby ; ascarides.

सुप adj. Silent. *interj.* Silence ! (the
 word *ruh* being understood) *s.f.* Sil-
 ence as *Chup lagni*, or *Chupki lagni*,
v. n. To be struck dumb.

सुपका adj. Silent.

सुपको s.f. Silence.

सुपचाप } adj. Silent. *adv.* Furtively,
सुपासुप } by stealth silently.

सुपासुपाना v. a. To keep silence. *Chup-
 chupate, adv.* Silently, secretly.

सुपड़ना v. a. To varnish, cover, smooth,
 anoint ; palliate, besmear.

सुपड़ा adj. Plausible though false.

सुपड़ो adj. f. Oiled, greasy ; smooth,
 plausible. *Okupri bat, s.f.* Flattery,
 soft words. *Chupri roti, s.f.* Cakes
 rich with clarified butter.

सुप्पी s.f. Silence.

सुमको s.f. A plunge in water, dip.

सुमना v. n. To be stuck or thrust into,
 to pierce, to be pricked, pierced,
 goaded stabbed, to penetrate.

सुमाना v. a. To stick into, thrust into,
 pierce, goad, stab, prick.

सुमा } *s. m.* A kiss. *Chuma-chati*,
सुमा } *s.f.* Dalliance.

सुमाना v. a. To cause to kiss.

सुम्कार s. m. } A sound with the lips
सुम्कारी s.f. } by which dogs and
 horses are called.

सुम्कारना v. a. To coax, speak kinly to
 soothe (by drawing in the breath with
 protruded lips).

सुम्क s. m. A kisser, a lecher ; a rogue,
 a cheat ; the loadstone, a magnet ;
 extract (from a book &c.) ; a general
 scholar, one who knows parts in a
 variety of books ; the upper part or
 middle of a balance.

सुम्न s. m. Kissing ; a kiss.

सुम्क s. m. The load-stone.

सुम्को s.f. Lock of hair.

सुम्कट s. m. Powder. [prattle.

सुम्नना v. n. To chirp ; to prate, to

सुम्नरा adj. Crisp, acrid, sound.

सुम्नरा s. m. An imitative sound.

सुम्नना v. a. To steal, filch, rob.

सुम्नी s.f. Bangles or rings made of
 glass, &c. and worn on the wrist ; a
 kind of bracelet ; a small well.

सुम्नना v. n. To gabble, to prattle.

सुम्नी s. m. Nap, drowsiness, nodding.

सुम्नी s.f. Dregs.

सुम्न s.f. Itching, scratching.

सुम्नसुम्न s. m. Wantonness, inconstancy.

सुम्नसुम्नना v. n. To itch, to titillate ;

सुम्नसुम्नी s.f. Wantonness, inconstancy.

सुम्नसुम्ना adj. Restless, fidgetting ; airy,
 gay.

सुम्नसुम्नना v. n. To be restless, to be
 agog, to fidget, to be fidgetty.

सुम्नसुम्नान s. m. Gaiety.

सुम्नसुम्नसुम्न s.f. Restlessness ; gaiety.

सुम्नसुम्निया adj. Restless, fidgetting ;
 airy, gay.

सुम्नना v. a. To distil, cause to drip.

सुम्नाव s. m. A kind of dish.

सुम्न s. m. A bleary eye.

सुम्ना adj. Blear-eyed.

सुम्नी s.f. A fire-place, chimney.

सुम्न s. m. A handful, the palm of the
 hand contracted water. *Chullu-bhar
 pani men dub marna*. (lit. to drown
 one's self in a handful of water). To
 be greatly ashamed. *Chullu chullu
 sadhna*, To get a habit of drinking
 by gradual increase. *Chullu men ullu
 hona*, To be intoxicated with a
 mouthful.

सुम्नसुम्न adj. f. Lewd, libidinous (roomah).

सुम्नसुम्नरा adj. m. Lascivious, lewd.

- चुसकना *v. n.* To throb.
 चुसकी *s. f.* A mouthful of drink.
 चुसकर *s. m.* One in the habit of sucking (*met. a tippler*).
 चुसनी *s. f.* A child's coral.
 चुसी *s. f.* The juice of fruits.
 चुहचुहा *adj.* Deeply-coloured.
 चुहचुहना *v. n.* To glow as a colour, to die a deep colour, to blush (*a flower*).
 चुहल *s. f.* Mention; cheer, jollity, mirth, merriment, festivity, *Chuhalkarna*, To carol, to make merry.
 चुहला *s. m.* A large wooden peg, a tent-pin.
 चुहली *adj.* Comic.
 चुहिया *s. m.* A little mouse.
 चुगी *s. f.* Toll, tax, duty.
 चुहगाट *s. f.* Singing of birds.
 चुषी *s. f.* Breast, dug, nipple.
 चुटा *s. m.* A large ant.
 चुटी *s. f.* A small ant.
 चुठना *v. a.* To gather (*a flower*) to claw, pinch.
 चुंधला } *adj.* Dim, purblind, dim-sighted.
 चुंधा }
 चुना *part. pass.* Kissed.
 चुनाव *s. f.* A reservoir, a cistern. *Chunan khaais. s. f.* A deep ditch with water springing at the bottom.
 चुक *s. f.* An error, fault, inadvertency, blunder, mistake, failing, miss. *adj.* Sour, acid. *s. m.* A medicine made of boiled lemon juice and pomegranates.
 चुकना *v. n.* To blunder, mistake, depart from, err, miss, fail, miscarry.
 चुका *s. m.* A kind of sorrel (*Rumex vesicarius*); a kind of earthen pot.
 चुक *s. m.* A medicine, orris-root, orrice, or iris-root.
 चुकी *s. f.* Breast, pap, nipple, teat, dug.
 चुक *s. m.* A crack, a noise.

- चुक *s. m.* A silver or gold ornament worn by *Hindu* widows; the ring fastened to elephants' teeth.
 चुका *s. f.* A single lock of hair left on the crown of the head at the ceremony of tonsure; a peacock's crest; any crest; plume, diadem &c. the head; top, summit; a kind of bracelet. *s. m.* The rings fastened to elephants' teeth; a kind of food made of parched rice.
 चुकामणि *s. m.* A jewel worn in a crest, or a diadem; the *Gunja* (*Abrus precatorius*).
 चुकाला *s. f.* A kind of grass (*Kyllinga monocephala*) *adj.* Crested, having a lock of hair on the crown of the head.
 चुकाल *adj.* Crested, having a lock of hair, &c. on the top of the head.
 चुकी *s. f.* Bangles or rings made of glass, &c. and worn on the wrist, *Churidar*, Drawers, sleeves, made too long, so as to be crumpled into plaits.
 चुप *s. m.* Flour; lime.
 चुतर *s. m.* The backside, *Chutar bajana*, To be overjoyed. *Chutar sukorna*, To loiter, to hang back. *Chutar se kan gánthna*, To speak equivocally, to use far-fetched expressions.
 चुन *s. m.* Flour; lime.
 चुना *v. n.* To leak, drop, distil, to be filtered, to ooze, exude; to drop from the tree when ripe (*fruit*). *s. m.* Lime *Chuna-pazni, s. f.* A dancing girl, *Chuna lagana*, To defame.
 चुनी *s. f.* Pulse split or ground very coarsely; a spark or small ruby or other gem.
 चुपक *s. m.* Grease.
 चुपकी *adj. f.* Oiled, greasy, smooth, plausible. *Chupri bat, s. f.* Flattery,

soft words. *Chupri roti*, *s. f.* Cakes rich with clarified butter.

चुभ *s. m.* Prick, puncture.

चुमकपत्तर *s. m.* A magnet.

चुमन *s. m.* Kissing.

चुमना *v. a.* To kiss.

चुमा *s. m.* A kiss. *Chuma-chati*, *s. f.* Dulliance.

चुर *s. m.* Powder, filings, atoms. *adj.*

Bruised. *Chūr-chūr*, *adj.* Broken to atoms *Chūr rukhu*, To set. *Chūr karna*, To break into small pieces, to shatter. *Chūr hona*, To be broken into small pieces ; to be enamoured of, to be in love, to be tired *Nashek men chūr hona*, To be intoxicated.

चुरन *s. m.* A powder composed of medicines for promoting digestion.

चुरा *s. m.* Filing ; saw-dust ; grain reduced to coarse particles to be chucked into the mouth.

चुरी *s. f.* A bread rich with clarified butter ; a bracelet.

चुर्चु *s. m.* Powder, dust, any pulverulent or minute division of substance ; fossile alkali, efflorescent salt ; aromatic powder, pounded sandal, &c.

चुर्चुलल *s. m.* A lock of hair, a curl or curling hair.

चुर्चुल *s. m.* Pebble, gravel, hardened fragments of earth, of brick ; limestone module, commonly known in India by the name of *Kankar*.

चुचा *v. a.* To reduce to very small pieces or to atoms.

चुर्चा *s. m.* A kind of sweetment made of sugar and crumbled bread.

चुल *s. f.* A tenon, the part of a joiner's work which fits into another (*as a dove-tail*) ; a pivot upon which a floor turns (*as on a hinge*) ; an axle-tree arm. *Chulen ukharna*, or,—*dhili*

hona. To be tried, worn out with labour,

चुला *s. f.* A crest.

चुलहा *s. m.* } A fire-place.

चुलही *s. f.* }

चुलना *v. a.* To drop, to leak, to ooze, to exude.

चुसना *v. a.* To suck.

चुसनी *s. f.* Child's coral, a sucking stick for children.

चुहड़ *s. m.* The act of hunting by deceiving game with a stalking horse.

चुहड़ा *s. m.* A Hindu sweeper.

चुहड़ी *s. m.* The wife of a *Chuhra*, a Hindu sweeper-woman.

चुहना *v. a.* To suck.

चुहा *s. m.* A rat, a mouse. *Chuhe-dan*, *s. m.* A mouse-trap. *Chuhe-mar*, *s. m.* A sparrow-hawk, cormorant, a mouser.

चुही *s. f.* A mouse.

चुचुच *s. m.* Brats.

चुची *s. f.* A needle-case.

चुचुकरना *v. n.* To chatter, chirp, murmur, grumble, squeak.

चुडा *adj.* Young, little. [*tress* .

चुप *s. m.* The acrid resin of fruits and

चिट *s. m.* A servant, a slave.

चिटक *s. f.* A miracle ; a deception.

चिटो *s. f.* A female servant.

चिट्टा *s. m.* A servant.

चिट्टो *s. f.* A female servant or slave.

चित *s. m.* Memory, remembrance, thought, perception, consciousness ; circumspection.

चितन *adj.* Alive, living, feeling. *s. m.* Reason, rationality, caution ; soul, self ; understanding, intelligence, wisdom, reflection.

चितना *v. a.* To remember, think of, advise, reflect, be aware, perceive ; to recover the senses, to be round. *s. f.* Action.

चोना *s. m.* An admonisher.

चोना *s. m.* Millet (*Panicum Italicum*).

चोपना *v. a.* To stick together.

चोरार *s. f.* Slavery.

चोरायना *s. m.* The Gentian plant (*Gentiana Cheraiyta*). [girl.]

चोरी *s. m.* A female servant, a slave.

चोरा *s. m.* A slave brought up in the house; a pupil, a disciple; a servant.

चोरी *s. f.* A slave-girl, a female servant.

चोवली *s. f.* Silk (cloth).

चोटा *s. f.* Application, endeavour, effort, exertion, motion, exercise, search, appearance, bodily act or function.

चोटा *s. m.* Black ant.

चोत *s. m.* The twelfth *Hindu* month (*March-April*).

चोतय *s. m.* Soul, spirit, the Deity considered as the essence of all being; reason, understanding, caution, perception, the possession of the proper use of the faculties; an animal or sentient being. *adj.* In possession of the senses, awake, rational, sensitive, cautious, attentive, aware, perceiving.

चोद *s. m.* The twelfth *Hindu* month (*March-April*).

चोने *s. m.* Ease, relief, repose, tranquillity; denying a bet in gaming, imposture.

चोना *s. m.* A kind of corn.

चोला *s. m.* A billet of wood cut for burning, &c.

चोकिना *v. a.* To prick, pierce.

चोणला *s. m.* A joint of bambu used to send letters in.

चोगा *s. m.* A funnel.

चोव *s. f.* Beak, bill; a point.

चोवला *s. m.* Playfulness, blandishments, endearing arts and expressions, coquetry, toyishness.

चोटला *s. m.* The ribbon with which hair

is tied or braided at the end, the cue or lock of hair behind; false hair mixed with the real.

चोटो *s. f.* The hair braided behind (tail); braid, cue; top, apex, summit, pinnacle; an ornament worn on the head by women. *Chonti asman-par ghina*, To be very vain or aspiring. *Chonti-kat*, A slave. *Chonti-kat-wana*, To be a slave; to be obedient. *Chonti kisi-ki hath men ana*, To have a power over one, to subdue.

चोडा *s. m.* The head; hair braided on the top of the head.

चोचना *v. a.* To scratch, to claw.

चोपलाना *v. n.* To be purblind, to see dimly.

चोप *s. f.* Dimness, dulness of sight.

चोप } *s. f.* Wish, desire, fondness;
चोव } alacrity, avidity; a gold ornament worn on the front teeth.

चोचा *s. m.* A perfume; the pod or skin of any kind of pulse; a wind-fall (fruit).

चोचाड़ *s. m.* A mountain robber, a mountaineer and outlaw.

चोचान *s. f.* Dropping, dripping.

चोचाना *v. a.* To cause to drip, to distil, drop, filter, draw off.

चोकर *s. m.* Husk, of wheat, bran.

चोख *adj.* Sharp, pungent, keen. *s. m.* A medicine, orris-root.

चोचा *adj.* Pure, unadulterated, genuine, neat, good, choice, fine, sharp, pungent, keen; clever, dexterous; pleasing, delightful, beautiful.

चोचार् *s. f.* Purity, sharpness.

चोचो *adj. f.* Sharp (tone in music).

चोना *s. m.* Food of birds brought up from the crop; food of birds in general. *Choga badalna*, To bill; caress as doves by joining bills.

चोड़ा *s. m.* A fannel.

चोबला *s. m.* Playfulness, blandishment, endearing arts and expressions, coquetry, toyishness.

चोच *s. m.* Subtilness, beauty.

चोचौ *adj.* Subtil.

चोट *s. f.* A hurt, bruise, blow, damage ; fall ; spite ; effort, attempt, assiduity ; desire, wish, aim. *Chot-par chot*, One misfortune follows another, misfortunes come not singly. *Chot-bandhna*, To defend ; to bind up the edge of a sword, &c. to restrain by magic. *Chot khara*, To be hurt, to to receive a blow ; to suffer loss.

चोटा *s. m.* Discount or premium, independent of interest ; treacle.

चोटियाना *v. a.* To seize by the hair.

चोटी *s. f.* A lock of hair left on the top of the head, the plant or tie of hair behind, a cue ; top, summit, summit of a hill ; a petticoat. *Chotina hona*, To excel, to be pre-eminent or unrivalled.

चोड़ा *s. m.* A thief.

चोड़ *s. m.* A bodice or jacket.

चोच *s. m.* Cow-dung.

चोचला *adj.* Blinkard. [dimly.]

चोचलाना *v. n.* To be purblind, to see

चोचौ *s. f.* Dimness, dulness of sight.

चोच *s. f.* Desire, wish, hope.

चोभा *s. m.* A nail ; a kind of victuals given upon great occasion, marriages, &c.; prey ; puncture.

चोवा *s. m.* Husk of grain ; the scale of a fish ; a hole dug in the sandy bed of a river which has dried, in which water is found.

चोर *s. m.* A thief, a robber. *Chorbalu s. f.* A quicksand. *Chor-chakar, s. m.* A thief. *Chor-khana, s. m.* By-room, concealed drawer. *Chor-dar-*

wazd, s. m. Trap-door. *Chor-dhor, s. m.* Plaintiff and defendant ; all the parties of a lawsuit ; a thief and what he has stolen. *Chor-zamin, A* quagmire, bog. *Chor-sirhi s. f.* Backstairs. *Chor khirki, s. f.* A back-door, a by-door. *Chor-gali, s. f.* A by-road, back-lane. *Chor-lagana, v. n.* To be injured, to be damaged. *Chor-lagna shama-ko*, To waste a candle by a thief being attached to it. *Chor-mahall, s. m.* The apartments of the concubines of great men, *Chor-mandura, s. m.* A game played by children. *Chor-mahichni, s. f.* Hide and seek.

चोरगुचौ *s. f.* A kind of grass (*Andropogon aciculatum*).

चोराना *v. a.* To steal.

चोरी *s. f.* Theft, roguery, robbery, stealth. *Chori-chori, adv.* By stealth, clandestinely.

चोला *s. m.* A bodice, a garment worn by a bride at her marriage, a waistcoat, the body of a gown, a jacket ; a small betel-basket ; a country, the modern *Tanjore*, the name is also supposed to apply to a part of *Birbhūm* in Bengal.

चोली *s. f.* A bodice, a waistcoat, the body of a gown, a jacket ; a small betel-basket.

चोरा *s. m.* A perfume ; the pod or skin of any kind of pulse ; a wind-fall (*fruit*).

चोच *adj.* Any thing (*fruit especially*) capable of being sucked, as a mango, &c.

चोड़चोचला *s. m.* The lower jaw.

चोड़ला *s. m.* A large peg or pin.

चौ *s. m.* A back-tooth ; ploughshare. *adj. (in comp.)* Four *Chou-baghla*,

- s. m.* A kind of jacket not open under the arms. *Chou-bandi, s. f.* Giving a horse new shoes ; the fastenings of baggage. *Chou-bhir, adv.* On all sides, all round. *Chou-porah, adj.* Four-pieced. *Chou-pas, adv.* All round, around. *Chou-pahal, adj.* Four-sided. *Chou-tah, adj.* Of four folds. *Chou-jugi, adj.* Of the four ages or great (*Hindu*) periods of the world. *Chou-mahalla, adj.* Of four stories (a house, &c.) *Chou-mukhi, adj.* Four-faced, having four faces. *Chou-mekha, Tying the elbows behind.*
- चौचत्री** *s. f.* A (*silver*) four anna piece, a quarter rupee.
- चौच** *s. f.* The act of starting, start.
- चौचना** *v. n.* To start, boggle, start up from sleep. *Chouuk uthta, To start, to wince. Chouuk parna, To bounce, start up.* [glor.]
- चौकिल** *s. m.* An untamed animal, a boggler.
- चौगा** *s. m.* Wheedling. *Chounga karna, To wheedle out of money.*
- चौगी** *s. f.* Wheedling. *Choungi-baz, s. m.* A wheedler. *Choungi-bazi, s. f.* Sharping, &c.
- चौडू** *s. m.* A blockhead.
- चौतरा** *s. m.* A terrace or mound to sit and converse on ; a custom-house ; a police office.
- चौतीस** *adj.* Thirty-four.
- चौधवाका** *v. n.* To be confused, frightened out of one's senses, amazed, dazzled or astonished.
- चौरा** *s. m.* An apartment under ground for grain.
- चौरी** *s. f.* An instrument for driving away flies, a fly flapper. [ers.]
- चौरु** *s. m.* A game ; a garland of flowers.
- चौक** *s. m.* A market ; a square of a

city ; a court-yard ; a square place filled, at marriages and on other occasions of rejoicings, with sweetmeats, which after certain ceremonies are distributed. *Chouk-bharna* or *Chouk-purna, To fill a Chouk* or square place with sweetmeats on some occasion of rejoicing. *Chouk-patta, a seat* on which the people sit and eat in the *chouka.*

चौकड़ *adj.* Good, well, fine, excellent.

चौकड़ा *s. m.* A ring of two pearls worn in each ear.

चौकड़ी *s. f.* A bound, a spring, a bounce ; a ring of pearls worn in the ear by men. *Choukari bharna, To leap, bound, bounce, Choukari bhulna. To forget one's bound, i. e. to be fascinated. to have one's senses benumbed. Choukari mar bythna, To squat.*

चौकनना *adj.* Cautious, alert, circumspect, sly, on one's guard, wary.

चौकस *adj.* Cautious, watchful, accurate, diligent, active, clever, alert, circumspect, intelligent ; full weight.

चौकसारी *s. f.* Attention, circumspection, watchfulness, alertness, caution.

चौकसी *s. f.* Watching, diligence, attention ; four people employed together, or eating out of the same dish or plate.

चौका *s. m.* The space in which *Hindus* cook or eat their victuals ; a square slate or marble, &c. ; a square space of ground ; the four front teeth ; the edge of a measure called *bans.*

चौकी *s. f.* A frame to sit on, stool, bench, chair ; guard or watch ; watching ; the post where a guard is stationed ; an ornament worn on the breast. *Choukidar, adj.* keeping

- guard. *s. m.* A watchman. *Chouki-dari, s. f.* The business of a watchman; the pay or hire of a watchman. *Chouki mārna, To smuggle. Chouki dena To watch, guard, mount guard.*
- चौकोना } *adj.* Four-cornered, square.
चौकीर }
- चौखट *s. m. f.* Frame of a door; the upper and lower piece of the frame of a door.
- चौखो *adj. s.* Sharp (tone in music).
चौखटा *adj.* Square.
- चौगडा *s. m.* A rabbit, hare.
चौगाण *adj.* Quadruple, fourfold.
- चौगान *s. m.* A game resembling cricket (or tennis) but played on horse-back; the bat or club with which the game is played, a mall, a plain. *Chougan-gah, A place for that game. Chougan-bazi, s. f.* Playing of the game of *chougan*.
- चौगानी *s. f.* A straight *huk-ka-snake* or tube for smoking through.
- चौगुण *adj.* Four-fold, quadruple.
- चौहरा *s. m.* A small box of gold or silver with four partitions for holding perfumes.
- चौड़ *adj.* Spoiled, destroyed.
- चौड़चौड़ *adj.* Abandoned, vicious; damaged.
- चौड़ा *adj.* Wide, broad. *Choura-chakla, adj.* Extensive, spacious.
- चौड़ाई *s. f.* Breadth, extent, width, extention, boasting. *Chourdi mārna, or.—karna, To boast, to give one's self airs.*
- चौड़ान *s. m. f.* Width, breadth.
- चौड़ाना *v. a.* To increase in breadth, expand, widen. [poles.]
- चौडील *s. m.* A kind of sedan with two
- चौदिरवा *s. m.* A mitre; a kind of tent.
- चौतरा *s. m.* A terrace or mound to sit and converse on.
- चौतार *s. m.* A four-stringed musical instrument.
- चौताक *s. m.* A mode in music.
- चौतीया *s. f.* A quartan (*agüe*).
- चौथ *s. f.* The fourth lunar day; the fourth part; hence, tribute (collected by the *Mahrattas*).
- चौथा *adj.* Fourth. *Chouthek, adv.* In the fourth place, fourthly.
- चौथार *s. f.* The fourth part, a quarter.
- चौथिया *s. m.* One who receives ceremony performed on the fourth day after marriage.
- चौथी *s. f.* The fourth day; a ceremony performed on the fourth day after marriage.
- चौदन *adj.* Crossing their teeth in fight (*elephants*); sturdy, robust, stout.
- चौदनी *s. f.* Boldness.
- चौदस *s. f.* The fourteenth day of the lunar fortnight.
- चौदह *adj.* Fourteen. *Choundhwan, adj.* Fourteenth.
- चौदानिया *s. m.* } An ornament. (formed
चौदानी *s. f.* } of four pearls) worn in the ears. corpulent.
- चौधर *adj.* Robust, active, vigorous.
- चौधरार *s. f.* The business of a *Choudhari* (the headman of a trade).
- चौधरी *s. m.* The headman of a trade, (In a Bengal, title of landholders superior to *Tallukdar*).
- चौपट *adj.* Ruined, destroyed, levelled, flat, plain. *Choupat karna, To level, destroy.*
- चौपड़ *s. f.* The name of a game played with oblong dice; the cloth on which it is played.
- चौपनी } *s. f.* A small tract, an essay,
चौपत्री } a pamphlet, a pocket-book,
- चौपडना *s. m.* A kind of sedan.
- चौपा *adj.* Four-footed.

- चोवर** *s. f.* A sort of metre or verse consisting of four feet (*pad*) or lines.
- चोपाङ्ग** *s. m.* A kind of summer-house or pavilion (*generally built jointly by several people as a resting place common to them all*); a quadruped, an animal, a beast.
- चोप/खा** *s. m.* A litter, a sedan.
- चोपाय** *s. m.* An animal, a beast, a quadruped.
- चोवर** *adj.* Stout, robust, bold.
- चोवर** *s. m.* Summer-house, an assembly, court, town-hall.
- चोवारा** *s. m.* A shed.
- चोवीस** *adj.* Twenty-four.
- चोवे** *s. m.* A Brahman acquainted with the four *Veds* (*now, however, the term is applied to the descendants of such though not learned*).
- चौमासा** *s. m.* The rainy season.
- चौमुख** *s. m.* A lamp-stand with partitions; a name of *Brahma*.
- चौमुख** *adj.* Having four burners, &c. (*a lamp*). *s. m.* A lamp-stand with four partitions; a kind of *pata* or wooden scimitar for fencing with.
- चौमुखी** *s. f.* Name of a *Hindu* goddess the seed of a tree called *Rudraksh* (*Schmugla lobelia*, or, *Elaeocarpus ganitrus*).
- चौर** *s. m.* A practice of the sword exercise; cutting the four legs of an animal off at one blow. *Chourang katana*, *v. a.* To cut off the four legs of an animal at one blow. *Chourang morns*, To lose the use of the limbs by illness.
- चौर** *adj.* Level, even.
- चौरवार** *s. f.* Equality of surface, evenness, levelness.
- चौरवावा** *v. a.* To level.

- चौरा** *s. m.* A terrace or mound to sit and converge on; the place where *Hindu* women are burned (*more properly, where the living widow or sati is immolated*).
- चौराबे** *adj.* Ninety-four.
- चौरासी** *adj.* Eighty-four. *s. f.* Morrisbells worn on the ankles by dancing girls.
- चौराहा** *s. m.* A cross road.
- चोरी** *s. f.* A summer house.
- चौलकर्म** *s. m.* A ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown.
- चौलका** *s. m.* } A necklace of four str-
- चौलकी** *s. f.* } ings.
- चौलार** *s. f.* A kind of greens (*Amaranthus polygamus*).
- चौवन** *adj.* Fifty-four.
- चौवा** *s. m.* A quadruped (*particularly oxen*); a handbreadth.
- चौवार** *s. f.* A tempest, hurricane, commotion (*q. d. wind blowing from four quarters*).
- चौस** *s. m.* Flour, powder.
- चौमठ** *adj.* Sixty-four.
- चौसर** *s. m.* The name of a game played with oblong dice, or what the game is played on. [meet,
- चौशा** *s. m.* A place where four streets
- चौसर** *adj.* Seventy-four.
- चौहान** *s. m.* A cast of *Rajputs*.
- चुत** *adj.* Fallen, dropped, oozed out; fallen from or off deviated from, erred, strayed.
- ६
- च** The seventh consonant in the *Nāgarī* alphabet. Its sound is expressed by *chh*. *adj.* Six. *Chhah-sat*, *s. m.* Trick, cheat, juggle.

कई *s. f.* Pulmonary consumption ; a thatched roof on a boat ; a stuffed pad to prevent bullocks being hurt when loaded. *adj.* Abolished.

ककना *v. a.* To concentrate, to cause to strain. [*strain.*

ककावट *s. f.* Concentration, causing to

ककना *v. n.* To simmer ; to sound ; to smart, to pain.

कटना *v. n.* To grow thin ; to diminish ; to be extracted or separated,

कटना *v. n.* To cause to clean rice ; to cause to select, prune, lop, clip.

कटाई *s. f.* Cleaning or separating (*grain, &c.*) ; the price for cleaning.

कटाई *s. m.* Detachment on forage ; beating rice to clear it from the husk.

कड़ाई *s. f.* Shadiness. [*car.*

कड़ा *s. m.* A kind of carriage, a cart,

कड़ाना *v. a.* To slap, to cuff.

कना *v. n.* To be content, satiated, gratified ; to be afflicted, harassed ; astonished. *Chhakjana*, To be satisfied or satiated.

कनई *s. f.* Satiety. [*tise.*

कनना *v. a.* To pamper, cloy, to chas-

ककड़ *s. f.* A slap, blow, cuff.

कका *s. m.* The sixth (*at cards, &c.*) ; a cage with a net attached to it. *Chhakka panja karna*, To deceive, play tricks.

कन *s. m.* A goat.

कनरी *s. f.* A she-goat of small breed.

कनरी *s. f.* A she-goat ; a kind of *Convolvulus*. (*C. argenteus*), or more probably. *C. pres-caprae*.

कनरी *s. f.* Child's coral.

ककड़ी *s. f.* The root of a certain tree (*of the phapond*).

कज *adj.* Bushy.

कजा *s. m.* Gallery ; the expanded branches of a tree.

ककना *v. n.* To simmer ; to sound ; to smart, to pain.

कटना *s. m.* A kind of sieve. *v. n.* To decay, to separate, to be pruned, to be picked out. [*flounder.*

कटपटाना *v. n.* To toss, tumble about,

कटवा *adj.* Sixth.

कटवा *adj.* Waspish, peevish.

कटोक *s. f.* The sixteenth part of a *ser*, two ounces.

कटा *s. f.* Splendour, brilliancy, lustre, refulgence, a glory ; assemblage, number ; a straight or continuous mark or line.

कटाना *s. f.* Lightning.

कट } *s. f.* The sixth day of a lunar
कट } fortnight.

कटा *adj.* Sixth.

कटो } *adj. f.* Sixth. *s. f.* A religious
कटो } ceremony performed on the sixth day after child-birth. *Chhathi ka dād yad dilana*, To correct or chastise.

कड़ *s. f.* The pole of a spear ; spikenard.

कड़ना *v. a.* To beat rice, to separate the husk from it.

कड़ा *s. m.* An ornament made of pearls worn in the ears. *adj.* Alone.

कड़ी *s. f.* A switch, cane, rod, wand ; a procession of the followers of *Shah Mudar*.

कड़ीका *s. f.* A kind of fragrant moss.

कप *s. m.* A moment or instant.

कपिक *adj.* Perishable, temporary, momentary, inconstant, uncertain.

ककना *v. n.* To grow thin ; to diminish ; to be extracted or separated.

ककना *v. n.* To cause to clean rice, to cause to select, prune, lop, clip.

ककाई *s. f.* Cleaning or separating (*grain, &c.*) ; the price paid for cleaning.

कस्यन *v. m.* Detachment on forage ;
beatingrice to clear it from the husk.

कन *s. f.* A roof, a cloth stretched across
the roof of a room, a platform. *Chhat*
bandaa, or, —*patna*, or, *lagana*,
v. a. To ceil, to cover the inner roof
of a building.

कलवार *adj.* Bunchy, flat.

कलर *s. m.* An umbrella.

कला *s. m.* A honeycomb.

कत्तीस *adj.* Thirty-six.

कत्तीसी *adj. f.* Prude, prudish.

कन *s. m.* A parasol, an umbrella, the
Indian *Chhattah*.

कनधारो } *s. m.* One entitled to carry
कनपति } an umbrella, *i. e.* a *raja*,
prince, &c. ; a house set apart for
the charitable entertainment of stan-
gers, guests, &c.

कनमन *s. m.* Widowhood ; subversion
of dominion, loss of empire, deposi-
tion, &c.

कना *s. f.* A kind of fennel (*Anethum*
sowa) ; a pungent seed, coriander ; a
mushroom, anise.

कनिषी *s. f.* A female of the *Chhattri*
cast. *adj.* Bearing a parasol or um-
brella.

कनी *s. m.* The second of the four *Hindu*
casts. *s. f.* A tester or covering of a
bed, a small umbrella ; a frame made
of bambus for pigeons to settle upon.

कलर *s. m.* A house, a dwelling ; a
bower, an arbor.

कदान *s. m.* (*In money*) Six *dam*, or
the fourth part of a piece (*pysa*).

कप } *s. m.* Disguise, masquerade ;
कपन } trick, deceit, fraud.

कपतापथ *s. m.* A religious hypocrite, a
false brother.

कप *s. m.* A moment, an instant ; a
sound made by the falling of a drop

of water upon a worm plate, a hissing
noise.

कनकावा *v. a.* To concentrate, to cause
to strain. [*strain.*

कनकावट *s. f.* Concentration, causing to

कनकावा *v. n.* To sinner ; to sound ;
chink ; to smart, to pain.

कनकावा *v. a.* To cause to sift or strain.

कनाक *s. m.* The sound (*hissing*) of a
drop of water falling on a hot plate,
a hissing noise ; the sound of the
breaking of earthen ware.

कनिक *adj.* Perishable, temporary, mo-
mentary, inconstant, uncertain.

कन्द *s. m.* Poetical metre, it is also ap-
plicable particularly to the metre of
the *Veda* ; a measure (*in music*) ;
meaning, intention, purport, opinion ;
wish, desire. *adj.* Solitary, secret,
private.

कन्दना *v. n.* To be tied.

कन्दपातन *s. m.* A hypocrite, a pretended
and false ascetic.

कन्दक *s. m.* Trick, cheating, deceiving.

कन्दो *adj.* Deceitful.

कन्दोन *s. m.* A reciter or chanter of the
Sa'n Ved.

कना *v. n.* To be strained, to be perco-
lated. *s. m.* A sieve, a cloth through
which any thin is sitted.

कप *s. m.* Squash. *Chhap-chhap*, The
sound occasioned by water when
struck with the hand. [*verso.*

कपई *s. m.* A kind of measure of *Hindu*

कपकावा *v. a.* To dash or throw water.

कपना *v. n.* To be printed or stamped ;
to be concealed, hidden, absent, to
disappear, to lurk.

कपरो *s. f.* Puddle.

कपनावा *v. a.* To cause to print.

कपाई *s. f.* Edition, the price of printing,
the act of printing.

अपका <i>s. m.</i> The sound produced by striking water, squash.	अपक <i>s. f.</i> Running over, 'overflow.
अपना <i>v. a.</i> To hide, conceal, secrete ; to cause to print. [verse.	अपना <i>v. n.</i> To be spilt, to overflow, to spill.
अप <i>s. m.</i> A kind of measure of <i>Hind:</i>	अपना <i>v. a.</i> To spill.
अप <i>adj.</i> Fifty-six.	अपना <i>v. n.</i> To skip.
अपर <i>s. m.</i> A thatched roof.	अपना <i>v. a.</i> To murmur.
अपरखट <i>s. m.</i> A bedstead with curtains.	अपना <i>s. m.</i> Murmur.
अपरखट <i>s. m.</i> A thatcher.	अपना <i>s. m.</i> Plot, stratagem.
अपरखट <i>s. f.</i> Thatching.	अपना <i>adj.</i> Deceitful, fraudulent.
अप <i>s. f.</i> Beauty, splendour, brilliancy ; shape, form, figure. <i>Chhab tukhti s. f.</i> Handsomeness. <i>Chhabi-chhin, adj.</i> Small in shape, deficient in splendour, small or slender.	अपना <i>v. a.</i> To deceive, cheat, evade, make excuses. <i>s. m.</i> Trickling, deceiving.
अपडा <i>s. m.</i> A sort of basket. [ful.	अपनी <i>adj.</i> Battered. <i>s. f.</i> A sieve. <i>Chhabni karna, v. a.</i> To batter.
अपनी <i>adj.</i> Handsome, comely, graceful.	अपना <i>s. f.</i> Skipping jumping, a spring, skip, leap. <i>Chhalāngen mara, To</i> spring, to jump. [wisp.
अपना <i>adj.</i> Twenty-six. [sound.	अपना <i>s. m.</i> Ignis fatuus, willo'-the-
अपना <i>v. n.</i> To shine, to glitter ; to	अपना } <i>adj.</i> Deceitful, fraudulent,
अपना <i>s. m.</i> An orphan, a fatherless son.	अपना } artful, treacherous, false,
अपना <i>v. a.</i> To pardon, forgive.	अपना <i>s. m.</i> A cheat, deceiver.
अप <i>s. f.</i> Mortality, frailty, destruction.	अपना <i>s. m.</i> A ring (ornamental). <i>Chhal-</i>
अपना <i>s. m.</i> Consumption. [boy.	अपना <i>adj.</i> Annular.
अपना <i>s. m.</i> Victim, shade, shadow ; a	अपना <i>s. f.</i> Skin, bark, rind, &c.
अपना <i>adj.</i> Sixty-six.	अपना <i>s. f.</i> Beauty, splendour, brilliance ; light, lusture.
अपना <i>s. f.</i> Spikenard ; shaft, pole, pike, staff, flagstaff, flag.	अपना <i>s. m.</i> A thatcher.
अपना <i>s. f.</i> Jakes, a necessary.	अपना <i>s. f.</i> Discolouration.
अपना <i>adj.</i> Alone, single, free (not burdened, as a traveller, not having a load).	अपना <i>s. f.</i> Ashes.
अपना } <i>s. f.</i> Vomiting, sickness, reach-	अपना <i>s. f.</i> Shade, shadow ; the reflection of any object in a mirror, &c. <i>Chhan-</i>
अपना } ing.	अपना <i>s. f.</i> Auspices.
अपना <i>s. m.</i> Small cardamoms (an anti-emetic).	अपना <i>s. f.</i> Refuse ; parings, &c. ; selection, fashion of clothes. <i>Chhant kar-</i>
अपना <i>s. m.</i> Small shot.	अपना <i>s. m.</i> To vomit, to disgorge. <i>Chhant lena, To</i> select, choose. <i>Chhant-chhatāo, Retrenchment.</i>
अपना <i>s. m.</i> Wickedness, fraud, circumvention, stratagem, trick, deception, knavery, artifice, evasion, excuse, subterfuge, pretence. <i>Chhal-bal. s. m.</i> Force and fraud, stratagem, artifice, trick.	अपना <i>s. f.</i> Cutting, slip, chip.
	अपना <i>v. a.</i> To vomit ; to separate the husk from grain by pounding it in a mortar ; to husk to pare, clip,

prune, lop, crop, trim, dress, clean, select.
 काटना *v. a.* To emit; to leave, let go, release, forsake, abandon, to loose, to remit.
 काँट *s. f.* A tether, trammel, net.
 काँटना *v. a.* To tether, fasten; tie, bind.
 काँटा *s. m.* Share, part (*among fakirs*).
 काँट } *s. f.* Shade, shadow, the reflection of any object in a mirror,
 काँट } &c. *Chhanh-banh, s. f.* Auspices.
 काँटारा *adj.* Umbrageous.
 काँक *s. m.* Luncheon, ready prepared food carried out by labourers and husbandmen when they proceed to their daily work. [*&c.*]
 काँकना *v. a.* To clear the water of a well.
 काँकन *s. m.* A he-goat.
 काँकन *s. f.* A he-goat. *s. f.* A leathern bottle with a spout to it, a goat-skin.
 काँकनी } *s. f.* A she-goat.
 काँकनी }
 काँक *s. f.* Buttermilk.
 काँक *s. m.* A kind of basket used in winnowing or clearing grain.
 काँकना *v. a.* To thatch; to befit, to become.
 काँक *s. f.* A bank of a river. *Chhar-chithi, s. f.* A permit, a pass.
 काँकड़ला *s. m.* A medicinal herb.
 काँक *s. f.* Roof. *adj.* Thin feeble, emaciated.
 काँका *s. m.* A large umbrella.
 काँकी *s. f.* An umbrella.
 काँकी *s. f.* Breast, dug, *Chhātībhar*, Breast-high, *Chhati bhar-ana*, To weep. *Chhati bhar-jana*, To be chest-foundered. *Chhati-par patthar rakhna*, To have patience. *Chhatti-par mung dalna* (*lit. to grind pulse on the breast*), To do anything in the presence of another person by which he is vexed. *Chhati phatni*, To break

the heart with grief or sorrow, to sympathize. *Chhati pīna*, To regret, repent, lament. *Chhati thokna*, To encourage; to assure. *Chhati thandi kōna*, To be pleased or overjoyed. *Chhati jalna*, To have the heart-burn; to lament. *Chhati ka patthar*, Nuisance, pest. *Chhati ka jam* (*lit. the destroyer of the heart*). Is applied to a person or thing the presence of which is unpleasant, a pest, a nuisance. *Chhati kholke-milna*, To meet frankly. *Chhati garrani*, The breast to swell (*in young women*). *Chhati lagana*, To lament, to grieve. *Chhati lagana*, or, *Chhati se lagana*, To fondle. *Chhati nikalkar chalna*, To stalk, to strut.
 काँक *s. m.* A scholar, a pupil, a disciple, a tyro or novice.
 काँकन *s. m.* Covering, a covering, a screen, &c.
 काँकन *s. m.* A water-bag.
 काँकित *adj.* Covered, concealed.
 काँक *s. f.* A roof, a frame of bamboo for thatching.
 काँकनान *s. m.* Investigation.
 काँकने *adj.* Ninety six.
 काँक *s. f.* Chaff.
 काँका *v. a.* To thatch, shade, cover, roof, spread. *Chha jana*, To spread, so lie, to overshadow. *Chha lena*, To cloud, overspread, darken, overcast.
 काँका *v. a.* To strain, percolate, filter, sift; to search, canvass, investigate. *Chhan lena*, To cull, to select. *Chhan mārna*, To search, rummage, explore, canvass.
 काँक *s. f.* Stamp, print, copy, impression; a seal, seal-string.
 काँकना *v. a.* To print, to stamp.
 काँका *s. m.* Edition, impression, stamp,

print, seal, &c. *Chhapeli khānah*,
s. m. Printing-office. *Chhapeli-wala*,
Printer.

छापा s. m. Denominational marks re-
presenting a lotus, trident, &c.
de'lineated on the body by the *Vysh-*
navas or worshippers of *Vishnu*.

छापानिष्ठा s. f. The art of printing.

छाया s. f. Shade, shadow, reflected
image ; darkness, obscurity. s. m.
Apparition, spectre, shade ; (*met.*)
some what resembling ; a mode in
music.

छायातक s. m. A large tree, one that
gives shade or shelter.

छायानट s. m. A musical mode.

छायापथ s. m. Æther, the firmament.

छायानिव s. m. A *chhatra* or parasol.

छार s. f. Ashes, dust ; a large clod of
earth.

छारछवीला s. m. A kind of fragrant moss.

छारु s. m. The thrush (*disease*), blister.

छाल s. f. Peel skin, rind, bark. *Chhal*
utarna, To peel, to decorticate.

छाला s. m. A blister, pustule, pimple ;
skin.

छालिया s. f. A kind of betelnut.

छावना v. a. To thatch, to shade, to
cover, to roof, to spread. *Chha jāna*,
To spread, to lie. *Chha lena*, To
cloud, overspread, darken.

छावनी s. f. Cantonments, barracks or
huts for soldiers ; thatching, the act
of thatching.

छिड़वाना } v. a. To cause to stop, to
छिड़काना } cause to seize, to cancel,
to strike out.

छिड़ुनी s. f. Wand, stick.

छिड़क s. m. Sneezing.

छिड़ुनी s. f. The little finger.

छिड़का s. m. Slough (*of a wound*), skin.

छिड़के adj. Lean, skinny.

छिड़का s. m. The prepuce.

छिड़ला adj. Shallow.

छिड़लार s. f. Shallowness.

छिड़खी s. f. The play of ducks and
drakes,

छिड़की adj. Trifling, puerile, airy.

छिटकना v. n. To be scattered dissipat-
ed, or dispersed, to spirt, to spread.
Chhitakna chandni ka, The diffusion
of moonlight.

छिटकनी s. f. A bolt.

छिटकाना v. a. To dissipate, disperse,
squirt, scatser, strow, desert.

छिटको s. f. Small shot, speck. *Chhitki*
dena, To flecker, to spot, to mark with
strokes or touches. *Chhitki daina*,
To splash. *Chhitki karna*, or,—*lagana*,
To spot, to speck, &c.

छिड़कना v. a. To sprinkle. *Chhirak-kir*
bechna, To sprinkle water on stale or
faded vegetables or fruits to make
them appear fres ; to puff off goods.

छिड़कवाना v. a. To cause another to
sprinkle.

छिड़काना v. a. To cause to sprinkle.

छिड़काव s. m. Sprinkling, watering.

छिड़ना v. n. To [be touched, excited,
plagued on.

छिण s. m. A moment or instant. *Chhin-*
bhar men, In a moment.

छिणविधंस adj. Fading, frail, passing
away quickly.

छिनेक adv. A little while.

छितनी s. f. A basket (*without a cover*,
like a tray).

छितरना v. n. To be scattered ; to be
spread about. [spread.

छितराना v. a. To scatter, to strew ; to

छितरी s. f. A small basket without lid
or handle.

छिनी s. f. The earth. *Chhiti-chhan*,
Covering the earth, prostrate on the

ground, *Chhit-ahhan*, *v. n.* To be dispersed or scattered.

छिदना v. n. To be pierced or bored.

छिदाना v. a. To cause to pierce, to perforate.

छिद्र s. m. A hole, a vacancy, a perforation, &c. ; fault, defect, flaw (*moral or physical*).

छिद्रिन् adj. Perforated, pierced, having holes or openings.

छिन s. m. A moment or instant. *Chhin bhar men*, In a moment.

छिनकना v. a. To winnow, to sift, *v. n.* To go away offended.

छिनकाना v. a. To cause to stop, to cause to seize, to cancel, strike out.

छिनविधंस adj. Fading, frail, passing away quickly.

छिन्ना s. m. A fornicator.

छिनवाना s. f. To cause to snatch.

छिनाना v. a. To seize, snatch, pluck, &c.

छिनाल s. f. A harlot, a prostitute *Chhināl-pan*, or, *Chhindl-pana*, *s. m.* Whoredom, prostitution, harlotry.

छिनाला s. m. Fornication. *Chhindla karna* To whore, commit adultery.

छिनाव s. m. Seizure.

छिनेक adv. A little while.

छिन्न adj. Cut, divided. [tered.]

छिन्नमिन्न adj. Cut up, destroyed, seat-

छिन्नकदा s. f. A tree (*Menispermum glabrum*).

छिन्नवेजिका s. f. A plant also called *Ulnidhi* (*Cissampelos hexanda*).

छिन्नसंशय adj. Confirmed, confident, free from doubt.

छिन्ना s. f. A whore, a harlot, a tree (*Menispermum glabrum*).

छिपकले } s. f. A lizard.
छिपकी }

छिपका s. m. Sprinkling.

छिपना } v. n. To be concealed, hidden,
छपना } absent, to disappear. to lurk.
छपना } Chhipjana, To retire, with-
darw.

छिपा adj. Cfosc. hidden, concealed
Chhipa ruhna, To abscond. *Chipa-*
chhipi, *adv.* Underhand, secretly.

छिपाना } v. a. To conceal, hide secretly.
छपाना }
छपाना }

छिपाव s. m. Secrecy, concealment.

छिमा s. m. Pardon, quarter, forgiveness, absolution. *Chhima-jog*, *adj.* Pardonable. *Chhima karna*, *v. a.* To Pardou, forgive, excuse.

छियासत्त adj. Ninety six.

छियासीस adj. Forty six.

छियासट adj. Sixty-six.

छियासी adj. Eighty-six.

छिल्का s. m. Crust, husk, shell, peel, scale, rind, bark, skin. *Chhilka utarna*, To blanch, peel, husk, decorticate.

छिलना v. n. To be excoriated.

छिलवाना v. a. To cause to skin or excoriate, &c.

छिल्लीरी s. f. A whitlow, blister, felon.

छिल्ल s. m. The husk of *chuna*.

छिहत्तर adj. Seventy-six.

छो interj. Tush ! tut ! fy ! foh !

छोक s. f. Sneezing, sneeze. *Chheenk lanewala*, A sternutatory (*medicine*).

छोकना v. n. To sneeze.

छोका s. m. A network of strings or cords to hang any thing on (*as a burthen at either end of a yoke or pole, &c.*), the cords of a *bahangi*.

छोचना v. a. To throw out water.

छोट s. f. Chintz.

छोटना To sprinkle.

छोटा s. m. Shot, spot, plash, *Chhinta marna*, To sprinkle, bedrop. [&c.]

छोका s. m. A sling for carrying baskets,

कोचका *s. m.* The skinny and rejected part of meat, a piece of flesh.
कोचना *v. n.* To decrease, to pine away.
कोट *s. f.* Spot, splash, chintz.
कोटना *v. a.* To scatter, to sprinkle.
कोप *adj.* Wasted, emaciated, decayed; slight, slender, little.
कोतर *s. m.* Brogue, shoe.
कोदा *adj.* Thin, not close (*said of a person or animal whose legs are much separated*). [slender, little.
कोन *adj.* Wasted, decayed; slight, कोना *v. a.* To snatch, pull, tear, pluck, rob. *Chhina-chhāni karna.* To scramble, *Chhina lena.* To snatch up, acquire, take possession of, pluck hereave, deprive.
कोप *s. f.* Discoloration or spot on the skin; fishing-rod; the act of a buffalo's pushing with his horns.
कोपना *v. a.* To print clothes; to push with the horn as a buffalo; to draw up the rod in fishing.
कोपी *s. m.* A cloth-printer.
कोनी *s. f.* A pod, legume, husk.
कोर *s. m.* Milk.
कोलन *s. f.* Parings.
कोलना *v. a.* To peel, skin, excoriate, pare, bark (*a tree, &c.*), erase, scrape, *Chhina-chhāna*, or, *Chhil chhāl karna*, *v. a.* To pare, peel, &c.
कुंनलिया *s. f.* The little finger.
कुंनवारना *v. a.* To drive away contemptuously; to set on or encourage a dog. [with game.
कुंनली *s. f.* The play of a dog or cat
कुंनवाना *v. a.* To conjure, to exorcise.
कुंनदरी *s. f.* The musk rat or shrew.
कुंनदर Mole, musk rat (*Sorex corutecens*); a squib. *Chhu-chhundar chhorna*, To backbite, calumniate, excite recement.

कुंन *adv.* But, except, save; (*in compos.*) little, small, *Chhut-bhya*, *s. m.* Middle class of people, *Chhut-pana*, *s. m.* Childhood. •
कुंनकरा *s. m.* Deliverance.
कुंनका *adj.* Little, small, less, younger, junior, least.
कुंनकाना *v. a.* To release, set a liberty.
कुंनकारा *s. m.* Exemption, liberty, liberation, disengagement, deliverance, release, discharge.
कुंनखेला *adj.* Dissolute.
कुंनखेली *s. f.* Dissoluteness.
कुंनना *v. n.* To be adrift, discharged, got rid of, to be let off, to be left or abandoned, to slip (*from*), to escape, to be liberated, loose, dishevelled (*the hair*), to cease, to get loose, to leave, remain, slip away, to be dismissed.
कुंनपन *s. m.* Infancy, childhood.
कुंनान } s. f. Leisure, time.
कुंनानी }
कुंनया *s. m.* Littleness.
कुंनरी *s. f.* Leave, discharge, release, acquittal, time, leisure, cessation, disengagement, intermission, dismission, permission, freedom.
कुंनवाना *v. a.* To cause to let go, to cause to set free.
कुंनाना *v. a.* To set free, to to free, liberate, extricate, get rid of, discharge, remove, deliver, dismiss; separate, except.
कुंनवा *s. m.* Deliverance, setting free.
कुंनली *s. f.* Ransom.
कुंनहरा *adj.* Defiled by touching, foul, corrupt, polluted (*applied to vessels, dishes, &c.*).
कुंन *adj.* Mean, low, little, trifling.
कुंन *s. f.* Hunger.

छुपना *v. n.* To be concealed, hidden, to be absent, to disappear, to lurk.
छुपाना *v. a.* To conceal, to hide.
छुरा *s. m.* A large knife, an amputating knife ; a razor. *Chhura-chhuri, s. f.* Snick and snee, fighting with knives.
छुरी *s. f.* A knife, scalpel. *Chhuri-tale dam lena, To be patient in difficulties.*
Chhuri-katari, s. f. Snick and snee, fighting with knives ; quarrel.
छुकना } *v. a* To make water slow-
छुकनुना } *ly* (*as mares, &c., in heat*).
छुनाना *v. a.* To cause to touch.
छुल्लूकी } *adj.* Puerile. finical, boy-
छुल्लूकी } *ish.*
छुवाव *s. m.* Resemblance, likeness.
छुहाना *v. a.* To whitewash.
छुहारा *s. m.* A date (*Phoenix dactylifera*).
छुहावट *s. f.* Touch.
छुह *adj.* Boyish, silly.
छुनाना *v. a.* To cause to touch, &c.
छुनानी *s. f.* Caudle given to a lying-in woman.
छुर *s. f.* Chalk.
छुकी *s. f.* A gnat.
छुल्ला *adj.* Foolish, silly, empty.
छुहा *adj.* Empty, hollow. *s. m.* Conjur-
 ation.
छुकी *adj.* Contemptible, despicable, mean.
s. f. A pipe, a tube, canula,
छट *s. f.* Remission, leaving ; striking off hand or playing loose in fencing ; radiance ; or splendour of jewels, reflection of a mirror, &c. ; giving money off hand or at will to jugglers, &c. at entertainments.
छूटना *v. n.* To be adrift, to be discharged, to spout, to be got rid of, to escape, to be liberated, to be loose, to be dishevelled (*the hair*) ; to cease, to get loose, leave, remain, slip away, to

be dismissed, to be let go, be abandoned, to be left.
छूत *s. f.* Defilement, contamination, touch.
छूना *v. a.* To touch, meddle with, feel.
छूक *s. f.* } Sequestration of goods.
छूकाव *s. m.* } *Chhenk lena, To confiscate.*
छूकना *v. a.* To detain, prevent, stop, retain, bar, restrain, arrest.
छूकवेया *s. m.* A confiscator.
छूकाव *s. m.* Sequestration of goods.
छूचना *v. a.* To mince, to hack, to pound.
छूक *adj.* Domesticated, tame (*as a bird or beast*).
छूकना *v. a.* To stop, detain, prevent, retain, bar, restrain.
छुमोक्ति *s. f.* Indirect speech, insinuation, double entendre, hint, &c.
छेर *s. f.* The act of irritating, irritation, vexing, &c. *Chher-chher, or Chher-khuni, s. f.* Stricture animadversion ; the act of vexing, provoking, exciting, &c.
छेरना *v. a.* To irritate, vex, excite, fret, trouble, disturb, molest, abuse, insult, aggress, touch, handle, stir up, interrupt ; to play on a musical instrument.
छेडा *s. m.* Touch, provocation, excitement, &c.
खेत *s. m.* A geometrical figure ; field, land, plantation ; a sacred or holy place (*as Kuru-kshetr*).
खेदफल *s. m.* The measurement (or superficial contents) of a field, of a triangle or other geometrical figure.
खेद *s. m.* A hole, an orifice ; the denominator of a fraction ; the divisor.
खेदन *s. m.* That which penetrates, any thing to bore a hole with.
खेदन *s. m.* A hole, an orifice.

कोटना *v. a.* To pierce, bore, perforate, penetrate. [abl.]

कोना *s. m.* Curd ; a small kind of cym-

कोनी *s. f.* A chisel, punch, piercer.

कोन } *s. f.* Welfare.

कोनहरी *s. f.* A sort of kite (*Falco ponticerianus*).

कोनछ *s. m.* A fatherless son.

कोरना *v. n.* To have a bad digestion.

कोरी *s. f.* A goat.

कोरु *s. m.* A medicinal plant (*Conyca anthelmintica*).

कोरना *s. m.* A mark, a piece of wood cut off. *Chheona karna*, To line out, mark.

कोरनी *v. a.* To pierce or to bleed a tree, to extract *tari* ; to mark.

कोरनी *s. f.* A chisel, punch, piercer.

कोर *s. m.* Cuticle, skin.

कोः *s. m.* Spaces, comma, &c.

कोया *s. m.* Victim ; shade, shadow ; a boy.

कोल } *s. m.* A fop, a beau.

कोलचकनिया *s. m.* A coxcomb, a fop.

कोलापन *s. m.* Spruceness.

कोला *s. m.* Treacle.

कोक *s. f.* Seasoning, relish.

कोकन *s. m.* Spices with which food is seasoned.

कोकलाकरना *v. a.* To fondle.

कोको *s. f.* 'Bodkin, case for needles ; a small cup for children.

कोकरा *s. m.* A boy.

कोकरी *s. f.* A girl.

कोको *s. f.* A nurse ; bosom. *Chhochho karna*, To fondle.

कोटा *adj.* Little, small, less, younger, junior, least, &c. *Ohhota-bara*, *adj.* Varied, variegated, various, great and small, high and low.

कोटाई *s. f.* Smallness.

कोटना *v. a.* To let go, emit fire, emit, forgive, forsake, leave, quit. desert, except, free, loose, omit, pardon, release, shoot, fire (*to gan*, &c.), spare, abandon, abdicate, abstain, breathe, resign, discharge, lay aside.

कोड़ा } *s. m.* Release, omission, leaving, sparing, letting go.

कोड़ावना *v. a.* To set free, deliver, dismiss, separate, except.

कोड़ौती *s. f.* Ransom.

कोत *s. f.* Impurity, defilement.

कोनी *s. f.* The earth.

कोप *s. m.* A coat of paint, &c. *Chhop-chhap karna*, To shuffle up ; to plaster or repair a wall, &c.

कोपना *v. a.* To fill up, shut ; paint, dye.

कोर *s. m.* Border ; edge : end ; a tow-boat.

कोरष *s. m.* Abandoning, leaving.

कोरा *s. m.* A boy. *Ohhora-chhori*, *s. m.* Boy and girl ; children.

कोरी *s. f.* A girl.

कोरना *v. a.* To peel, skin, excoriate, pare, erase, scrape. *Chholni*, *s. f.* A scraper.

कोइ *s. m.* Affection ; anger.

कोहरा *s. m.* A boy, a lad.

कोही *adj.* Affectionate ; angry.

कोक *s. f.* Seasoning, relish.

कोकन *s. m.* Spices with which food is seasoned.

कोकना *v. a.* To season.

कोकन *s. m.* A scambler.

कोकना *v. a.* To scambler.

कोना *s. m.* Young of any animal.

कोनी *s. f.* Cantonments, barracks.

कोर *s. m.* The shaving of the head or beard.

कोलिया *adj.* Gay, cheerful.

अ

अ The third letter of the second class of consonants, corresponding to the letter *j* in *jam*. {creature.

अनु *s. m.* An animal, a sentient, being,

अम् *s. m.* An amulet ; a musical instrument ; an instrument, an engine.

अङ्ग *s. m.* A pitchfork.

अक *s. m.* When treasure, &c. is buried, an animal (*sometimes a man*) is killed and buried with it as a guard ; this animal is called *Jak*, and receives orders to allow no one else to take up the treasure, &c. ; (*met.*) a miser, called also, *Jak ka gumashia*, or agent.

अकट्टा *v. a.* To tighten, draw tight (*as a knot*), bind, fasten, tie, pinion.

अकट्टन्द *adj.* Tight.

अख *s. m.* A sort of demi-god, or fairy, an attendant on *Kuver*, the Indian *Plutus*.

अखनी *s. f.* A female *Jakh* or a fairy.

अग *s. m.* The world, the universe. *Jug-bandhu*, *s. m.* Friend of the world.

Jay-jayat, *s. m.* The universe ; a feast, entertainment, sacrifice or religious ceremony in which oblations are presented.

अगजना *s. m.* Brass tinsel, thin plates of brass used in decoration.

अगजनाइट *s. f.* Splendour, much light, glitter. [buttress.

अगत *s. m.* The world, the universe ; a

अगत उद्गातर *adj.* Enlightening the world.

अगतदुःखी *s. m.* A tyrant.

अगतचय *s. m.* The destruction of the world.

अगरी *s. m.* The earth ; people, mankind ; a sort of metre. *adj.* Moveable, locomotive, transitory.

अगरीतल *s. m.* The world, the earth, sublunary things.

अगत्कता *s. m.* A name of *Brahma* ; the creator of the world.

अगत्या *s. m.* Air, wind.

अगदम्बा *s. f.* Mother of the world, an epithet of a *Hindu* goddess.

अगदाधार *s. m.* Air, wind ; a stay or supporter of the universe.

अगदीश *s. m.* An epithet of *Vishnu* and of *Shiv* ; lord of the world or universe.

अगदिनास *s. m.* The expiration of a *Kalpa* or period of the world's existence.

अगना *v. n.* To awake, to rouse ; to be awake. *Jagta*, *adj.* Awake.

अगद्वीध *s. m.* A form of *Vishnu* ; a peculiar and celebrated idol of this name is worshipped on the Coromandel coast in Orissa, and pilgrimages are made to the shrine of *Jagannath*, from all parts of India.

अगमना *adj.* Glittering, splendid.

अगमनाना *v. n.* To glitter, to shine.

अगमनाइट *s. f.* Glitter, splendour, glare, much light.

अगर *s. m.* Armour, mail.

अगइ *s. f.* Place, station, quarter, room, vacancy, stead. *Jagah ohhorna*, *v. a.* To leave a blank.

अगहर *s. m.* Wakefulness (*occasioned by apprehension or disease*) ; coughing at night, vigils, vespers.

अगज्योति *s. f.* Splendour, much light.

अगना *v. a.* To awake, wake, rouse from sleep.

अगेचर } *s. m.* A name of *Vishnu* and
अगेचर } *Shiv* ; God of the universe.

अगीपवीत *s. m.* The sacrificial thread or cord, worn by the three first classes of *Hindus* over the left shoulder and under the right. [loins.

अचन *s. m.* Mons veneris : the hip and

जट्ट *adj.* Last, hindmost ; low vile, base. [fourth tribe.

जट्टा *s. m.* A *Sudr* or man of the

जट्ट *s. m.* A *Hindu* mendicant who has matted hair and rings a bell. *adj.*

Locomotive, removeable, removeable, in motion, mendicant, that which has motion as opposed to that which is stationary.

जट्ट *adj.* Desert, solitary, waste, jungle, wild, &c. *s. m.* A forest, a wood. *Jangal phirna*, or,—*jana*, To ease one's self.

जट्टला *adj.* Wild. *s. m.* A musical mode ; woody country, forest.

जट्टली *adj.* *s. f.* Wild, savage, barbarian, clown, boor. *Jangli piyaz*, Squills (*Erythronium Indicum*). *Jangli billi*, *s. f.* A wild cat. *Jangli singhara*, *s. m.* *Hermodactyl*. *Jangli kawwa*, *s. m.* A raven.

जट्टा *s. f.* The leg ; the thigh.

जट्टा *v. n.* To be examined, tried, proved, assayed. [proof.

जट्टावट *s. f.* Test, trail, examination,

जट्टमान *s. m.* A customer, a person to whose custom *Brakmans*, barbers, and some others, have a legal claim.

जट्टमानी *s. m.* The stipend paid by a *jajmán* ; wife of a *jajman*.

जट्टीर *s. f.* An iron chain.

जट्टीरा *s. m.* An island, peninsula.

जट्टास *s. m.* Tronble, difficulty, plague, embarrassment, perplexity ; a swivel, &c.

जट्टाली *s. m.* Molester.

जट्ट } *s. f.* Matted hair, the hair mat-
जट्टा } ted as worn by the god *Shiv*,
and by ascetics ; the long hairs occasionally clotted together, and brought over the head so as to project like a horn from the forehead, at other

times, allowed to fall carelessly over the back and shoulders ; the root of a tree, a fibrous root ; spikenard.

जट्टा *v. o.* To pilfer, steal, defraud, snatch or seize by force.

जट्टाजूट *s. f.* The matted and braided hair of *Shiv* rolled on his head.

जट्टाजूत *s. f.* The braided hair of *Shiv* rolled on his head.

जट्टाधारी *adj.* Whose hair is matted. *s. f.* The cockscomb flower (*Celosia cristata*).

जट्टामांसी *s. f.* Indian spikenard (*Valeriana Jatamansi*).

जट्टायू *s. m.* A fabulous bird mentioned in the story of *Rama*, as the son of *Arun*, killed by *Raven*, *Bdellium*.

जट्टाज *adj.* Wearing clotted hair.

जट्टाला *s. f.* Spikenard. [venosa).

जट्टि *s. f.* Waved-leaf fig-tree (*Ficus*

जट्टित *adj.* Clotted, matted ; set, studded (with jewels, &c.). *s. f.* Set work of jewels, &c.

जट्टित *s. m.* Waved-leaf tree.

जट्टितो *adj.* Having clotted hair.

जट्टित *s. m.* A lion. *s. f.* Indian spikenard ; long-pepper ; orris-root. *adj.* Having clotted or entangled hair.

जट्टज *s. m.* A freckle, a mark.

जट्टर *s. m.* The belly.

जट्टरनद् *s. m.* *Cassia fistula*.

जट्टरा *adj.* Hard, firm ; bound, tied.

जट्टराधि *s. m.* The uneasy sensation arising from hunger.

जट्टरानस *s. m.* The uneasy sensation arising from hunger. [domen.

जट्टरास *s. m.* Dropsy, water in the ab-

जट्टेरा *s. m.* } Elder (brother-uncle).
जट्टेरी *s. f.* }

जट्टू *s. f.* A root, origin, foundation, base. *s. m.* An inanimate body, what is void of life, a blockhead, idiot,

dolt. *Jar ka bhed*. *Essence*. *adj.*
Cold, frigid, chilly, stupid, apathetic,
idiotic.

जड्डी *adj.* Dilatory, working slowly.

जडजीव *s. m.* A brute.

जडताई *s. m.* Coldness, chilliness, im-
moveableness.

जडता *s. f.* Coldness, chilliness; apathy,
stupidity; immoveableness, stiffness,
rigidity, torpor.

जडन *s. f.* The act of setting jewels.

जडना *v. a.* To strike, shake off; to
join, make adhere; to stud, bestud,
set jewels, fix, enchance.

जडपदार्थ *s. m.* Any substance that is
devoid of animation.

जडपेड़ *s. f.* Root and branch. *Jarper-*
se ukharna, *v. a.* To extirpate.

जडवट *s. f.* The trunk of a tree.

जडवाना *v. a.* To cause to set with jewels.

जडबुद्धि *s. f.* Dullness of intellect.

जडमरत *s. m.* A dull stupid person, idiot.

जडहण *s. m.* Rice cropped at the end of
the rainy season.

जड *s. m.* Cold, frost, winter; idiocy,
fatuity, stupidity; dulness, apathy,
sluggishness of mind or body.

जडाई *s. f.* Price of setting jewels; the
act of setting jewels.

जडाक *adj.* Set, studded with jewels.

जडाना *v. a.* To be cold. *v. a.* To cause
to stud, to cause to set jewels.

जडाव *s. m.* }
जडावट *s. f.* } Setting of jewels.

जडावर } *s. f.* Warm clothes, winter
जडावज } dress.

जडित *part. Spt (with jewels, &c.), stud-*
ed. [jewels; a striker.

जडिया *s. m.* A jeweller, one who sets

जड्डी *s. f.* The root of a medicinal herb.

जड्डीवटी *s. f.* Medicinal herbs, drugs,
simples.

जड्डी *s. m.* A freckle, a mark.

जत *s. f.* Manner, fashion, kind.

जतन *s. m.* Carefulness, remedy, care,
effort, endeavour.

जतनी *adj.* Careful.

जताना *v. a.* To inform of, caution, warn,
apprize, to remind, to declare, to ad-
monish; to proclaim; make known.

जतारा *s. m.* Lineage, family, pedigree,
genealogy, dynasty.

जति *s. f.* A kind of musical rhythm
(generally sung at the holi).

जती *adj.* Faithful to the marriage bed
(a man), religious person, devotee,
a particular order of devotees; a sage
whose passions are completely under
subjection.

जतु *s. m.* Lac, a red dye, or animal pig-
ment analogous to cochineal.

जतुक *s. m.* Lac; asafœtida.

जतुका *s. f.* A plant commonly called
chakwat; a bat.

जतुपतक *s. m.* A man at chess or back-
gammon, &c.

जडु *s. m.* The collar bone, the clavicle.

जथा *s. m.* A company, band, gang,
party, class. *Jatha bāndhna*. To
form a party.

जथा *adv.* As, so, like, in the manner
of, according to, to the utmost of,
Jatha Joy, In a proper manner, suit-
ably, properly.

जथार्थ *adv.* In fact, exactly, truly.

जद *adv.* As, while, whilst, when, as
soon as, at the time when. *Jad-tak*,
or,—*talak* or,—*lag*, *adv.* Till, until,
yet, whilst, as long as while. *Jad-*
nah-tad, *adv.* Constantly.

जदवातदवा *adv.* So so.

जदनी *adv.* Of the race of *Jadu*.

जदपि *adv.* Though, although.

जन *s. m.* Man, individually or collective-

- ly, a man, mankind, a person, an individual. In *comp.* it has a plural sense ; as *Strijan*, Women.
- अनङ्ग *s. m.* A father, a progenitor ; the name of a king, sovereign of *Mithila*, and father of *Sita*.
- अनङ्गपुर *s. m.* The metropolis of *Rajah Janak*, in the district of *Tirhut*.
- अनङ्गौरा *s. m.* An inhabitant of *Janakpur*.
- अनङ्गा *s. m.* Female apartments, seraglio.
- अनङ्गस *s. m.* A *Chandal*, a man of a low or degraded tribe.
- अनङ्गानवर *s. m.* Man and beast.
- अनङ्गा *s. f.* Mankind, a number of men.
- अनङ्ग *s. m.* Birth, production ; family, race, lineage.
- अनङ्गा *v. n.* To be born.
- अनङ्गी *s. f.* A mother ; tenderness, compassion. *adj.* A parent, a progenitor.
- अनङ्ग *s. m.* Noise, clamour ; the sound of human voices.
- अनङ्गीक *s. m.* One of the seven *Loks* or *Hindu* divisions of the world ; the division said to be inhabited by pious men, after their decease ; a superior sort of paradise.
- अनङ्गाद् *s. m.* News, rumour, report.
- अनङ्गासा *s. m.* The place at the bride's house where the bridegroom and his train are received.
- अनङ्गुति *s. f.* News, tidings, intelligence.
- अनङ्गा *s. m.* A person, individual. *part. pass.* Born ; a son.
- अनङ्गई *s. f.* A midwife.
- अनङ्गाजान *adv.* Man by man, one by one (person).
- अनङ्गाजिह्वा *s. m.* Secret communication, whispering, speaking, aside, &c.
- अनङ्गा *v. a.* To deliver, bring to bed ; to inform, remind, tell, warn, point out, shew, seem. *s. m.* Midwifery.
- अनङ्ग *s. m.* A signal.
- अनङ्ग *s. m.* Any living creature, an animal.
- अनङ्ग *s. m.* A temporary hall.
- अनङ्गा *s. m.* Double entendre, an expression having more than one meaning.
- अनङ्ग *adj.* Produced.
- अनङ्गा *s. m.* A father.
- अनङ्गी *s. f.* A mother.
- अनङ्गी *s. f.* A woman in general ; a mother ; the wife of a son or brother's son, &c. ; birth, production ; a maid-servant ; daughter-in-law.
- अनङ्ग *s. m.* Birth, engenderment.
- अनङ्ग *conj.* To wit, though, although.
- अनङ्ग *s. m.* The brahminical thread ; a flaw in a jewel.
- अनङ्ग *s. f.* The company and attendants at a marriage feast.
- अनङ्गा *s. f.* A kind of grass (*Dūb ; Agrostis linearis*).
- अनङ्गी *s. m.* The brahminical thread. *adv.* Like as, as.
- अनङ्गादङ्ग *s. m.* Fame, glory. [wire.
- अनङ्गा *s. m.* An instrument for drawing
- अनङ्गा *v. a.* To squeeze, to press.
- अनङ्ग *s. m.* An amulet.
- अनङ्ग *s. m.* An animal, a sentient being, a creature, any being endowed with animal life ; it is more usually applied however to beings of the lowest organization.
- अनङ्ग *s. m.* A plant and vermifuge.
- अनङ्गल *s. m.* Glomerous fig-tree (*Ficus glomerata*).
- अनङ्गा *s. f.* A kind of grass (*Saccharum spontaneum*).
- अनङ्ग *s. m.* A machine in general, any instrument or apparatus, an engine ; a musical instrument ; an amulet ; juggling ; an observatory ; a dial.

जुगलन *s. m.* Juggling ; conjuring, enchanting by figures and incantations.

जुगो *s. f.* An instrument for drawing wire ; a conquerer, a juggler, a wizard.

जुहा *s. m.* A pitchfork.

जुहा *v. n.* To produce young, to be delivered (*of child*), to be born.

जन्म *s. m.* Birth, production, life.

जन्मकुण्डली *s. f.* Genealogical table of life.

जन्मबीज *s. m.* *Vishnu*, the bolt or stay of life.

जन्मद *s. m.* A father.

जन्मदाता *s. m.* Father ; God (*as the giver of life or author of existence*).

जन्मदिन *s. m.* Birth-day.

जन्मन *s. m.* Birth, production.

जन्मना *v. n.* To be born.

जन्मपट्टी *s. f.* Horoscope, nativity. *Janma-patri ki bidh milna*, To meet one's fate.

जन्मस्थान *s. f.* } Birth-place.

जन्मरोमी *adj.* Valetudinarian.

जन्मान *v. a.* To beget ; to make vegetate.

जन्मानर *s. m.* Regeneration, another birth, another state of existence.

जन्मानरोय *adj.* Acquired in a former birth.

जन्माक्ष *adj.* Born blind. [being.

जन्मिन *s. m.* An animal, an existent

जन्मेज्ज *n. prop.* The son and successor of *Rajah Parikshit*.

जन्मीसुर *s. m.* A festival commemorating the birth of *Krishna*.

जन्म *s. m.* A father ; the friend, attendant, or companion of a bridegroom.

जन्मा *s. f.* The friend of a mother ; the relation or companion of a bride, a bridesmaid, &c.

जन्माल *s. m.* The place at the bride's

house where the bridegroom and his train are received.

जन्मवार } *adv.* Man by man, every one.

जप *s. m.* Silent repetition of the names of a deity, silent meditation, muttering prayers ; repeating inaudibly passages from the *Shasters* ; adoration, charms, names of a deity, counting silently the beads of a rosary, &c.

जपत *part.* Repeating prayers, worshipping.

जपतप *s. m.* Devotion, adoration.

जपना } *v. a.* To count one's beads, जपनी } to repeat the name of God internally, to recite the bead-roll to make mention, to repeat prayers inaudibly.

जपपरायण *s. m.* A sage, one devoted to religious meditation.

जपमाला *s. f.* A rosary.

जपमाली *s. f.* A kind of bag in which beads are held during their recital.

जपा *s. f.* The flower of the plant *kur-hur* (*Cleome viscosa*).

जपोतपी *s. m.* An adorer.

जब When, at the time when, as soon as. *Jab-tak*, or—*talak*, or,—*tōri*, *adv.* Till when, whilst, as long as.

Jab-tab, Now and then. *Jab-jab*,

Whenever *Jab-ka-tab*, *adv.* At the

time when, at the proper moment.

Jabkabhi or, *Jabkabhu*, Whenever.

Jabki, *adv.* At the time when, when,

since. *Jab-log*, *adv.* Till when, whilst,

as long as. *Jab-nah-tab*, *adv.* Now

and then, perpetually. *Jabhi*, *adv.*

At the very time. *Jab se*, Since.

जबजब Whenever, at what time.

जबड़ा *s. m.* The jaw, or the part of the face from the corners of the mouth to the jaws.

अवदना *v. n.* To be filled, to be folded.

अवहा *adj.* Rigid, stiff, awkward.

अवहिया *adj.* Ill-shaped.

अवर *s. m.* An oppression, violence, strength.

अवसे *adv.* Since.

अवसत *As long as, till when, whilst.*

अवलो *Whilst.*

अवतारन *s. m.* A musical instrument.

अवधि }
अवधी } *At the very time when.*

अवुन *adj.* Unlucky, bad, ill.

अमा }
अमदा } *s. m.* The jaw.

अम *s. m.* Pluto, the supposed regent of worlds below, or judge of departed son's, death. *Jam dut, s. m.* Messenger of death. *Jam dipa, s. m.* A lamp or illumination sacred to Pluto, lighted on the 13th of *Kartik*. *Krish-paksha, i. e.* Three days before the *dewali*.

अमक *s. m.* Repeating of a word in different significations (*in rhetoric*); a twin. *s. f.* The state of succeeding or going on well.

अमकना *v. n.* To succeed, go on well, fit, to be assembled. *Dukan jamki*, Buyers and sellers are collected in the shop. *Larai jamki*, The fight was joined. *Majlis jamki*, The assembly is full. *Mukaddama jamka*, The cause is begun to be debated.

अमकाना *v. s.* To adjust, go on well, settle, fix; to assemble, crowd together.

अमकट *s. m.* Crowd, multitude.

अमकन *adv.* Always, constantly, perpetually. [father.

अमकरी *n. prop.* Name of *Parasram's*

अमकून *s. m.* Messenger of death,

अमकुर *s. m.* A dagger.

अमना *v. p.* To germinate, grow; to be coagulated, congealed or frozen, to consolidate; to be collected, to clot; to adhere, stick, cohere, set; to pace in the manege.

अमनिका *s. f.* A curtain, tent, curtains.

अमराज *n. prop.* The regent of death.

अमराई *s. f.* Gaping, yawning. *Jamahi lens*, To gape, to yawn.

अमहाना *v. n.* To gape, to yawn.

अमा *s. f.* An accumulation, sum total.

अमाई *s. m.* A son-in-law.

अमात *s. f.* A body, a gathering.

अमाना *v. s.* To collect; sum up; coagulate, freeze or make ice; congeal, consolidate; to pace in the manege.

अमाकगीदा *s. m.* A purgative nut (*Jatropha carcas*; *Croton Tiglium*).

अमाव *s. m.* A crowd or multitude; a collection, accumulation, accretion; coagulation.

अमावट *s. f.* Coagulation, agglutination, congelation, consolidation.

अमीनकन्द *s. m.* A bulbous root.

अमीदार *s. m.* Landlord, land-holder.

अमीदारी *s. f.* The state of a landholder.

अमुना *n. prop. f.* The river *Jamuna*.

अमुदाई *s. f.* Gaping, yawning.

अमीनना *v. n.* To ascertain.

अम्यती *s. m. dual.* Husband and wife.

अम्यास *s. m.* An aquatic plant (*Vallisneria*).

अम्यासा *s. m.* A fragrant plant (*Pandanus odoratissimus*).

अम्यी *s. m.* Common lime (*Citrus acida*); a plant called by some a sort of basil, with small leaves.

अम्य *s. f.* A fruit tree, the rose apple (*Eugenia jambu*).

अम्यक *s. m.* A jackal; a low man; the rose apple.

अम्यरीप *s. m.* One of the *Purāṇas*

divisions of the earth, including the whole of *Hindustan*, and said to be so named from the preceding plant abounding in it, and implying according to the *Purāṇs*, the central division of the world, or the known world; according to the *Bouddhas*, it is confined to India.

जम्बू *s. m.* A fragrant plant (*Pandanus odoratissimus*); the rose apple.

जम्बीरी *s. m.* The lime or citron, apparently of more than one species; a plant, considered to be a kind of basil with small leaves.

जय *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo! huzza! all hail!

s. m. A kind of mung or bean (*Phaseolus mungo*).

जयजयकार *s. m.* Rejoicings, triumph, exultation.

जयजयन्ती *s. f.* Name of a musical mode.

जयदण्ड *s. m.* A kind of drum.

जयध्वनि *s. m.* Shout of victory.

जयन्त *s. m.* A plant (*Æschynomene sesban*); name of a musical mode.

जयन्ती *s. f.* A tree (*Æschynomene sesban*); a flag, a banner.

जयपत्र *s. m.* Record of victory or triumph; in law, the sealed and written award of the judge in favor of either party.

जयपाल *s. m.* A king, a sovereign; (it is also the appellation of several celebrated Hindu princes); a tree (*Croton Tiglium*). [victory.

जयपादा *s. f.* A necklace or garland of

जयमण्डप *s. m.* The royal elephant.

जयमान
जयवक्त्र
जयवान
जयिनी
जयो } *adj.* Victorious.

जयमाल *s. f.* Necklace or garland of victory.

जयशब्द *s. m.* A shout or song of victory, or the exclamation *Jay Jay*.

जया *adj.* Able to conquer, victorious.

जर *s. f.* A fever.

जरकुट *s. m.* A kind of water-fowl.

जरजर Old, decayed.

जरठ Old, decayed.

जरठा *adj.* Hard, solid; hardhearted, cruel, harsh; old, decayed, infirm. *s. m.* Decrepitude.

जरण *s. m.* Cumin-seed; a plant, yielding a pungent seed (*Nigella indica*); old age, becoming old and infirm.

जरन् *adj.* Old, ancient, advanced in years; infirm, decayed.

जरती *s. f.* An old woman.

जरण *s. f.* Burning.

जरना *v. n.* To burn.

जरसू *adv.* Root and branch, entirely.

जरा *s. f.* Decrepitude, the general relaxation and debility consequent upon old age, or old age itself; a tree (*Mimusops kauki*); a female demon.

जरात्र *s. m.* Paroxysm of a fever.

जरातुर *adj.* Infirm, decrepid, debilitated, old.

जराग *v. s.* To burn, kindle, inflame, light, make jealous.

जरातु *s. m.* The womb; the uterus.

जरातुज *adj.* Viviparous, born from the womb, as man and other animals.

जरासन्ध *s. m.* A proper name; a celebrated king and warrior, sovereign of *Magadh*, father-in-law to *Kans*, and foe to *Krishna*; he is said to have been slain in single combat by *Bhim*.

जरासन्धिन *s. m.* *Bhimsen*, the third of the *Pandu* princes.

जरीव *s. f.* A sort of wooden dart with

- an iron point. *Jarib cholána*. To throw the *jarib*. [old age.]
- जलस्य *s. m.* Skinniness, flesh flaccid with
- जलस्य *s. m.* *Indra's* banner or emblem ; an aquatic plant (*Vallisneria*). *adj.* Old, infirm.
- जलरीका *adj.* Rugged, perforated, full of holes ; old, decayed.
- जल *adj.* Old, decayed.
- जलस्य *s. m.* Sesamum, growing wild.
- जल *s. m.* Water ; frigidity (*moral, mental or physical*). *adj.* Cold, stupid, apathetic, idiotic.
- जलस्य *s. m.* A water-bee.
- जलकटक *s. m.* An aquatic plant (*Trapa bipinosa*) ; a crocodile.
- जलकपि *s. m.* The gangetic porpoise or water-ape.
- जलका *s. m.* The diver or water-crow.
- जलका *s. m.* An elephant.
- जलकिराट *s. m.* A shark, or according to some, a large alligator (*who moves preeminently among the watery herds*).
- जलकुक्कुट *s. m.* A water-hen, a diver.
- जलकुङ्कुटी *s. f.* The black-headed gull.
- जलकुल *s. m.* An aquatic plant (*Vallisneria*).
- जलकुली *s. f.* A water-plant.
- जलकुपी *s. f.* A whirlpool ; a pond, a pool ; a spring, a well.
- जलकुपी *s. m.* The gangetic porpoise.
- जलकुपी *s. m.* An aquatic plant (*Vallisneria*).
- जलकुपी *s. f.* Sporting, or gamboling in the water, bathing for pleasure or amusement.
- जलकुपी *s. m.* A whirlpool ; a turtle, a tortoise ; a piece of water, a lake.
- जलचर *adj.* Aquatic, moving or going in water (*an animal*).
- जलज *s. m.* A fish ; a lotus ; a shell
- जलज *s. m.* A fish, or any marine, aquatic, or amphibious animal.
- जलजकु *s. f.* A leech.
- जलजला *adj.* Indignant, outrageous.
- जलजलाना *v. n.* To be indignant.
- जलजलारट *s. f.* Indignation, rage, passion, anger.
- जलजा *s. f.* A plant, said to be a sort of *Bassia* growing in or near water. *adj.* Water-born, aquatic.
- जलजान *s. m.* A boat.
- जलजिह्व *s. m.* A bivalve shell.
- जलजर्ग *s. m.* The musical glasses, or harmonicon ; playing on glasses or china bowls by rubbing the edges ; a brass vessel in which water is put and the edges are beaten with two sticks.
- जलजर्जी *s. f.* Name of a musical instrument.
- जलजल *s. m.* Ground half covered with water, marshy ground.
- जलज *s. m.* A cloud ; a fragrant grass (*Cyperus rotundus*).
- जलदाशन *s. m.* The *Sal* tree (*Shorea robusta*).
- जलधर *s. m.* A cloud ; the ocean ; a grass (*Cyperus rotundus*).
- जलधारा *s. f.* A steam or current of water.
- जलधि *s. m.* The ocean.
- जलन *s. m.* Burning, heat, inflammation ; passion, vexation.
- जलनकुल *s. m.* An otter.
- जलनजि *s. f.* The two hands full of water met., abandonment. *Jaldnjati karna*, To give up a practice.
- जलना *v. d.* To burn, to be burnt, to be kindled (*met.*) To get into a passion, to be enraged, to rage. *Jal uthna*, To break out (*as fire*). *Jal pakna*, To be in a passion, to rage.

- Jal hyhna*, To brand, to burn to ashes. *Jale par non lagana*, (lit. to throw salt on a burn). To triumph over insult.
- जलनिधि *s. m.* The ocean.
- जलनिर्गम *s. m.* A drain, a water course, a pipe along a wall or building for carrying off water-fall, the descent of a spring, &c. [niera].
- जलनीम *s. m.* A drug (*Herpestes mon-*
जलनीली *s. f.* *Vallisneria*).
- जलन्वर *s. m.* The dropsy.
- जलपक्षी *s. f.* Water-fowl.
- जलपति *s. m.* Varun, the mythological deity presiding over the watery element, the Hindu Neptune.
- जलपारि *s. f.* An olive; the *Elaeocarpus serratus*.
- जलपात्र *s. m.* Drinking (of water), eating, taking light food between meals, a luncheon.
- जलपिप्पली *s. f.* An aquatic plant (*Commelina salicifolia*, &c.)
- जलपुष्टजा *s. f.* An aquatic plant (*Pistia stratiotes*).
- जलपिय *s. m.* The *chatak* (*Cuculus melanoleucos*); a fish.
- जलबन्धक *s. m.* A dam, a dike, rocks or stones impeding a current.
- जलबन्ध *s. m.* A fish.
- जलबल *part.* Burnt up or consumed with fire.
- जलबद्दी *s. f.* Swimming, striking with the arms and legs in water.
- जलबुद् ट *s. m.* A bubble of water.
- जलबन्दी *s. f.* A kind of potherb (*Hilancha repens*).
- जलम् *s. m.* A cloud; an aquatic plant (*Commelina salicifolia* or *bengalensis*).
- जलभीरा *s. m.* A water-bee.
- जलमय *s. m.* A deluge, flood inundation.
- जलमच्छिदा *s. f.* A water insect,
- जलमानुष *s. m.* A waterman, a mermaid.
- जलमान *s. m.* A drain or issue from a pond.
- जलमाजार *s. m.* An otter.
- जलमूर्ति *s. m.* Shiv, of whom one form is water, implying his omnipresence.
- जलयन्त्र *s. m.* A water-work, a machine for raising water &c., any contrivance connected with that element.
- जलयन्त्रगृह *s. m.* A house or fabric erected in the midst of water, or subterraneous apartments constructed in the bank of a river, for retiring to in the hot season; a summer-house, &c.
- जलयान *s. m.* A boat.
- जलवृन्त *s. m.* A whirlpool.
- जलरक्ष *s. m.* A kind of crane, feeding or small fish chiefly, and therefore haunting swamps &c.
- जलरक्ष *s. m.* A gallinule.
- जलरक्ष *s. m.* The *Vak*, a kind of crane.
- जलकता *s. f.* A wave, a billow.
- जलवायिक } *s. m.* The *Hilsa* or *Sable*
जलवाय } fish (*Clupea alosa*).
- जलवाना *v. a.* To cause to burn.
- जलविहास *s. m.* An otter.
- जलदिग्ब *s. m.* The autumnal Equinox, the moment of the Sun's entering *Libra*, occurring near the close of the annual rains.
- जलद्विषक *s. m.* A prawn or shrimp (*water-scorpion*). [pike.
- जलव्यथ *s. m.* A kind of fish, a sort of
- जलप्रेषा *s. m.* A burner.
- जलशय *s. m.* Vishnu, who is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in India. [waters.
- जलहार *s. m.* Vishnu, as sleeping on the
- जलमूर्ति *s. m.* A fish, a sort of pike (*Esox scolopax*) the gangetic por-

poise ; an aquatic plant (*Trapa bipinnosa*). *s.f.* A leech.

जलसूत *s.f.* The guinea-worm (*Filaria medinensis*).

जलसेनी *s.f.* Sleeping in water by way of mortification ; a fish.

जलघर *s.m.* A small water (or summer) house.

जलहस्त *s.m.* Cattle fish bone, considered as the indurated foam of the sea.

जला *s.m.* A lake. [of water.

जलाकार *s.m.* Appearance or semblance

जलाशु *s.m.* An otter or water-cat.

जलाशय *s.m.* A natural water-course or channel ; a plant (*Vallisneria*).

जलाधार *s.m.* A pond, a lake, a reservoir, any piece of water.

जलाहता *v. a.* To burn, kindle, inflame, fire, light, make jealous.

जलाशुला } *adj.* Fretful, passionate, hot-tempered ; scorched.

जलामय *adj.* Full of water, wet.

जलान्विता *s.f.* A well.

जलाशय *s.m.* The rainy season ; sea of fresh water ; an inundation, a flood, a deluge.

जलाद्रा *adj.* Wet, charged with aqueous moisture.

जलाशुका } *s.f.* A leech.

जलावन *s.f.* Firewood.

जलाशय *s.m.* A pond, a tank, a lake, a reservoir, or any piece of water ; the ocean ; a fragrant grass (*Andropogon muricatum*). *adj.* Stupid ; dull, cold, apathetic.

जलिका } *s.f.* A leech.

जलिका *s.m.* A fisherman.

जलिक्या *s.f.* A plant (*Heliotropium indicum*).

जलिक्य *s.m.* Submarine fire.

जलीवी *s.f.* A kind of sweetmeat.

जलेश्वर *s.m.* The mythological deity of water, Varun ; the ocean.

जलीका *s.f.* A leech.

जलीकाश *s.m.* A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c.

जलादर *s.m.* Dropsy.

जलीरगी } *s.f.* A leech.

जल *s.m.* Disension, wrangling, prate, babble.

जलक *adj.* A chatterer, talking much and foolishly or improperly.

जव *s.m.* Barley. *Jow jow hisab lena*, To take a strict account, the mark between the joints of the finger,

जवनी *s.f.* Mace.

जवन *s.f.* A courser, a fleet horse ; a country, Ionia or Greece ; a Greek or Mahomedan.

जवा *s.m.* Mark in the joints of the fingers ; a flower, the Chinारose (*Hibiscus rosa sinensis*) ; a clove of garlic, a kind of stitch in needle-work. *Jawedar*, Served in a particular manner.

जगई *s.m.* A son-in-law.

जगदन *s.m.* A kind of eating fruit.

जगद्वार *s.m.* Impure salt-petre.

जगद्वर *s.m.* The young shoots of barley presented by Brahmans to their disciples at the feast of *Noaratri*.

जगपुष्प *s.m.* The China rose, the plant or its flower.

जगार *s.m.* The rise or flow of the tide

जगारा *s.m.* Indian corn.

जगाला *s.m.* Grain mixed with barley as food for cattle.

जवाली *s. f.* Mixed wheat.
 जवासा *s. m.* A prickly bush of which
tattis are made, and with is eaten by
 camels (*Hedysarum athagi*).
 जस *s. m.* Name, character, celebrity,
 reputation, fame, renown, luck *Jas-*
apjes, s. m. Good and evil, or the
 favourable and unfavourable traits of
 one's character.

जसपत } *adj.* Reputable, renowned.

जसना } *adj.* Famous, illustrious, re-
 नसली } nowned, celebrated.

जस } *s. m.* Pewter.

जहाँ *adv.* Where, in which place, which
 place. *Jahan tahan*, Here and there,
 every where. *Jahan ka tahan*, Every-
 where, in the same place as before.
Jahan jahan, adv. Wherever. *Jahan*
kahin, adv. Wherever. *Jahan tak,*
adv. As far as. *Jahan-se*, Whence,
 from which place. *Jahan-tahan phirna*,
 To straggle, to wander.

जहाँ *adv.* Wherever.

जडा *s. f.* A plant, the flowers of which
 resemble those of the *kadamb*.

जहानक *s. m.* The period of the total
 destruction of the world.

जहू *s. m.* The name of a king or saint.

जहूतनया *s. f.* The Ganges ; the river in
 its course is said to have disturbed
 the devotions of the saint *Jahnu*,
 upon which he drank up its water ;
 having released them at the inter-
 cession of the gods, he is thus con-
 sidered the parent of the stream.

जा *pron. sing.* Whom, what, which,
 any one.

जाई *adj. f.* Born. *s. f.* A daughter.

जाकड़ *s. f.* Money (or other pledge) left

for a thing purchased, while it is car-
 ried away to be finally approved.

जांगर *s. m.* The thigh and leg.

जांगर *s. f.* Strength, power.

जांगर *adv.* With force, powerfully, loudly.

जांघ *s. f.* The thigh. [*indico*].

जांघल *s. m.* A kind of heron. (*Ardea*

अधिया s. m. A kind of breeches that do
 not cover the thigh.

जांच *s. m.* Trial, examination, test, as-
 say, proof.

जांचना *v. a.* To examine, enquire into,
 ascertain, try, prove, assay.

जात *s. f.* A wooden trough for raising
 water.

जाता *s. f.* A stone-mill for grinding
 corn, a handmill of two stones, one
 over the other ; a pair of bellows.

जाकड़ *s. m.* Money (or other pledge) left
 for a thing purchased, while it is car-
 ried away to be finally approved.

जाग *s. m.* A religious, sacrifice, vigils.

जागृत *s. f.* Watchfulness, waking.

जागतीजीति *adj.* Possessed of or exerting
 miraculous powers. [*wake*].

जागना *v. n.* To awake, to be awake, to

जागरण *s. f.* Vigil, wakefulness, keeping
 watch, sitting up at night (in a reli-
 gious ceremony or prayers), vespers,

जागति *s. f.* Waking, vigilance.

जागह *s. f.* Place.

जागा *s. m.* A cast of *Hindus*.

जामाबंदी *s. f.* Drowsiness, sleepiness.

जागू *adj.* Wakeful, watchful.

जाङ्गल *s. m.* The francoline partridge.

जाङ्गली *adj.* Rural, picturesque, diver-
 sified with hill, vale, wood, and water
 (country) ; wild, *jangli*, barbarous,
 savage. *s. f.* Cowach (*Carpopogon*
pruriens).

जाहल *s. m.* Poison, venom.

जाहल } *s. m.* A snake-catcher, a
 जाहलिक } dealer in antidotes, a

snake doctor, one who pretends chiefly by charms to cure the bite of snakes or other venomous animals.

आहूषी *s. f.* Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes ; a potheb (*Luffa acutangula*).

आचल *s. m.* A suitor, a solicitor, a candidate, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

आचना *v. a.* To want, need, require, implore, solicit, ask, beg.

आचन *s. m.* *Brashman* who presides at the performance of a religious ceremony, an officiating priest ; a player on cymbals or on the tabour.

आचन *s. f.* A cloth thrown over the carpet to sit on.

आट *s. m.* A tribe of *Rajputs*.

आटल *s. m. f.* A plant (*Bignonia suaveolens*).

आठ *s. m.* The axis of an oil or sugar mill which presses the grain or the canes ; a post placed by *Hindus* in the centre of a tank to mark its being dedicated.

आहू *s. m.* The gums (*of the teeth*).

आहू *s. m.* Cold, coldness ; the winter.

आहू *s. f.* A row of teeth.

आहू *s. m.* Coldness, apathy ; folly, stupidity, dullness of intellect ; coldness, frigidity.

आहू *adj.* Born, produced, engendered ; a child, offspring. *s. m.* Kind, sort, class, species, cast, sect, tribe, race ; birth, production.

आहू *s. m.* A mendicant ; astrological calculation of a nativity.

आहू *s. m.* A sacrificial ceremony directed to be performed at the birth of a child,

आहू *s. f.* Pedigree.

आहू *s. f.* Kind, sort, species, class, tribe ; birth, production ; lineage, race, family.

आहू *s. m.* Specific or generic distinction or characteristic ; mark of tribe or caste,

आहू *s. m.* Specific or generic character or nature.

आहू *adj.* Outcaste, void of caste.

आहू *s. f.* Great-flowered jasmin (*Jasminum grandiflorum*) ; mace, nutmeg.

आहू *s. f.* Mace.

आहू *s. m.* Nutmeg.

आहू *s. m.* Gum-myrrh.

आहू *adj.* Well-born, of good family.

आहू *adj.* Born blind.

आहू *s. f.* A moment (*generally implying a fortunate moment*) ; pilgrimage ; departure, march, journey ; procession, a festival.

आहू } *s. m.* A pilgrim.

आहू *s. m.* The lineage of *Krishna*, one of that race.

आहू *s. m.* A conjurer, an astrologer. *part.* Knowing *adj.* Wise, intelligent. *Janbhjkar*, *adv.* Knowingly, wilfully, purposely.

आहू *adj.* Knowing, understanding.

आहू *v. a.* To know, to understand, to comprehend, to suppose, to trust.

आहू *v. a.* To know, understand, to comprehend, to suppose.

आहू *s. m.* An acquaintance, an intimate friend.

आहू *adv.* Knowingly, wilfully, purposely.

आहू *adj.* Going, passing away.

आहू *v. a.* To go, be, pass, reach, continue. *Jata-rahna*, To be lost, missing, to die, disappear, vanish, go away, pass away.

जायु *s. m.* The knee.

जायुकलक *s. m.* The kneecap or patella.

जायुसन्धि *s. f.* The knee joint.

जाने चमजाने *adv.* Wittingly or unwittingly.

जाने देना *v. a.* To liberate, let go ; to excuse, pass over (as a fruit). *Jane-do*, Never mind, let alone, don't.

जानी *v. n.* To go; understand, suppose; that is, videlicet, to wit.

जाना *v. a.* To know, understand comprehend, suppose, believe, deem, think, fancy, conceive, judge, account, esteem, to trust.

जाप *s. m.* Repeating inaudibly passages from the *shasters*, charms, names of a deity silent meditation, muttering of prayers, counting silently one's beads.

जापक } *s. m.* One who counts his
जापो } beads, or recites passage of the *Veds*, prayers, &c., inaudibly.

जान *s. m.* Muzzle for large cattle ; on net for fruit ; a sort of grass.

जानी *s. f.* Muzzle for small cattle.

जान *s. m.* The rose-apple (*Eugenia jambos*, &c.) ; the eighth part of a day, watch of three hours.

जामन *s. f.* A fruit and tree so called (*Galyptanthus caryodhyllophora* ; *Eugenia Jambolaua*). *s. m.* Sour milk, used to coagulate fresh milk, runnet, coagulator.

जामनी *adj.* Grecian, Mahomedan, or their language, [husband.

जामना *s. m.* Son-in-law, daughter's

जामाद *s. m.* A daughter's husband, a son-in-law ; a husband, a lord or master ; the sun-flower (*Helianthus annuus*).

जामिनी *s. f.* Night.

जानी *s. f.* A virtuous and respectable woman ; a sister.

जाम्बव *s. m.* The rose-apple, the fruit.

जाम्बवत *s. m.* A fabulous bear, father-in-law to Krishna.

जाम्बवती *s. f.* The wife of Krishna, daughter of the bear.

जाम्बवान *s. m.* Name of a bear, who assisted Rām.

जायपत्री *s. f.* Mace. [*chala*.

जायफल *s. m.* Nutmeg (*myristica mos-*

जाया *s. f.* A wife, one wedded according to the perfect ritual. *adj. m.* Born. *s. m.* A son.

जायापती *s. m. dual*, Husband and wife.

जार *s. m.* A paramour, a gallant ; virulence.

जारज *s. m. f.* An adulterine, the child of a woman by her gallant.

जारन *s. m.* Firewood, fuel.

जारना *v. a.* To light, kindle, burn, in flame. [light.

जारनी *v. a.* To burn, kindle, inflame,

जारल *s. m.* A kind of wood (*Lagerstrœmia flos reginae*).

जार *part.* Burning.

जाल *s. m.* A net ; a sash ; a window, a lattice, an eyelet, or loophole ; magik, conjuring, illusion, supernatural deception. *Jaldar. adj.* Reticulated. *Jal-lakri, s. f.* Valerian.

जालखर *s. m.* A country situated in the north-west of India, apparently part of Lahore, and perhaps the modern Jallindhar. [*dhor*.

जालखरा *adj.* An inhabitant of Jalandhar.

जाला *s. m.* Cobweb, a pellicle ; a jar ; a speck on the eye, a cataract

जालक *s. m.* A spider ; a fisherman ; a hunter using nets.

जालिकी *adj.* A cheat, a rogue, a vagabond, a conjurer, or juggler ; one who employs nets, &c., for a livelihood.

जाखिनी *s. f.* A painting room. [juror.

जाखिया *s. m.* A cheat, a rogue, a con-

जाली *adj.* Illusory, deceptive. *s. f.* Net-work; the integument in which a foetus is enveloped; a coil; a caul; a lattice, grate, trellis-work. *Jālī parna*, Expresses the hardening of the stone of a mango.

जाब *s. m.* A low man, one of a degraded tribe or business. *adj.* Cruel, harsh, severe; inconsiderate, rash, acting without thinking.

जावक *s. m.* The red colour procured from the *lakh* insect.

जाखती } *s. f.* Mace (the spire so call-
जाखितो } *ed.*

जाखनीभाषा *s. f.* The language of the Greeks or of the Mahomedans.

जावां *adj.* Twins.

जासू *pron.* From or of whom.

जाहि *pron. rel. sing.* In the dative case, to whomsoever.

जाही *s. f.* A flower (*Jasminum grandiflorum*); a fire-work resembling that flower.

जिगजिगिया *adj.* Fawning.

जिगजिगी *s. f.* An exclamation expressive of surprise and pleasure. *Jiggigi karna*, *v. a.* To fawn.

जिगीषा *s. f.* Emulation, wish to excel or overcome. [*jith*).

जिहि *s. f.* Bengal madder (*Rubia man-*

जिजिया *s. f.* A sister, a dug, a breast.

जिज्ञासा *s. f.* Asking, inquiring.

जिठानी *s. f.* Husband's elder brother's wife.

जित *adv.* Where.

जितक्रोध *adj.* Of subdued passion, not to be provoked or made angry.

जितना } *adj.* How much, so much, as
जितनी } much as, as many, *Jitne-*
men, In as much (time) as.

जितना } *adj.* As much as, as many as,
जितनी }

जिताया *adj.* Self-subdued, void of passion. [*quer.*

जिताया *v. a.* To cause to win or con-

जितेन्द्रिय } *s. m.* An ascetic, a sage,
जितेन्द्रो } one who has completely
subdued his passions.

जितेन्द्रिया *s. f.* Continence, subjugation of the senses or passions. [*ses.*

जितेन्द्रिया *adj.* Having subdued the sen-

जिवा *adj.* Conquerable, vincible.

जिवरी *adj.* Victorious, triumphant.
s. m. The city of Benares.

जिधर *adv.* Where, wherever, whither, there. *Jidhar tidhar*, *adv.* Whither, here and there; every where.

जिन *pron. rel. inflec. pl.* Whom, what, which. A negative particle, No, not. A prohibitive particle, Don't *s. m.* A *jin*, the generic name of the personage peculiar to the *Jyn* sect, who is ranked by them as superior to the gods of the other sects; a saint and teacher; twenty-four *Jins* are supposed to flourish in an *Uvasarpi*, or *dyn* age, and their writers enumerate those of the ages past, present, and to come; a *Buddh*, a generic term applied to the chief saints of the *Buddh* sect, in the same manner as to those of the *Jyns*.

जिभारा *adj.* Abusive, foul-tongued, talkative.

जिम *conj.* Like, as, in such manner as.

जिनाया *v. a.* To feed, to entertain.

जिवरा *s. m.* Life, soul. *adj.* (*met*). Beloved.

जिवाया *v. a.* To give life, to vivify, recover any thing almost dead; to foster, to patronize; to cause to live.

जियदा } *s. m.* Life, soul, sweet-heart,
जियदा } beloved ; annual wages to
washermen and others.

जिवीठ *adj.* Brave, courageous.

जिवाणा *v. a.* To give life to ; to vivify,
animate, recover any thing almost
dead ; to foster, patronize.

जिवाणा *v. a.* To feed, to entertain ; to
give life, to vivify, recover any thing
almost dead ; to cause to live ; to
foster, to patronize.

जिस *pron. rel. sing.* That, what, who,
whom. which, any one, *Jis-tis*,
Whomever, whatever, some or other.
Jis-jis, Whichever. each of which *Jis*
jagah, *adv.* Where, wherever. *Jis*
dam, *adv.* When, while, whilst. *Jis*
tarah, *adv.* What fashion or manner.
(*in*) what manner, according to, as
Jis taraf, *adv.* Wherever, *Jis-kadr*,
adv. To what degree, as, as much as,
whatever, whatsoever. *Jis-kisi ka*, Of
whomever, whosoever. *Jis-kisi-ko*,
To whomever.

जिहि *infl. pron* That, what, who, whom.

जिह्वा *s. f.* The tongue.

जिह्वाय *s. m.* The fir of the tongue.

जिह्वाय *s. m.* Licking, lapping.

जी *s. m.* Life, soul, self, spirit, mind.

Ji uthāna, To withdraw one's friend-
ship or desire. *Ji bura karna*, To
vomit, to have a nausea ; to be dis-
pleased. *Ji barhāna*, To be moder-
ately desirous *Ji bikhāna* *v. n.* To
faint. *Ji bharjana*, To be at ease and
contented *Ji ajana*, To have the mind
suddenly fixed (*on any thing*). *Ji*
bhar-ana, To be touched with com-
passion or seized with grief. *Ji bah-*
lana, To amuse one's self, to dissi-
pate reflection. *Ji pana*, To under-
stand one's temper ; to be highly

pleased ; to escape from misfortune.
Ji pani karna, To harass, to tease, to
plague, to perplex. *Ji par kisi-ke*
chalna, To obey. *Ji par khelna*, To
risk one's life, to run the hazard. *Ji*
pasijna, or,—*pighalna*, or,—*pighal*
jana, To be compassionate, to feel
affection, *Ji pakra jana*, To be sorry.
Ji phat jana, To be broken-hearted.
Ji phir jana, To be contented ; to be
satiated or disgusted *Ji jalana*, To
befriend ; to plague, to perplex. *Ji*
jalna, To be vexed or troubled in mind.
Ji chalna, To desire. *Ji ohhipana*, or,
—*churana*, To do a work carelessly or
lazily, to neglect. *Ji chalana*, To act
bravely. *Ji chalna*, to desire. *Ji-dān*,
Granting life, pardoning a capital
crime, permission. *Ji dan karna*, To
grant life, to pardon a capital crime.
Ji dharakna, To have a palpitation
of the heart. *Ji dūb jana*, To faint.
Ji rokna, To be easily pleased, to
please. *Ji se utar jana*, To sink in
the opinion of another ; to be broken-
hearted. *Ji se mārna*, To kill. *Ji*
karna, or,—*hona*, To desire, to wish
for. *Ji khol ke kuchh karna*, To do
with pleasure or cheerfully. *Ji ki*
aman mangni, To preface a discourse
with excuse. *Ji ke badal ji dena*, To
take up the cause of another. *Ji ghat*
jana, To detest. *Ji laga s*, To excite
desire or love to place or fix the
mind. *Ji lagna*, To contract affection
for any person or thing, to hanker
after. *Ji lena*, To penetrate one's
thoughts ; to excite one's desire ; to
kill. *Ji marna*, To mortify one's
desire, to displease. *Ji milana*, To
contract friendship. *Ji-men ana*, To
come into the mind, to occur to the

recollection. *Jimen jal jana*, To be tormented with envy or jealousy. *Jimen ji ana*, To be comforted. *Jimen ghar karna*, To be pleasant, agreeable or acceptable. *Ji nikalna*, To die ; to desire or love excessively ; to fear exceedingly. *Ji karna*, To be discouraged, to be depressed from fear, to be spiritless. *Ji hat jana*, To detest.

जी *adv.* Yes. *s. m.* Sir, master, madam.

जीका *s. m.* Pension, livelihood.

जीकुरा *v. n.* To corrugate, to wrinkle.

जीत *s. f.* Winning, victory.

जीतना *v. a.* To win, conquer, overcome, beat.

जीतन *s. m.* Life, existence.

जीतवका } *s. m.* A winner.
जीतवेया }

जीता *adj.* Alive, living ; over, more, above. *Jiteji, adj.* Alive, living.

जीतिवा *s. f.* Name of a *Hindu* fast observed by women, who have lost several children, to preserve the remainder.

जीतू *s. m.* A winner.

जीवर *adv.* Where, wherever, there.

जीन *s. m.* An old man.

जीना *v. n.* To live. *s. m.* Living.

जीभ *s. f.* The tongue. *Jibh barhana*, To be loquacious and abusive ; to pursue pleasures beyond one's reach *Jibh pakarna*, To silence ; to interrupt one's discourse ; to criticise minutely *Jibh jhukana*, To pretend to wealth falsely. *Jibh chāna*, to long after of covet unattainable enjoyment. *Jibh cholana*, To boast beyond one's ability. *Jibh dab ke bat kahna*, To speak with reserve. *Jibh katna*, To forbid by signs ; to grant the request of a petitioner ; to be struck with

terror or astonishment. *Jibh nikalna*, To be extremely fatigued or thirsty.

जीभावा *adj.* Plain-spoken, loquacious.

जीभो *s. m.* An instrument for cleaning the tongue ; a bit of a bridle,

जीमना *v. a.* To eat.

जीमार *adj.* Capital (as a crime) ; mortifying one's desires.

जीरक *s. m.* Cumin-seed.

जीरन *adj.* Old, decayed ; digested.

जीरा *s. m.* Cumin-seed. [cient.

जीर्ण *s. m.* An old man. *adj.* Old, an-
withered, decayed ; digested.

जीर्णता *s. f.* Old age ; infirmity, decay.

जीर्णवस्त्र *s. m.* Old, worn, or tattered raiment.

जीर्णवस्त्रक *s. m.* A fragrant grass (*Cyperus rotundus*). [digestion.

जीर्ण *s. f.* Old age, infirmity, decay ;

जीव *s. f.* A high note or tone in singing or music opposite to the bass, the treble.

जीव *s. m.* Animated being, animal ; life, existence ; the sentient soul, the emanation of the deity which, it is believed, is incorporated with the animal body, and gives it life, motion, and sensation, hence also called *Jivatman* : it is opposed to that abstract state of the soul *Paramatman*, in which, by meditating upon its own divine nature and origin, the spirit is supposed to be set at liberty from human feelings and passions.

जीव *s. m.* A sweet heart, a lover. *interj.* Bravo !

जीवक *s. m.* A tree (*Pentaptera tomentosa*) ; a medicinal plant, considered as one of the eight principal drugs, classed together under the name *Ushtvarg* ; an animal, any being endowed with life.

- जीवगर } *adj.* Resolute, bold, brave,
जीवट } courageous..
- जीवजोव *s. m.* A kind of bird, supposed to be a sort of pheasant.
- जीवजोव *s. m.* A kind of bird, supposed to be a pheasant; the *Chakor* or Greek partridge.
- जीवडा *s. m.* The soul, life; a sweet-heart, beloved; annual wages to washermen and others. [rions.
- जीवत *part.* Living, alive. *adj.* Victorious.
- जीवतिथा *s. f.* A *Hindu* fast observed by women who have lost several children to preserve the remainder.
- जीवमोक्षा *s. f.* A woman whose children are living. [alive.
- जीवत्यति *s. f.* A wife whose husband is living.
- जीवधन *s. m.* Living property, live stock, wealth in flock and herds.
- जीवन *s. m.* Life, existence; livelihood, living, profession; water; a son.
- जीवनमूर *s. f.* Root of life, any thing that gives or restores life.
- जीवनी *s. f.* *Jasmin*.
- जीवनीपाय *s. m.* Livelihood, means of subsistence. [dead.
- जीवनीवध *s. m.* A drug to revive the living.
- जीवन्त *adj.* Alive, living, existent.
- जीवन्तिक *s. m.* A fowler, a bird-catcher.
- जीवन्तिष्ठा *s. m.* A parasite plant (*Epidendron tesseloides*, and other species); a plant *Menispermum glabrum*).
- जीवन्ती *s. f.* A tree (*Celtis orientalis*); a plant (*Menispermum glabrum*); the *Sam* or *Saen* tree (*Mimosa albidia*); yellow myrobalan (*Terminalia chebula*).
- जीवपुत्रक *s. m.* A plant bearing seeds which are used in rosaries.
- जीवमन्दिर *s. m.* The body.
- जीवमार *adj.* Capital, (as a crime); mortifying (*one's desires*). [spring.
- जीवस *s. f.* The mother of living offspring.
- जीवस्थान *s. m.* A joint, an articulation.
- जीवस्तु *s. m.* A drug for re-animating the dead; life, existence.
- जीवधर *s. m.* The earth.
- जीवात्मा *s. m.* The vital principle, or spirit; that spiritual essence which renders bodies susceptible of motion or sensation.
- जीवामक *s. m.* A fowler, a bird-catcher.
- जीविका *s. f.* Livelihood, profession or occupation, by which a subsistence is obtained; pension.
- जीवित *s. m.* Living, life, existence.
- जीवितकाल *s. m.* Period or duration of life, a life.
- जीविता *anj.* Living, alive, existent.
- जीवितेश *s. m.* A name of *Yam*, regent of death; a lover, a husband; lord or master of existence; a drug to revive the dead.
- जीवितेश *adj.* Ruling life, master of being (*applicable to objects either of reverence or affection*).
- जीवी *adj.* Alive, living, animate, a living being.
- जीवारना *v. n.* To be discouraged, to be depressed from fear, to be spiritless.
- जुगारी *s. m.* A gambler.
- जुग *s. f.* Emotion, impulse; a volume containing several books.
- जुग *s. m.* One of the four great *Hindu* periods; a term used in the game of *chougar*; a pair. *Juganjug*, Ages of ages, from age to age, for ages. *Jugjug*, *adv.* Constantly, eternally. *Jugphorna*, or,—*phutna*, To cause a difference between friends, to fall out.
- जुगस *s. f.* Address, dexterity, contrivance, counsel, wit, a pun, art. *Jugatbolna*, To pun. *Ju-gat-baz*, Punster, quibbler. *Jugatbazi*, *s. f.* A quibble, pun, witticism, economy.

जुगली *adj.* Artful, clever, cunning, economical, facetious, punning.

जुगनी *s. f.* Fire-fly, glow-worm; an ornament worn round the neck.

जुगन् *s. m.* The fire-fly (*Limpyris*); a jewel worn about the neck.

जुगल } *adj.* Two, a pair, brace, couple.
जुगम }

जुगना *v. n.* To be careful of, to keep with care; to lend labour, *i. e.* To assist another in his work in expectation of similar assistance being returned hereafter.

जुगल *adj.* Two.

जुगलना *v. a.* To chew the cud.

जुगली *s. f.* The cud.

जुगलन *s. m.* } Censure, abuse, reproach,
जुगल *s. f.* } reviling.

जुगलन *adj.* Censured, abused, reproached, reviled.

जुग *s. m. f.* A potherb (*Convolvulus argenteus*). [abandoned.]

जुगल *adj.* Outcast, deserted, injured.

जुग *s. m.* An engagement, a battle.

जुगल वाजना *v. a.* To sound warlike instruments in battle.

जुगल *s. m. f.* The matted hair of *Shiva* or of ascetics; any knot or fillet of hair.

जुगना *v. n.* To close with, to engage in close fight, to unite, to close, to join (as the edges of a wound), to stay, wait.

जुगना *v. a.* To conglutinate.

जुगना *v. a.* To be joined.

जुगल *s. m.* Twins.

जुगल *s. f.* The price of joining, mending, &c.

जुगना *v. a.* To cause to join, to cause to couple, to get mended; to tear the hair in token of grief and vexation.

जुगल *s. m.* Twins.

जुगल (*in compos.*) With, connected with, united with, joined to, as, *Dharmajug*, *adj.* Virtuous.

जुगलना *v. a.* To cause to join or yoke.

जुगल *adj.* Arable. *s. f.* Tillage. *Jutana*, *v. n.* To be joined, to yoke; to be tilled.

जुगलना *v. n.* To beat with a slipper.

जुगल *s. m.* Battle, war, fight.

जुगल *s. m.* Time.

जुगलरी *s. f.* A kind of grain.

जुगलरी *s. f.* The moonlight.

जुगलरी *s. m.* A kind of grain. (*comprising many species, of which Indian corn is one*).

जुगलरी *s. f.* The moonlight.

जुगली *s. f.* A young woman, damsel.

जुगल *adj.* Young.

जुगल *v. n.* To be procured or obtained, to come to hand, to be joined.

जुगल *v. n.* To unite, to be joined.

जुगल देना *v. n.* To procure.

जुगल *v. n.* To be comforted or pacified. *v. a.* To procure.

जुगलन *adj.* Procurable. *Jurao*, *s. m.* Procurement.

जुगल *s. f.* A wife.

जुगल *s. m.* Deceit, cheating, a trick, *Jul-box*, *s. m.* A knave, a cheat.

जुगल *s. m.* } A weaver.
जुगलन *s. f.* }

जुगली *s. f.* A young woman, a damsel.

जुगलराज *s. m.* A king's son, the heir-apparent, one appointed to the empire.

जुगल *adj.* Young, juvenile. *s. m.* A yoke, a young man or one of the virile age, or from sixteen to seventy.

जुगल *s. m.* Large maize.

जुगली *s. m.* A gambler; a thread stretched over the bridge of a musical instrument beneath the cords,

whereby the sound is said to improve.

ज्वक *s. m.* The water of boiled pulse, pease soup, porridge, &c.

जट *s. m.* The crumbs or remnants of a meal, or its leavings.

जटा *adj.* Served, obliged, worshipped, gratified by service.

जहार *s. f.* Hindu salutation, obeisance.

जद्व *adv.* Lord ! master ! sir !

जुआ *s. m.* A yoke ; a die, dice, a gambling, gambling. *Jua khelna*, To gamble. *Juakhana*, A gambling-house.

जूआट *s. m.* A yoke.

जूआरी *s. m.* A gambler ; a thread stretched over the bridge of a musical instrument beneath the cords, where by the sound is said to improve.

ज *s. f.* A louse. *Jun-munha*. *adj.* Smooth-faced, hypocritical.

जगत *s. f.* Manner, mode ; skill, cleverness ; a pun, or double meaning. *Jugatbaz*, A punster, or rather one who is fond of uttering double meanings.

जुहना *v. n.* To fight, to be killed in battle. *Juh marna*, To die fighting.

जट *s. m.* The matted hair of *Shiv* ; the clotted hair of an ascetic.

जूड़ *adj.* Cold. *s. m.* Coldness, the cold.

जड़ा *s. m.* Cold ; the hair done up in a knot behind, the hinder part of a turband.

जूड़ी *s. f.* An ague. [famous.

जनखोरा *adj.* Beaten with slippers ; in-

जवा *s. m.* A slipper.

जूती *s. f.* A shoe. *Juti-khor*, *adj.* Beaten with slippers ; mean, abject. *Juti pyzar*. *s. f.* Scuffle. *Juti-kari*, *s. f.* Act of beating with slippers.

जूष *s. m.* A band, a company, flock, herd.

जूष *s. m.* A multitude of birds or beasts.

जून *s. m.* Time.

जूना *s. m.* A rope of grass ; a ring of twisted grass laid under a round-bottomed jar to prevent it from over-setting.

जूग *s. m.* A yoke.

जूल *s. m.* Guile.

जूष } *s. m.* The water, of boiled pulse,
जूष } pease soup, porridge, broth &c.,

जूह *s. m.* A yoke.

जूहड़ *s. m.* Pits filled with water at the bottom of mountains.

जूही *s. f.* Jasmine (*Jasminum auriculatum*).

जूआ *s. f.* Gaping, yawning.

जुमिनी *s. f.* A kind of mimosa (*Mimosa octandra*).

जे *pron.* Who, which, what.

जैट *s. f.* A heap.

जेठ *s. m.* Husband's elder brother, name of the second Hindu month (May-June). *adj.* Older, first-born.

जेठरा *adj.* Elder, first-born ; husband's elder brother.

जेठा *adj. m.* Elder, first-born ; the first and strongest tint obtained from the *kusum* flower (*Carthamus tinctorius*).

जेठानी *s. f.* The wife of a husband's elder brother.

जेठीवधु *s. m.* Liquorice (*Glycyrrhiza glabra*). [son.

जेठीत *s. m.* Husband's elder brother's

जेता *adj.* As much as, so much. *Jeta-ki*, *adv.* Though, although.

जेतक *adj.* As many, as much.

जेब *s. f.* A pocket. *Jeb-katra*, *s. m.* A pickpocket.

जेवा *adj.* Conquerable, fit or subject to be conquered.

जेर *s. m.* The membrane in which the

fetus is enveloped, the after-birth, secundines.

जेल *s. m.* A string or line of captives chained together, a string of buckets passed over the Persian wheel.

जेलडा *s. m.* A cord, a string.

जेलडी *s. f.* A string, a cord, a worm.

जेलना *v. a.* To eat.

जेलनार *s. f.* A treat, feast, entertainment, banquet.

जेलरी *s. f.* A cord, a string.

जेट *adj.* Eldest, chief.

जेश *s. m.* Husband's elder brother.

name of the second Hindu month

(June-July). *adj.* Older, first-born.

जेशा *s. f.* One of the lunar mansion (the eighteenth).

जेशदु *s. f.* A pile of pots filled with water and placed one over the other in order to be carried on the head ; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole is crowned with a bowl of *sharbat*, and the friends watch by it during the night. [ment.

जेशर *s. f.* The name of a female ornament *adj.* As much as.

जै *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo ! huzza ! all hail ! *Jygykar, s. m.* Rejoicings, triumph, exultation. *Jygykar karna*, To huzza, shout. *Jymala, s. f.* Necklace or garland of victory.

जैजैवली *s. f.* A musical mode.

जैदक *s. m.* A kind of drum.

जैत *s. m.* A plant (*Æschynomene sesban*) ; a musical mode. [queror.

जैवरथ *s. m.* A hero, a victor, a conqueror.

जैवा *s. m.* A conqueror, a victor.

जैवी *adj.* Victorious, triumphant.

जैन *s. m.* A *Jyn*, a follower of the principles of a *Jin*, or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, denial of the divine authority of the *Veds*, and a disregard of the distinction of castes.

जैपाल *s. m.* A plant (*Cratom Tiglium*).

जैवर *adj.* As many times, as often as.

जैमान *adj.* Victorious.

जैमिनि *s. m.* A celebrated saint and philosopher, founder of the *uttar mimānsā* school.

जैसा *adv. or adj.* In the manner which, what-like, as, such as, according as. *Jysā chahiye*, As may be desired, as it ought, sufficiently. *Jysa tya*, As well as, so so. *Jysa ka tya*, Precisely the same unaltered. *Jysa ki*, As though, as if.

जै है *v. fut.* Will go, will be.

जै हौं *2d pers. pl. fut. ton.* of To go.

जो *pron. rel.* Who, what, which, that. *conj.* If, that, that which, because. *Jo jo*, Whoever. whatever. *Jo chiz*, What thing, whatever. *Jo kuchh*, Whoever. *Jo koi*, Whoever. *Joki*, Though, although, whichever.

जोहार *s. f.* A grain, Indian corn (*Sorghum vulgare*). *s. m.* Flood-tide.

जोहार साटा *s. m.* The flood-tide, and ebb-tide.

जों *adv.* As, when. *Jon-ton*. In some way. *Jonton karke, adv.* In any way, by some means, somehow or other, as it could be done. *Jon ka ton*, As originally, in the same way as it was, as it was, as in reality, unaltered.

जोफ *s. f.* A leech. *Jonk lagana*, To apply leeches.

जोकाजो *adv.* In the same stall.

जोकर *adv.* In any way.

जोहक *s. m.* Aloe wood or Agallochum

जोहो *adv.* In some way or other, some how.

जोहो *adv.* As soon as.

जोह *s. f.* A leech.

जोख *s. f.* Weight.

जोखना *v. a.* To weigh.

जोखिम *s. f.* Risk, venture, peril, danger, achievement, enterprize. *Johim uthana*, To run the hazard, venture, risk.

जोखिमो *s. m.* A risker.

जोखो *s. f.* Risk, venture.

जोग *s. m.* Junction, fitting; a fortunate moment, opportunity, occasion; penance, devotion, intense meditation; certain division of a great circle, measured upon the Ecliptic. *adj.* Possible, capable, fit (*in comps.* it answers to, *able, worthy, &c.*).

जोगता *s. f.* Suitableness, capability, ability, fitness.

जोगनी *s. f.* A class, of female deities supposed to be attendant on the goddess *Devi*; (*in astrology*) spirits governing periods of good and ill luck.

जोगनाया *s. f.* A person's assuming any number of forms of his own body at pleasure; a deceptive power which *Jogis* are supposed to possess.

जोगी *adj.* Opportune, fit, proper, able, capable, adequate, advisable, apposite, applicable. [*Jogi.*]

जोगायास *s. m.* The life and practice of a

जोगिन *s. f.* Female of *Jogi*.

जोगिनी *s. f.* A female fiend or spirit, supposed to be attendant on and created by *Durgi*; (*in astrology*)

spirits governing periods of good and ill luck.

जोगिया *s. m.* A colour. *s. f.* A musical mode; a kind of pigeon.

जोगी *s. m.* A *Hindu* mendicant, a devotee; a cast of *Hindus* who are commonly weavers; they do not burn but bury their dead; and the women are sometimes buried alive with their husband's corpse.

जोगे } *s. m.* A devotee, an adorer.

जोग्य *adj.* Accomplished, fit, capable.

जोजन *s. m.* A measure of four *cos*.

जोट *s. m.* A fellow, peer, one of a pair, a mate, a match. *adj.* Equal, even, not odd. *Jot bandhana*, To pair.

जोड़ *s. m.* Junction, joint, joining, connexion, conjunction, a patch; a seam, society. *Jor dena*, To cast up, to add the sum. *Jorlor*, *s. m.* Contrivance, arrangement, mechanism, joint, joining. *Jorjar*, *s. m.* Savings, collecting by small quantities, scraping together.

जोड़ती *s. f.* Calculation, reckoning.

जोड़न *s. m.* Solder; runnet.

जोड़ना *v. a.* To join, mend, patch; to add together; to reckon, to cast or sum or add up; to get or rather to save and scrape up a fortune, &c.; to fabricate, cement, solder, unite, set (*a bone, &c.*), to tie, annex, affix, invent, contrive.

जोड़ा *s. m.* Joining, connexion, a pair, a couple; a pair of shoes; a suit (*of clothes*); alchymy.

जोड़ार *s. f.* Joining.

जोड़ी *s. f.* A pair, a couple.

जोत *s. f.* Cultivation, cultivated land, tillage.

जीत } *s. f.* Brilliancy, lustre, light ;
जोति } the sunbeams ; the flame of a
candle or lamp ; vision. *Jot-man, adj.*
Luminous, bright, *Jotisarup, adj.*
Luminous, self-resplendent (*an epi-
thet of God*).

जोतना *v. a.* To yoke, to plough, to till.

जोतार *s. m.* A ploughman, a husband-
man.

जोतिष *s. m.* Astrology, astronomy.

जोतिषी *s. m.* An astrologer, an astro-
nomer.

जोती *s. f.* The string which suspends
the scale of a balance.

जोधन *s. m.* Fighting, battle.

जोधा *s. m.* A warrior, a combatant.

जोन } *s. f.* Pudendum muliebre.
जोनि }

जोवन *s. m.* Puberty, adolescence, prime,
youth, (*met.*) breast.

जोवनवती *adj. f.* At the age of puberty,
fit to be married, youthful.

जोय } *s. f.* A wife.
जोय }

जोला *s. m.* Fraud, deceit. *Jola dena,*
To deceive.

जोतत *part.* Sees, regards, observes.

जोवनी *v. a.* To see, to look at, to regard.

जोषी *s. m.* An astrologer, an astro-
nomer.

जोसी *s. m.* A tribe of *Hindus*.

जोहना *v. a.* To expect, to look out for.

जो *conj.* If that. *adv.* When, what
time. *Joulon, As long as.*

जो *s. m.* Barley ; the mark between
the joints of the finger *Jou, jou hisab*
lena, To take a strict account.

जोहना *v. a.* To rail.

जोरामोरा *s. m.* A retired room, a vault.

जोखरी } *s. m.* A grain, *Joar* (*Hol-*
जोखी } *cus sorghum*).
जोखरी }

जोतन *s. m.* Dowry, nuptial present.

जोन *pron.* Who, what, which.

जोनार *s. f.* A feast.

जोनग *adv.* Until, as long as.

ज्ञपित *adj.* Taught, expounded, made
known.

ज्ञप्ति *s. f.* Understanding, comprehen-
sion, the exercise of the intellectual
faculty. [*derstood.*

ज्ञात *adj.* Known, comprehended, un-
ज्ञातसिद्धान्त *s. m.* A man completely ver-
sed in any science or *Shastr*.

ज्ञाता *s. m.* One acquainted with any
thing. *Gyatspuruz, A learned man.*

ज्ञातान्व *s. m.* A name of *Vardhaman*,
the last Jin or *Jyn* pontiff.

ज्ञाति *s. m.* A father ; a distant kinsman,
one who does not participate in the
oblations of food water offered to
deceased ancestors.

ज्ञात *adj.* Knowing, wise, intelligent.

ज्ञानिय *adj.* Relationship, affinity.

ज्ञान *s. m.* Knowledge in general ; un-
derstanding, intellect, intelligence ;
knowledge of a specific and religious
kind, that which is derived from
meditation, and the study of philo-
sophy which teaches man the (*now*
fallen) divine nature and origin of
his immaterial part with the unreality
of corporal enjoyments or worldly
forms, and which, separating him
during life from terrestrial objects, is
supposed to secure him after death,
a final emancipation from existence,
and re-union with the universal spirit ;
or in other words, to exempt the
soul from further transmigration.

Gyan dourana. To meditate deeply.

ज्ञानदर्पण *s. m.* One of the *Jyn* saints.

ज्ञानवान } *adj.* Wise, intelligent, know-
ज्ञानी } ing, judicious, a sage, one
possessing religious wisdom.

- जानिन्** *s. m.* An astrologer, a fortune-teller, a man prescient of future events ; a sage, one possessing religious wisdom or *gyan*.
- जानिनी** *adj.* Wise, intelligent.
- जानिन्द्रिय** *s. m.* An organ of perception or consciousness, the skin, tongue, eye, ear and intellect.
- जापक** *adj.* Making known, giving information, proclaiming. *m.* One who proclaims.
- जापन** *s. m.* Making known, apprising, communicating, informing. [*fied.*
- जापित** *adj.* Revealed, discovered, notified.
- ज्या** *s. f.* A mother ; the earth ; a bow-string.
- ज्यानी** *v. a.* To cause to live, to give life to, to recover any one almost dead ; to foster, to patronise.
- ज्येष्ठ** *adj.* Best, most excellent, pre-eminent ; very old, oldest ; elder, elder-born. *s. m.* The month *Jyeth* (*May-June*).
- ज्येष्ठता** *s. f.* Seniority ; superiority.
- ज्येष्ठतान** *s. m.* A father's elder brother.
- ज्येष्ठवर्ष** *s. m.* A *Brahman*, as elder or best-born.
- ज्येष्ठा** *s. f.* One of the asterisms considered as lunar mansions, the 18th comprising three stars, of which one is *Scorpionis*, figured by a ring or earring ; the middle finger.
- ज्यौ** *adv.* As, how much, the more so, when, asif. *Jyan ka tyon*, Precisely the same.
- ज्योति** *s. f.* Light.
- ज्योतिष** *s. m.* Astronomical and astrological science, astronomy, astrology.
- ज्योतिषिक** *s. m.* An astrologer.
- ज्योतिषी** *s. f.* A star, a plant, an asterism. *s. m.* An astrologer, or astronomer.
- ज्योतिष्म** *s. m.* A planetary or heavenly body ; the generic term for the sun, the moon, a planet, an asterism, a star ; the word in the *m. pl.* *Jyotish-ka*, implies all these five.
- ज्योतिष्मान्** *adj.* Luminous, splendid, resplendant, glorious.
- ज्योतीरष** *s. m.* The pole-star.
- ज्योत्स्ना** *s. f.* Moonlight.
- ज्योत्स्नापिच** *s. m.* The *Chacór* or Greek partridge.
- ज्योत्स्नाडच** *s. m.* The tripod or tree of a lampstand, a candlestick.
- ज्योत्स्नी** *s. f.* A moonlight night, or a night in which the moon is full.
- ज्वर** *s. m.* Fever, intermitting or continued.
- ज्वरनाशक** *adj.* Anti-febrile, febrifuge.
- ज्वरापि** *s. m.* Feverish heat, or the hot paroxysm of fever.
- ज्वरापहा** *s. f.* A plant (*Medicago esculenta*).
- ज्वरी** *adj.* Febrile, feverish, affected with fever.
- ज्वल** *s. m.* Flame, blaze, light.
- ज्वलका** *s. f.* Flame. [*zing.*
- ज्वलन** *s. m.* *Ugni* or fire ; burning, blazing.
- ज्वलित** *adj.* Burnt ; blazing, flaming.
- ज्वार** *s. f.* A grain, Indian corn, maize (*Holcus sorgum*).
- ज्वाला** *s. f.* Flame, blaze.
- ज्वालाजिह्वा** *s. m.* *Ugni* or fire, whose tongue is flame.
- ज्वालासुखी** *s. f.* A place where subterraneous fires break forth. an object of veneration the *Hindus* ; a volcano ; a celebrated *Jwala-mukhi* or volcano exists near *Balkh*, to which pilgrimages are made from *Hindustan*, the soil abounding with hydrogenous gas which takes fire when coming in contact with the external air ; other-

wise, vents being made, a light is applied to the orifice and flame being kindled is fed by the stream of gas that escapes.

अ

अ the ninth consonant of the *Nagari* alphabet, the aspirate of the preceding letter, and corresponding in power to *fh*.

अं *s. m.* The sound of platters or of any vessels of metal striking against one another, clash of arms, as of sword, &c.

अंकार *s. f.* Clinking, tinkling, ringing.

अंखना } *v. n.* To be horrorstruck, have
अंखनी } the hair stand on end, to
shudder, rave, chatter, lament.

अंखाड़ा *s. m.* An oak; a tree without leaves.

अंगा *s. m.* An upper garment or vest, a coat a gown.

अंमकार *s. f.* Clinking, tinkling, ringing.

अंमट *s. f.* Wrangling, perplexity, encumbrance.

अंमटी *adj.* Perplexing.

अंमना *adj.* Peevish, fretful.

अंमनाना *v. n.* To tinkle, clink, tingle, ring, gingle, rattle.

अंमनाइट *s. f.* Peevishness, clinking; tinkling, ringing.

अंमरी *s. f.* A lattice.

अंडा *s. m.* A banner, a flag, an ensign, a streamer.

अंङ्गला *adj.* With thick handsome foliage (a tree), with fine head of hair (a child).

अंवाना *v. n.* To tan. (in the sun) *v. a.* To wash the feet by rubbing *jhanwan*.

अक *s. f.* Passion, emotion. *Jhak māna*, To act fruitlessly or absurdly. *Jhaki*, *adj.* Passionate.

अकभीरी *s. f.* Scrambling and wrangling, snatching.

अकना *v. n.* To rave, chatter, reflect lament.

अकरी *s. f.* A milk-pail or vessel.

अकामक *adj.* Shining, glittering with gold and silver, &c. brocade.

अकौर *s. m.* Loss, misfortune.

अकौरा *s. m.* Raining, a shower, a squall, a breeze, gust.

अकौनी *v. a.* To drive or beat as wind or rain in a squall. to shake.

अकौल *s. f.* The act of shaking in the water.

अकौलना *v. a.* To shake.

अकड़ *s. m.* A squall, a storm, a tempest.

अकड़ी *s. m.* A chatterer, a prater, an useless talker.

अकना *v. n.* To chatter.

अकड़ *s. m.* A kind of hawk.

अकड़ना *v. n.* To wrangle, quarrel, dispute, cavil, contend, squabble.

अकड़ा *s. m.* Wrangling, quarrelling, contention, quarrel, squabble, strife. *Jhagra pakarna*, To engage in another's quarrel. *Jhagra ragra*, *s. m.* Squabbling and wrangling, brawl, squabble.

अकड़ाना *v. a.* To set a wrangling.

अकड़ालिन } *adj.* Quarrelsome wrang-
अकड़ालू } ling, disputatious. con-
tentious; a brawler, an argner.

अकना *s. m.* An upper garment or vest, a coat, a gown.

अकला *s. m.* A child's frock or shirt.

अकहर *s. m.* A goglet.

अक *s. m.* A long beard.

अककारना *v. a.* To browbeat, to speak snappishly to.

अकला *s. m.* A kind of sweetmeat.

अकन *s. m.* A indistinct noise like the

- jangling of metal ornaments, a ringing, a rattling, &c.
- अक्षरी *s. f.* A lattice.
- अक्षा *s. f.* Wind, wind and rain, a hurricane, a gale; a sharp clanging sound, jangling; raining in large drops.
- अक्षानिल *s. m.* Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent in the south-west monsoon.
- अक्षरात *s. m.* Wind with rain, a storm, a squall.
- अट *adj.* Quick, instantly. *Jhat-se*, or *Jhatpat*, *adv.* Quickly, hastily.
- अटक *s. f.* Twitch, stitch, toss, throw, jerk, shake.
- अटकना *v. n.* To shake; to become lean. *v. a.* To touse, twitch, pull, jerk. *Jhatak lenv*, *v. a.* To snatch.
- अटका *part.* Slaughtered by cutting off the head (*in the Hindu way*), broken asunder or torn by a sudden jerk, torn to pieces, *s. m.* A shake, a pull, a twitch.
- अटकाना *v. n.* To shake, to pull.
- अटपट *adv.* Quickly, hastily.
- अटास *s. m.* Flap, clap, rain blown with a strong wind.
- अटि *s. m.* A small tree, a shrub, a bush.
- अटिति *adv.* Quickly, speedily, instantly.
- अड *s. f.* Heavy rain; the heat from a fire. *s. m. f.* A kind of lock.
- अडकना } *v. a.* To browbeat, to speak
फिडकना } snappishly to, to threaten, to jerk.
- अडकाअडकी *s. f.* Mutual wrangling.
- अडअडाना *v. n.* To shake, to jerk.
- अडन *s. f.* The act of falling off (*as of fruit from a tree*); snuff.
- अडना *v. n.* To fall off (*as fruit, leaves &c. from a tree*), emit, drop, fall, pour, shake, strain, to be sounded (*the noubut*), to be discharged (*a volley*).
- अडप *s. f.* Heat, fierceness (*as of pepper*), acrimony; sparring, contention.
- अडपना *v. n.* To spar, fight (*as cocks, &c.*), to contend.
- अडवाअडपी *s. f.* Fighting particularly of birds) sparring, contention.
- अडपाना *v. a.* To fight (*cocks or other birds*), make to spar or contend.
- अडवरना *v. n.* To burn, to be all in flames.
- अडवर *s. m.* }
अडवरी *s. f.* } A wild ber tree *Zizg.*
अडवील *s. f.* } *phus jujuba*).
- अडवाना *v. a.* To cause others to sweep.
- अडाक } *s. m.* Speed, haste, hurry.
अडाका }
- अडाखा *s. m.* A skylight.
- अडाअड *adj.* Hastily, rapidly.
- अडाना *v. a.* To get swept; to cause to be exorcised.
- अडी *s. f.* Continued rain, showers, storm, wet weather; perquisites.
- अडीटा *s. m.* The end of the season (*of fruits, &c.*) going out season.
- अणक *s. f.* Ringing, tinkling, clinking, tingling. [ring.
- अणकना *v. n.* To tinkle, clink, tingle,
- अण्डा *s. m.* A banner, flag, an ensign, a streamer.
- अण्डला *adj.* With thick handsome foliage (*a tree*), with a fine head of hair (*a child*).
- अन *s. m.* The sound of platters or of any vessels of metal striking against one another, clash of arms (*as of swords, &c.*).
- अनक *s. f.* Ringing, tinkling, clinking, tingling; clank, jingle.
- अनकना *v. n.* To tinkle, clink, tingle, ring, jingle.

- अनङ्कार *s. f.* Clinking, tinkling, ringing, clank, jingle, rattle.
- अनङ्कारना *v. a.* To ring.
- अनव *s. m.* A kind of rice.
- अन *adj.* Quick, *adv.* Quickly. *Jhapse*, *adv.* Quickly, in a tree. *Jhap khāna*, *v. n.* To overset (*a paper kite in flying*).
- अनक *s. f.* Fanning, winking, &c.
- अनकना *v. a.* To fan, to move to and fro (*a fan*). *v. a.* To spring (*as a tiger*) ; to snatch ; to wink.
- अनकाना *v. n.* To wink, to twinkle.
- अनकी *s. f.* A snatch, a spring (*as of a tiger*), drowsiness, wink, twinkle.
- अनपट *s. f.* A snatch, a spring (*as of a tiger*), rush, snap. *Jhapat lens*, To snatch, snap up.
- अनटना *v. n.* To snatch, to spring, to attack, to attack suddenly, to spring or pounce upon, to fly at, snap at.
- अनट्टा *s. m.* Assault, sudden attack ; the spring of a tiger ; a snatch. *Jhapatta*, *māna*, To snatch.
- अनङ्करी *s. f.* Haste, hurry.
- अनङ्कट *s. f.* Quickness.
- अनाना *v. n.* To take a nap.
- अनपास *s. f.* A shower.
- अनपासिया *adj.* Deceitful, fraudulent.
- अनपकाना *v. a.* To astonish.
- अनपिया *s. m.* An ornament.
- अनपा *adj.* Long-haired (*cattle or dogs*), shaggy ; bent curved, bending (*as the bough of a tree*).
- अन्या *s. m.* A tassel.
- अन्यो *s. f.* Trappings.
- अन्या *adj.* Long-haired (*cattle or dogs*), shaggy ; bent, curved, bending (*as the bough of a tree*).
- अनक *s. f.* Glitter.
- अनकङ्का *s. m.* Splendour.
- अनकना *v. n.* To glitter ; to dance.
- अनका *s. m.* Splendour, refulgence ; the clash or clatter of metallic substances.
- अनकाना *v. a.* To cause to glitter or dance.
- अनकी *s. f.* Glance, glare, glitter.
- अनकन } *adj.* Heavily and during the
अनकान } whole day (*raining*).
- अनकनाना *v. n.* To sparkle, shine, glitter.
- अनरअनर *adv.* Drop by drop (*as small rain*). [ness, haste.
- अनका *s. m.* A heavy shower ; quick-
- अनकन *adj.* Heavily and during the whole day (*raining*).
- अन *s. f.* Heavy rain ; the heat from a fire. *Jhar barna*, To burn, to be all in flames.
- अनना *s. m.* A skimmer ; a spring, a cascade. *v. n.* To spring, to flow ; to fall off (*as fruit, leaves, &c. from the tree*).
- अनफना *v. n.* To spar, to fight (*as cocks, &c.*), to contend.
- अनीखा *s. m.* A lattice, a window.
- अनङ्गर *s. m.* A goggles.
- अनना *s. m.* A skimmer ; a spring, a cascade. *v. n.* To spring, to flow ; to fall off (*as fruit, leaves, &c. from the tree*).
- अन *s. f.* Passion, anger, jealousy ; the heat from a fire.
- अनक *s. f.* Brightness, glitter, glare, refulgence, reflection of light.
- अनकना *v. n.* To shine, to glare.
- अनका *s. m.* A blister.
- अनकाना *v. a.* To cause to shine, brighten, burnish. [splendour.
- अनङ्कार *s. m.* Burning, brightness,
- अनकी *s. f.* A glance.
- अनकन *s. m.* Glare, glitter.
- अनकनाना *v. n.* To glitter, to glare ; to be in a passion ; to throb, ache, smart.

झलझल s. f. Glitter, glare, splendour; smart.

झलना v. a. To fan, to move to and fro (*as a fan*), to flap. v. n. To be soldered or repaired.

झलना v. n. Causal of *jhalna*.

झलनाया adj. Suspicious; jealous.

झलझल adj. Luminous, resplendent, embroidered. s. f. Splendour, glitter.

झलना r. a. To repair (*any thing of metal*), to solder.

झलजोर adj. Splendid, shining, covered with jewels and ornaments. s. f. Splendour. [wood.

झलार s. m. A thicket, copse, under.

झर s. f. Shadow; a freckle or black mark on the face (*not a mole*).

झर s. f. A peep. s. m. A herd of deer, a flock of birds, &c.

झरना v. a. To peep, to spy.

झरझर s. m. Bushes, brambles, under-wood.

झरझरकी s. f. Peeping, bopEEP.

झर s. m. A kind of deer.

झर s. f. cymbal; anger, passion, pet, rage; stillness, dreariness; impatience (*in a horse expecting his corn*).

झरझर s. f. Wrangling, squabbling, quarrelling.

झरना s. m. The name of an insect, caterpillar, cabbage-worm.

झरझरा adj. Passionate.

झरझरी s. f. A kind of play. (*Children in the month of Asin go about at night, dancing, begging, and carrying on their heads earthen pots perforated on all sides, within which lamps are kept burning*).

झर s. m. A matted shutter.

झरना v. a. To cover, to shut.

झररा adv. Black.

झरझरी s. f. A wink, coquetry; a

hot wind. *Jhaonlibaz*, A coquette, *Jhaonli lena*, To ogle.

झर s. m. Pumice stone, bricks burnt to cinder.

झरना v. a. To debauch, to seduce, to weedle, to coax; to be inclined, to be agog, to be intent or set (*on*), to covet.

झर s. m. A flatterer, wheedler, seducer.

झर s. m. A tree growing in marshy ground, whose tender branches are worked into baskets, and the dry wood is used as fuel (*Tamarix Indica*).

झर s. m. Foam, froth (*of the ocean*). scum. [ankles.

झर s. m. Cymbals or bells for the

झर s. m. An intoxicating mixture made with *blung* or hemp.

झर s. m. An arbour, a bower, a place overgrown with creepers; a wood, a thicket.

झर s. f. Jasmin. [phracta.

झर s. f. A plant (*Flacourtia cata-*

झर s. m. Bushes, brambles, bush, shrub, brake, underwood; a kind of firework; a lustre or chandelier; a purge; continued rain. *Jhar bandhna*, To rain without ceasing. *Jhar pahar*, Digression. *Jhar phunk*, f. s. Juggling, conquering, hocus pocus (*particularly the bite of a snake or a disease*). *Jhar jhatak*, s. f. Sweeping. *Jhar jhankar*, s. m. Brambles, large dry bushes. *Jhar jhur*, s. f. Sweepings; perquisites; thicket.

झरझर adj. Bushy. s. m. A forest, the forest of *Byjanath*.

झर s. f. Sweepings; a coarse cloth for wiping furniture, &c.

झरना v. a. To sweep, brush, shift, clean, strain, knock off, dash, strike, flap, strike fire (*as with a flint*), to

beat (*bushes, &c.*) *Jhar pachhor kar dekha*, To try, to prove, to examine. *Jharna phunkna*, To exorcise, to repeat spells or charms. *Jhar dalna*, To sweep out or away. *Jhar dena*, v. a. To brush, to clear away.

आहुत *adv.* Entirely.

आहुक *s. f.* Juggling, conjuring.

आहु *s. m.* A stool, a purge. *Jhara jhapta jana*, To go to the necessary. *Jhara jhapta lena*, To search. *Jhara phirna*, or *Jhara jhatka phirna*, To walk among the bushes (*which means*) to go to the necessary. *Jhara dena*, To submit to search. *Dukan-jhara*, s. m. Sweepings of a (*druggist's*) shop, compound medicine.

आहु *s. f.* Forest, wood, underwood, brushwood, copse, bush, brake, shrub.

आहु *s. m. f.* A besom, broom, a comet. *Jharu-kash*, or,—*bardar*, s. m. A sweeper; the caste of *Halakhor*.

आवा *s. m.* A narrow-mouthed basket.

आवर *s. f.* Marshy land, fen.

आवा *s. m.* A leathern pot for measuring oil, ghee, &c.

आमक *s. m.* A burnt or vitrified brick.

आवर *s. m.* A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c.

आना *s. m.* Pumice stone, bricks burnt to cinder.

आरी *s. f.* A pitcher with a long neck and a spout to it, an ewer; forest, wood, underwood, brush-wood.

आल *s. m.* Sharpness, heat, fieriness (*as of pepper*), acrimony; a large basket; joining or soldering of metals.

आलना *v. a.* To season (*pickles*); to polish, to clean (*plate*); to solder.

आलर *s. f.* Fringe. *Jhalardar*, *adj.* Fringed.

आलरा *s. m.* A spring (*of water*).

आलरी *s. f.* Cymbals.

आवु *s. m.* A tree (*Tamarix Indica*).

आमक *s. f.* A start.

आमकना } v. n. To start or boggle,
आमकना } to feel the sensation of the limbs being asleep, or as if pins and needles were striking through them.

आमकाना *v. n.* To start.

आडक *s. f.* Threat, jerk.

आडकना } v. a. To browbeat, speak
आडकना } snappishly to, scold, threaten, jerk.

आडकाआडकी *s. f.* Mutual wrangling.

आडकी } s. f. Rebuff, spappishness,
आडकी } frowning, jerk, repercussion.

आडकाआडना *v. n.* To rage, rail, storm.

आवहडा *adj.* Raw-bound.

आहटी *adj.* A shrub (*Barleria cristata*).

आनआनी *s. f.* The tinkling sensation felt when a limb is asleep.

आरआर *s. f.* Rauning in a slender stream (*water, &c.*).

आरआरा *adj.* Very thin.

आरआराना *v. n.* To trickle, to rill.

आरी *s. f.* A cricket.

आलगा *s. m.* The netted bottom of a bed or couch when worn out and separated. *adj.* A couch or bed is said to be *jhilga*, when the bottom is worn out or broken.

आलका *s. m.* A kind of soldier.

आलस *s. f.* Armour, a coat of mail; the visor of a helmet. *Jhalam ka top*, An iron helmet.

आलमिल *s. m.* A kind of gauze; a shutter, a venetian blind.

आलमिला *adj.* Thin, sparkling.

आलमिलाना *v. n.* To undulate as the flame of a candle or as water, to twinkle, to scintillate.

सिन्धी *s. f.* A cricket; a thin skin, a pellicle; the membrane in which the foetus is enveloped (*secundines*); the caul (*omentum*).

अकना } *v. n.* To grieve, lament, think
अनीखना } of any thing with sorrow,
अनीखना } recommend any thing seriously.

अनीगट *s. m.* A steersman.

अनीगा *s. f.* A shrimp, a prawn *s. m.*
Cucumis acutangulus: Luffa acutangula.

अनीगुर *s. m.* A kind of insect, a cricket.

अनीन } *adj.* Fine, subtil, thin.
अनीना }

अनील *s. f.* A lake.

अनीची *s. m.* A shower.

अनुकना *v. n.* To nod, to bow, to stoop,
to be bent, especially downwards
(as the bough of a tree), to be tilted;
to be angry, to be perplexed.

अनुकाना *v. a.* To cause to stoop, to tilt,
bend downwards; to bow, incline; to
nod or make nod.

अनुकान *s. m.* The state of being bent
downwards, stoop.

अनुकानट *s. f.* Stooping, nodding, bending
downwards.

अनुकलाना *v. n.* To be peevish or fretful,
to be petulant or irritable, to rage,
to storm. *Jhunjhakar, s. f.* Peevish-
ness, raging, storming.

अनुकलाना } *v. a.* To belie, to falsify.
अनुकलाना }

अनुकलाना } *v. a.* To prove to be false,
अनुकलाना } to prove one in the wrong;
to pollute victuals by touching them,
&c. *Munk jhutsina, To eat some-*
thing. Munha munk jhutsina, To
give a man the lie to his face.

अनुक *s. m.* A bush, bramble.

अनुक *s. m.* A shrub, a bush.

अनुक *s. m.* A crowd, a swarm, flock
troop; the buzzing noise of a crowd;
a clump of trees. *Jhund ke jhund,*
Crowds, &c. used intensively.

अनुक *s. m.* A standard, a banner, a flag.

अनुक *s. f.* A bush, a tuft of grass.

अनुक *s. f.* Slight resemblance.

अनुकना *s. m.* A child's rattle.

अनुकनी *s. f.* Little bells worn on the
feet.

अनुकना *s. m.* The bell-shaped pendant of
an ear-ring; the wain, *Ursa Major*;
a bunch of flowers or fruits; name
of a flower. [*grief*], to pine.

अनुकना *v. n.* To wither, to fade (*from*

अनुकनट *s. m.* A multitude, a crowd, as-
sembly, ball; a battle, conflict; a
shawl twisted round the head.

अनुकियाना *v. a.* To weed; to wipe, clean,
and plaster a house, &c.

अनुकरी *s. f.* A wrinkle.

अनुककाना *v. a.* To scorch, to singe (as
the small feathers of a plucked fowl).

अनुकलना *v. n.* To swing, to dandle.

अनुकल जाना *v. n.* To be seared or
signed.

अनुकल देना *v. a.* To scar, to singe.

अनुकलना *v. n.* To be singed, scorched or
seared.

अनुकलाना *v. a.* To cause to singe, to
singe, sear, scorch.

अनुकलाना *v. a.* To swing, shove a swing
in which others are, to rock (a
cradle); to dangle, to hang; to
make another (as a *dan*) dance
after one.

अनुक *s. m.* A shirt or vest that covers
the body from the shoulder down-
wards.

अनुक *s. m.* A bird's nest.

अनुकल *s. f.* Petulance, peevishness,
irritableness, rage.

अडर } *s. f.* Ground that produces
अडर } two crops yearly.

अडनभाडन *s. f.* Leavings.

अडो *s. f.* A bush, a clump of grass.

अड } *adj.* False, *s. m.* A lie, falsehood.
अड } *Jhuth muth*, False, untrue, *adv.*

Falsely. *Jhuth bolna*. To lie, to tell a lie, speaking falsehood.

अडा } *adj.* Liar, false ; (*among Hin-*

अडा } *ds*) that which has touched food and is thereby defiled ; offal, refuse, left (*food*). *s. m.* Leavings of food. *Jhuta jhata*. *s. m.* Offals, left food. *Jhutha chatna*, To eat leavings, to be very wretched. *Jhuthi na puchhna*, To refuse even common civility.

अड *s. m.* A bush, bramble.

अडा *s. m.* A ripe cocoa-nut ; a kind of muslin.

अडन *s. m.* Abundance of foliage ; waving, undulating. *Jhúm jhúm*, Gathering of the clouds.

अडन *s. f.* An assembly, a ball ; (*met.*) a battle, an engagement.

अडनडा *s. m.* The bell-shaped pendant of an ear-ring ; the constellation of the bear.

अडनको *s. f.* A kind of ear-ring.

अडनभन *s. m.* Gathering of the clouds.

अडनडा *v. n.* To wave, move the head up and down, slumber, move loose, gather (*the clouds*).

अडनडा *v. s.* To pound, to grind ; to shake fruit from the tree. *v. n.* To pine.

अडा *adj.* Withered.

अड *s. f.* Body-clothes of cattle, housings, a bag, a wallet, a knapsack.

अडनडा *v. n.* To swing (*for exercise*) ; to swing, dangle, hang, oscillate. *s. m.* A kind of poem,

अडनडा *s. m.* A swing, the rope on which people swing.

अडनडा *s. m.* Mizzling rain.

अडनडा *s. f.* An town opposite *Allahabad*.

अडनडा *s. f.* A shove or push in swinging ; - the impulse of a squall or sudden blast of wind. *Jhonk dena*, To set fire to (*particularly straw, &c.*) ; to throw dust, &c. ; to throw away (*the lives of men uselessly*). *Jhonk khana*, To roll.

अडनडा *v. a.* To cast, push, throw, toss, to cast fuel (*into an oven*).

अडनडा *s. m.* } The hair of the back part
अडनडा *s. f.* } of the head ; the motion of a swing. *Jhonta dena*, To shake one's head with violence.

अडनडा *s. m.* } A cottage, a hut.
अडनडा *s. f.* }

अडनडा *s. m.* A bunch of fruit ; a cloth with eyelets which covers the whole body ; a spike.

अडनडा *s. m.* A bunch, a cluster (*of fruit*).

अडनडा *s. f.* A jolt, a puff or gust.

अडनडा *s. m.* A blow, a contact, collision, a gust, blast, breeze or current (*of wind*). [*dulous belly*].

अडनडा *s. m.* A nest ; the stomach ; a pen-

अडनडा *s. m.* The stomach.

अडनडा *s. m.* Puckering or wrinkling (*as of ill made clothes*) ; a litter, brood, farrow, hatch, a birth.

अडनडा *s. m.* A stroke of the sun ; the palsy ; a knapsack, a wallet.

अडनडा *s. f.* A wallet.

अडनडा *adj.* Tawny.

अडनडा *adj.* Greatly burnt or scorched.

अडनडा *s. f.* Squabbling ; sounding all the strings of a musical instrument at once.

अडनडा *s. m.* A tree (*Tamarix Indica*), whose branches when tender are

made into baskets, and when dry are used as fuel; it grows in marshes; a basket without a cover.

ट

ट The eleventh consonant of the Nagri alphabet, and answers to the English *t* in tin.

टक *s. m.* A weight, equal four *māshas*: a sword.

टकना *v. n.* To be stitched.

टकार *s. f.* The twang (*of a bowstring*).

टकीरना *v. n.* To twang.

टगना *v. n.* To be hung, to be suspended.

टंगरी *s. f.* The leg.

टंगरी *s. f.* (*dim of टंगी*) A small axe.

टंच *adj.* Miserly; hard; untractable.

टंटा *s. m.* Wrangling, altercation. squabble, strife.

टक *s. f.* Temper, nature, disposition.

Tak bandhnā, v. a. To stare, to gaze.

Tak lagana, v. a. To expect, to long for.

टकटकी *s. f.* Staring, fixed look, to gaze.

Tatki bandhna, To regard with a fixed look, to gaze.

टकना *v. n.* To be stitched. *v. a.* To stare at, to aim, peep, see, spy, watch, view, behold, look, look for, attend.

टकराना *v. a.* To knock together the heads of two people, to dash the head on something, to dash together, to butt, *v. n.* To grope in a dark place or passage.

टकसाज *s. f.* A mint. *Takṣaḥ ka khota, adj.* Spoilt in education. *Takṣaḥ charṇa, v. n.* To be educated. *Takṣaḥ bahar adj.* Uneducated, unpolished, rude, unclassical.

टकसाजिया } *s. m.* Officers of the mint.
टकसाजी }

टका *s. m.* Two pice of *Delhi*, nearly equal in value to a penny. English money, or about two-thirds of an anna.

टकार *s. f.* A tax, duty, collection, imposition; a cheap trull.

टकी *s. f.* Stare, fixed look; aim,

टकूना *s. m.* A spindle.

टकेत } *adj.* Rich, possessed of ready
टकेत } money.

टकीर *s. f.* The sound of a drum; a fillip, tap.

टकीरा *s. m.* A fillip, a tap; a very small unripe mango; the sound of a drum.

टकीर्ना *v. a.* To forment.

टकीना *s. m.* Two pice or two-thirds of an anna, of *Delhi*, nearly a penny, English money. [*album*].

टकदेशी *s. m.* A potherb (*Chenopodium*

टकर *s. m.* Shoving, pushing, shouldering, knocking against, collision, striking a blow, butt, butting, the knocking of head to head; equality *Takkar khana, v. a.* To stumble; to be dashed against any thing; to meet with a loss or misfortune. *Takkar pahār se lena, To enter the lists against an antagonist of greatly superior force. Takkar mārna, v. a.* To knock against; (*met. from the suppliant's striking their heads on the ground*) to pray; to curse.

टकना *s. m.* The ankle joint.

टगर *s. m.* Borax; wanton play or sport; wandering of the mind, confusion, perplexity.

टगरना *v. n.* To roll.

टगरा *adj.* Squint-eyed.

टगराना } *v. a.* To roll.
टगराना }

टगरना *v. n.* } To roll.
टगराना *v. a.* }

टबलना *v. n.* To roll ; to be melted, to rarely.

टबलाना *v. a.* To roll.

टङ्ग *s. m.* A kind of elephant or wood apple ; Borax ; a spade or hoe ; a hatchet, or stone cutter's chisel ; a sword, a scimitar, a sacrificial hatchet or knife ; a weight equal to four *mashas* ; a weight of silver put for a coin.

टङ्गपति *s. m.* The master of the mint.

टङ्गशाखा *s. f.* A mint. [*ḍc.*]

टङ्गा *s. m.* The jingle of plates, dishes.

टङ्गानक *s. m.* The mulberry (*Morus Indica*).

टङ्गार *s. m.* Surprise, wonder ; fame, notoriety, the twang of a bow-string.

टङ्गोरना *v. n.* To twang.

टङ्ग *s. m.* The leg ; Borax.

टङ्गजाना } *v. n.* To be hung, to be suspended.

टङ्गुली *s. f.* The leg.

टङ्गिनी *s. f.* A plant (*Oissampe los hexandra*).

टङ्ग *adj.* Miserly ; hard, untractable.

टङ्गा *adj.* Fresh, new, recent.

टङ्गड़ी *s. f.* The crown of the head ; a fence, a hedge.

टङ्गूजिवा *adj.* Bankrupt, or reduced in circumstances (a merchant).

टङ्गानो *s. f.* A pony mare.

टङ्गिया *s. f.* A screen, a matted shutter.

टङ्गिरी } *s. f.* A bird, a sandpiper
टङ्गिरी } *Tringa goensis*).

टङ्गलना *v. a.* To feel for, grope, search for by feeling, touch, finger.

टङ्गर *s. m.* A matted shutter. [drum.]

टङ्गरी *s. f.* A lie, a falsehood ; a kettle.

टङ्गा *s. m.* A screen.

टङ्गी *s. f.* A screen, a matted shutter ; a necessary office ; a frame for illumination, *Tatti bándkna*, *v. n.* To

draw up men in a close rank, *Shikar ki tatti ki ot bythna*, To do secretly ; to form an ambuscade.

टङ्ग *s. m.* A pony. •

टङ्गिया *s. f.* A flat dish used by *Hindus*.

टङ्ग्या *s. m.* Wrangling, altercation, squabble, strife.

टङ्ग *s. m.* Twang ; pride, conceit, vanity. *Tan*. A sound.

टङ्ग *s. f.* A harsh sound. [*ḍc.*]

टङ्ग्या *s. m.* The jingle (of plates, dishes,

टङ्गा *s. m.* Pudendum muliebre, clitoris.

टङ्गाना *v. a.* To extend, to stretch.

टङ्ग *s. m.* A spring, leap, bound, a drop of rain or other liquid ; sound.

टङ्ग *s. f.* Pain, throbbing ; sound made by dropping. *Tapak nauis*. *s. m.* One who reports erroneously what he pretends to have overheard. *Tapak parna* To drip.

टङ्गना *v. n.* To drop when ripe ; to drip, distil ; to throb, palpitate.

टङ्गा *s. m.* A drop of rain ; fruit falling when ripe (particularly mangoes) ; a windfall.

टङ्गाना *v. a.* To cause to drip, to distil.

टङ्गाव *s. m.* Distillation.

टङ्गी *s. f.* A small drop of rain ; fruit falling when ripe (particularly mangoes) ; a windfall.

टङ्गाना *v. a.* To jump over, to leap over.

टङ्गा *v. a.* To jump over. *Tap-a-toa*, *part.* Groping.

टङ्गना *v. n.* To thrust one's self into other people's concerns, to intermeddle, to interfere.

टङ्गाना *v. a.* To cause to jump over, to cause to leap ; to make to bound.

टङ्गा *s. m.* The post office, a mode in music ; the bound of a ball, &c. ; a sort of hook ; a jump, a bound. *Tap-*

pa khana, v. a. To bound or ricochet (*a shot*). *Tappa marna*, v. a. To sew or stitch with intervals ; to read in a desultory manner.

दम्बर s. m. Family.

दर adj. Intoxicated ; inattentive, regardless, like one intoxicated.

दरदर s. f. Chattering.

दरदराना v. a. To chatter.

दरदरो s. f. Chattering.

दरना } v. n. To give way. to shrink
दरना } from, flinch ; to pass away.
disappear. retire.

दरो adj. Wicked, vicious (*particularly a horse*) ; stout.

दराना v. a. To chatter.

दल जाना v. n. To get out of the way, to disappear, vanish, pass away.

दलना v. n. To give way, shrink from, from, flinch ; to disappear, pass away, retire.

दलप s. f. A piece, a fragment.

दलमलाना v. a. To tantalize.

दलाना v. a. To cause to disappear, to cause to give way.

दलुषा s. m. A man who watches over a *tal* or stack of wood.

दल्लेगवोसी s. m. Unprofitable employment, wasting of time.

दलक s. f. Shooting pain, stitch, throb.

दलकना v. n. to move, to shake to have pain, to decline in quality.

दलकाना v. a. To move, to shake ; to shoot with pain.

दलना v. n. To burst (*as tight cloth or a pillow stuffed too full*). to split, to crack.

दलवे s. m. Tears.

दलक s. f. Pain in the joints.

दलकना v. n. To pain.

दलदहा s. m. Beauty, freshness or splendour, conspicuous at a distance.

दहन s. m. A branch or large bough of a tree.

दहनी s. f. A branch.

दहल } s. f. House-wifery, house-
दहलदहोर } keeping, duty, service, task, business, work, job, use, drudgery. *Tahal takor karna* v. a. To serve, to grudge. *Tahal lagana*, v. a. To dance attendance.

दहलना v. n. To walk backwards, and forwards, to take the air, to rove, to ramble.

दहलनी s. f. A housewife.

दहलाना v. a. To lead about, to cause to walk backward and forwards (*as a horse or child*) ; to make dance attendance.

दहलूषा s. m. A manager of household concerns, a servant, a drudge.

दहलूई s. f. A housewife.

दहलू s. m. A poetical form of *दहल* ।

दहो s. m. The voice of a new born child.

दहोका s. m. A blow.

दोका s. m. A weight equal to four *mas*-
has. s. f. An iron pin ; a stitch.

दोकिना v. a. To stitch, to cobble.

दोकर s. m. A blackguard, a lecher, a libertine.

दोका s. m. A stitch ; a tub made of stones ; solder. *Tánke lagana*, v. a. To stitch ; to solder.

दोकी s. f. A venereal chancre ; a square piece cut of a melon to examine its quality ; a chisel.

दोके लगाना v. a. To stitch ; to solder.

दोग s. f. The leg. *Tang ukhana*, To hang up, to hang ; to be a catamite.

दोगन s. m. A kind of horse, a highland pony.

दोना v. a. To hang up, dangle, hang by a string. &c. (*not on a peg*).

टांगी *s. f.* A hatchet.

टांगन } *s. m.* A kind of horse, a high-
टांगन } land pony. *Tanghan-numa*,
adj. Like a *tanghan*.

टांग } *adj.* Perverse, audacious,
टांगड़ा } troublesome.

टाट *s. f.* The crown of the head.

टाटा *adj.* Powerful, strong, firm, solid.

टाटार *s. f.* Solidity. [form.

टाट *s. f.* A stage, a raised seat, plat-

टाङ्गा *s. m.* A venture (*of goods*); name
of a place in *Oudh*; the goods of a
Banjara.

टाट *s. m.* Canvas, sackcloth. *Tatāf.*

s. m. A weaver of canvas. *Tatbafi*,

s. f. Embroidery.

टाटक *adj.* Fresh, new, recent; juggling.

टाटो *s. f.* A screen, a matted shutter.

टाङ्गी *s. f.* A small hatchet or axe.

टानना *v. a.* To stretch, to pull.

टाप *s. f.* A stroke with the fore foot of
a horse; the sound of a horse's hoof
in travelling; a frame made of bam-
boo for catching fish.

टापना *v. a.* To paw with the fore feet
(*as a horse that is impatient*); to
whore (*a low phrase*).

टापा *s. m.* A hen-coop. *Tapa-toi karna*,
To trifle; to grope, to rummage.

टापू *s. m.* An island.

टावर *s. f.* A small lake.

टारना *v. a.* To move out of the way.

टारी *s. f.* Distance.

टाब *verbal. n. f.* Evasion, putting aside,
putting off or out of the way, reject-
ing a request. *s. f.* A heap (*of grain*,
&c.), a stack, a rick; baldness from
age; a turn or trick, in wrestling.
Tal karna, To put off; to heap. *Tal*
marna, To heap; to turn the scale
fraudulently in weighing.

टाबडोल *s. m.* Evasion, prevarication,
putting off, shuffling, chicane.

टाबना *v. a.* To evade, prevaricate,
avoid, put off, postpone, defer; to
drive out of the way, put or turn
aside, ward off, fend, obviate, move,
remove, prevent.

टालमटोल *s. m.* Evasion, prevarication,
putting off, shuffling, chicane, fraud,
deceit.

टाला *s. m.* Evasion; a rick, heap, stack.

Tala bala batana, To put off.

टाली *s. f.* A sort of musical instrument.

टिक्कटिका *s. f.* A lizard.

टिक्कटो *s. f.* A teapoy or stool.

टिकना *v. n.* To stop, remain in any
place, to be detained, to lodge, stay,
tarry.

टिकली *s. f.* A wafer, a small round
cake; an ornament worn on the fore-
head.

टिकाज *adj.* Durable, lasting.

टिकना *v. a.* To retain, fix in any place,
stop, billet, lodge, station.

टिकाव *s. m.* Stability, permanence.

टिकिया *s. f.* A small cake of bread, a
little cake charcoal for the *hukka*, a
water, a bolus.

टिकौर *s. m.* A cataplasm, a poultice.

टिक्कड़ *s. f.* A thick cake of bread.

टिक्को *s. f.* A small cake of bread. *Tikkī*
lagana, *v. a.* To form a connexion,
make interest, earn a scanty liveli-
hood.

टिक्कना *v. n.* To be melted, rarely.

टिक्कारना *v. a.* To urge an animal by
tikari

टिक्कारो *s. f.* The noise made by draw-
ing the tongue from the roof of the
mouth, to make horses, &c., proceed.

टिटोहरा } A sand piper (*Tringa* or *go-*
टिटोहरी } *ensis*).

टिटिम *s. m.* A bird (*Parra jacana*, or
goensis).

टिब्बा *s. m.* A grasshopper.

टिब्बा *s. f.* A locust.

टिपका *s. m.* A stain of any colour applied by the finger.

टिप्पन *s. f.* Annotation.

टिप्पनी *s. f.* A gloss, a comment.

टिप्पस *s. f.* Pride, arrogance.

टिपाना *v. a.* To give small daily allowance, such as merely to save one from starving.

टिमास *s. m.* A small daily allowance.

टिमटिम *s. m.* A sound.

टिमटिमाना *v. n.* To give a faint light.

टिलिया *s. f.* A young hen.

टिलूबा *s. m.* A flatterer.

टिहरा *s. f.* A small village.

टोट *s. m.* The ripe fruit of *karil*; a speck on the eye. [neck.

टोक *s. f.* An ornament for the head and

टोका *s. m.* A mark or marks made with coloured earths or unguents upon the forehead and between the eyebrows, either as an ornament or sectarian distinction; an ornament worn on the forehead; the nuptial gifts or engagement; inoculation, *s. f.* A commentary. *Tika bhejna*, To send the nuptial gifts, which are presented by the relations of the bride to the bridegroom, *Tika lena*, To accept the nuptial gifts.

टोकेन *adj.* Invested with the *tika* or of sovereignty.

टोटली *s. f.* A sort of medicine.

टोकी *s. f.* A locust.

टोप *s. f.* A note of hand, a cheek; drawing a card; raising the voice in singing; the noting of any thing; the act of pressing, compressing. *Tip lena*, *v. a.* To draw a card.

टोपटाप *s. f.* Ornament; the act of pressing or compressing.

टोपना *v. a.* To press, to compress, to grope, feel, squeeze.

टोर *s. f.* A transverse piece in cloths, or a breadth cut diagonally.

टोल *s. f.* A young hen; a woman (so named in contempt).

टोला *s. m.* A rising ground, a small hill, a mount, a ridge, a hillock.

टोस *s. f.* A throb, throbbing, a shooting pain. *Tis marna*, To throb, shoot. *Tisna*, *v. n.* To palpitate, throb.

टुईसा *adj.* Tiny. *Tuniya tota*, A kind of parrot.

टुक *adj.* A little.

टुकड़ा *s. m.* A piece, bit, portion, division, morsel. *Tukra-gada*, A beggar for a bit of bread.

टुकासा *adj.* A little.

टुका *s. m.* Scut, a short tail.

टुकार *s. f.* Pecking, nibbling, of fruit, &c., more for amusement than from appetite.

टुका *s. m.* A rake, a black-guard.

टुलनाना *v. a.* To tune slowly.

टुख *s. m.* A hand or branch that has been cut off.

टुखा *adj.* Handless, whose hands have been cut off, or one born without hands. *s. m.* The knob in the back part of a turband. *Tundedar*, *s. m.* A turband which has a knob in the hinder part.

टुखी *s. f.* The navel. *adj. f.* Handless. *Tundiyan kasna*, or,—*charhana*, or,—*bandhana*, To tie the hands behind the back.

टुपाना *v. a.* To have buried, to cause to cover.

टुमक *s. f.* The sound of water dropping; sound of gurgling.

टुसकना *v. n.* To cry, to weep.

टुहकना *v. n.* To cry.

- ई *s. m.* Ventris crepitus, *Tun karna*,
Crepitum ventris edere.
- टूना *v. a.* To peck, nibble, chew
straws, &c., for amusement ; to pick ;
to piddle.
- टूगाडी *s. f.* Pecking and nibbling.
- टूडी *s. f.* The navel ; a small branch or
stump of a tree, broken at the end
and leafless.
- टक } *s. m.* A piece, a little, particle,
टका } an atom, a bit ; a single beat
of a drum.
- टूट *s. f.* Fracture, breaking, break ;
mis-understanding of coolness be-
tween friends, harm, loss, deficiency ;
a passage omitted in the writing of a
book, which is afterwards written in
the margin. *Tut jana*, To be broken ;
to become ill, to pine. *Tut parna*, To
break in upon, to rush in, to be col-
lected in crowds. *Tut rahana*, To be
distressed, to be weary, to be reduc-
ed to poverty, to pine away ; to be
separated.
- टूटना *v. n.* To break, to be broken, to
burst, fail, break forth or rush upon,
to assault, to attack, to charge, to
invade.
- टूटा *part.* Broken, decayed. *s. m.* Loss
failure, deficiency. *Tuts-phuta*, *adj.*
Fragments, broken to pieces.
- टम *s. m.* Trifles ; an ornament ; a frame
for pigeons to perch on. *Tum tam*,
s. m. A few trifles ; an ornament.
Tum dena, To push gently.
- टमो *s. f.* A bud.
- टंगरा *s. m.* }
टंगरी *s. f.* } A fish (*Silurus*).
- टंगी *s. f.* Teasing.
- टंड *s. m.* The ripe fruit of *karil* ; a
speck on the eye.
- टंडर *s. m.* Name of a fruit.
- टंडा *s. m.* A large ripe fruit of *karil* ; a
fig ; speaking inconsiderately.
- टंडो *s. f.* Name of a fruit ; speaking in-
considerately.
- टंडूषा *s. m.* The windpipe, the throat.
- टंडे *s. m.* An imitative sound, an in-
articulate sound.
- टेक *s. f.* A prop, a pillar, reliance ; a
promise, a vow. *Tek rahana*, To lean
upon.
- टेकन *s. m.* A prop, support.
- टेकना *v. a.* To support, to prop.
- टेकर }
टेकरा } *s. m.* Rising, ground, a height.
- टेगरा *s. m.* Rising ground.
- टेड़ा *s. m.* The trunk of a tree ; an in-
strument for twisting coarse thread
or twine.
- टेडा *adj.* Crooked, bent, awry. *Terha
karna*, *v. a.* To bend, to crook, to
distort. *Terha bera*, *adj.* Crooked.
- टेडाई *s. f.* Crookedness, obliquity.
- टेडी *s. f.* Pride, vanity, haughtiness ;
perverseness.
- टेना *s. m.* A cock of the breed of fowls
called *teni*.
- टेनो *s. m.* A particular breed of fowls ;
adj. Tiny, small.
- टेम *s. f.* Snuff of a candle, the flame of
a candle or lamp. *Temtam*, *s. m.*
Dressing.
- टेर *s. f.* Tune ; voice, call.
- टेरना *v. n.* To bawl, to roar to, to call
loudly, to shout, to holla ; to tune.
- टरा *s. m.* A curtain. *adj.* Squint-eyed,
cock-eyed.
- टेलना *v. n.* To remove.
- टेलूषा *s. m.* A beam.
- टैव *s. f.* Habit, custom.
- टैवकौ *s. f.* A prop, a pillar.
- टैवना *v. a.* To sharpen. [*custom.*
- टैवा *s. m.* Calculation of nativity ; habit,

टेसू *s. m.* The blossoms of the *Palas* tree (*Butea frondosa*) ; a kind of play.

टेहरा *s. m.* A village.

टेहवा *s. m.* The customs of marriage.

टोचा *s. f.* Act of feeling or groping.

टोचाटोई *s. f.* Searching, feeling for, feeling.

टोंटा *s. m.* A cracker, a serpent in fire-works ; a joint of bambu, &c. ; a cartridge. *adj.* Handless.

टोंटो *s. f.* A spout.

टोक *s. f.* Hindrance, prevention ; the influence of eye.

टोकटाक *s. f.* Hindrance, prevention.

टोकना *v. d.* To interrogate, prevent, challenge, envy, accost ; to look at with an evil eye,

टोकरा *s. m.* A large basket (*without a lid*). [*lid*].

टोकरी *s. f.* A small basket (*without a lid*).

टोकाटोको *s. f.* Hindrance, prevention.

टोका *s. m.* A charm, an amulet, a philter, a superstitious remedy.

टोट *s. m.* A kind of turtle-dove.

टोटा *s. m.* Loss, deficiency ; detriment ; a cartridge ; a candle's end.

टोड़ी *s. f.* The name of a musical mode or *ragini*. [*ment*].

टोना *s. m.* A kind of hawk ; enchant-

टोन्हा *s. m.* A juggling man, a conjurer.

टोन्हाई *s. f.* A juggling woman, a female conjurer, a witch.

टोना *s. m.* Enchantment, fascination. *v. a.* To feel, grope, handle.

टोनाटानो *s. f.* } Hocus pocus, juggling.
टोनाटानम *s. m.* }

टोप *s. m.* A hat, cap, helmet, head cover, thimble ; bait ; a stitch.

टोग *s. m.* A helmet, cap, hat.

टापो *s. f.* A hat. *Topivals*, One who wears a hat, or an animal with a

comb, crest, &c. It is used also to express the *Persian* or *Moghal* troops but now more generally applies to every European (*from wearing a hat or cap*).

टोरा *s. m.* A ledge extending out from a wall, to keep off the weather without pillars ; eaves.

टोरा *s. m.* A company, society ; a hamlet. *Tol marna*, To dash one top against, another while in motion.

टोना *s. m.* A quarter or section of a town.

टोनी *s. f.* A company, a society, a crowd.

टोन्हा *s. m.* A juggler, a conjurer.

ठ

ठ The aspirate of the preceding letter, corresponding to *th* in pent-house.

ठकठक *s. m. f.* Hard work, harassing labour, difficulties ; a sound.

ठकठकाना *v. a.* To tap, to rap, to pat.

ठकठकिया *s. m.* A stickler, a wrangler.

ठकडेला *adj.* Stuffed together in a crowd, crowded.

ठकटोवा *s. f.* A small boat so called, a shallop, skiff.

ठकराई *s. f.* Godship, divinity ; chief ship, mastership.

ठकरायन *s. f.* A female divinity or idol.

ठग *s. m.* A robber, assassin, cutthroat ; a cheat, impostor. *Thugbazi*, or, *Thagbidya*, *s. f.* Cunning, fraudulent, art, dexterity. *Thag lana*, To rob, to cheat. *Thag lena*, To cheat.

ठगई *s. f.* Robbery, theft, cheating.

ठगना *v. a.* To cheat, to deceive.

ठगनी *s. f.* A female robber or cheat.

ठगाई *s. f.* Robbery theft, cheating.

ठगाना *v. n.* To be cheated.

ठगिन *s. f.* A female robber or cheat.

ठगिवा *s. m.* A cheater.

ठगौरी *s. f.* Cheat, trick.

ठट *s. m.* Bank, shore.

ठट्टर *s. m.* Frame made of bamboo for thatching, shell of a house.

ठट्टा *s. m.* Fun, sport, joking, jest ; name of a place. *Thattha karna*, To jest, joke, deride, ridicule. *Thatthebaz*, A jester ; a humorous person, a funny fellow, jocular, arch, waggish, comical, facetious. *Thatthebazi*, *s. f.* Jest, joking, sport, fun, jocular, jesting, sporting, fun, jocular, jocular. *Thuttha marna*, To jest, joke, deride, ridicule.

ठठ *s. m.* Throng, crowd.

ठठर *s. m.* A fence.

ठठरी *s. f.* The frame of a matted screen, the frame (*bambu work*) of a thatched roof, shell of a house ; a bier ; a skeleton, a very thin person.

ठठना *v. n.* To stop, to stagnate, to stand amazed, to draw back in surprise, to shrink, to boggle.

ठठाना *v. a.* To strike, beat, beat one's own head, &c. (*in token of vexation*) ; harass one's self.

ठठेरा *s. m.* A brazier, a tinker. *Thathere Thatthere ki badli*, A bargain between two people equally acute or knowing, diamond cut diamond.

ठठेरा *s. m.* The stalk of the joar (*Holcus sorgum*).

ठठेरी *s. f.* A female brazier or tinker.

ठठेर } *adj.* Banterer, waggish, jocular, jocular, jocular, jocular, jocular, jocular.

ठठेली *s. f.* Fun, humour, sport, joking, jesting, jocular, comicalness, derision.

ठठ्ठा *s. m.* The beak of a paper kite.

ठठ्ठ *s. f.* Coldness, cold, a cold.

ठठ्ठ *s. f.* Coldness.

ठठ्ठा *adj.* Cold. *Kaleja thanda karna*,

To be pleased, to be happy (*by seeing a friend, son, &c.*) ; to have one's revenge gratified. *Thanda karna*, *v. a.*

To make cold, cool ; to extinguish ; to comfort, to assuage, to pacify, appease. *Thanda parna*, To abate (*anger, virility or wantonness*). *Thanda hona*, To become cold, to cool ; to be extinguished ; to be comforted or pacified ; to rest ; to lose virility.

ठठ्ठाई *s. f.* Refrigerant medicine ; the intoxicating drug made of *bhanga*.

ठठ्ठी *adj. f.* Cold. *Thandi sans bharni*, To sigh.

ठठ्ठा *adj.* Cold.

ठठ्ठना *v. n.* To throb, to shoot (*as the pain of head-ache*) ; to jingle, tinkle, clink.

ठठ्ठाना *v. a.* To jingle, to rattle.

ठठ्ठा *s. m.* A jingle, tinkle, clink.

ठठ्ठा *v. n.* To be fixed, to be ascertained.

ठठ्ठा *v. a.* To strike.

ठठ्ठा *s. m.* An instrument for stamping leather with, a die, a stamp, a printing type ; printing.

ठठ्ठा } *s. m.* Snore. *Tharak parna*, *v. n.*

ठठ्ठा } To snore.

ठठा *s. f.* A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.

ठठिया *s. m.* A kind of earthen *hukka*.

ठठा *s. f.* A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.

ठठ An imitative sound, as of a musket ill charged or flashing in the pan.

ठठ *s. f.* State, dignity.

ठठना *v. a.* To break a piece of an earthen ware vessel (*by knocking two vessels together*) without completely destroying it.

ठठनी *s. f.* A rammer.

ठवाठव *adj.* Filled, crowded.

ठवसा *s. m.* A mould or form into which plates of metal, &c., are beat to take the form of pastes of ornaments, &c.; pride, vanity.

ठवरना *v. n.* To be stopped, to be fixed, to stop, stay, remain, abide, rest, stand, last, to be fixed on, concluded, settled, determined, proved.

ठवरना *v. a.* To fix, stop, determine, appropriate, settle, ascertain, appoint, fix on, demonstrate, prove, conclude or consider, ascribe.

ठवराव *s. m.* Settlement, fixture, permanence, appropriation, proof.

ठवाका *s. m.* A peal, a succession of loud sounds, an explosion. *Thahaka ki mulakat, s. f.* Meeting with great demonstrations of friendship.

ठा } *s. m. f.* Place, residence, a situation.
ठाव }

ठावना *v. a.* To stuff, to cram.

ठा *s. m.* A sound made by striking one thing against another.

ठाकुर *s. m.* The divinity, an idol; a lord, master, chief (*among Rajputs*); a land-holder; a barber.

ठाकुरवारा *s. m.* An idol-temple.

ठाट *s. m.* The frame of a roof for thatching, on which the straw is laid; arrangement, adjustment.

ठाठ *s. m.* State, dignity, equipage, pomp; conveniency, plenty.

ठाठा *adj.* Erect.

ठढ *adj.* Steep.

ठाढना *v. n.* To be fixed, to stand.

ठाढा *adj. d.* } Erect, standing.
ठाढी *adj. f.* }

ठानढ *adj.* Worthy of belief, trusty.
s. m. The report of a musket.

ठावा *v. a.* To resolve or fix (*in the mind*), to determine, be intent on,

intend, set one's heart on; to settle, perform.

ठार *s. m.* Determination; snow, frost.

ठाव *s. m.* A branch.

ठावा *s. m.* A branch. *adj.* Disengaged, at leisure, unemployed.

ठावी *s. f.* A branch.

ठावना *v. a.* To stuff, cram, ram down.

ठिकरा *s. m.* Fragment of an earthen vessel, a shard, potsherd; a vessel for carrying fire, such as mendicants use.

ठिकाना *s. m.* Residence, place, station, site, abode, dwelling; boundary, limit, fixing. *Thikana karna, v. a.* To account for, to search or trace an affair to its commencement. *Thikana dhundhana, v. a.* To seek a residence or employment. *Thikane lagana, v. n.* To be killed, to die, to be put an end to, to be terminated. *Thikane lagana, v. n.* To put to death, to kill, to waylay, to make away with, to despatch, assassinate; to establish, settle, arrange, prove; find out one's residence.

ठिक्कना *adj.* Short, dwarfish.

ठिक्कनार *s. f.* Lowness (*of stature*).

ठिठक *s. f.* The state of standing amazed. *Thithak jana, or,—rahna, v. n.* To stop short.

ठिठकना *v. n.* To stop, stagnate, stand amazed, draw back in surprise, shrink, boggle.

ठिठरना *v. n.* To be tumbled, or benumbed, to be chill. [torpid.

ठिठरा *adj.* Numbed, numb, benumbed, ठिठराहट } *s. f.* Numbness, numbed-
ठिठर } ness, chilliness, torpor, torpidness.

ठिठरना *v. n.* To be numbed or benumbed, to be chill. *Thitharana, v. a.* To chill, benumb, numb.

ठिठरा *adj.* Numbed, numb, benumbed, torpid.

ठिनक *s. f.* Sob.

ठिनकना *v. n.* To sob.

ठिर *s. f.* Frost ; coldness.

ठिरना *v. n.* To freeze, to be chilled.

ठिराना *v. n.* To cause to congeal.

ठिखिया *s. f.* A water-pot.

ठोक *adj.* Exact, even, accurate, complete, just, fit, meet, proper, reasonable, true, regular, right ; (*met.*) parsimonious. *adv.* Exactly, &c. *s. m.* Sum, addition. *Thik ana, v. n.* To fit, correspond, suit, answer, apply. *Thik karna, v. a.* To put to rights, to correct, to adjust, to adapt fit ; to beat. *Thik thik, adj.* Exact, fit, proper, accurate. *adv.* Properly, fitly, accurately, adequately, *Thik t hak karna, v. a.* To put to rights, correct, adjust, fit.

ठोकसठोक *adv.* Exactly, truly, rightly.

ठोकसठोका *s. m.* Abuse. [ware.

ठोकरा *s. m.* A broken piece of earthen-

ठोकरो *s. f.* A broken piece of earthen-ware, a potsherd : *mons veneris.*

Thikri chunna, to be mad.

ठोका *s. m.* Hire, fare, fixed price ; work done by contract, a task.

ठोप *s. f.* A kind of lamp.

ठुकड़ा *s. m.* A bit, a piece (*of bread &c.*).

ठुकराना *v. a.* To kick or strike with the toes.

ठुडो *s. f.* The chin ; parched grain. *Thuddi pakarna*, To flatter ; to carry favour.

ठुनकाना *v. a.* To cause to knock or hammer.

ठुनुक *s. f.* Sob.

ठुनुकना *v. n.* To sob.

ठुनुक *s. f.* The act of waving or walking with a graceful easy air, *Thunak*

chal, A dignified pace, stately gait, graceful carriage.

ठुनुकना *v. n.* To walk with grace and and stateliness, to strut, to walk with dignity.

ठुनुका *adj.* Short, of low stature.

ठुनुको *adj.* Lazy. *s. f.* The playing of a paper kite to keep it up when the wind is light.

ठुनुकना *v. a.* *Peditum ciere*, suppedere ; to weep but not aloud.

ठुनुको *s. f.* *Ventris crepitus surdus.*

ठुनुना *v. n.* To be stuffed, to be crammed.

ठुनुना *v. a.* To cause to stuff.

ठूटिया *s. m.* A cannuch.

ठूट *s. m.* A stump, a branch of a tree (*broken off at the end leafless*) ; an amputated hand.

ठूटा } *adj.* Having the hand ampu-
ठूटिया } tated ; having its branches
lopped and leafless (*a tree*).

ठूटो *s. f.* Stubble.

ठूटना *s. m.* The knee ; the pastern (*of a horse*).

ठूटना *adj.* Short, dwarfish.

ठूगा *s. m.* A stick, a small club ; a tool (*penis*).

ठूगाजना *v. a.* To spoil.

ठूठ *adj.* Pure, genuine ; contentious.

ठूठो *s. f.* A cork, a plug ; a ball of ear-wax ; a *dhoti* or cloth reaching no further than the knee.

ठूक *s. f.* A support, a prop ; a large sack filled with grain.

ठूका *s. m.* A plug.

ठूको *s. f.* A act of resting on the way (*a porter carrying a load*). *Theki dena*, or, — *lagana*, To rest (*a porter carrying a load*).

ठूठ *adj.* Pure, genuine ; contentious.

ठूपो *s. f.* A cork, a plug, a stopple. *Thopi munh men dena*, To be silent.

ठेलना *v. a.* To shove, to push, to move forward by pushing. *s. m.* Acting the buffoon.

ठेला *s. m.* A push, a shove. *Thelatheli, s. f.* Shoving and shouldering.

ठेना *s. m.* The knee; the pastern (of a horse).

ठेस *s. m.* A knock, a blow, tripping against a stone, &c., a shove, a push, a thrust.

ठसना *v. a.* To pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously.

ठसर *s. m.* Sneer, oblique reflection or innuendo.

ठीकना *v. a.* To knock, to hammer; to drive (as a stake); to thrust with the finger, to fillip, to drive, to beat, to tap, to thump. *Thonk dena*, To hammer or drive down, to knock, *pith thonkna*, To pat on the back.

ठीग *s. f.* The act of striking with a finger or beak, peacking.

ठीगना } *v. a.* To strike with the beak,
ठीगना } to poke.

ठीगा *s. m.* Striking with the beak.

ठीठ *s. f.* Beak, bill (of a bird).

ठीकना *v. a.* To beat, strike, drive (as a stake).

ठीकर *s. f.* Tripping or striking the foot against any thing, a beat of the foot, a kick, a stumbling-block.

ठीकर जाना *v. a.* To trip, to stumble; to meet with a loss or misfortune.

ठीकर लगना *v. a.* To strike against the foot (a stumbling-block or obstacle).

ठीकरा *s. m.* A fillip. *adj.* Hard (as bad bread).

ठीदी *s. f.* The chin.

ठीर *s. f.* Beak, bill.

ठीजा *s. m.* A cup for the food and drink of a bird in a cage; the

knuckles. *Thola marna, v. a.* To strike with the knuckles.

ठीस *adj.* Solid, compact.

ठीसना *v. a.* To stuff.

ठीसा *s. m.* The thumb presented in token of denial.

ठसई *s. f.* Solidity.

ठीर *s. f.* Place, room, residence. *adv.*

Upon the spot. *Thoar rahna*, To be murdered, to be knocked down lifeless upon the spot.

ड

ड The thirteenth consonant of the *Nagari* alphabet, or the third letter of the lingual or cerebral class of consonants. It is often confounded in pronunciation with a hard *r* or *l*, sounded as in the Northumbrian bur. It has the sound of the English *d* in dun, and is pronounced by applying the tip of the tongue inverted to the palate.

डकारना *v. n.* To cry bitterly.

डकार *s. f.* A belch, eructation, bellowing. *Dakarna, v. n.* To belch; to bellow, to low. *Dakarjana*, or,—*by-thna, v. n.* To embezzle. *Dakar lens*, To belch.

डकैत *s. m.* A robber, a pirate.

डकैती *s. f.* Robbery, piracy.

डकौत } *s. m.* A caste of *Hindus*
डकौनिया } descended from a *brahman* on the mother's side. They subsist on alms on saturday, and are skilled in astrology,

डग *s. f.* A space, one step (measure).

डगडगाना *v. n.* To shake; to burn brightly, to burn clear (charcoal). *Dagdágakar pani pina*, To drink greedily, or a large quantity at a draught.

उच्यते *adj.* Unsteady, tottering.
 उच्यमाना *v. n.* To totter, stagger, shiver.
 उग्र *s. f.* A road, a highway.
 उग्रना *v. n.* To travel, to walk on the road, to roll.
 उग्रना *v. a.* To roll.
 उग्र *s. m.* A lean, long-legged horse, a Rosinante, a garran.
 उक्ष *s. m.* The sting of a reptile or wasp, &c, but particularly of a scorpion. *Dank marna, v. a.* To sting.
 उक्षा *s. m.* A double drum, a kettle-drum.
 उक्षिणी *s. f.* A witch, a kind of female imp or evil being.
 उक्षिणा *v. a.* To sting (*as a reptile*).
 उक्षिणी *adj.* Armed with a sting, stinger.
 उक्ता *v. n.* To stop, to stand still.
 उक्ता *s. m.* A plug, spigot, stopple, cork.
 उक्ता *s. m.* A stalk.
 उदमुखा *adj.* Beard-shaven, beardless.
 उदयस *adj.* Having a long beard.
 उद्व *s. m.* The arm above the elbow ; a kind of exercise, placing the hands on the ground and then bending down so as almost to touch the earth with the breast.
 उद्वेस *s. m.* One who exercises himself at the *dand*.
 उद्वेत *s. f.* *Hindu* salutation, bow, obeisance, prostration.
 उद्वेष्टा *s. m.* A staff, an ensign-staff ; the beam of a pair of scales ; a collector of market duties.
 उद्विष्टा *s. m.* A kind of garment for women ; a collector of market duties.
 उद्विष्टी *s. f.* The tube of the corolla of the *Nyctanthes arbor-tristis*, which is used for dying ; a handle ; the beam of a pair of scales. *s. m.* A mendicant who carries a staff in his hand *pag*

dandi, s. f. A footpath, by-path, track. *[ment.*
 उद्विष्टी *s. f.* A line, stripe, score, line.
 उद्विष्टी *s. f.* *Hindu* salutation, bow, obeisance, prostration.
 उद्वेष्टा *v. n.* To call, bawl at, halloo, rebuke, gallop.
 उद्व *s. m.* A tambourin.
 उद्वेष्टा *v. n.* To cry bitterly, to blubber, roar.
 उद्विष्टी *s. m.* A kind of *Mahomedan* mendicant, who always plays upon a musical instrument called *daf* ; a chatterer.
 उद्व *s. m.* Strength, power, authority ; a kind of pocket ; the leather with which oil-pots are made. *Dabgar, s. m.* A currier.
 उद्वेष्टा *v. n.* To glitter.
 उद्वेष्टा *s. m.* Fresh water drawn from a well. *adj.* Fat, corpulent.
 उद्वेष्टा *v. a.* To fill with water or tears (*the eyes*). *Ankhen dab-dabána ;* or, *Ansu dabdabána*, To be on the point of shedding tears.
 उद्वेष्टा *s. m.* Marshy land, a puddle.
 उद्वेष्टा *s. m.* A hole or pit of water, a puddle.
 उद्वेष्टा *adj.* Left-handed.
 उद्वेष्टा *s. m.* Provisions, sea-stock, stores.
 उद्वेष्टा *v. a.* To drown, immerse, flood ; to ruin, &c.
 उद्वेष्टा *s. m.* A leathern vessel for holding oil.
 उद्वेष्टा *s. m.* A iron spoon.
 उद्वेष्टा *s. m.* A musical instrument, a sort of small drum shaped like an hourglass, held in one hand, and beaten with the fingers.
 उद्वेष्टा *s. m.* A car or litter carried on men's shoulders, a palankeen, a *dooly* flying in the air, the flight of a bird.

डर *v. m.* Fear, dread, awe.

डरना } *v. n.* To fear, be frightened,
डरपना } dread.

डरप *adj.* Afraide

डरपीकना *adj.* A coward.

डरबैया *adj.* Fearful ; (*met.*) A coward.

डराक *adj.* Terrible.

डराक *adj.* Fearful.

डराना } *v. a.* To frighten, scare,
डरावना } cause to fear, terrify, alarm,
daunt, deter. *adj.* frightful, terrible,
terrifying.

डराखू *adj.* Timid, fearing.

डलक *s. m.* A sling, a basket, a *ddli*,
carried on men's shoulders by means
of a stick and ropes like the beam,
and strings of a balance ; present of
fruits, sweetmeats, &c. are usually
sent in this manner. *s. f.* Glitter.

डलवा *s. m.* A large basket (*without
a lid*).

डलवाना *v. a.* To cause to throw down,
or to throw, to occasion, &c.

डला *s. m.* A large lump, a clod ; a
large basket. [*like a tray*].

डलिया *s. m.* A basket (*without a cover*).

डली *s. f.* A lump (*of sugar, meat, &c.*)

डवा *s. m.* A large wooden spoon.

डस *s. m.* The string by which scales
are suspended (*or held in the hand*) ;
the threads of the warp at the end of
a piece of cloth which are left un-
woven ; the end of a piece of cloth.

डसना *v. a.* To bite or sting (*as a vene-
mous animal*).

डसीना *s. m.* Bedding.

डसक *s. m.* A cavern, abyss, a pitfall.

डसकाना *v. a.* To deceive, disappoint,
balk, tantalize ; to spoil, throw
away uselessly.

डसडसा *adj.* Flourishing, blooming,
green, fresh ; pleasing.

डसडसाना *v. a.* To flourish, to blossom.

डाक *s. m.* Foil (*under precious stone*) ;
the sting of a scorpion (*and some-
times of other animals*).

डांग *s. f.* A stick, a club ; the greatest
height or summit of a mountain.

डांगर *adj.* Thin lean. *s. m.* A lean,
beast, a starveling ; the flowering
stem of radishes or mustard ; cattle.

डांठडपट *s. f.* Gallop. [*menace*].

डांटना *v. a.* To snub, rebuke, threaten,

डांटल *s. m.* Pedicle, petiole footstalk,

डांटी *s. f.* A straw, stubble, pedicle,
stalk.

डांड *s. m.* Retaliation, punishment,
penalty, fine amercement, mulct, re-
venge, forfeit, an oar ; the backbone ;
a stick ; a line.

डांडना *v. n.* To retaliate, to take re-
venge, to fine, to punish.

डांड भरना *v. a.* To pay a fine.

डांडलेना *v. a.* To take a fine, to fine, to
amerce.

डांडा *s. m.* Landmarks ; road.

डांडाईडा *s. m.* The frontier boundary
between the lands of two proprietors.

डांडी *s. m.* A rower, a boatman.

डांडर *s. m.* A tiger's cub or whelp.

डांडाडोल *adj.* Wandering without house
or home, errant, ruined, lost, desti-
tute, *Danwa doli, s. f.* The wander-
ing without house or home, destitute
state.

डांस *s. m.* The sting of a reptile ; a
large musquito, a gadfly.

डाक *s. f.* A post (*for the conveyance of
letters, also relay of horses or of paliki
bearers*) ; a post-office ; perpetual
vomiting. *Dak layni*, To be seized
with constant vomiting.

डाक *s. m.* Husband of a *dakini*.

डाकना *v. a.* To vomit.

डाका *s. m.* An attack by robbers. *Daka parna*, or,—*denu*, or,—*dalna*, To rob.

डाकिन } *s. f.* A kind of female imp
डाकिनी } or evil being ; a witch, a
termagant.

डाकिया *s. m.* Robber ; postman.

डाकी *adj.* Gluttonous.

डाकू *s. m.* A robber, a pirate.

डाट *s. f.* Threatening, snubbing, brow-beating, checking.

डाटना *v. a.* To snub, check, chide, threaten, browbeat.

डाद *s. f.* A jaw-tooth or grinder.

डादो *s. f.* A beard.

डाव *s. f.* A sacrificial grass (*Poa cynosuroides*). *s. m.* A sword-belt ; an unripe cocoa-nut. [well.]

डावक *s. m.* Fresh water drawn from a

डावर *s. m.* A vessel for washing hands in ; a round tank.

डावरनेनो *adj.* Having large eyes (*epithet peculiar to women*).

डाम *s. m.* A sacrificial grass (*Poa cynosuroides*).

डामर *s. m.* Resin, a torch.

डायन *s. f.* A witch.

डार *s. f.* Branch, bough ; line, row. *Dār ki dār*, Company, band.

डारना *v. a.* To throw, fling, cast, drop, shed, pour, inject, lay, throw down, throw away.

डारिन *s. m.* A pomegranate.

डाब *s. f.* A branch, a bough. *Ek dal*, *adj.* Of one piece, without joining.

डालना *v. a.* To throw down, to fling, cast, drop, shed, pour, inject, lay, put, push, set, shake, submit, throw, hurl, thrust, destroy, throw away : cause, occasion, produce, excite. *Dal dena*, *v. a.* To throw away, cast, cause, occasion, &c.

डाला *s. m.* A litter, a large branch.

डालिम *s. m.* A pomegranate.

डालो *s. f.* A present of fruit, &c., a basket of fruit, &c. ; a branch, a bough. [burning.]

डाह *s. f.* Malice, spite, envy, jealousy, डाहना *v. a.* To be malicious, to burn with spite ; to be fused (*as metal*) ; to heat (*metal*).

डाहल *s. m.* The name of a country, also *Tripura*.

डाही *adj.* Malicious, spiteful, envious.

डाहक *s. m.* A gallinule.

डिगना *v. n.* To shake, vibrate, tremble, quiver, move ; to shrink, to go back.

डिगनाना *v. n.* To go away.

डिगना *v. a.* To cause to shake or move.

डिङ्गर *s. m.* A fat man ; a servant, a slave ; a rogue, a cheat ; a low or depraved man.

डिटना } *v. n.* To see ; to take aim, to
डिटना } look at.

डिटियारा *adj.* Seeing, the opposite of blind.

डिडिम *s. m.* A musical instrument ; a kind of small drum or tabour ; a plant bearing a small fruit (*Carissa carandas*).

डिडिर *s. m.* Cattle-fish bone considered to be the foam of the sea.

डिबरिया *adj.* Left-handed.

डिबिया *s. f.* A very small box.

डिब्बा *s. m.* A small box.

डिब्बो *s. f.* A cartouch-box, a small box.

डिम *s. m.* A dramatic entertainment, dramatic exhibition of battle or tumult.

डिम्ब *s. m.* An egg ; a chrysalis ; the bladder ; the spleen ; the uterus ; any young animal.

डिम्बिका *s. m.* A libidinous woman.

डिम्प *s. m.* Pride, vanity ; any young animal ; a fool, an idiot, a blockhead.

डिम्मा *s. f.* An infant.

डोम *s. m.* Pride, vaunting, boasting.

डोम मारना *v. a.* To make boast (of), to boast.

डोठ *s. f.* Sight, look, glance, vision.

डोठवंद *adj.* Enchanting the sight, preventing one's seeing by conjuration, a juggler.

डोठवंदी *s. f.* Enchanting the sight, preventing by conjuration one's seeing.

डोल *s. m. f.* Stature; body, bulk, size.

डोह *s. m.* A hamut, place, dwelling village.

डोहा *s. m.* A bank, a mound.

डुक्क *s. m.* A blow with the fist.

डुक्करा *s. m.* Advanced in years, old, aged.

डुक्करिया *adj. f.* Old (woman).

डुगडुगाना *v. n.* To sound (a kettle-drum), to twinkle.

डुङ्गु } *s. m.* A kind of snake *Am-*
डुङ्गुम } *phisbana*).

डुवको *s. f.* A dip, dive, plunge.

डुववाना *v. a.* To cause to drown, &c.

डुवाना *v. a.* To cause to sink, to immerse, dip, to demolish, ruin, destroy.

डुवार *adj.* Out of man's depth, deep (enough to drown in). *s. m.* Drowning.

डुबोना } *v. a.* To drown, immerse,
डुबोना } flood; to ruin. *Dabo-dena*,

v. a. To exhaust, to ruin, to demolish, to drown.

डुगियाना *v. a.* To lead about (as a horse), to lead in hand.

डुलाना *v. a.* To move, shake, swing, agitate. {*tle.*

डुलि *s. f.* A small turtle; a female tur-

डुलिका *s. f.* A small bird resembling a wagtail.

डुल *s. m.* A dip, a dive, immersion.

डुवना *v. n.* To dive; to drown; to be immersed or deluged; to set, to sink; to be destroyed or ruined; to

be absorbed (in business, study, &c.)
Del dubna, To faint.

डुम *s. m.* Step, pace.

डेर *adj.* One and a half. *Derha int ki masjid judi banani* (lit. to build a separate mosque of a brick and a half), To withdraw, through pride, from the society of others. *Derh pao*, Three-eighths. *Derh pouna*, A weight, three-eighths of a ser. *Derh bakagan miyan bagh men*, lit. The gentleman in his garden consisting of a tree and a half. (and the *bakayun*, *Melia sempervirens*, here mentioned, is a tree of no use or estimation) is applied to a person who assumes consequences without reason.

डेरव *s. f.* A kind of dance.

डेना *s. m.* A log tied to the neck of a vicious ox.

डेर *s. m.* A dwelling, a tent. *adj.* Squint-eyed.

डेल } *s. m.* A lump of earth.

डेरदा *s. m.* Half as much again; a mode of reckoning.

डेरदाना *v. a.* To take once and a half.

डेरदी *s. f.* A threshold, a door, antichamber, porch.

डेरडोदार *s. m.* A door-keeper.

डेरुडु *s. f.* A volley, several muskets discharged at once.

डेरुडुदी *s. f.* A threshold, door, antichamber porch.

डेन *s. m.* Wings of birds.

डेना *s. m.* A branch, a bough.

डोई *s. f.* A wooden spoon, ladle.

डोयर *s. m.* A mountain.

डोमा *s. m.* } A spoon; a canoe; a
डोगो *s. f.* } trough.

डोडो *s. f.* Proclamation by boat of drum.

डोर } *s. f.* A species of snake.

डोक *s. f.* Vomiting.

डोकना *v. n.* To vomit.

डोकरा *adj. m.* Old (*man*).

डोकरौ *adj. f.* Old (*woman*).

डोकी *part. act.* Vomiting

डोब *s. m.* A dip, a dive, a plunge (*in dye or colouring*).

डोबना *v. a.* To dip in dye or colouring.

डोबा *s. m.* Reservoir ; fainting.

डोम } *s. m.* A low caste of *Hindus* ;
डोमड़ा } the name of a caste of Mahomedans, the males of which are musicians, and the females sing and the company of females only.

डोमपना *s. m.* The art or practice of a male or female of the *dom* caste.

डोमनी *s. f.* A female of the caste called *dom*.

डोर *s. f.* String, cord, thread, rope. *s. m.* A fillet of thread or cord tied round the arm or wrist.

डोरक *s. m.* A fillet of thread or cord tied round the arm or wrist ; it is also applied to the string tying a packet or parcel.

डोरा *s.* Thread, line, cord ; edge of a sword ; *Ankh ka dora*, A bloodshot eye, vessels distended with blood on the tunica conjunctiva of the eye (*from intoxication or other cause*). *Gardan ka dora*, A graceful motion of the neck in dancing. *Dore dalna*, *v. a.* To stitch a quilt ; to utter a long continued sound like the *Ama-duvade* (*Fringilla amandava*).

डोरिया *s. m.* Stipped muslin ; a dog-keeper ; lace.

डोरी *s. f.* A string, cord, thread, rope.

डोल *s. m.* A bucket for drawing water.

डोलची *s. f.* A small bucket for drawing water.

डोलडोल *s. m.* Roving, perambulating.

डोलना *v. n.* To move, to shake or be shaken ; to roam, ramble, move, wander ; to swing,

डोला *s. m.* A kind of sedan ; a wife from an inferior family, married by a person of rank, who gives a present to her parents. She ranks below wives of equal family, but above concubines.

डोला *s. m.* Manner ; coition.

डोलादेना *v. a.* To give a daughter to a superior by way of tribute.

डोली *s. f.* A kind of sedan (*for women*).

डोला *s. m.* A scaffold.

डोडो *s. f.* Proclamation by beat of drum.

डोदी *s. f.* Threshold, door, anti-chamber. *adj. f.* Half as much again ; raised one half higher (*a tone in music*).

डोल *s. m.* Manner, method, mode ; shape, fashion, form.

ढ

ढ The fourteenth consonant in the *Nāgri* alphabet, or the fourth of the third series, and aspirate of the preceding letter ; it has the power of *dh* in Holy-rood-house.

ढरदेना *v. a.* To force an invitation, by fixing one's self in a house till dinner comes on table.

ढन *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.

ढडोरा *s. m.* Publication or proclamation by beat of drum.

ढडोरिया *s. m.* A crier, a proclaimer by beat of drum.

ढक *s. m.* A weight.

ढकना *v. n.* To cover, to conceal. *s. m.* A lid, cover, putlid.

दकनी *s. f.* A lid, cover (*of a pot*).
 दकार *s. f.* A belch, eructation, bellowing.
 दकारलेना *v. n.* To belch.
 दकेल *s. m.* A shove, push, thrust.
 दकेलदेना *v. a.* To push, precipitate.
 दकेलना *v. a.* To shove, push, jostle.
 दकेलू *s. m.* A pusher.
 दक *s. m.* A city or district, *Dhacca* or *Dacca*; covering or disappearance.
 दका *s. f.* A large or a double drum.
 दक *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.
 दटिया } *s. f.* A cord used instead of
 दडी } a bridle.
 दडा *s. m.* A plug, cork, bung.
 दडुकोवा *s. m.* A raven.
 दड्डा *s. m.* The name of a bird a kind of *myna*.
 दडोरा *s. m.* Publication or proclamation by beat of drum.
 दडोरिवा *s. m.* A crier, a proclaimer by beat of drum.
 दनमनाना *a. int.* To roll, be tossed about.
 दनमनी *Upset, spilt.*
 दनमनीखाना *v. n.* To roll down or along.
 दना *v. n.* To be demolished, razed, destroyed.
 दनेक *s. m.* A bird with a very large bill (*Buceros*).
 दपदपाना *v. a.* To thump a drum (*as children do*).
 दपना *v. n.* To be covered, to be concealed or hidden. *s. m.* A cover, covering.
 दव *s. m.* Shape, form; manners, breeding, behaviour, mode, method, manner, knack, knowledge, fashion, style, way, address, dexterity, art, position.
 दवरा *adj.* Turbid.
 दवीला *adj.* Well-made, graceful.
 दवूषा *s. m.* A copper coin equal to a *pice* (*pysa*).

दम्प *s. m.* A tambourine.
 दमनाना *v. n.* To roll.
 दरकना *v. n.* To drip.
 दरका *s. m.* A horn for giving liquids to cattle, watering of the eye.
 दरना *v. n.* To draw near, come.
 दलक *s. f.* Rolling, tilting.
 दलकना *v. n.* To roll, be spilt.
 दलका *adj.* Blear-eyed; spilling.
 दलकाना *v. a.* To tilt, overturn, spill, pour, roll.
 दलना *v. n.* To be cast (*a metal*), to be poured out, to flow, spill; to roll; to incline, decline. *Din dhalna*, To decline the day (*towards evening*).
Dhalti phirti chhaon (*lit. rolling and turning shade*), is applied, to the changeable state of worldly concerns, (*met.*) to a person of a capricious or unsteady temper.
 दलमलाना *v. n.* To move from side to side, to totter.
 दलाना *v. a.* To cause to cast (*metal*), to cause to pour.
 दलेत *s. m.* A person in the equipage of great men armed with sword and buckler; a constable, a targeteer.
 दडाना *v. a.* To cause to be knocked down, razed or demolished.
 दडना *v. n.* To fall, to be demolished, to tumble down (*as a house &c.*) to be razed, destroyed.
 दड पडना *v. n.* To fall, to soss,
 दार *adj.* Two and a half.
 दाकना *v. a.* To cover, to shut.
 दास *s. f.* A precipice, cliff.
 दाचा *s. m.* A frame, a plan.
 दापना *v. a.* To cover, conceal, hide.
 दास *s. m.* A cough, cold.
 दासना *v. a.* To blame, to accuse.
 दासा *s. m.* Calumny, undeserved, abuse, defamation.

दांसी *s. f.* A cough, cold.

दाक *s. m.* A tree (*Butea frondosa*).

दाका *s. m.* A thick wood of *dhák* trees ;
a city or district, *Dhacca* or *Dacca*.

दाटा *s. m.* A handkerchief tied over the
turban and over the ears.

दाढी *s. f.* Rak, torment, torture ; a
noose or gin fastened on a horse's
nose.

दाढ़न *s. f. m.* Firmness of mind, con-
fidence, animation, encouragement,
comfort.

दाड़न देना *v. a.* To animate.

दाड़न बंधाना *v. a.* To encourage, com-
keep in spirits.

दाढ़ी *c. m.* A kind of musician, a singer.

दाढ़न *s. m. f.* Firmness of mind, con-
fidence, animation, encouragement,
comfort.

दाढ़िन *s. m.* } A kind of musician, a
दाढ़ी *s. f.* } singer.

दान *s. m.* Hedge, enclosure.

दाना *v. a.* To break, batter, knock
down or raze (*a building &c.*), to
demolish.

दावा *s. m.* A net ; the caves of a house,
extending three or four cubits beyond
the wall, so that people may sit un-
der them.

दार *s. m.* A declivity, a heap of corn.

दारी *s. f.* A certain Hindu caste.

दाढ़ *adj.* Slant, sloping.

दाक *s. m.* Declivity, slope. *s. f.* A shi-
eld, target, buckler.

दाखना *v. a.* To cast (*metal in fusion*) ;
to pour out, tilt, spill ; (*met.*) to do
mischief, mar, spoil.

दाखी *adj.* Sloping, declivitous ; cast
(*metail*).

दाखी *s. m.* A warrior armed with shield,
a shield-bearer.

दाकू *adj.* Slant, sloping. *part. act.*

Spoiling, doing mischief casting, &c.
Dhulbhār karna, To shift goods,
&c. occasionally over shallows, &c.

दादा *s. m.* The precipitous or high
bank of a river.

दिस *s. m. f.* Side ; near, close to.

दिनाई *s. f.* Forwardness, assurance,
impudence, audacity, audaciousness,
boldness, presumption, presumptu-
ousness, petulance, pertness.

दिक्का *s. m.* Protuberance.

दिमदिमी *s. f.* A kind of tambourin.

दीबड़ *adj.* Lazy.

दीठ } *adj.* Forward, impudent, fam-
दीठा } iliar, bold, daring, presumptu-
ous, confident. *pret. part. pass.* Seen.

दीठ *s. m.* Pregnancy ; a large belly.

दोल *s. m.* Looseness, relaxedness, re-
missness, laziness, inattention, delay.

दोला *adj.* Loose, not tight ; remiss ;
lazy, inattentive, dilatory.

दीलाई *s. f.* Looseness, remissness.

दीहा *s. m.* A rising ground.

दु'दना *v. a.* To seek, to search for.

दु'दनादादना *v. a.* To search-for, to seek.

दु'दुयाना *v. a.* To cause to seek.

दु'कना *v. n.* To enter, penetrate ; to
take aim, look, have regard or inclin-
ation (*to*) ; to sympathize.

दु'कोलवाना *v. a.* To take aim.

दु'लना *v. n.* To be poured out, to be
spilt, to roll.

दु'लवाना } *v. a.* To cause to be carri-
दु'लाना } ed ; to spill (*water, &c.*).

दु'लाई *s. f.* Act of carrying ; price paid
for carrying, or for transporting.

दूबा *s. m.* A bank, a mound, a clod of
earth.

दूड़ड़ाड़ *s. m.* Search.

दूढ़ *s. m.* Search.

दूढ़न *s. m.* Seeking, searching, invest-
igating.

ढूँढना *v. a.* To seek, search for, *Dūndh-na-dhāndhna*, To search for, seek.

ढँढिया *s. m.* A mendicant of the *Jyn* sect.

ढकना *v. n.* To shut, close ; to steal on, draw nigh, approach ; go into, enter.

ढक्का *s. m.* Tapping or shoving, by way of calling the attention of one spoken to.

ढक्कादेना *v. a.* To peep, to tap.

ढरवा *s. m.* A pea.

ढली *s. f.* A bundle of one hundred betel leaves. *s. m.* A drummer.

ढूसर *s. m.* A caste of *Hindus*.

ढेक *s. m.* A wave.

ढेकली *s. f.* A mode of joining breadths of cloth or of cutting out cloth ; a machine for drawing out water, being lever supported on a long post, having a bucket suspended to one end, and a weight of earth or stone to the other.

ढेका *s. m.* A machine for pounding with.

ढेकुन *s. m.* A kind of gourd.

ढेङ्गी The capsule of the poppy (*or of the cotton tree*), a poppy head ; an ornament worn in the ear.

ढेढा *s. m.* Pregnancy ; a large belly.

ढेद *s. m.* Name of a tribe of workers in leather ; a crow.

ढेढी *s. f.* An ornament worn in the ear.

ढेकी *s. f.* A pounding machine.

ढेववा The unstamped lumps of copper used in India as "pice."

ढेर *s. m.* A heap, accumulation. *adj.* Much, abundant, enough.

ढेरा *adj.* Squinting, squint-eyed.

ढेरी *s. f.* A heap.

ढेलवांस *s. m.* A sling.

ढेलवांसो *s. f.* A slinger.

ढेला *s. m.* A clod of earth, a lump of clay, chalk, &c. *Dhala-chouth*, *s. f.*

The fourth day of the bright part of the *Hindu* month *Bhadon*, a festival on which the *Hindus* pelt each other with stones, throw them into each other's houses, and if abused, consider the abuse an honor.

ढेलाचौथ *s. f.* The fourth day of the light half of *Bhadra*.

ढहा *s. m.* A kind of *Hindu* mendicant ; a tribe of *Jats*. [*scr.*

ढैया *s. m.* A measure of two and a half

ढैयाटेकर *adj.* Desolated.

ढोषा *s. m.* Fruit and flowers presented by inferiors on festival days.

ढोँचा *adj.* Four and a half.

ढोंड *s. f.* A capsule or seed-vessel (*especially of the poppy*).

ढोक्क *s. f.* Salutation.

ढोक्कना *v. a.* To drink, to tope.

ढोका *s. m.* A piece of stone.

ढोटा *s. m.* A child.

ढोना *v. a.* To carry, to bear.

ढोर *s. m.* Cattle.

ढोरा *s. m.* The representation of a tomb carried about in the *muharram*.

ढोरी *s. f.* Eagerness, ardour.

ढोल *s. m.* A large drum.

ढोलक } *s. f.* A small drum.

ढोलकिया *s. m.* A person that plays on the *dholak*.

ढोलन *s. m.* A friend, a sweet-heart.

ढोलना *s. m.* A little amulet in the shape of a drum.

ढोला *n. prop.* Name of a famous lover in *Hindustan*. *s. m.* A boy.

ढोलिया *s. m.* A drummer.

ढोली *s. f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.

ढोँचा *adj.* Four and a half.

त

त The fifth letter of the third class of consonants in the *Nāgarī* alphabet, or the fifteenth consonant; it is scarcely ever used as an initial letter. It has the power of *n*, uttered with the point of the tongue pressed back on the palate.

त

त The first letter of the fourth or dental class of consonants, or the sixteenth consonant in the *Nāgarī* alphabet. It has the sound of *t* in most of the continental languages of Europe, or, as expressed in the provincial pronunciation of butter in Yorkshire.

तई *s. f.* A large cauldron or boiler for oil, butter, &c.

तई } *adv.* Till, up to, while, toward,
तक } near to, to, at (*or denoting after a genitive form, the objective case*).

तक *adv.* Still, yet, nevertheless.

तंग *s. m.* A girth of a horse, saddle girth.

तकतक *s. m.* The sound of feet.

तकना *v. a.* To look at, to look, to observe, to aim at, to watch. *v. n.* To be looked at, to be stared at.

तकला *s. m.* A spindle.

तकली *s. f.* A weaver's reel.

तकवाही *s. f.* Watching, overseeing, superintending, looking sharp after (*as after a silversmith*).

तकान *s. m.* Motion, agitation, gesture.

तकाना *v. a.* To aim.

तकिया *s. m.* A pillow.

तकौनी *s. m.* A small pillow.

तकुरा *s. m.* A spindle.

तक *s. m.* Buttermilk, with a fourth part water.

तक्राट *s. m.* A churning stick.

तकक *s. m.* One of the principal mythological *Nagas* or serpents of *patal*; a snake of a middle size and of a red colour.

तचण *s. m.* Time present, time being.

तचणो *s. f.* A carpenter's adze.

तचन *s. m.* A carpenter.

तचमिला *s. f.* The name of a city, the *Tasela* of *Ptolemy* in the *Panjab*.

तचरौ *s. f.* Scales.

तखत *s. m.* A throne.

तखता *s. m.* A plank, board, a stool.

तखती *s. f.* A small plank, a little board like a slate.

तखन *Then*.

तखान *s. m.* A carpenter.

तगना *v. a.* To quilt, to stitch together.

तगर *s. m.* A tree (*Tabernaemontana coronaria*).

तगाई *s. f.* The price paid for quilting, &c.; the act of quilting.

तगाना *v. a.* To cause to be quilted, to get stitched together.

तगार *s. m.* A tub, bucket, trough.

तगना *s. f.* A strand or thread of a twist.

तगनी *s. f.* A strand or thread of a twist; a kind of fishing-line not used with a rod. *Tri-taggi*, A thread of three strands. *Chou-taggi*, 'One of four strands.

तहा *s. m.* Two pice (*pysa*).

तचना *v. n.* To be, heated, to parch.

तचाना *v. a.* To parch, to scorch,

तज *s. f.* The bay tree or its bark (*Laurus cassia*), woody cassia.

तज्ञ *s. m.* A knower, one who understands, is acquainted with. [leave.

तजना *v. a.* To abandon, desert, quit,

तट *s. m.* A field; a shore or bank.

सटल *s. m.* An indifferent person, one neither a friend nor a foe.

सङ्ग *s. m.* Party, division, faction ; an imitative sound.

सङ्कना *v. n.* To be cracked, to be split, to burst, to crack.

सङ्कना *s. m.* Dawn of day. *Tarke, adv.* In the morning early, at dawn of day.

सङ्कतना *v. n.* To trickle, drop, patter, bluster, welter ; to warp or crack with noise (*as a plank exposed to the sun*).

सङ्कतङ्कट *s. f.* The act of dropping.

सङ्कप *s. f.* Haste, hurry, outrageousness, explosion, fury, leap, jump.

सङ्कपङ्का *s. m.* The noise of falling water.

सङ्कपङ्की *s. f.* Flutter, palpitation.

सङ्कपना } *v. n.* To flutter, palpitate,
सङ्कपना } flounce, be agitated, writhe,
jump, spring, bound, wriggle, toss ;
to be very desirous about any thing.

सङ्कपाना *v. a.* To put in great agitation ; to cause to flutter or stumble.

सङ्कपीला *adj.* Hasty, hurrying.

सङ्कप *s. f.* Agitation, tossing about, palpitation.

सङ्कपङ्काना *v. n.* To flutter, to palpitate.

सङ्कपङ्कट *s. f.* Act of fluttering, palpitation.

सङ्कपना *v. n.* To flutter, to palpitate ; to be very desirous about any thing, to be agitated, to writhe, jump, spring, bound, wriggle, toss.

सङ्कपाना *v. a.* To put in great agitation ; to cause to flutter or stumble.

सङ्का *s. m.* An island.

सङ्काङ्की *s. f.* The beam of a balance.

सङ्काका *adj.* Pretty, showy, gaudy. *s. m.* The sound of striking.

सङ्काण *s. m.* A pond, a pool, deep enough for the growth of the lotus and other aquatic flowers ; a trap for catching deer.

सङ्काङ्का *s. m.* Throwing water.

सङ्काया *s. m.* Gaudiness in dress, wearing smart clothes, *Tarayadar, s. m.* One who dresses well and is particular in having fine and well-made clothes.

सङ्कावा *s. m.* Show, ostentation, vanity.

सङ्कल *s. m.* Rice (*cleaned from the husk*), any grain after thrashing and winnowing ; a vermifuge plant.

सङ्कलु *s. f.* A plant of which the seeds are used as a vermifuge.

सत् *pron.* That.

सतरी *s. f.* A playful, wanton girl.

सतहरा *s. m.* A vessel for warming water, a kettle.

सताना *v. a.* To warm.

सतार *s. f.* Embrocation, pouring of water on a deceased part. *Tatarna, v. a.* To embrocate.

सत्काल *adv.* At that time, then, *s. m.* Present, time being, or the time when an act occurs.

सत्कालधी *s. m.* A man wise or intelligent for the time being, one having presence of mind, &c.

सत्कालीन *adv.* At that time.

सत्काल *s. m.* Time present, time being. *adv.* At that time, instantly, immediately. [outrageous.

सत्ता *adj.* Hot, fiery, passionate, furious,

सत्तर *adj.* Diligent, attending to any thing closely and anxiously, engaged, attentive, addicted to, adept.

सत्त *adv.* There, therein.

सत्तमन्न *adj.* Venerable, respectable, reverend.

सत्त *s. m.* An element, a principle, the essence ; essential nature, the real nature of the human soul, considered in the *shasters*, as one and the same with the divine spirit animating the,

universe: the philosophical etymology of this word best explains its meaning तद् that, that divine being, and त्व thou, that very God art thou, the Supreme being or *Brahmā*; truth, reality, the essential substance, opposed to what is illusory or fallacious; an element or elementary property differently enumerated in different systems, from the three *guns*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God; a first principle, an axiom; mind, intellect; low time in music; a musical instrument.

तत्त्वज्ञान *s. m.* Knowledge of divine truth.

तद्य *adj.* True, right.

तथा *s. f.* Power, ability, might. *adj.* or *conj.* So, thus, ditto, and.

तथागत *s. m.* A *Jyn* or *Buddha*.

तद्यपि *adv.* Nevertheless, yet, even.

तद्याह *adv.* Be it so, yes.

तद्यैव *adv.* In that manner.

तद् *adv.* Then, at that time, afterwards, in that case, therefore, so soon. *Tadanantar*, *adv.* After that, after which. *Tad to*, *adv.* Then, in that case. *Tad bhi*, *adv.* Still, nevertheless, however, notwithstanding. *Tad se*, *adv.* Thence, since that time. *Tad hi*, *adv.* At that very time, in that case only.

तदन्तर *adv.* After that.

तदनन्तर *p.* Within that.

तदपि *adv.* Still, nevertheless.

तदा *adv.* Then, at that time.

तदन *adj.* Miserly, niggardly.

तद्यौ *adv.* At that very time.

तन *s. m.* The body, person. *Tan-*

tanha, *adv.* Alone, solitary. *Tan-o*

man marna, To restrain one's desires

and be silent. *Tan-di*, A person of application. *Tan-dihi*, *s. f.* Application, exertion, attention, diligence. *Tan-durnst*, *adj.* Healthy, vigorous. *Tan-durnsti*, *s. f.* Health, vigour. *Tan dena*, To pay attention. *Tan-parwar*, Careful of the body, over-attentive to the body. *Tan-parwari*, *s. f.* Self-indulgence.

तनक *adj.* or *adv.* Slight, small, a little. *adv.* Slightly.

तनक्षी *f. a.* A slender bodied person.

तनना *v. t.* To stretch, pull tight.

तननन *s. m.* Body and soul.

तनय *s. f.* A son; a male descendant.

तनया *s. f.* A daughter.

तनार *s. f.* A tent rope.

तनिक *adj.* Small, slight.

तनिको *Small, slight.* [waist.

तनिया *s. m.* A kind of covering for the

तनी *s. f.* A string with which garments are tied; a daughter.

तनु *s. f.* The body.

तनुक *adj.* or *adv.* Slight, small, a little. *adv.* Slightly.

तनुज *s. m.* and *s. f.* Offspring, child.

तनुजा *s. f.* Offspring, child.

तनुकूप *s. m.* A pore of the skin.

तनुतनाना *v. n.* To twang, to tingle.

तनुतनाडट *s. f.* Sharp pricking pain from inflammation.

तन्नि *s. m.* A weaver. [scendants.

तनु *s. m.* A thread; offspring, race, de-

तनुकीट *s. m.* A silk-worm.

तन *s. m.* One of the books held sacred by the *Hindus*; a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between *Shiv* and *Durgā*, who are the peculiar dei-

ties of the *Tātrikas*: there is a great number of these works, and their authority in many parts of India, seems to have, in a great measure, superseded that of the *Veds*: according, to one account, a *Tātra* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (*superhuman*) faculties, and four modes of union with spirit by meditation; a variety of subjects are however, introduced into many of them; whilst some are limited to a single topic as the mode of breathing in certain rites, the language of birds, feasts, &c.; a branch of the *Veds*, that which teaches *mantras* or mystical and magical formulae; demonstration, clear and right conclusion; raiment, vesture; a medicament, a drug; a principal medicament, or perhaps a charm, considered as producing medicinal effects; a charm, an enchantment.

तन्त्री *s. m.* A musician.

तन्द्रा *s. f.* Lassitude, exhaustion, weariness, syncope.

तन्द्राशु *adj.* Slothful, sluggish, overcome with sleep or fatigue.

तन्द्री *s. f.* Sleepiness, drowsiness; lassitude, fainting, exhaustion.

तत्रा *v. n.* To stretch, pull tight; to sit upright.

तत्रावा *v. n.* To twang; to have a sharp pricking pain from inflammation.

तन्मात्र *Up to the limit, up to hand.*

तप *s. m.* The hot season, summer; devout austerity, religious penance.

s. f. Heat, warmth.

तपकन *v. n.* To throb, to palpitate. Ta-

pakna phore ka, the throbbing of a phlegmon or boil, when coming to suppuration.

तपत *adj.* Hot, warm, fervent. *s. f.* Heat.

तपन *s. m.* The sun; a division of hell, The hot season; mental distress, pining, grieving. *s. f.* Heat, glow, fervour, warmth, burning.

तपना *v. n.* To be glorified; to glow, be heated, frisk about.

तपनि *s. f.* Hot, sultry.

तपनी *s. f.* The *Godavari* river.

तपरी *s. f.* A mound, a small height, an acclivity.

तपवत् *s. m.* The power or strength acquired religious exercises.

तपस् *s. m.* Religious austerity, penance, mortification, the practice of mental or personal self-denial; world, the religion inhabited by saints or devotees after death; virtue, moral merit; duty, the special observance of certain things, thus the *Tapas* of a *Brahman* is sacred learning; of a *Kshatri*, the protection of subjects; of a *Vys*, almsgiving to *Brahmans*; of a *Sudra*, the service of the same sect; and of a *Rishi* or saint, feeding upon herbs and roots.

तपसी *s. m.* A religious devotee.

तपसो *s. f.* A kind of fish.

तपस्य *s. m.* The month *Phalgun* (*February-March*).

तपसा *s. f.* Devout austerity, religious penance, devotion.

तपस्वन } *s. m.* An ascetic, a religious
तपसी } engaged in the practice of rigorous and devout penance.

तपस्वी *s. m.* A devotee, a performer of austere devotion, an ascetic. *adj.* Devout, practising austere devotion. *Tapsi*, or *Tapasi-machhli*, *s. f.* The mango fish (*Polynemus paradissa*).

तपा *s. m.* A worshipper, an ascetic, a devotee.

तपाना *v. a.* To pour out a libation ; to heat, to warm, to cause to glow, to make another warm himself at the fire or in the sun.

तपाक *s. m.* Affection, ardour.

तपास *s. f.* Sunshine, the sunbeams ; toil, labour.

तपी *s. m.* A devotee, a worshipper.

तपीधन *s. m.* A devotee, an ascetic, one who performs religious penance.

तपीवट *s. m.* A country, part of central India, or Holy land.

तप्त *adj.* Hot, warm, fervent, heated, inflamed, burnt with heat, pain or sorrow.

तप्तकृ *s. m.* A sort of penance, drinking hot water, milk, or *ghee*, for three days.

तप्ता *s. m.* Division, district, parish.

तत्र *adj.* Then, at that time, so soon ; afterwards. *Tab tak*, Till then. *Tab-tori*, or, *Tab-tain*, or, *Tab-lag*, *adv.*

Till then, so long.

तत्रते *From that time.*

तत्रलग *adv.* Since this time.

तत्रलो *prep.* Till this.

तत्रही *adv.* At that time. *Tabhi-to*, then indeed. *Tabhi-se*, Thence, thenceforth.

तत्रै *adv.* Exactly then.

तमः *s. m.* Darkness, gloom ; the quality of darkness, incident to humanity ; illusion of mind, headstrong passion, anger ; irascibility or promptitude to the vindictive passions.

तम *s. m.* The third of the qualities incident to the state of humanity, the *Tamahgun*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion,

&c. ; darkness, gloom ; sorrow, grief.

तमक *s. f.* Vanity, arrogance, pride ; growing red in the face.

तमकना *v. n.* To grow red (*in the face*) ; to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

तमका *s. m.* A stroke of the sun.

तमत् *adj.* Desirous, cupidinous, longing or hankering after.

तमतमाना *v. n.* To grow red in the face ; to glow, to sparkle, to twinkle, to flash.

तमतमावट *s. f.* The state of growing red in the face, glow.

तमस *s. m.* The third of the qualities incident to humanity, the *Tamahgun*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. ; darkness (*physical or moral*), gloom ; sorrow, grief.

तमसिनी *s. f.* Night.

तमाल *s. m.* The sectarial mark made with *sandal*, &c., on the forehead ; a tree bearing black blossoms (*Xanthoxymus pictorius*).

तमालक *s. m.* A kind of potherb (*Marsilea dentata*).

तमालिका *s. f.* A district in Bengal, the modern *Tamluk*.

तमाकी *s. f.* A medicinal plant used as an emollient in affections of the mouth and fauces.

तमिचा *s. f.* A dark night, or one during the wane of the moon. *s. m.* The dark half the month, from the full to the change.

तमीगुण *s. m.* The third of the qualities incident to the state of humanity, the property of darkness, whence

proceed folly, ignorance, mental blindness, worldly delusion, &c. ; darkness, gloom ; sorrow, grief.

तमोन्न *s. m.* The legislator of *Buddh.*

तमोलिनी *s. f.* The district of *Tamluk* in Bengal.

तमोहत *adj.* Overcome with rage, fear, &c., or any of the effects of the property of darkness.

तम्बालू *s. m.* A pot, pipkin.

तम्बिया *s. m.* A pot.

तम्बू *s. m.* A tent.

तम्बोल *s. m.* The betel leaf. *Tambal ana*, To bleed from the bridle (*a horse's mouth*).

तम्बोलिन *s. f.* A woman whose business it is to sell betel leaf ; name of a tree.

तम्बोली *s. m.* A caste whose business it is to sell betel leaf.

तर *adv.* Under, beneath.

तरर *s. f.* A star.

तरक *s. f.* A beam, a rafter.

तरकारी *s. f.* Esculent vegetables.

तरकुल *s. m.* The fruit of the *tar* tree (*Borassus flabelliformis*).

तरखा *adj.* Rapid (*a stream*).

तरङ्ग *s. f.* A wave, an emotion ; whim, conceit, fancy, caprice ; becoming state and dignity.

तरङ्गिणी *s. f.* A river.

तरङ्गी *adj.* Braggart, fanciful, fantastical, whimsical.

तरङ्गट *s. f.* Dregs, sediment, lees.

तरण *s. m.* A raft, a float ; *swarg* or paradise ; crossing over, passing across ; escaping, being saved ; one who is saved or delivered.

तरणि *s. m.* The sun ; a ray of light, a float or raft.

तरणि } *s. f.* A ship, vessel, boat ; the
तरणी } succotrine aloe (*A perfoliata*);
a plant (*Hibiscus mutabilis*).

तरख *s. m.* A raft or float, made of bambus, &c. tied together, and sometimes floated upon jars or hollow gourds inverted ; the float of a fishing line.

तरखी *adj.* A boat, a vessel.

तरकरा *s. m.* A kind of dish.

तरन *s. m.* Passing over ; escaping, being saved ; one who is saved or delivered.

तरना *v. n.* To cross over, to pass over, to be ferried ; to be saved.

तरन *s. m.* A fog ; a hard shower, a torrent of rain ; the ocean.

तरनी *s. f.* A boat.

तरपन *s. m.* A libation of water to the names of deceased ancestors ; satisfaction, gratification.

तरफना *v. n.* To flutter, palpitate, flounce, be agitated, writhe, jump, spring, bound, wriggle, toss ; to be very desirous about any thing.

तरबून *s. m.* A water-melon (*Cucurbita citrullus*).

तरल *adj.* Capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady ; libidinous, lecherous, wanton.

तरला *adj.* Lower, nethermost. *s. m.* A kind of bambu ; bottom, depth, lower or under part.

तरव *s. m.* A tree.

तरवर *s. m.* Any large tree.

तरवरिया *s. m.* A sword ; a swordsman, a fencer.

तरवार *s. f.* A sword, a scimitar.

तरसना *v. n.* To long, desire anxiously, be agog ; to pity.

तरा *s. m.* The bottom of any thing.

तराइन *s. m.* Stars.

तरार *s. f.* A marsh, mead, meadow.

Tarai khewa, *adj.* Living in, or near water (*water-fowl, water-spaniel, &c.*).

तराकड़ी *s. f.* The beam of a balance.

तराजू *s. f.* A scale, balance.

तरान *s. m.* Revenue.

तराना *v. a.* To cause to pass over or swim ; to save.

तरी *s. f.* A boat.

तरु *s. m.* A tree.

तरुजीवन *s. m.* The root of a tree.

तरुण *s. m.* A kind of flower (*Achyranthes aspera* ?) ; a young man, one of the virile age. *adj.* Young, juvenile, adult ; new, fresh, novel.

तरुणार्ध *s. f.* } Adolescence, youth,
तरुणपन *s. m.* } puberty.

तरुणी *s. f.* A young woman from 16 to 30 years of age, generally however one about the first ago.

तरी *adv.* Under.

तरैझा *s. m.* The falling of water from a spout, or from any height.

तरेत *s. m.* A buoy.

तरेया *s. f.* A star.

तर्क *s. m.* Doubt, disputation, discussion, reasoning ; the science of reasoning, logic ; (*in logic*) a proposition.

तर्कविद्या *s. f.* The science of reasoning or logic.

तर्कारी *s. f.* Esculent vegetables.

तर्कित *adj.* Doubtful, disputations.

तर्किन *s. m.* A logician, a disputant, a follower of the *Tark shastr.*

तर्किन *s. m.* *Cassia tora.*

तर्की *s. f.* A kind of ornament for the ears made of the leaves of the *tár* tree. *s. m.* A logician, a disputant, a follower of the *Tark shastr.*

तर्कु *s. f.* A spindle, an iron pin upon which the cotton is first drawn out ; it also serves as the distaff, the cotton being next transferred from it to the wheel.

तर्कुट *s. m.* Drawing out the cotton upon the distaff or upon the wheel.

तर्कुटी *s. f.* A spindle or a distaff.

तर्कुपिण्ड *s. m.* } A ball of clay, &c.
तर्कुपीठी *s. f.* } upon the lower end of the spindle to assist in giving it a rotatory motion.

तर्कुल *s. f.* The fruit of the *tár* tree (*Borassus flabelliformis*).

तर्कुलासक *s. m.* A concave shell or saucer in which the lower end of the spindle is placed and whirled round.

तर्कुशाष *s. m.* A small whetstone for sharpening spindles, &c.

तर्खा *adj.* Rapid (a stream).

तर्जन *s. m.* Wrath, anger.

तर्जनी *s. f.* The fore-finger.

तर्तारता *adj.* Very greasy ; dripping with moisture.

तर्तारना *v. n.* To bluster, to boast.

तर्तारुट *s. f.* Bluster, boast.

तर्पण *s. m.* Satisfaction, given or received ; either the act of pleasing or the state of being pleased ; satiety, fulness ; a religious rite, presenting water to the manes of the deceased.

तर्ब *s. f.* A musical tone, [mur.

तर्बाना *v. n.* To grudge, grumble, mur-

तर्बारा *s. m.* Rapidity, flow. *Tarara bharna*, To gallop. [fencer.

तर्बरिया *s. m.* A sword ; a swordsman, a

तर्बार *s. f.* A sword, a scimitar.

तर्ब *s. m.* Thirst, wish, desire.

तर्बण *s. m.* Thirst, thirsting ; it is also used metaphorically.

तर्बित *adj.* Thirsting, athirst, thirsty.

तर्ब *s. m.* Compassion, mercy. *Tars khana*, To compassionate, to pity.

तर्बाना *v. a.* To cause to long, set agog, tantalize, tease, vex.

तर्बो *adv.* The third day past or to come (not including the present, i. e. two days intervening).

तल *s. m.* Depth, bottom, lowness, inferiority of position, the place under or underneath ; the sole of the foot.
 तलऊपर *adj.* Upside, down ; confused.
 तलक *adv.* Till.
 तलख *adj.* Bitter, rancid.
 तलछट *s. f.* Dregs, refuse, scum, sediment, offals, leavings.
 तलतलाना *v. n.* To shake.
 तलना *v. a.* To fry.
 तलपट *adj.* Ruined, destroyed.
 तलपना } *v. n.* To flutter, to palpitate,
 तलफना } be restless, be agitated, to flounce.
 तलमलाना *v. n.* To be tantalized ; to grieve, to be agitated.
 तलवरिया *s. f.* A scimitar. *s. m.* A swordsman, one armed with a scimitar, a sword-player, a fencer.
 तलवार *s. f.* A sword, a scimitar.
 तलवाहन *v. a.* Spoken of the feet of animal which are worn by treading on hard rocky ground.
 तला *s. f.* A leathern fence worn by archers on the left arm. *s. m.* The stand or support of any thing, that which is under or below it ; the bottom of any thing ; the sole of a shoe ; protection.
 तलातल *s. m.* One of the seven divisions of the infernal regions.
 तलाव *s. m.* A pond, reservoir of water.
 तलिकडू *adj.* Inferior, next, below, one who acts at the command of another.
 तली *s. f.* The bottom of any thing ; the sole of a shoe ; beneath, under ; impalpable powder.
 तलुचा } *s. m.* The sole of the foot.
 तलना } *Talua chátua*, or, *Taloe tale kath dharna*, To flatter. *Taloe sah-lane*, (*lit. to stroke the soles of the feet*) Signifies excessive flattery, adulation. *Taloon se ag lagni*, (*lit. burn-*

ing in the soles of the feet) Implies excessive anger.

तले *adv.* Below, down, beneath, under.

Tale-upar, adj. Upside down ; confused. *Tale tale dekhna*, To see clandestinely. *Tale ki zamin upar honi*, Is used to express great disturbance and confusion.

तलैया *s. f.* A small pond.

तलैया *s. m.* A turtle-dove.

तलिका *s. f.* A key.

तलम *s. m.* The dental class of letters in the *Nāgri* alphabet, beginning with त *tah*. [saucer.

तलहरी *s. f.* A salver, a small plate, a

तलर *s. m.* A shuttle ; a kind of coarse silk the produce of a particular worm (*Bombyx paphia*), that feeds on the *asan* (*Terminalia alata tomentosa*), &c.

तलवा *s. m.* A vessel used by *Hindus* to dress their victuals in.

तलर *s. m.* A thief, a robber, a stealer ; a kind of potherb (*Medicago esculenta*) ; a tree (*Vangueria spinosa*).

तलरता *s. f.* Thievishness, thieving.

तलरी *s. f.* Theft ; a passionate woman.

तल *s. m.* A razor-strop.

तलू *s. m.* An inch. [spersed.

तलनतल *adj.* Ruined, destroyed, dis-

तली *adv.* Thither, there, *Tahan tahan*, In each place.

तली *At that place.*

तलाना *v. a.* To fold, to ply, to wrap.

तली *adv.* Thither, there, exactly there.

ता *inflect. of the 3rd pers. pron. sing.* Him, her, it, that.

ताना *s. m.* A small two-wheeled car without covering, and on which one person only can sit. *Tanga-sawar*, One who rides on a *tanga*.

ताड़व *s. m.* Dancing, especially with violent gesticulation, and particularly

applied to the frantic dance of the god *Shiv* and his votaries.

तंत *s. f.* A loom ; cat-gut, sinew, the string of a musical instrument. *Tant-baji our rág bujha*, He understood from the first word. *Tant bándhna*, To put to silence an idle talker.

तंता *s. m.* A string (of camels, horses, &c.), a drove ; a train, a series, a row.

तंती *s. m.* A weaver.

ताण्डा *s. m.* A copper colour (in pigeons) ; a false stone resembling a ruby.

तांबा *s. m.* Copper.

ताम्र *s. m.* An amulet or charm.

ताई *s. f.* An aunt, paternal uncle's wife, father's elder brother's wife ; an earthen frying pot.

ताऊ } *s. m.* A paternal uncle, father's
ताऊ } elder brother.

ताक *s. f.* Look, fixed regard, glance, peep ; aim, view, the act of aiming, pointing (of a dog). *Ták bándhna*, To covet, to point (as a dog). *Tak rahna*, To aspire.

ताकना *v. a.* To stare at, aim, peep, see, spy, watch, view, behold, look, look for, attend.

ताकवार *s. f.* Nick of time.

ताम } *s. m.* Thread.

तामती *s. m.* Lace.

तामना *v. a.* To thread.

तामा *s. m.* Thread.

तामी *s. m.* An Arabian horse. [ear.

ताटक *s. m.* An ornament worn in the

ताड *s. m.* The plam tree (*Brassia flabelliformis*) *s. f.* Understanding. *Tarbaz*, *adj.* Intelligent, quick of apprehension. *Tarbazi*, *s. f.* Quickness of apprehension. [tiser.

ताडक *s. m.* A reprover, punisher, chas-

ताडक *s. m.* An ornament worn in the ear.

ताडन } *s. m.* Beating, whipping, pun-
ताडना } ishment, admonition, re-
proof, penalty, *Tárna karna*, To reprove, punish, chastise.

ताडना *v. a.* To understand, conceive, comprehend, guess, apprehend.

ताडनीय *adj.* Reprovable, worthy of admonition, punishment, &c.

ताडिनी } *s. f.* Wife of a demon (*rakshas*)
ताडिका } killed by *Rám*.

ताडी *s. m.* The juice of the palm tree (*taddy*) ; hilt of a dagger.

ताड्डा *s. m.* Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Shiv* and his votaries.

तातः *adj.* Venerable, reverend, respectable.

तत *s. m.* Father. *adj.* Hot, warm.

ततमी *pron. inflect. f.* Of her, that or it.

ततमी *pron. inflect. m.* Of him, that or it.

ततल *adj.* Hot, warm.

तता *adj. m.* Hot, heating (*food*).

तते *pron. inflect.* From him, her, it, or that.

तात्कालिक *adj.* Of that time or period.

तापर्य *s. m.* Object, purpose, intent, design ; meaning, purport ; explanation ; the apprehension of an implied wish or thought ; need.

तटस्थ *adj.* Likeness, similarity.

तादृश्य *s. f.* Such like, like him or it, &c.

तान *s. f.* A tune, a tone, the key note in music, stretching, tension, knitting (*eye-brows*). [culation.

तानड्डव *s. m.* Dancing with violent ges-

तानड्डना *v. a.* To crack a joke, to drop a word which excites quarrelling or induces conversation, to animadvert ; to strike up a tune.

ताम्रा *s. m.* The warp, the threads that are extended lengthwise upon a loom, *Tāna bānka karna*, To filget, to dance attendance. *Tana tanna*, To wander here and there without profit.

तामा *v. a.* To heat, prove, assay.

तामी *s. f.* The warp ; the price paid for wearing.

तान्त्रिक *s. m.* A scholar, a man completely versed in any science ; a follower of the doctrine taught by the *Tāntrās*.

तामा *v. a.* To extend, stretch, expand, pull, knit (*the eye-brows*). *Tambu tanna*, To pitch tents.

ताप *s. m.* Warmth, heat, burning (*moral or physical*) : pain, sorrow, distress. *s. f.* Fever. *Tap-tulli, s. f.* An induration of the spleen, attended with, or preceded by fever ; splenitis, ague-cake.

तापक *s. m.* Fever, morbid heat. *adj.* Burning, inflaming, heating.

तापन *s. m.* The sun ; heating, inflaming.

तापना *v. a.* To bask in the sun or before fire, to warm one's self at (*or over*) a fire, to warm, to heat.

तापस *adj.* Performing penance. *s. m.* A practiser of devout austerities, a devotee, an ascetic.

तापित *adj.* Inflamed ; distressed, pained.

तापी *s. f.* A name of the *Tapti* or *Sarat* river ; a name of the *Jamna* river. *adj.* Oppressed by heat, morbid, moral or physical ; any thing heated or glowing.

ताप्य *s. m.* A mineral substance, sulphuret of iron, said to be procured from the *Tapti* river.

ताप्युदीक्ष *adv.* Successively, repeatedly.

तामचीनी *s. f.* Enamelled copper.

तामडा *s. m.* A gem of inferior value of a copper colour.

तामरस *s. m.* A lotus (*Nymphaa nelumbo*) ; copper ; gold.

तामसकी *s. f.* A plant (*Flacourtia cataphracta*).

तामलिप *s. f.* A district in the south of Bengal *Tamluk*.

तामस *adj.* Affected by or appertaining to the third quality, that of darkness or vice ; partaking or influenced by the principle of inertness, ignorance or mental darkness, inert, stupid, ignorant. *s. m.* Darkness, illusion, irascibility ; an incendiary, a malignant and mischievous man, a villain.

तामसी *adj.* Dark, irascible, vindictive.

तामा } *s. m.* Copper.
ताम्बा }

तामिश्चर *s. m.* Calx or scorification of copper.

ताम्बू *s. m.* Betel-leaf, the areca nut.

ताम्बूलराग *s. m.* A kind of pulse (*Eroum lens*).

ताम्बूलवल्ली *s. f.* A small plant bearing a leaf, which with the areca nut, a small quantity of caustic lime or chinam, and catechu, and occasionally cloves cardamoms, &c., from the *Pan* or betel of the Asiatics (*Piper betel*).

ताम्बूली *s. f.* Betel (*Piper betel*) or its pungent leaf, which together with the areca nut is eaten very generally by the natives of the east. *s. m.* The *Pan* bearer of a prince or sovereign ; a servant whose business it is to prepare and furnish the *Pan*.

तम्बा *s. m.* A copper colour (*in pigeons*) ; a false stone resembling a ruby.

ताम *s. m.* Copper ; a kind of sandal wood represented as of a dark red colour and smelling like a lotus ; a dark or coppery red.

तामचकी *s. f.* A name of the female elephant of the west.

तारक *s. m.* A brazier, a copper smith.
 तारकगर्भ *s. f.* Blue vitriol or sulphate of copper.
 तारकपत्र *s. m.* A copper plate, such as *Hindu* grants of land, &c. are frequently inscribed on.
 तारकपथी *s. f.* A river in the peninsula and the district in its vicinity.
 तारकपुष्प *s. m.* A kind of ebony (*Bauhinia variegata*); a plant (*Kempferia rotunda*). [*suave-olens*].
 तारकपुष्पा *s. f.* Trumpet flower (*Bignonia*).
 तारकपुष्पी *s. f.* *Lythrum fruticosum*.
 तारकफल *s. m.* *Alangium hexapetalum*.
 तारकपथी *s. f.* The blossom of sesamum.
 तारकग्री *s. f.* Bengal madder (*Rubia manjith*).
 तारकजी *s. m.* A kind of vetch.
 तारकज *s. m.* A sort of sandal wood.
 तारकसार *s. m.* A red kind of sandal (*Pterospermum santolinum*).
 तारका *s. m.* One of the eighteen divisions of the known continent.
 तारिका *s. m.* A brazier, a coppersmith.
 तारिका *s. f.* A copper vessel for marking time.
 तारो *s. f.* A copper of metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass; it is put into a vessel of water, the water gradually filling it and the sinking marks the time that has elapsed.
 तार *s. m.* A high note or tone in music; a wire, a chord.
 तारक *adj.* A protector, a preserver.
 तारटूटना *v. n.* To be disjointed, to be separated.
 तारक *s. m.* A raft, a float; the act of freeing, salvation, deliverance; one that sets free or delivers.

तारकतारक *s. m. f.* The Saviour, and the person saved.
 तारणा *v. a.* To free, rid, exempt from further transmigration, absolve from sin, save.
 तारतम्य *s. m.* Distinction, discrimination.
 तारतीक *s. m.* A kind of sewing or needle-work, open work, pulling out some threads, &c.
 तारना *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.
 तारपतार *adj.* Dispersed, &c.
 तारबाधना *v. a.* To continue or repeat an action without interruption.
 तारा *s. m.* A star; the pupil of the eye. *Tare ginna*, To count the stars, i. e. to get no sleep.
 तारापथ *s. m.* The atmosphere, the firmament, heaven or sky.
 तारासङ्गल *s. m.* The starry sphere.
 तारिका *s. f.* The apple of the eye; a star.
 तारिणी *s. f.* A goddess peculiar to the *Jyng*; a name of *Durgā*; deliverer.
 तारी *s. f.* The clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion.
 तारु *s. m.* The palate.
 तारिक *s. m.* A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy.
 तारिकः *adj.* Relating or attached to the science of reasoning.
 तारि *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.
 तार *s. m.* A pond; beating time in music, musical time or measure, chime; slapping or clapping the hands together or against the arms previous to fighting; a musical in-



strument of bell metal or brass (*a sort of cymbal*) played with a stick ; the palm tree (*Borassus flabelliformis*). *Tal dena*, To chime ; to slap the hands on the arms before fighting. *Tal marna*, or—*thokna*, To strike the hand against the arms preparatory to wrestling.

तालक *s. m.* A bolt, a latch, a kind of lock for fastening a door with.

तालपत्र *s. m.* A hollow cylinder of gold with or without a ring attached to it thrust through the lobe of the ear, and worn as an ornament.

तालपर्णी *s. f.* A sort of anise (*Anethum pannorum*).

तालपुष्पक *s. m.* A medicinal application to the eyes.

तालमखाना *s. m.* A medicinal herb (*Barleria longifolia*).

तालमूली *s. f.* A plant (*Curculigo orchoides*).

तालवन्स *s. m.* A fan.

ताला *s. m.* A lock.

तालाफा *s. f.* A perfume.

ताली *s. f.* A sort of key or pin ; clapping of the hands together ; a species of the mountain palm (*Corypha taliara*) : a plant (*Flacourtia cataracta*). *Tali ek hath se bajni*, Is used to express an impossibility. *Tali bajana*, To clap the hands (generally by way of censure and ridicule) ; to hoot, *Tali marna*, To hoot.

तालु *s. m.* The palate, the ridge or slit in the roof of the mouth ; a disorder in horses, the lamproys.

ताव *s. m.* A sheet of paper ; proof trial, easy ; speed.

ताव *s. m.* Heat ; passion, rage ; strength, power ; splendour, dignity ; twist, coil, contortion. *Tao dena*, To twist ;

to stroke the whiskers ; to heat (*as iron*). *Tao pech khana*, To be heated ; to be angry.

तावत् *adv.* So much, so far, so many, unto, until, the correlative to दावत् *yowat*.

तावना *v. a.* To heat, to raise heat by blowing with bellows, to anneal ; to prove, to assay ; to twist.

ताव *s. m.* Cloth of gold, brocade.

तास *s. m.* The cards, a game at cards ; brocade, cloth of gold.

तासु } *pron.* Of him, that or it.

ताहि *pron.* To him, her or it.

ताहिरी *s. f.* A kind of dish, viz. rice boiled with *bar-i*, which consists, of pulse (*Phaseolus radiatus*) ground in a wet state mixed with ginger, pepper, &c. and dried in small lumps.

तिक्तिक *s. f.* A sound used in driving a cart.

तिक्तीनिय *adj.* Triangular.

तिक्का *s. m.* A small piece of flesh, a steak, a chop, a collop, a slice.

तिक्त *adj.* Bitter ; fragrant. *s. m.* A bitter taste, bitterness ; fragrance, perfume.

तिक्तक *s. m.* A kind of gourd (*Trichosanthes dioca*) ; a sort of Gentian (*G. chcrayta*). [*catum*].

तिक्तगन्ध *s. f.* A plant (*Lycopodium imbricatum*).

तिक्ततुली *s. f.* A bitter gourd.

तिक्तदुग्ध *s. f.* A medicinal kind of moon-plant.

तिक्तपत्र *s. m.* A cucurbitaceous plant (*Momordina mixta*).

तिक्तपर्जन्य *s. f.* A potherb (*Hilancha repens*) ; a plant (*Menispermum glabrum*).

तिक्तमद्ग *s. m.* A kind of cucumber (*Trichosanthes dioca*).

तिक्करोहिष्का *s. f.* A medicinal plant.

तिक्कवल्ली *s. f.* A plant (*Aletris hyacinthoides*).

तिक्कसाक *s. m.* A plant (*Capparis irifolia*).

तिक्कसार *s. m.* A sort of Mimosa (*M. catechu*).

तिक्किका *s. f.* A bitter gourd.

तिक्करा करना *v. a.* To trifallow, to plough three times.

तिक्कराना *v. a.* To confirm, to prove, to establish by argument; to inquire earnestly; to trifallow.

तिगुण *s. m.* A stone in music. *adj.* Threefold, triple.

तिगुना *adj.* Threefold.

तिष्ण *s. m.* Heat, also the heat of spices, or pungency. *adj.* Hot, pungent, acrid; sharp (*as a weapon*).

तिष्ठन *adj.* Sharp, virulent, bitter, severe.

तिजरो } *s. f.* A tertian fever or
तिजारो } ague.

तिट्टी *s. f.* A plant, commonly called *Teori*.

तिथ *adv.* Thither, three.

तिथना } *adj.* So many, so much, *Titne-*
तिथनी } *men*, in so much (*time*).

तिथरवितर *adj.* Dispersed.

तिथिचा *s. f.* Patience, resignation, sufferance, endurance.

तिथिवित } *adj.* Patient, resigned.
तिथिचु }

तिथिचा *s. m.* An obstacle, impediment, stratagem.

तिथिख *s. m.* One of the seven *Korans* or astronomical periods so called; a sort of sweetmeat made of sesamum, ground, and baked with sugar.

तिथिर *s. m.* The Francoline partridge.

तिथिरि *s. m.* The Francoline partridge; the name of a *mani*, and one of the

early teachers of the *Tyttiri*, or black *Yajur Ved*; the *Yajur Ved*, named after its teacher.

तिथ } *s. m.* A lunar day, one thir-
तिथि } tieth of a whole lunation.

तिथिचय *s. m.* Day of new moon.

तिदरी *adj.* Three-doored.

तिथर *adv.* There.

तिथारा *s. m.* A plant (*Euphorbia iquorun*); the meeting of three streams.

तिन *pron. pl. inflect.* Them, those. He, she, it, that. *Tinhen*, To them or those, &c. [throb.

तिनकना *v. n.* To flutter, palpitate,

तिनका *s. m.* A straw, a bit of the stalk of grass. *Tinka danton men lena*, To make submission, confess inferiority, or ask for quarter. *Tinke chunna* (*lit. to pick straws*), To be intoxicated.

तिनिड्डी *s. m.* The tamarind tree.

तिन्नी *s. f.* A kind of rice.

तिन्द *s. m.* A species of ebony, from the fruit of which a kind of resin is obtained, that is used in India as pitch for caulking vessels, &c. (*Diospyros glutinosa*).

तिन्दुकी *s. f.* The resinous fruit of a sort of ebony.

तिनारा *adv.* Thrice. *s. m.* A hall or room with three doors.

तिनि *s. m.* A fabulous fish of an enormous size, said to be one hundred *Yojans* long.

तिनिक्कि *s. m.* A large fabulous fish.

तिनिक्किचिक्कि *s. m.* A fabulous fish larger than either of the preceding.

तिनिज *adj.* Wet moist; moistened damp; steady, fixed, unmoved, unshaken.

तिनिर *s. m.* Larkness; gutta serena, total blindness from affection of the optic nerve.

- तिरिग *s. m.* A kind of pumpkin ground ;
a water melon.
- तिरि *s. f.* A woman, a wife.
- तिरकुटा *s. m.* A mixture of dry ginger,
long pepper, and black pepper.
- तिरिखा *s. f.* Thirst, desire.
- तिरकुट्टो *s. f.* A trivet.
- तिरिखा *adj.* Crooked, across, crosswise,
bent, oblique, awry, askant ; per-
verse ; affected, foolish. *Tirchha*
dekha, To squint, to look askant.
Tirchha lagha, *v. n.* To strike ob-
liquely, to glance. *Tirchhi ankh*
karna, To look angrily, to cast un-
kind looks. *Tirchhi nazare*, Leer,
ogle, side glance, squint.
- तिरिखना *v. n.* To crook, to place in a
transverse position, slant *v. n.* To
be perverse ; to be affected.
- तिरिखियाना *v. n.* To edge, to go obliquely.
- तिरितिराना *v. n.* To trickle, to drop.
- तिरिना *v. n.* To swim.
- तिरिपद *s. m.* A tripod.
- तिरिपन *adj.* Fifty-three.
- तिरिपोलिया *s. m.* A building with three
doors or arches.
- तिरिफला *s. m.* A medicine composed of
three myrobalans.
- तिरिवाचक *s. m.* An agreement confirmed
three times.
- तिरिभङ्गा *adj.* Standing awry, or bending
(*properly with legs, loins and neck*
bent).
- तिरिभङ्गो *adj.* Having the position de-
scribed under *tirbanga*, and epithet
of Krishna. *s. f.* A species of poeti-
cal measure.
- तिरि *adv.* Indirectly, underhandedly,
secretly, covertly ; crookedly, awry ;
a particle of abuse or depreciation.
- तिरिचुड *adj.* Sixty-three. [*proach.*
- तिरिक्कार *s. m.* Disrespect, abuse, re-
proach.
- तिरिक्कृत *adj.* Reviled, abused, reproach-
ed, censured.
- तिरि (*contraction of Ters*), Thy, thine.
- तिराना *v. n.* To cause to pass over or
swim ; to save.
- तिरान्ने *adj.* Ninety-three.
- तिराव *s. m.* Swimming.
- तिरास *s. f.* Thirst.
- तिरास चाना } *v. n.* To be thirsty.
तिरास लमना }
- तिरासौ *adj.* Eighty-three.
- तिरिया *s. f.* A woman, maid, female,
wife.
- तिरियाचरित *s. m.* Female wiles.
- तिरियावेद *s. m.* The science of women,
knowledge of women.
- तिरियाराज्य *s. m.* Amazon country, pet-
ticoat government.
- तिरौ *adj.* Three.
- तिरौचिरी *adj.* Dispersed.
- तिरेन्द *s. m.* The float of a fishing line,
a float or buoy.
- तिरेन्दा *s. m.* A float.
- तिरौदित *adj.* Covered, concealed, hidden,
removed or withdrawn from sight.
- तिरौदा *s. m.* A buoy, beacon.
- तिरिमा *s. m.* A pot of oil, &c., swim-
ming on water ; an ocular spectrum
or spark appearing before the eye
from the internal state of that organ.
- तिरिराना *v. n.* To vibrate, dazzle,
thrill, shake ; to glisten as grease or
oil, swimming on water.
- तिरिमाचट *s. f.* Vibration.
- तिरिरी *s. f.* Vertigo, darkness (*Perhaps*
amaurosis or blindness from disease).
- तिरुत *s. f.* A district on the *Gandak*,
Tirhut.
- तिरुतिर *adj.* Belonging to *Tirhut*, pro-
duced in *Tirhut*.

तिल *s. m.* A plant bearing an oily seed; the oil and seed being both much used in oriental cooking (*Sesamum orientale*); a mole or spot, compared to a seed of sesamum. *Tilon men tel nahin kahna*, (*lit. to say there is no oil in the seeds of sesamum, is*) To say snow is black, to deny the most evident truth.

तिलक *s. m.* A mark or marks made with coloured earths or unguents upon the fore-head, and between the eye-brows, either as an ornament or a sectarian distinction; a freckle, a mole, a natural mark on the person; a title, especially in composition, implying pre-eminence.

तिलका *s. f.* A kind of necklace, *adj.* Spotted, freckled, a person having moles or spots; chief, principal.

तिलकट *s. m.* The farina of sesamum.

तिलकालक *s. m.* A mole or spot on the body; a man so marked.

तिलकुट *s. m.* A sweetmeat, composed of pounded sesamum and sugar.

तिलङ्गा *s. m.* An inhabitant of *Tylanga*, in which the first soldiers were clothed and disciplined in the European manner; (*hence*) a soldier or rather sepoy.

तिलङ्गी *s. f.* A kind of (*chili's*) kite.

तिलपट्टा *s. m.* A cock roach (*Blatta*).

तिलपावली *s. f.* Mixture composed of rice and sesamum seeds; a mixture of black and gray hairs in the head.

तिलपूरी *s. f.* A kind of sweetmeat.

तिलङ्का *s. m.* A necklace of three strings.

• **तिलतैल** *s. m.* Sesamum oil.

तिलधेनु *s. f.* Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmans*.

तिलपर्णी *s. f.* Red sandars (*Pterocarpus santalinus*).

तिलपिष्ट *s. m.* A sort of sweetmeat made chiefly of ground sesamum.

तिलपिष्ट } *s. m.* Barren sesamum, bearing no blossom, or its seed yielding no oil.

तिलवर *s. m.* A kind of bird.

तिलमय *adj.* Made or composed of sesamum.

तिलमयूर *s. m.* A kind of pea-fowl, marked with spots resembling the seed of the sesamum.

तिलम्करो *s. f.* A kind of sweetmeat made of sesame and sugar.

तिलदा *adj.* Oily.

तिलई *s. f.* A small frying pan.

तिलावड़ी *s. f.* A plain in the vicinity of *Sirhind*, abounding in robbers; hence, it is applied to any situation of danger.

तिलूचा *s. m.* A kind sweetmeat (*eaten particularly by the Hindus when the sun enters capricorn*).

तिर्कोट्टा *adj.* (*Spoken of a lamp*) Sloped so that the oil may reach the wick.

तिलोत्तमा *s. f.* One of the courtezans of *Swarg*, the paradise of the *Hindus*.

तिलोदन *s. m.* A dish of milk, rice and sesamum.

तिल्ली *s. f.* The spleen or milt. *Taptilli, s. f.* Disorder of the spleen.

तिनारा *s. m.* A hall or building with three doors.

तिनारी *adj.* Stale, three days old.

तिष *s. f.* Thirst.

तिषा *s. f.* Thirst; temptation.

तिथ *s. m.* The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is *Cancer, adj.* Auspicious, fortunate, lucky.

तिथ्या } *s. f.* Emblematic myrobahan (*Phyl-*
तिथ्युष्य } *l. a hus emblics*), or auspicious flower.

तिस *inflect. pron.* That which. &c. *Tis-*
uprant, adv. Moreover. *Tis-per*, or,
Tis-pi, adv. Besides, over and above,
moreover, by, nevertheless, still,
then, after that, thereon, whereat.
Tis-per-bhi, adv. Thereon, neverthe-
less, yet, still. [pire.

तिमरायन *s. m.* A third person, an um-
मित *s. m.* Name of a medicine.

तिहत्तर *adj.* Seventy-three.

तिहुरा *adj.* Triple, three fold.

तिहुराना *v. a.* To tertiate, to do the
third time, to triple.

तिहुरावट *s. f.* Triplication.

तिहुरे *pron.* Your, of you.

तिहुरी *s. f.* The third part; the third
part of a piece of cloth for making
trousers.

तिहायन *s. m.* A third person; a court
of inquiry, three or four persons by
whom any cause is arbitrated, an
arbitrator.

तिहारी }
तिहारि } *pron.* Your, of you.
तिहारी }

तिहिं *pron. pl.* Those very, them, them-
selves.

तिह् *adj.* Three.

तिक्ष्ण *adj.* Pungent, hot; angry, pas-
sionate; sharp, acute, penetrating,
ardent, virulent, bitter, evere.

तीकठ *s. m.* Posteriors.

तीक्षुर *s. f.* A starby substance obtain-
ed from the root of the *Curcuma an-*
gustifolia.

तीक्ष्ण *adj.* Hot, warm, pungent, ardent,
zealous, active, warm; keen, intelli-
gent; angry, passionate, sharp (as a
sword) penetrating.

तीक्ष्णकण्टक *s. m.* Thorn apple (*Datura*
metel).

तीक्ष्णकन्द *s. m.* The onion.

तीक्ष्णकर्मन *adj.* Active.

तीक्ष्णगन्ध *s. m.* *Morunga Hyperanthera*;
the gum olibanum tree, small car-
damonis.

तीक्ष्णाम्ब *s. f.* Mustard seed; orris root,
Panlanus odoratissimus.

तीक्ष्णतेल *s. m.* Resin; the milky juice of
the *Euphorbia*, spirituous or vinous
liquor.

तीक्ष्णपत्र }
तीक्ष्णफल } *s. m.* Coriander.

तीक्ष्णपुष्प *s. m.* Cloves.

तीक्ष्णरस *s. m.* Saltpetre.

तीक्ष्णशूक *s. m.* Barley.

तीक्ष्णा *adj.* Pungent, hot, warm; angry,
passionate; sharp (as a sword),
penetrating.

तीक्ष्णी *adj. f.* Sharp (tone in music).

तीक्षुर *s. f.* A starby substance obtain-
ed from the root of the *Curcuma*
angustifolia.

तीक्ष्ण *adj.* Ardent, sharp. [night.

तीत्र *s. f.* The third day of a lunar fort-

तीज्जा *s. m.* The third day after the
death of a relation, on which obla-
tions are offered (used among Ma-
homedans).

तीत } *adj.* Bitter; pungent, hot,
तीता } acrid.

तीतर *s. m.* A partridge (*Perdix Fran-*
colinus). *Titar ke munh lachmi* (lit.
good fortune proceeds from the mouth of
the partridge, which is a small bird of
little estimation), A saying used when
a person of mean understanding is
chosen to decide in matters of which
he is incompetent to judge.

तीतरी *s. f.* A butterfly; a sort of
medicine.

- तीता *adj.* Bitter ; pungent, hot, acrid.
तीन *adj.* Three.
तीनतरङ्ग *adj.* Dispersed, scattered, ruined. [*only*].
तीनधान *s. m.* The private parts ; penis
तीनोदय *s. m.* (see दीवक्ष, पितृक्ष, अविक्ष, the three kinds of human obligations.
तीनचरण *s. f.* The three periods into which human life divides itself, viz., childhood, manhood, sevilty.
तीनोक्त *s. m.* Present, past, future.
तीनगुण *s. m.* The principle of truth, the love of sensual enjoyment. Darkness.
तीनिर *s. m.* Darkness, obscurity.
तीथ *s. f.* A woman or female in general.
तीथल *s. f.* A suit (of female's clothes).
तीर *s. m.* A shore, a bank ; an arrow.
adv. Near.
तीरथ *s. m.* A holy spot visited by pilgrims, especially at sacred waters.
तीरना *v.* To swim, float, cross over.
तीरभुक्ति *s. m.* Tirhut, a province in the east of central Hindustan, lying on the north of Behar . being bounded on the west and east by the Gandaki and Kausiki rivers, on the south by the Ganges, and on the north by the skirts of the Himalaya mountains.
तीरादा *s. f.* The junction of three rivers, lit. having three mouths or faces.
तीर्ष *adj.* Crossed, passed over ; spread, expanded.
तीर्षपद्मी *s. f.* A plant (*Curculigo or-choioides*).
तीर्थ *s. m.* Pilgrimage ; a holy place, any place of pilgrimage as Benares ; Gaya, Jaggernaut, &c. but especially particular spots along the course of sacred streams as the Ganges, &c. and in the vicinity of some piece of water or sacred springs.
तीर्थराज *s. m.* The city of Prayag or Allahabad.
तीर्थराजो *s. f.* The city of Benares, the most eminent of the Tirths or places of pilgrimage.
तीर्थवासी *s. m.* One who resides at places of pilgrimage.
तीली *s. f.* A bar (of a cage, &c.) ; the calf of the leg.
तीवर *s. m.* A hunter, one who lives by killing and selling game ; a fisherman, one who lives by fishing.
तीवरी *s. f.* The wife of a hunter.
तीव्र *adv.* Much, excessively, endless.
adv. Much, excessive, endless, unbounded, unlimited ; pungent, hot, warm.
तीव्रवेदना *s. f.* Agony, excessive pain, the pain of damnation.
तीव्रा *s. f.* A river in the east of Bengal.
तीस *adj.* Thirty.
तीसरा *s. m.* A third party.
तीसरा *adj.* Third.
तसरे *adv.* In the third place, thirdly.
तीथी *s. f.* Flax (*Linum usitatissimum*),
तुभ *adj.* Your.
तुंग *s. m.* Prominent, high.
तुंग *adj.* High, tall.
तुङ्ग *s. m.* Face.
तुङ्गा *s. f.* Beak, snout.
तुंदी *s. m.* (*adj.*) A person having a large stomach or navel.
तुङ्ग *s. f.* One line of a poem, a rhyme ; a moment.
तुङ्गला *s. m.*
तुङ्गली *s. f.*
तुङ्गल *s. f.* } A kind of paper kite.
तुङ्गाचौरी } *s. f.* The manna of bamboos.
तुङ्ग *adj.* High, tall, elevated, lofty.
s. m. A tree (*Rottleria tinctoria*) ; top, vortex, altitude.
तुङ्गभट्ट *s. m.* A restive elephant, or one

in rut. *s. f.* A river in the Mysore country, the *Tumbhadra*.
 तुम्हद्रा *s. f.* A river in Mysore.
 तुङ्गी *s. f.* A kind of basil (*Ocimum gratissimum*).
 तुच्छ *adj.* Void, empty; contemptible.
 तुच्छता *s. f.* Worthlessness. [sap.]
 तुच्छद्रु *s. f.* The castor oil tree as having no
 तुङ्गाना } *v. a.* To cause to break.
 तुङ्गाना }
 तुम्हई *s. f.* A vessel with a spout.
 तुम्हराना } *v. n.* To lisp, speak imper-
 तुम्हाना } fectly as a child.
 तुल्य *s. m.* A collyrium extracted from
 the *Anomam Zanthorhiza*; blue
 vitriol sulphate of copper, especially
 medicinally considered as an *unjun*,
 application to the eyes.
 तुल्याचन *s. m.* Blue vitriol, considered as
 a medicinal application to the eyes.
 तुलक *s. m.* Cross, out of temper.
 तुलकी *s. f.* A fine kind of bread or
 wafers thin as muslin.
 तुलुगाना *v. n.* To sound.
 तुल्य *s. f.* The navel.
 तुल्यपौ *s. f.* The navel.
 तुल्यपरिमाज } *s. m.* A lazy man, a
 तुल्यपरिहज } sloth, a sluggard, pass-
 ing his whole time in stroking his
 sides. [vated navel].
 तुल्यि *app.* Having a prominent or ele-
 तुल्य *s. m.* Toon, a tree of which the
 wood bears some resemblance to ma-
 hogany and is used for furniture, &c.
 (*Cedrela toona*). *adj.* Tormented,
 vexed, injured, cut, broken, cut
 down, &c.
 तुल्यव *s. m.* A tailor.
 तुल्य *s. f.* A musket.
 तुम 2d. *pers. pron. pl.* You Tum *ap*,
 You yourself. Tumko, or, Tumhen,
 To you. Tum tano, *pron. 2d. pers.*
 mas, *gen. pl.* You, of you.

तुमनि *s. f.* A troop of soldiers.
 तुमरा *adj.* Your.
 तुमरा *adj.* Like you.
 तुमई *s. f.* The price of carding.
 तुमाना *v. a.* To cause to be carded.
 तुमार *adj.* Your.
 तुमल *s. m.* Mingled or tumultuous com-
 bat; uproar, clangour, tumult, tu-
 multuous sound or noise; *Beleric*
myrobolan.
 तुम्हा *s. m.* A hollowed gourd, the rind
 of a gourd in which beggars carry
 water, &c.
 तुम्हिया *s. m.* A pot.
 तुम्ही *s. f.* A long gourd (*Cucurbita*,
lagenaria); a small hollowed gourd,
 the rind of a gourd in which beggars
 carry water, &c.; a kind of pipe
 (chiefly used by those who exhibit
 snakes).
 तुम्हई *s. f.* A kind of vegetable (*Cucumis*
acutangulus).
 तुम्ह *s. m.* A Turk; a soldier, a Ma-
 homedan.
 तुम्ह *s. m.* A horse.
 तुम्हगमनचर्यक *s. m.* Necessary celibacy,
 leading a life of continence in con-
 sequence merely of being without
 female society.
 तुम्ही *s. f.* A plant (*Physalis flexuosa*).
 तुम्ही *s. m.* A horseman, cavalier, &c.
adj. Equestrian, riding, mounted, or
 carried on a horse.
 तुम्ह *s. m.* A horse.
 तुम्ही *s. f.* A plant (*Physalis flexuosa*).
 तुम्ह } *adv.* Quickly, instantly direct-
 तुम्ह } ly.
 तुम्ह *s. f.* A kind of stitch.
 तुम्हना *v. a.* To sew (in a particular
 manner), to stitch.
 तुम्हाना *v. a.* To stitch, darn, hem.
 तुम्हती *s. f.* A kind of hawk (*Falco*
fasciatus, or *Falco dubius*).

तुरगी } *s. f.* A trumpet, a clarion.

तुरारं *s. f.* Your.

तुरागं *adj.* Quick, soon.

तुरागती *adj.* Quick, swift, expeditious.

तुरी *s. f.* A brush, or a fibrous stick used by weavers to clean and separate the threads of the woof; a painter's brush or fibrous stick used for that purpose.

तुरीय *s. m.* The divine Being, or universal Spirit.

तुरक *s. m.* Incense; a country, perhaps Turan or Turkistan, the original country of the Turks.

तुरष्का *s. m. pl.* The inhabitants of Turush.

तुरी } *adv.* Instantly, quickly, hastily, directly, presently, immediately. *Turti phurti,*

adv. Hastily, quickly.

तुर्तुरा *adj.* Nimble, active; flippancy.

तुल *adj.* Alike, like. *Tul bythna,* To be weighed against valuable things, which are to be given in alms; to sit straight and compact (as in a boat which might be upset by sitting uneven or carelessly). *Tul rahna,* To stand front to front, ready for battle or opposed.

तुलतुलाना *v. n.* To become soft (from moisture as a mud wall in the rain, as a sore or boil when suppurating, or as fruit getting ripe).

तुलना *v. n.* To be weighed or balanced; to be drawn up in array (as one army against another).

तुलतुल *adj.* A stutterer, a stammer.

तुलतुलाना *v.* To articulate imperfectly as a child.

तुलसी *s. f.* A small shrub held in veneration by the *Hindus*, Holy Basil (*Ocymum sanctum*); *Tulsi* is said to

have been a nymph beloved by *Krishna* and by him metamorphosed into this plant. *Tulsi ka hira,* Beads made of the wood of the *Tulsi* plant. *Tulsi dana,* A gold ornament. *Tulsi das, n. prop.* Name of a *Gosain*, and author of the *Tulsikrit-Ramayana*.

तुलसीदल *s. m.* The leaf of the *Tulsi*-plant.

तुला *s. f.* Measure by weight; a measure or weight of gold and silver, 100 *palas* or about 125 ounces troy; a balance, especially a fine balance, goldsmith's or assay scales; the sign *Libra* of the zodiac; the practice of being weighed against gold or any kind of valuable substance, which is afterwards given to priests.

तुलकीटि *s. f.* An ornament of the feet or toes; a hundred millions.

तुलाकीश *s. m.* A sort of ordeal, in which the accused is tried by being weighed in a scale.

तुलादान *s. m.* A gift of any articles to Brahmins equal in weight to the person of the donor.

तुलानी *s. m.* The berry of the *Abrus precatorius*, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs $1\frac{5}{16}$ grain troy; the factitious weight about $2\frac{3}{16}$.

तुलावा *s. m.* Part of an Indian carriage, which rests on the axletree arm and supports the body of the carriage.

तुलिका *s. f.* A small bird said to resemble the wagtail. [tree.]

तुलिकला *s. f.* The *Simal* or silk-cotton

तुली *s. f.* A steelyard; a fibrous stick or brush used for weavers for cleaning the threads of the woof; a painter's brush or fibrous stick used for that purpose. [logous to.]

तुल्य *adj.* Like, resembling, equal or ana-

- तूख्यान *s. m.* Drinking together.
 तुवर *s. m.* A tribe of *Rajputs*.
 तररी *s. f.* A kind of lentil (*Cytisus cajan*).
 तुष *s. m.* The husk of chaff or rice, &c. :
Beledic myrobala.
 तुषानल *s. m.* A conflagration of chaff,
 or of the husk of corn ; a capital
 punishment ; burning ; twisting dry
 straw, &c., around the limbs of a
 criminal, and setting it on fire.
 तुषार *s. m.* Frost ; cold ; thin, rain,
 midst ; ice, or snow.
 तुषारा *adj.* Cold, frigid, frosty.
 तुषित *s. m.* A kind of subordinate deity,
 one of a class of thirty-six.
 तुष्ट *adj.* Pleased, satisfied, rejoiced,
 gratified. [fication.
 तुष्टता *s. f.* Delight, satisfaction, grati-
 tudine *s. f.* Pleasure, satisfaction, gratifi-
 cation, content.
 तुस *s. m.* The husk of corn or rice.
 तुद्दिन *s. m.* Frost, snow.
 तू *pron.* 2nd. pers. sing. Thou, Too too,
 sound of calling a dog.
 तूवर *s. f.* A kind of pulse (*Cytisus cajan*).
 तूनाकरना *v. a.* To dispute, to wrangle,
 to abuse.
 तूवा *s. m.* A hollowed gourd, the rind
 of a gourd in which beggars carry
 water, &c.
 तूबी *s. f.* A small gourd ; the snout
 of a crocodile, alligator, &c. ; a kind
 of musical pipe (*chiefly used by those*
who exhibit snakes).
 तूकारना *v. a.* To thou.
 तूष *s. m.* A quiver ; a tree the wood of
 which bears some resemblance to
 mahogany, and is used for furniture,
 &c. (*Cedrela toona*).
 तूषीर *s. m.* A quiver.
 तूत *s. m.* The mulberry tree.
 तूतू *s. f.* A vessel with a spout.
- तूतू } *s. m.* Blue vitriol, tatty.
 तूतया }
 तूतन *s. m.* Chips, clippings, filings,
 fragments.
 तूती *s. f.* A parrot, parroquet.
 तूत *s. m.* A quiver ; a tree the wood
 of which bears some resemblance to
 mahogany, and is used for furniture,
 &c. (*Cedrela toona*).
 तूतना *v. a.* To card or separate (*wool*
or cotton) with the finger, prepara-
 tory to combing.
 तूतरी *s. f.* The snout of a crocodile,
 alligator, &c.
 तूमिया *s. m.* Thread made of carded
 cotton, in opposition to that made
 of what has been beat only.
 तूना *v. a.* To card or separate (*wool or*
cotton) with the finger, preparatory
 to combing.
 तूथ *adv.* Quick, swift, quickly. *adj.*
 Quick, expeditious.
 तूल *s. m.* Resembling.
 तूलनाली *s. f.* A thick roll of cotton,
 from which it is drawn out in spring.
 तूली *s. f.* A steelyard ; a weaver's fi-
 brous stick or brush ; a pencil, a
 painter's brush or a stick with a
 fibrous extremity used as one ; a
 rod, &c. dipped into crucibles to try
 if their contents are in fusion.
 तूवर *s. m.* A tribe of *Rajputs* ; a bull
 without horns though of an age to
 have them ; a beardless man ; a
 eunuch.
 तूद्दिन *s. m.* Snow, frost.
 तूही *pron.* Thou, thyself.
 तूष *s. m.* Grass, any gramineous plant.
 तूषजन्म *adj.* Graminivorous, one whose
 food is grass.
 तूषजाति *s. m.* The vegetable kingdom.
 तूषराज *s. m.* A palmyra tree.

तृणवत् *adj.* Like grass, like a straw ; worthless, insignificant.

तृणस *adj.* Grassy, made, &c. with grass.

तृणघ्न *s. m.* Conflagration of chaff ; burning a criminal wrapped up in straw.

तृणावत *s. m.* A certain *Rakshas*.

तृतीय *adj.* Third. *T. itial prakriti, s. f.*

A eunuch ; the neuter gender.

तृप्त *adj.* Pleased, satisfied, contented.

तृप्तात्मा *adj.* Contented, satisfied, tranquil.

तृप्ति *s. f.* Pleasure, satisfaction, content.

तृफला *s. f.* The three myrobalans.

तृमूर्ति *s. f.* Trinity ; the three principal *Hindu* gods.

तृषा *s. f.* Thirst, wish, desire ; a plant (*Commelina sativifolia*).

तृषावन् *adj.* Thirsty.

तृषित *adj.* Thirsty, thirsting (*physically or metaphorically*).

तृषण *adj.* Thirsty (*physically or metaphorically*), desiring, longing for, cupidinous. [avarice.

तृष्णा *s. f.* Thirst ; ambition, desire, wish,

तृष्णाचय *s. m.* Content, resignation, patience.

तृण *s. m.* Grass, grass-blade.

ते They, those. *postpos.* From, by, with, in, than.

त *prepos.* From, by, with, in.

तेत्तालीस *adj.* Forty-three.

तेत्तीस *adj.* Thirty-three.

तेदुआ *s. m.* A leopard (*Felis leopardus*).

तेदू *s. m.* A fruit (*Diospyros ebenum* or *glutinosa*).

तेईस *adj.* Twenty-three.

तेज *s. m.* Ardour, splendour, glory, refulgence, strength, energy ; fire, sharpness pungency. [Sara.)

तेजनक *s. m.* A kind of reed (*Saccharum*

सजनी *s. f.* A plant (*Aletris hyacinthoides*).

तेजपात *s. m.* The leaf of the *Laurus cassia*, cassia. [tic.

तेजसाग *adj.* Glorious, splendid, energetic.

तेजवती *s. f.* An aromatic plant (*Pothos officinalis*). [tic.

तेजवन् *adj.* Glorious, splendid, energetic.

तेजस *s. m.* Splendour, light, lustre.

तेजसी *adj.* Glorious, refulgent, splendid.

तेजस्कर *adj.* Restorative, invigorating, productive, tonic.

तेजस्वी } *adj.* Glorious, luminous,
तेजोमय } brilliant, splendid, energetic ; famous ; celebrated.

तेजोमय *s. m.* A tree (*Premna spinosa*).

तेजोवती *s. f.* A plant bearing a fruit resembling pepper.

तेतर *adj.* A fourth son or daughter.

तेरा *adv.* So much, thus, much.

तेपची *s. f.* A kind of stitch.

तेसन *s. m.* Wetting, moistening, moisture wet, damp ; a sauce or condiment.

तेसनी *s. f.* A chimney, a fire place.

तेरा *pron 3d per. gen. case*, Thy, thine.

तेरस *s. f.* The thirteenth day of the lunar fortnight.

तेरह *adj.* Thirteen *Terahwan adj.* Thirteenth.

तेरस *s. m.* The third year past or to before last, year after the next.

तेल *s. m.* Oil. *Tel charhan, v. s.* To anoint the head, shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric during the marriage ceremony.

तेलिन *s. f.* Wife of an oilman.

तेलिया *s. m.* Name of a colour, dark bay. *Teliya suran, adj.* Light bay coloured.

तेली *s. m.* A caste whose business is to sell oil, an oilman.

तेज *s. m.* A garden, a pleasure garden or play-ground ; play ; sport, pastime.

तेज *s. m.* Swimming or giddiness in the head.

तेजस *s. m.* The year past or to come, year before last, year after the next.

तेजराणा *v. a.* To have a swimming in the head, to be giddy, to be faint, to stagger, to fall down senseless from a blow.

तेजरी } *s. f.* A frown. *Teori charhāna*,
तेजरी } To frown. *Terri charhna*, A
तेजरी } frown to come on.

तेजहार *s. m.* A holiday, a festival.

तेजो *adv.* So, in like manner, as ; at the same time, then.

तेजोषा *adj.* Dim-sighted, purblind.

तेज *s. m.* Anger, passion, vehemence.

तेजर *s. m.* A female ornament worn round the ankles.

तेज *s. m.* Steadfastness, peremptoriness, perserverance, speaking with warmth, vehemence.

तेजो *adv.* Exactly then.

ते *adj.* So many. *Tyār*. So often.

ते *pron.* Thou.

तेतीस *adj.* Thirty-three.

तेजिल *s. m.* One of the astronomical periods called *Karan*.

तेजिर *s. m.* A flock of partridges, a Francoline partridge.

तेजिरीय *adj.* Relating to the *Tittiri* portion of the *Veds*. as a student, a text, teacher, section of, &c. ; the texts of this *Ved* being disgorged by *Yajayawalkya* in a tangible form, and picked up by the rest of *Vysampayana's* disciples, who for the purpose assumed the shape of partridges.

तेजिरीयक *s. m.* A follower of the *Tittiri* branch of the *Veds*.

तेजना *v. a.* To swim, to cross over.

तेज *s. m.* Oil, expressed oil, prepared from sesamum, mustard, &c. ; storax, gum Benzoin, incense.

तेजकिट *s. m.* The oil cake, a cake made of the oily seed, after expression.

तेज *s. m.* The part of the peninsula south of *Orissa*, the modern *Carnatic*.

तेजडा *s. m.* An inhabitant of the country called *Tylanga*, or the *Carnatic* ; a sepoy or native foot soldier dressed in the European costume.

तेजचोरिका *s. m.* A cockroach, or oil-stealer.

तेजमालो *s. f.* A wick, the cotton of a lamp.

तेजपट्टिक *s. m.* A sort of gem (*Amber* ?)

तेजिनो *s. f.* The wick or cotton of a lamp.

तेजिसाला *s. f.* A oil mill.

तेजो *s. m.* An oilman, an oil grinder or preparer. *adj.* Relating or belonging to oil, oily, &c.

तेज *adj.* Such. *adv.* So in that manner, in like manner, at the same moment.

तो A conjunction introducing the answer to a conditional proposition ; Then, that ; as, *Jo tu awaga to paroga*, If thou wilt come, then shalt thou receive. An adverb denoting asseveration or emphasis ; as, *Myn to ata tha, par usne ane nah diya*, I was in fact coming, but he prevented me.

तो *adv.* So, in that manner, then.

तोद *s. f.* A pot belly.

तोदी *s. f.* The navel.

तोदेल } *adj.* Pot-bellied, gor-bellied,
तोदेला } corpulent.

तोहो *adv.* Exactly then.

तोड़ *s. m.* The breach made by a gun,

&c. ; the strength of a current ; whey. *Tor karna*, To make a breach (*as a ball*). *Tor jar*, *s. m.* Cutting out (*as cloth by a tailor*) ; arranging a speech ; &c. *Tor daina*, To break and destroy, to pull down. *Tor tar*, *s. m.* Breaking and destroying ; plain speaking. *Tor dena*, To break, to spoil. *Tor phor*, *s. m.* Breaking, plain speaking, *Tor lena*, To gather, to pluck (*fruit*).

तेड़ } *s. f.* A net work thrown over a
तोड़ } woman's *palki*, &c.

तोड़त *s. m.* A dried pod of *tori*, kept for seed.

तोड़ना *v. a.* To break, tear, rend, burst, split, demolish ; to change (*money*), to pluck or gather (*fruit, flowers, &c.*), to reduce (*in arithmetic*). *Dam torna*, To be at the point of death. *Roti torna*, To eat the bread of idleness. *Torna jorna*, (*to break and join*), Expresses absolute power over any thing. [the wrist.

तोड़ल *s. m.* A large thick ring worn on
तोड़वाई *s. f.* Price paid for breaking or changing coin.

तोड़वाना *v. a.* To cause to be broken, or to be changed (*coin*).

तोड़ा *s. m.* Scarcity, want ; a purse, a bag, containing one thousand rupees ; the match of gun ; a bank, an island, a bar ; a ploughshare ; a piece of rope ; an ornament like a chain. *Toredar*, A matchlock.

तोड़ाना *v. a.* To cause to be broken or changed (*as money*).

तोड़ी *s. f.* Mustard seed. *adv.* Till, up to.

तोड़ना *v. a.* To weave tape or ribband.

तोड़ना *adj.* Stutterer, stammerer, lisping, lisper, stuttering, stammering, speaking imperfectly as a child.

तोड़लाना, *v. n.* To lisp, to speak imperfectly as a child.

तोता *s. m.* A parrot ; the cock of a matchlock.

तोती *s. f.* A female parrot.

तोपड़ा *s. m.* A fly ; a kind of pigeon.

तोपना *v. a.* To bury, to cover.

तोपाना } *v. a.* To have buried, to cause
बुपाना } to cover.

तोपड़ा *s. m.* The bag in which horses eat their corn.

तोमड़ी *s. f.* A hollowed gourd (*Cucurbita lagenaria*).

तोय *s. m.* Water.

तोयकाम *s. m.* A sort of cane, growing in or near water (*Calamus fasciculatus*).

तोयकच्छ *s. m.* A sort of penance, drinking nothing but water for a fixed period.

तोयद *s. m.* A fragrant grass (*Cyperus rotundus*).

तोयधर *s. m.* A potherb (*Masilia denara*).

तोयपिप्पली *s. f.* A plant (*Jussiaea repens*).

तोयघुषी *s. f.* Trumpet flower.

तोयपसादन *s. m.* The clearing nut-plant (*Strychnos poratorum*) : the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

तोयबोही *s. f.* A kind of gourd (*Momordica charantia*).

तोय *s. f.* A kind of pulse ; a net thrown over a woman's *palki*.

तोय *s. m.* The ornamented arch of a door or gateway ; decoration of a gate-post ; a bundle of flowers enclosed in a cloth of gold tissue and hung at a gateway or door ; strings of flowers suspended across gateways on public festivals.

तोरह *s. m.* A number of trays, containing various dishes of food, presented to others by great men ; a nobleman a minister of state ; pride *Torahposh*, *s. m.* A covering for dishes, &c. *Torah-bandī*, *s. f.* The arrangement or sending out of trays of food as presents.

तोरही *s. f.* A trumpet.

तोरी *s. f.* A vegetable.

तौन } *s. m.* Weight, weighing. *Tol*
तौन } *tal*, Weighing and measuring.

तोला *s. m.* A *tola*, a weight of gold or silver ; it is stated in books at 16 *mashas* of 5 *rattis* or $6\frac{1}{2}$ grains each, and weighs therefore 105 grains troy ; in practice it is calculated at 12 *mashas* jeweler's weight, and weighs nearly double, or 210 grains.

तोष *s. m.* Pleasure, joy, happiness.

तोही *pron.* To or for thee, thee.

तो *adv.* Then, that time, in that case, moreover, that also, for, yes, well.

Toa bhi, *adv.* Even then ; still, yet, nevertheless. *Tow low*, or, *Tow lag*, *adv.* Then in that case, till, then, so long.

तौ *adv.* So, in that manner, then.

तरसना *v. a.* To be affected or overcome with heat,

तौन *pron. correl.* That.

तौन *s. m.* Weight, weighing, *Total tal*, Weighing and measuring.

तौलना *v. a.* To weigh, to balance ; to confront (*as two armies*). *Toalna nazaron men.* To estimate the worth of any one.

तोबचार } *s. j.* The price for weigh-
तोनार } ing.

तोबाना *v. a.* To cause to be weighed.

तोबिया *s. m.* } A vessel used by Hin-
तोबी *s. f.* } dus.

तोही *adv.* Then, even, still, in that case only, at that very time.

तोह *adv.* Still, them, even, nevertheless.

त्यक्त *adj.* Left, resigned, abandoned, deserted.

त्यजना *v. a.* To quit, to abandon, to leave, or resign.

त्याग *s. m.* Abdication ; leaving, abandoning, renouncing, parting from, seperation, deserting.

त्यागना *v. a.* To leave, to abandon, to desert, to forsake, to quit, to abdicate, resign.

त्यागिन *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects thoughts, passions, &c.

त्यागी *part. act.* Leaving, relinquishing, abandoning. *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons, terrestrial objects, thoughts, passions, &c.

त्याज्य *adj.* Fit to be left, forsaken or avoided.

तौ *adv.* So in like manner, as ; at the same time, then.

तोषा *adj.* Dim-sighted, purblind.

तह *m. f.* The city of *Harischandra* suspended, it is supposed in the air.

तवा *s. f.* An unchaste woman (*a shame to her family*).

तपारखा *s. f.* A whore, a harlot.

तय *adj.* Three.

तयी *s. f.* The three *Veds* collectively, that is, omitting the *Utharvan*, which not being a text-book for the customary religious rites of the *Hindus*, is considered very commonly rather as an appendix to the other

three, than a fourth, work of equal authority ; a plant (*Conyza serrata*).

वयोधर्म *s. m.* Duty enjoined by the *Veds*, modes of sacrifice, &c, prescribed by them.

वयोधर्म *s. f.* The thirteenth day of the lunar fortnight.

वय *adj.* Timid, fearful.

वय *s. m.* Safety ; preserving, protection ; deliverance, salvation ; a coat of mail. *Tran karna*, To free, to protect. *Tran karta*, *s. m.* A saviour, a deliverer.

वयो *s. m.* A saviour, a deliverer.

वयसाय *adj.* A preserver, preserving.

वास *s. m.* Fear, alarm, terror.

वासदायी *adj.* Terrifying, fear-exciting.

वास { *adj.* Afraid.

वाह { *interj.* Mercy ! save ! *Trah !*
वाही { *Trah karna*, To complain, to repent of sin, to cry, for mercy.

वाहिकार *s. m.* Calling out for deliverance or mercy, cry out for mercy.

त्रि *adj.* Three.

विक्कट *s. m.* A plant (*Ruellia longifolia*).

विक्कट } *s. m.* The aggregate of three
विक्कटा } spices, viz. black and long
pepper, and dry ginger.

विक्कट *s. m.* A short of fish (*Silurus*) ; a plant (*Ruellia longifolia*).

विष्णु *s. f.* A triangular frame or bar across the mouth of a well, over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping ; a frame at the bottom of a well on which the masonry rests.

विष्णुसत्त्व *s. m.* A name of *Buddh*, founder of the *Buddh* sect, *adj.* Omniscient ; who knows or is acquainted with the past, present and future.

विष्णुसत्त्व *s. m.* A *Rishi* or divine sage ; a name of *Buddh*, *adj.* Omniscient.

विक्कट *s. m.* The name of a mountain in the peninsula ; any mountain with three peaks ; sea-salt prepared by evaporation.

विक्कीय *s. m.* The vulva ; a triangle,

विगण *s. m.* The aggregate of three human objects, or virtue, wealth, and love.

विगर्ष *s. m.* A country. in the north-west division of India, or *m. pl.* *Trigarta*, its inhabitants : apparently part of *Lahore*, said by Mr. Wilford, to be the modern *Tahora*, but differently described in the various *Cosh*.

विगर्षा *s. f.* A lascivious woman, wanton.

विगुण *adj.* Thrice, three times, triple ; possessing the three *gunas* or properties ; the aggregate of the three qualities incident to human nature.

विण *s. m.* Grass, meadow grass.

विणता *s. f.* The state or abstract property of grass.

विणविक्कट *s. m.* A portion of the *Yajur Ved* ; A follower of that branch of the *Ved*.

विदग्ध *s. m.* A wandering devotee, one who carries three long bamboo staves in his right hand ; the religious man who has obtained a command over his words, thoughts and actions, or mind, body and speech.

विदग्धा *s. f.* A creeping plant (*Cissus pedata*).

विदग्ध *s. m.* A god, a deity, an immortal ; from enjoying perpetual youth, or being subject, as well as mortals, to the three conditions, of birth, being, and destruction.

विदग्धाहार *s. m.* *Amrit* or Ambrosia.

- त्रिदीप** *s. m.* Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm.
- त्रिपदा** *s. m.* The forehead marked naturally with three horizontal lines.
- त्रिपथ** *s. m.* A place where three roads meet.
- त्रिपद** *s. m.* A tripod.
- त्रिपदी** *s. f.* A creeper (*Cissus pedata*) ; the girth of an elephant.
- त्रिपाद** *s. m.* Fever (*personified*), the demon of fever as described in the *Purāṇas*, with three feet, and three heads, alluding probably to it ; three stages of cold, hot, and sweating.
- त्रिपण्ड** *s. m.* Three curved horizontal marks made across the forehead with cow-dung ashes ; they are worn especially by the followers of *Shin*, or *Sakti*, and are indispensable in proceeding to worship the former.
- त्रिपुर** *s. f.* A district of Bengal, the modern *Tiperah*.
- त्रिवीलिया** *s. m.* A building with three doors or arches.
- त्रिफला** *s. m.* A medicine composed of the three myrobalans.
- त्रिवेणी** *s. f.* The conflux of three sacred rivers ; especially that of the *Ganges*, *Jamunā*, and supposed *Sarasvatī*, under ground at *Allahabad*, which city, is also so named.
- त्रिमङ्ग** *adj.* Standing awry or bending (*properly with legs, loins, and neck bent*).
- त्रिमङ्गी** *adj.* Having the position described under *tribhanga*. *s. f.* A species of poetical measure.
- त्रिभुवन** *s. m.* The three worlds, viz. heaven, earth, and hell ; the universe. *Tribhuvan-nagar*, *adj.* Splendour of three worlds.
- त्रिमय** *s. m.* A portion of the *Rig Ved* ; a follower or student of the *Trimadhya* section of the *Rig Ved*.
- त्रिमार्गी** *s. f.* The meeting of three roads.
- त्रिमकुट** *s. m.* A mountain with three peaks.
- त्रिमसानी** *adj.* Having three months, a meeting of three waters, roads.
- त्रिमूर्ति** *s. m.* A *Jyn* saint ; the united form of *Brahma*, *Vishnu*, and *Shiv*, or the *Hindu* triad ; one possessing three forms or modes of being. *s. f.* Trinity.
- त्रियटि** *s. m.* A medicinal plant (*Mollugo pentaphylla*).
- त्रिया** *s. f.* A woman, maid, female, wife.
- त्रिया-charitra**, *s. m.* Female wiles.
- त्रियाśed**, *s. m.* The science of woman, knowledge of woman.
- त्रिया-raj**, *s. m.* Amazon country, petti-coat government.
- त्रियामक** *s. m.* Sin. as the impeder of the three objects of life. [river.
- त्रियामा** *s. f.* The *Yamuna* or *Jamna*.
- त्रिरात्र** *s. m.* Three nights collectively, or the duration of three nights.
- त्रिलोक** *s. m.* The three worlds, i. e. heaven, earth, and the regions under the earth ; the universe.
- त्रिलोकी** *s. f.* The aggregate of the three worlds, or, heaven, earth, and hell collectively. *Triloki-nath*, *s. m.* Lord of the universe.
- त्रिदण्ड** *s. m.* Three human objects or pursuits ; as, love, duty, and wealth ; three conditions of a king or state, prosperity, evenness and decay ; or loss, gain, equality ; the three qualities of nature, purity, blindness, and depravity. [folia].
- त्रिदण्डक** *s. m.* A plant (*Ruellia longi-*
- त्रिवेणी** *s. f.* A name of the *Ganges* ;

the name is especially applied to the river at *Allahabad*, where it receives *Jamuná* and is supposed to receive under ground the *Saraswati*.

चिञ्चनपर्णी *s. f.* A potherb (*Hilancha repens*).

चिञ्चन

चिञ्चन *s. m.* A sanctified teacher of the *Jyn* sect ; the refuge or asylum of the three worlds.

चिचल *s. m.* A trident, a three pointed spike or spear, especially the crest of *Shiv*.

चिटम *s. f.* A sort of metre, the stanza consisting of three lines of various lengths. [triangle,

चिचक *s. m.* A hill with three peaks ;

चिचकी *s. m.* A kind of fish (*Oyprinus denticulatus*).

चिस्रमा *adj.* The three periods of the day, or, dawn, noon, and eve.

चिसुपर्ण *s. m.* A portion of the *Rig* and *Yajur Veds*.

चटो *s. f.* Loss, destruction.

चेता *s. f.* The second *Yug* or age of the *Hindus*, said to consist of 1,296,000 years ; the silver age.

चेपुर *s. m.* The modern city of *Tipperah* in Bengal.

चैविद्य *s. m.* A scholar in the three *Veds*, or one who possesses three sciences.

चीटकी *s. f.* A *Ragini*, or one of the female personifications of music.

चोटी *s. f.* The beak or bill of a bird ; a kind of pike (*Esox scolopax*).

लक *s. f.* The bark of the bamboo ; bark in general.

लककण्डूर *s. m.* A sore or wound.

लकचोरा *s. f.* The manna of the bamboo.

लघा *s. f.* Skin ; bark ; rind ; woody cassia.

लरा *s. f.* Haste, speed.

लरित *s. m.* Despatch, haste. *adv.* Quickly, swiftly. *adj.* Quick, swift, expeditious.

य

य The seventeenth consonant of the *Nagari* alphabet, and second of the dental class, being the aspirate of the preceding letter, and expressed by *th*.

यई *s. f.* A heap of clothes, &c.

यंभ } *s. m.* A pillar, a post.

यंभना *v. n.* To cease, to be restrained, to stop, to be supported.

यक्का } *s. m.* Clot, lump (congealed).

यक्का } *Thakke ke thakke, adj.* Congealed, thick, conglomerated.

यक्कयक्क *adj.* Very wet, drenched.

यक्कना *v. n.* To be wearied or fatigued, to tire, to fag.

यक्का *adj.* Tired, weary.

यक्काना *v. a.* To tire, harass, weary, fag, fatigue, fade.

यक्कित *adj.* Wearied, stopped, motionless, astonished.

यक्का *s. m.* Clot, lump (congealed).

Thakke ke thakke, *adj.* Congealed, thick, conglomerated.

यक्क *s. m.* Udder. *Thandur*, An animal with a large udder, or having an udder.

यक्की *s. f.* A blemish in horses.

यक्कना *s. m.* Inflamed breast (of a woman) ; name of an animal.

यक्करी *s. m.* A *Brahman* or *Thanesk-war*, a famous *Hindu* shrine in *Kurukshetra*, near *Karnaal*.

यक्क *s. m.* A pat, a tap.

यक्का *s. m.* A box, slap, claw, cuff.

थपड़ी *s. f.* The clapping of hands, *Thapri bayana*, To clap the hands, *Thapri marna*, To hoot.

थपेड़ा *s. m.* A slap, a box, a clout, buffet ; scalp.

थपड़ *s. m.* A box, a slap, claw, cuff.

थम *s. m.* A pillar, a post.

थमड़ा *adj.* Thick, corpulent.

थमना } *v. n.* To cease, to be res-
थम्बना } trained, to stop ; to be sup-
थम्बना } ported.

थर *s. m.* A lion or tiger's den.

थरथर *adj.* Trembling.

थरथराना *v. n.* To tremble, quiver, shiver, shake, quake, vibrate.

थरथरावट } *s. f.* Tremour, shaking, trem-
थरथरी } bling, quivering, shiver-
ing, vibration.

थरथरना } *n. v.* To tremble, to quiver.
थरथराना }
थराना }

थल *s. m.* Place, firm, or dry ground ; a lion's or tiger's den.

थलकना *v. n.* To palpitate, to flutter.

थलचर *adj.* Moving on land, terrestrial (*an animal*).

थलथल करना } *v. n.* To undulate, to
थलथलाना } fluctuate as a thick or
glutinous fluid, to shake as the flabby
flesh of a fat man.

थलवेड़ा *s. m.* Place of abode, and means of attaining one's desires.

थलिया *s. f.* A salver, a platter, a flat dish, generally of brass.

थनई *s. m.* A mason, a brick-layer, an architect.

था *v. n. past tense.* Was.

थांग *s. f.* A den of thieves.

थानो *s. m.* A receiver of stolen goods.

थाम *s. m.* A post, a pillar, a support, prop, an obstacle.

थामना *v. a.* To support, to prop ; to shield, protect, keep, retain, main-

tain, to shelter ; to prevent, withhold, restrain, calm ; to stop, to pull up (*a horse*), to bear, assist, resist.

थानला *s. m.* A mound or basin of earth about the root of a tree.

थानना *v. n.* To fatigue, to be tired.

थातो } *s. f.* A trust, what is given
थायी } in charge, a charge.

थान *s. m.* A piece of cloth ; a stall for cattle, a manger, a pieco (*of coin*), as *Ek than ashrafi*, One gold mohur. *Tinon than*, The private parts of a male.

थाना *s. m.* A station, a guard ; the inside of the lines of an army ; a heap of bamboos.

थानी *s. m.* Householder, master of the house. *s. f.* A den of thieves.

थाप *s. f.* A tap, a pat, a flap, paw ; the sound of small drum.

थापना *v. a.* To patch (*as a wall with cowdung*) ; to tap. *s. f.* A religious ceremony performed at a certain season, at *Agra* and its vicinity.

थापा *s. m.* A mark of the paw.

थापी *s. f.* The noise of tapping ; the instrument with which potters beat their earth, or with which terraces are beaten.

थान *s. m.* A post, a pillar, prop, support ; an obstacle.

थायना *v. a.* To support, to prop ; to shield, protect, keep, retain, maintain, to shelter ; to prevent, withhold, restrain, calm ; to stop, to pull up (*a horse*) ; to bear, assist, resist.

थार } *s. m.* A large flat dish.
थाल }

थाला *s. m.* The basin at the root of a tree for holding water ; the excavation in which a tree is to be planted ; a large flat dish.

चाली *s. f.* A salver, a platter, a flat dish ; a mount or basin about the root of a tree for holding water.
 चाह *s. f.* Bottom, ford.
 चाहो *s. f.* Fordableness.
 चिर *adj.* Fixed, stable, settled, tranquil, calm, smooth.
 चिरकना *v. n.* To set one's self off well in dancing, to dance with expressive action and gesture.
 चिरना *s. f.* Rest, settlement, tranquillity, steadfastness.
 चिराना *v. n.* To settle (as liquor).
 चीर *adj.* Tranquil, calm, smooth.
 चुकचुकाना *v. n.* To spit on the mention of any disease, as a preservative against it, or, as a caution against an evil eye.
 चुकहाई *adj.* Base, contemptible (*fit to be spit upon*).
 चुकाना *v. a.* To cause to spit ; to cause to reproach.
 चुकदिला *adj.* Miserly, narrowly.
 चुतकारना *v. a.* To drive away scornfully.
 चुघनी *s. f.* The mouth of a camel, horse, &c.
 चुथाना *v. a.* To frown, scowl, or pout.
 चुपाना *v. a.* To cause to be supported, propped or plastered.
 चुलचुल *adj.* Gently falling or dropping (as water from a small height).
 चुक *s. m.* Spit, saliva. *Thúk chatna*, To break one's promise. *Thúk dena*, to leave, to give up. *Thúk lagakar chhorna*, To treat with sovereign contempt. *Thúk lagana*, To apply spit (a term of abuse and of most indecent meaning).
 चुकना *v. a.* To spit.
 चुनी *s. f.* A pillar, post, column.
 चुघडा *s. m.* Mouth,

चुथना *s. m.* } The mouth of a camel,
 चुघनी *s. f.* } horse, &c.
 चुनी *s. f.* A pillar, post, column.
 चुहर *s. m.* A plant (*Euphorbia nerifolia*).
 चेरेचेरे *s. m.* Merry-making. *Tha-i-tha-i karna*, To make merry.
 चिगली *s. f.* A patch (in a garment).
 चिचिचिचो *s. f.* Merry-making.
 चिना *s. m.* A stone set in a ring.
 चेला *s. m.* } A purse tied round the
 चेनिया *s. f.* } waist ; a bag ; the acro-
 चेनी *s. m.* } tum.
 चीक *s. m.* A mount, heap, ready money ; share, portion. *Thokdar, s. m.* A wholesale dealer.
 चीड *s. m.* The spathe of a plantain tree before it shoots from the stem.
 चीडा *adj.* A little, small, scarce, few, scanty, seldom, some, less. *Thora thora*, A little by degrees. *Thora thora hona*, To be ashamed, to shrink with shame. *Thora-bahut, adj.* More or less. *Thore se thora, adj.* Very little.
 चीदरा *adj.* Bruised and spoiled (as the head of a mallet) ; toothless.
 चीथला *adj.* Blunt, not sharp, dull.
 चीथा *s. m.* A medicine ; an arrow without a point. *adj.* Hollow, empty ; toothless. *Thothi bat*, Word without meaning, nonsense.
 चीप *s. m.* An ornament or mounting at the end of the pole of a *palki*, &c. ; head, topping.
 चीपना *v. a.* To support, to prop ; to plaster ; to pile, to heap.
 चीपियाना *v. n.* To trickle.
 चीपो *s. f.* Box, thump.
 चीहर *s. m.* A plant (*Euphorbia nerifolia*).

द

द The third letter of the dental class and eighteenth consonant in the *Nagri* alphabet, corresponding to the letter *d*, uttered with the point of the tongue pressed on the upper foreteeth.

दै *part.* Given; gift. *s. m.* Destiny, the Deity. *s. f.* The Godhead. *Dai lagna*, To be unfortunate. *Dai-mara*, *adj.* Struck by the Deity, accursed.

दड *s. m.* A stick; a staff; fine, penalty, punishment, castigation by amercement or putting to death; a measure of time, or 2½ minutes.

दंडवत् *s. f.* *Hindu* salutation, bow, obeisance, prostration.

दंडी *s. m.* A mendicant who carries a staff in his hand; the penis.

दंदनात्ता *v. n.* To enjoy one's self, to be contented and independent, to have at one's ease.

दंदाक *s. m.* A blister, a pimple.

दंश *s. m.* A gadfly; a tooth; the sting of a snake.

दंशन् *s. m.* Biting, stinging.

दंशमूल *s. m.* A plant (*Hyperanthera morunga*).

दंशित *adj.* Bitten, stung.

दंशौ *s. f.* A small gadfly.

दंशिर *adj.* Mischievous, noxious.

दक्ष *s. m.* A son of *Brahma*, said to have been born from the thumb of his right hand, for the purpose of peopling the world. *Daksh* is said to have had sixty daughters, of whom twenty-seven are represented as the nymphs who form the lunar asterisms, and wives of the moon: one of his daughters also was *Sati* or *Durga*, the wife of *Shiv*, and seventeen were

married to *Kasyap*, and were the mothers of all created beings. *Daksh* was on one occasion decapitated by *Shiv*; he is sometimes regarded as an *Avatar* of *Brahma* himself; a *muni* and legislator who flourished in the beginning of the *Treta yug*; a scholar; a *pundit*; a dexterous or clever man. *adj.* Clever, able, dexterous.

दक्षता *s. f.* Dexterity, cleverness.

दक्षध्वजस्तुत *s. m.* A name of *Shiv*. *Daksh* having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law *Shiv*, and his wife *Sati*, they went unbid, and being received unpolitely, the latter threw himself into the fire, and was burnt; a furious quarrel ensued between *Shiv* and *Daksh*, in which the god decapitated his-father-in-law.

दक्षिण *adj.* Right (not left); south, southern.

दक्षिणपूर्वा *s. f.* The south-east quarter.

दक्षिणा *s. f.* A present to *Brahmans* upon solemn or sacrificial occasions, a fee, reward; a form or figure of *Durga*, in which the right side is said to be advanced; donation to *Brahmans* personified as a goddess, said to be born from *Krishn's* right side.

दक्षिणाग्नि *s. m.* One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south.

दक्षिणाल *s. m.* The *Malaya* mountain.

दक्षिणामुख *adj.* Turning the face southwards.

दक्षिणायन *s. m.* Southing. *Dakshinayan surya*, The winter solstice, sun's southing, the period of the sun's be-

ing in the southern hemisphere, southern declination.

दक्षिणीय *adj.* Meriting or deserving a reward.

दक्षिणेन *adv.* Southward, southerly.

दक्षिण्य *adj.* Meriting or deserving a reward.

दक्षी *adj.* Capable, able, well qualified.

दक्षन *s. m.* South; the southern part of India.

दक्षिणी *adj.* Southern (*generally, things or persons from the south*). *Dakhani pudina*, Horse-mint. [India.

दक्षिन *s. m.* South; the southern part of

दक्षिना *adj.* Southern. *s. f.* Southerly wind.

दक्षिनायन *s. m.* Sonthing. *Dakhinayan surja*, The winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination.

दक्षिनी *adj.* Southern (*'generally, things or persons from the south*). *Dakhina pudina*. Horse-mint.

दमक *s. m.* A kettle-drum. [mony.

दमकुटा *v. a.* To disbelieve a true testi-

दमकुटा *s. m.* Highway.

दमकुटाना *v. a.* To propel, to roll.

दमदमा *adj.* Shining.

दमदमाना *v. n.* To glow, gleam, twinkle.

दमदमाहट *s. f.* Splendour, sparkling, twinkling (*as of a star*).

दमधना *v. a.* To burn; to tease, vex; to chide, threaten, upbraid, revile, pester.

दमदमाना *v. n.* To tremble.

दमका *s. m.* A kind of quilted vest worn as armour. [fire.

दम्व *adj.* Burnt, scorched, consumed by

दम्वकाक *s. m.* A raven, or perhaps the carrion crow.

दम्वल *s. m.* A kind of chair.

दङ्गा *s. m.* Wrangling, confusion, mutiny, sedition, rebellion.

दङ्गेत *adj.* Mutinous, turbulent, mutineer, seditious.

दङ्ग *s. m.* See दङ्ग.

दङ्गिना *s. f.* See दक्षिण.

दटना *v. a.* To oppose, confute, fight.

दड्डकना *v. n.* To spilt, to be rent or torn, to crack.

दडेडा *s. m.* Hard, impetuous rain.

ददमुखा *adj.* Beard-shaven, beardless.

दटियल *adj.* Having long beard.

दण्ड *s. m.* A stick, a staff; punishment, castigation by amercement or putting to death, fine, penalty; a measure of time, or 24 minutes.

दण्डक *s. m.* A sort of metre, the stanza of which exceeds 27 syllables and may extend to 200.

दण्डका *s. f.* A country on the north-east coast of the peninsula, containing the celebrated forest. *Dandkaranayash*, in which Ram resided some time.

दण्डकका *s. f.* A sort of drum.

दण्डताशी *s. f.* A perforated copper vessel of given capacity, placed in a vessel of water; when filled with water it sinks, marking a certain portion of time.

दण्डनीति *s. f.* Ethics, the system of morals taught by *Chanyakyah*.

दण्डनीय *adj.* Punishable, deserving punishment. [*pinus barbigera* ?]

दण्डपाल *s. m.* A small kind of fish (Cy-

दण्डवत् *s. f.* Hindu salutation, bow, obeisance, prostration.

दण्डादखी *s. f.* Single stick; cudgelling, fighting with sticks or staves.

दण्डायमान *adj.* Standing erect.

दण्डित *adj.* Punished, chastised, sentenced, fined.

- दण्डिन *s. m.* A staff or mace-bearer.
 दण्डी *s. m.* A mendicant who carries a staff in his hand; the penis.
 दण्ड्य *adj.* Punishable, deserving punishment.
 दन्ता *v. a.* To oppose, confute, fight.
 दन्तवन् } *s. m.* A tooth-brush, generally
 दन्तौव } of a twig.
 दन् *s. m.* The name of a king; a title or surname of a man of the *Vys* or third tribe. *adj.* Given presented, made over, assigned.
 दत्तकपुत्र *s. m.* A son given away by his natural parents to persons engaging to adopt him; one of the twelve heirs acknowledged by the old *Hindu* law.
 दत्तप्रदानिक *s. m.* Resumption of a gift, taking back a thing given.
 दत्तात्मन् *s. m.* A youth or orphan who gives himself to persons disposed to take the place of parents.
 दत्तानपकर्मन् *s. m.* Non-resumption of gifts.
 दत्ति *s. f.* Gift, donation.
 ददलाना *v. a.* To chide, to snub.
 ददितान् *s. m.* Descent (*by ancestors*), pedigree, ancestors, paternal grandfather's family.
 ददोड़ा *s. m.* A bump (*occasioned by the bite of an insect*).
 ददु *s. m.* Cutaneous and herpetic eruptions. [pes.
 ददुरीविन् *adj.* Herpetic, diseased by Herpes.
 ददू *s. m.* Herpetic eruptions.
 दधि *s. m.* Sour thick milk, milk curdled or coagulated by heat, or by the addition of buttermilk: it is an article of food of general use and high estimation among the *Hindus*, and is considered medicinally as the remedy or preventative of most disorders. *Dadhi-kado*, Coagulated milk and clay,

- thrown by people at each other in sport, on the festival of *Krishna's* birth-day.
 दधिपणिका *s. f.* A flower (*Clitorea ternata*). [apple.
 दधिफल *s. m.* The elephant or wood
 दधीव *s. m.* The name of a *muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts: they being the only effective weapons against the demon *Tarak*.
 दध्यानि *s. f.* A medicinal plant.
 दन् *s. m.* A tooth; an elephant's tusk or tooth.
 दन्धावन *s. m.* A tree yielding an astringent-resin (*Mimosa catechu*); a plant (*Mimusops elengi*); a tooth-brush, or a fibrous stick used for cleaning the teeth.
 दन्तपत्रक *s. m.* A kind of jasmine (*jasminum pubescens*); the petals, or leaves of the flower, resembling teeth in colour and shape; this comparison is frequent among the poets.
 दन्तपीर *s. f.* The tooth-ache.
 दन्तपुष्प *s. m.* A plan), the flower of which is compared to a tooth (*Strychnos potatorum*).
 दन्तमूल *s. m.* The tartar of the teeth.
 दन्तमांस *s. m.* The gums.
 दन्तशठ *s. m.* Elephant or wood apple; common lime (*Citrus acida*); a plant bearing an acid fruit (*Averrhoa carambola*).
 दन्तशठा *s. f.* Wood sorrel (*Oxalis monodelpha*).
 दन्तशान *s. m.* A dentifrice, composed chiefly of the powdered fruit of the Chebulic myrobalan and green sulphate of iron.

दन्तग्रन्थ *s. m.* The tooth-ache.

दन्तावली *s. f.* A harrow or rake.

दन्ताब्ज *s. m.* A disease of the teeth or gums; gum boil, ulceration of the gums. [tusked.

दन्तो *s. m.* An elephant. *adj.* Toothed,

दन्तोत्र *s. m.* A strong purgative nut, the fruit of the croton.

दन्तुर } *adj.* Having large or promi-
दन्तल } nent tusks, tusked (an ele-
दन्तल } phant, bear, &c.)

दन्ता *adj.* Dental, of or belonging to the teeth (as a class of letters in the Nagari alphabet).

उद्द *s.* Eumity.

दन्दनाना *v. n.* To enjoy one's self, to be contented and independent, to live at one's ease.

दन्दाक *s. m.* A blister, a pimple.

उद्गा *s. m.* Menabrum virile.

दपट *s. m.* Course, gallop.

दपटना *v. n.* To gallop, to rush; to rebuke, to reprimand.

दपटाना *v. a.* To gallop.

दपटपाना } *v. a.* To shine.
दपटपकरना }

दपटपट्ट *s. f.* Shining, splendour.

दक्कना *v. n.* To crouch, to skulk, to be awed, to lie in ambush, to lurk, to set (a dog), to twinkle. *Dabak ana* or,—*jana* or,—*rukna*, *v. n.* To sneak, to skulk, *Dabak bytkna*, *v. n.* To crouch.

दक्कर *s. f.* A trap.

दक्काना *v. a.* To snub, check, chide, threaten, awe, daunt; to conceal, hide.

दक्की *s. f.* Ambush, crouching. *Dabki marna*, To lie in ambush.

दक्कीखा } *adj.* Skulking, skulker.
दक्कील }

दक्क } *adj.* Ill-bred, brutish, barbarous, dolt, foolish, lout.

दक्कना *v. n.* To be snubbed, to crouch, to shrink, to be pressed down, to be mowed down, give away, to be awed, to be concealed. *Dab chalna*, or—*nikalna*, To be awed, be overpowered. *Dab jana*, To retire, to withdraw, to be mortified, to be suppressed. *Dab marua*, To be crushed to death. *Dabana*, *v. n.* To advance. *Dabe paon*, With silent steps, softly, gently.

दक्का *s. m.* Ambush. *Daba marna*, To lie in wait.

दक्काज *s.* An oppressor.

दक्काना *v. n.* To press down; to snub, chide, keep under, to check, curb, restrain, repress, awe, depress, bow down, suppress. *Dabaa dolna*, To keep concealed, to hide (generally furtively). *Dabā marna*, To overcome, to get the better of; to crush to death. *Dabā lena*, To encroach upon.

दक्काव *s. m.* Strength, power, authority, pressure, crush, suppression, depression, resignation, submissiveness. *Dabaa marna*, *v. a.* To stand in awe. [pable.

दक्कीना *s. m.* Name of a medicine; a दक्कीन *adv.* With silent steps, softly, gently. [favour m.

दक्कील *s. m.* A subject, a person under दक्कीना *v. a.* To conceal, to hide (generally furtively).

दक्कीस *s. m.* A flint.

दक्कीना *v. a.* To tope, to tittle.

दक्क *s. m.* Taming, subduing; self-command, endurance of the most painful austerities; self restraint, subduing the senses, suppressing the appetites, passions, &c.

दक्क *s. m.* A tamer, a subduer (of the passions, appetites, &c.) *s. f.* Ardour, glitter.

दमकना *v. n.* To shine, to glow.
 दमकला *s. m.* A squirt, a fire-engine ;
 a jack or crane (*for raising weights*).
 दमघोष *s. m.* A certain king of the
 lunar race.
 दमक़ा *s. m.* Gold, silver, riches.
 दमड़ी *s. f.* The eighth part of a *pysa*
 or pice. *Damri ke tin tin hona*, To be
 ruined, demolished.
 दमदमाना *v. n.* To shake (*as the branch*
of a tree).
 दमन *s. m.* A hero ; a kind of flower
 (*Artemisia*) ; taming, subduing.
 दमना *v. n.* To glitter, to flash ; to bend
 with elasticity, to spring.
 दमान *v. a.* To bend (*with elasticity*).
 दमामा *s. m.* A large kettledrum.
 दमयन्ती The heroine of a tale in the
 Mahabharat.
 दमरी The eighth part of a *pysa*.
 दमा Powerful, terrible, fierce.
 दगाद Son-in-law.
 दम्पति } *m. du.* Husband and wife.
 दम्पती }
 दम्भ *adj.* Arrogance, pride, boast ; hy-
 pocrisy.
 दम्भी *adj.* Hypocritical, proud. *s. m.* A
 hypocrite, as imposter.
 दम्भ *adj.* Subjected or tamed. *s. m.* A
 steer, a young bullock.
 दश *s. f.* A gift ; affection, tenderness,
 sympathy, compassion, mercy, clem-
 ency ; kindness, favor.
 दयाकर *s. f. adj.* Kind, shewing com-
 passion.
 दयाकरत *adj.* Compassionate.
 दयामान *adj.* Charitable, merciful, kind.
 दयायुक्त } *aty.* Kind, compassionate,
 दयायुत } benevolent, friendly.
 दयान } *adj.* Tender, compassionate,
 दयालु } merciful, gracious, liberal,
 generous, beneficent, kind,

दयालुल *s. m.* Tenderness, compa sion-
 ateness.
 दयावत } *adj.* Merciful, tender, chari-
 दयावन्त } table, kind.
 दयामान }
 दयाशील *adj.* Kind, compassionate ; affe-
 ctionate.
 दयामागर } *s. m.* Great love.
 दयासिन्धु }
 दयी *pret.* Gave ; given.
 दयित *adj.* Beloved, dear, desired.
 दयिता *s. f.* A wife. [wife.
 दयिताधीन *adj.* Hen-pecked, subject to a
 दर *s. m.* Price.
 दरकना *v. n.* To split, rend, be torn, to
 crack.
 दरका *s. m.* Crack, crevice, cranny.
 दरकाना *v. a.* To cause to crack or split.
 दरदर *s. m.* Cinnabar.
 दरदरा *adj.* Half-pounded, coarsely
 ground.
 दरदा *s. f.* A country bordering on Cas-
 hmir, the mountains about Cashmir
 and above Peshawar. *s. m.* A tribe
 of barbarians.
 दरदरहरा *s. m.* An intoxicating spirit
 drawn from rice.
 दरमा *s. m.* A kind of mat.
 दरस *s. m.* See दर्श dursh.
 दरसन Looking, view.
 दरसी One who comes to see or visit.
 दरही *s. f.* A fish, a sort of carp (*Cy-
 prinus*).
 दरा } *s. f.* A natural or artificial ex-
 दरी } cavation in a mountain, a cave,
 a cavern, a grotto, &c. ; a valley.
 दरांती *s. f.* A sickle.
 दरार *s. m.* A fissure, rift, rent, breach.
 दरिद्र *adj.* Poor, needy, indigent, dis-
 tressed, wretched.
 दरिद्रता *s. f.* Poverty, indigence, wretch-
 edness.

दरिद्री *adj.* Poor, wretched, indigent.
दरीरा *s. m.* A stall (*in a market*) where
betel is sold.

दरैन *s. m.* A sigh, sorrow.

ददुर *s. m.* Frog.

दर्द्र *s. m.* Cutaneous eruption, Herpes.

दद्रोरीगी *adj.* Herpetick, afflicted with
Herpes.

दर्प *s. m.* Pride, arrogance, boasting.

दर्षण *s. m.* A mirror, looking-glass.

दर्ष *s. m.* Wealth, property ; substance,
matter, a thing.

दर्भ *s. m.* *Kusa* or sacrificial grass (*Poa
cynosuroides*) ; a kind of reed (*Sac-
charum spontaneum*) ; another species
(*S. cylindricum*).

दर्भाना *v. n.* To go straight and quickly,
without fear or delay. *adj.* Straight
forwards.

दर्व *s. m.* Substance, thing, wealth.

दर्नी *s. f.* A ladle or spoon.

दर्श *s. m.* Sight, seeing ; the junction
of sun and moon, or day of new moon
when it rises invisible.

दर्शक *adj.* Who or what shews, dis-
plays, explains, makes clear, &c.
s. m. An exhibiter, one who points
out or shews any thing.

दर्शन *s. m.* Sight, seeing, looking ;
aspect, appearance ; interview ; a
shashtr, one of six religious or philo-
sophical systems, the *Patanjal*,
Sankhyah, *Vyseseshikah*, *Nyayah*,
Mimansa, and *Vedant* ; visiting any
sacred shrine, worshipping in the
presence of any image.

दर्शनपारी *adj.* Beautiful, handsome.

दर्शनपतिभू *s. m.* A surety for appearance.

दर्शनी *adj.* Payable at sight (*a bill of
exchange*). *s. f.* A ball of exchange
payable at sight ; offering, present.

adj. Handsome, sightly. *Darshani-
jawan*, A beautiful youth.

दर्शनीय *adj.* Beautiful, handsome, agree-
able, visible to be seen.

दर्शनीयसानी *adj.* Vain, conceited, think-
ing one-self handsome.

दर्शया *Shewn*, seen.

दर्शाना *To show*.

दर्शित *adj.* Visible, apparent ; shown,
displayed ; explained, seen.

दल *s. m.* The leaf of a tree ; a large
army ; a heap or quantity ; wild rice.

Daldar, *adj.* Fleishy, thick. *Dalwal*,
Commander of an army.

दलक *s. f.* Glitter.

दलकना *v. n.* To glitter.

दलकपाट *s. m.* A folded petal of leaf.

दलकीष *s. m.* A sort of jasmine (*Jasmi-
num pubescens*). [*bog*.

दलदल *s. m.* A quagmire, a slough, a

दलदला *adj.* Quaggy, boggy.

दलदलाना *s. m.* To shake, to undulate.

दलदलाहट *s. f.* Tremour.

दलदली *adj.* Swampy.

दलदहदह *adj.* Broken-hearted, cut to
the heart, &c.

दलन *s. m.* Breaking to pieces, dividing,
tearing asunder, splitting.

दलना *v. a.* To grind coarsely, to split
a pulse.

दलनिर्झिक *s. m.* The *Bhojpatr* tree, the
bark of which is used for wrapping
woollens in, and for hukah snakes,
&c.

दलपष्पी *s. f.* A fragrant plant (*Pand-
anus odoratissimus*).

दलवादल *s. m.* A mass of clouds ; a
large army ; a large tent.

दलसुसल खरना *v. a.* To thrash, crumple,
rumple, ruffle.

दलवाना *v. a.* To cause to be coarsely
ground corn).

- दलवेया *s. m.* One who grinds corn).
 दलमुसा *s. f.* The fibre or vein of a leaf.
 दलहारन } *s. f.* A woman whose busi-
 दलहारी } ness is to deal in grain.
 दलहारा *s. m.* One whose business is to
 sell grain.
 दलाटक *s. m.* Sesamum growing wild or
 spontaneously ; an aquatic plant
 (*Pistia stratiotes*) ; a plant com-
 monly called *Naggar* (*Mimosa ferrea*) ;
 a tree (*Mimosa sirisha*) ; a sort of
 jasmine (*Jasminum pubescens*).
 दलाना *v. a.* To cause to be coarsely
 grounded.
 दलामल *s. m.* A tree (*Vangueria spinosa*).
 दलाच *s. m.* Broker.
 दलानी Brokerage.
 दलित *s. m.* } Wretchedness, poverty,
 दलितता *s. f.* } indigence.
 दलित्ती *adj.* Poor, wretched, indigent,
 needy, unfortunate.
 दलिया *s. m.* Half-ground or coarsely
 pounded grain, split pulse.
 दलित्तन *s. f.* Any sort of pulse which
 may be split, as *dal*.
 दली *s. f.* A clod of clay or mould.
 दलित्ती *s. f.* A handmill.
 दलित्तनि *s. m.* A plant (*Echites scholaris*)
 दव *s. m.* A forest conflagration.
 दवाइ *s. f.* Medicine.
 दवायि *s. m.* A wood on fire or the con-
 flagration of a forest.
 दवानल A forest conflagration.
 दवार *s. m.* }
 दवायि *s. f.* } Do.
 दश *adj.* Ten. *Dasan-dias*, The ten re-
 gions, sides or quarters (of the world).
Dasan-dias, The ten passages for the
 faculties, viz, the eyes, ears, nostrils,
 mouth, penis, anus, and crown of the
 head. It seems, however, that prop-
 erly there are only nine, the last not be-

ing acknowledged in any *Sanskrit*
 works of authority which have been
 consulted.

दशकथ
 दशकथ
 शकथर } A ten-necked.

दशकामत्रयसन *s. m.* The aggregate of ten
 vices proceeding from the quality of
 desire, viz. hunting, gambling, sleep-
 ing during the day, abusiveness, le-
 chery, drunkenness, dancing, playing
 and hypocrisy.

दशगुण *adj.* Ten times, tenfold.

दशग्राम *s. m.* A district or collection of
 ten villages.

दशन *s. m.* A tooth.

दशपुर *s. m.* A fragrant grass (*Cyperus*
rotundus) ; a district part of *Mahar*
 in *Bundelkhand*.

दशम *adj.* Tenth. [lands.

दशमान *s. m.* A collection of ten gar-

दशमी *s. f.* The tenth day of the lunar
 fortnight ; the tenth or last stage of
 human life, the last ten years of a
 century. *adj.* Very old or aged.

दशमूल *s. m.* A tonic medicament pre-
 pared from the roots of ten plants.

दशरथ *s. m.* A proper name, a sovereign
 of *Ajodhya* or *Oude*, and father of
Ram.

दशचक्र *s. m.* Ten marks or attributes.

दशग्रीम
 दशगुण
 दशानन } *s. m.* "Ravan."

दशसत *adj.* A thousand.

दशसहस्र *adj.* A myriad.

दशहरा *s. m.* The tenth of *Jetha*, *shukla-*
paksha, which is reckoned the birth-
 day of *Gangá* : whoever bathes in
 the *Gangá* on that day is supposed
 to be purified from ten sorts of sins
 The tenth of *Asin*, *shukla-paksha*, on

which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day, it is said, *Ram* marched against *Ravan*, for which reason it is called *Vijya dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended the campaign is then opened.

दशा *s. f.* A state, condition, period or time of life, as youth, manhood, old age, &c.; circumstances.

दशाज *s. m.* Tenth part. [*drum*].

दशार्जक *s. m.* A plant (*Croton polyan-*

दशाफल *s. m.* Result of circumstances, or of condition of life.

दशार्ण *s. m.* A country, part of central *Hindustan*, lying on the S. E. of *Vindhya* mountains.

दशार्ण *s. f.* A river rising in the *Vindhya* hills, the *Dostarene* of the ancients.

दशार् *s. m.* A country in the south of India, the kingdom of *Yadu*. *m. pl.* The *Yadava* or people of *Dasharha*.

दशान्वार *s. m.* A name of *Vishnu*; the deity of whom there are said to have been ten descents from heaven, for the purpose of protecting or punishing mankind.

दशान्वित *s. m.* Existing circumstances, peculiar condition.

दशी *s. f.* Thread; the unwove threads at the end of a piece of cloth.

दशीला *adj.* In good circumstances.

दशेन्द्रिय *m. pl.* The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum.

दश *adj.* Ten. *Dissan, disa, f. pl.* The ten regions, sides or quarters (of the world). *Dusun, duser, m. pl.* The ten passages for the actions of the faculties; viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head.

दशन *s. m.* A tooth.

दशन } *adj.* Tenth.

दसमी *s. f.* The tenth day of the lunar fortnight.

दसहरा *s. m.* The tenth of *Jeth*, *shukla-paksha*, supposed to be the birth day of *Gangá*: whoever bathes in the *Gangá* on that day is supposed to be purified from ten sorts of sins. The tenth of *Asin*, *shukla-paksha*, on which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day *Ram* is supposed to have marched against *Ravan*, for which reason it is called *Vijya dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended, the campaign is then opened.

दशी *s. f.* Thread; the unwove threads at the end of a piece of cloth.

दशीला *adj.* In good circumstances.

दशोष्ठा *s. m.* Moulting (of birds). *Dasso-kha jharna*, To moult.

दशोदिश *f. pl.* The ten regions, sides, or quarters (of the world).

दशोद्वार *m. pl.* The ten passages for the actions of the faculties; viz. the eye, ears, nostrils, mouth, penis, anus, and crown of the head.

दक्षिणी } *s. m.* A panegyrist.

दस्ता *s. m.* Zinc, tutenag, Lapis calaminaris.

दस्तु *s. m.* An enemy; a thief; an oppressor, a violator, a committer of injustice, &c.

दस्तुवृत्ति *s. f.* Theft, dishonest mode of subsistence.

दह *s. m.* A deep whirlpool, very deep water, an abyss. *Kanwal-daha*, A place abounding in water-lilies.

दहक *s. f.* Ardour.

दहकना *v. n.* To burn, to be burnt, to be ruined, lost, destroyed; to regret.

दहकाना *v. a.* To burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat (*iron &c.*).

दहकुदहकु जलना *v. n.* To burn with great fury.

दहत *adj.* Scorching, burning.

दहन *s. m.* Burning, combustion; fire, or the deity *Agni*; the marking-nut plant; lead-wort (*Plumbago zeylanica*, &c.).

दक्षिण *adj.* Right, the opposite of left.

दक्षिणावर्त्त *s. m.* Circling towards the right in worshipping.

दहन्य *adj.* To be or what may be burnt, combustible.

दहनीपल *s. m.* The sun-gem, a crystal lent. [fear.

दहलना *v. n.* To shake, to tremble, to

दहलाना *v. a.* To agitate.

दहसेरा *s. m.* A weight of ten seers.

दशरं *s. f.* The figure ten; the tenth part; the decimal places of figures in arithmetic, the tens.

दहाडना *v. n.* To roar (*as a tiger*).

दहाना *v. a.* To burn.

दक्षिण *part. pass.* Burnt.

दक्षिण *adj.* Right, the opposite of left,

दही *s. m.* Thick sour milk, coagulated milk. *Dahiwalā*, *s. m.* A seller of sour milk.

दहीगर *s. m.* A vessel for carrying sour milk in (*particularly at festivals*).

दहेज } *s. m.* A dowry, portion, every
दाहज } thing a wife takes with her
husband.

दहेजु } *s. m.* A bird (*Coracias*).

दहेजुली *s. f.* A vessel in which sour milk is kept.

दाहक } *s. m.* Giving, an honor, a
दाह } giver.

दाह *s. f.* A milk-nurse; a midwife. *Dai ko sompa*, To put out to nurse. *Dai khilai*, A dry nurse. *Dai janai*, *s. f.* A midwife. *Dai pilai*, *s. f.* A wet nurse.

दाह *s. m.* An appellation of a father or of an elder brother.

दाहजो *s. f.* A shrub that bears a flower like chamomile (*Chrysanthemum indicum*); a kind of firework like that shrub; a kind of armour. *adj.* Relating to David, of David.

दाहजा *s. m.* Dowry dower.

दाहबाए *adv.* On the right and left.

दाह *s. m.* Fine, punishment, oppression, injustice, injury.

दाहमिह *s. m.* The frontier or boundary between the lands of two proprietors.

दाही *s. f.* A balance.

दाह *s. m.* A tooth. *Dantungli katana*, To bite the finger, is a term expressive of being surprised. *Dant kach-kachna*, To grin, to shew the teeth. *Dant katkatana*, *v. a.* To gnash the teeth. *Dant kati roti khana*, To be the most intimate friend or any one. *Dant ko dard*, The tooth-ache. *Dant khatte karna*, To dishearten, to dis-

please. *Dant tale ungli dabana*, or,—*kutna*, To stand in amaze, to be amazed, to wonder, *Dant nikalna*, To laugh, to grin; to express or confess inability and helplessness. *Dant par charhana*. To detract from the virtues or praise of another. *Dant pisa*, To gnash the teeth, to grin. *Dant bujna*, or,—*bajna*, *v. n.* To chatter the teeth, squabble, wrangle, chattering of the teeth, squabbling, wrangling, sparring. *Dant rakha*, or,—*hona kisi-par*, To desire any thing exceedingly; to hate. *Dant lagna*, *s. m.* Trismus or locked-jaw. *Dant lana*, or,—*nikalna*, To teeth, grow (*as teeth*). *Danton zamin pakarni* (*lit. to bite the ground*), To be reduced to extremities, to suffer great pain. *Danton marna*, To gnash the teeth (*with anger*).

दाँतन *s. m.* A tooth-brush made from the branch of a tree. [grin.

दाँतपौचना *v. n.* To gnash the teeth, to

दाँतकिलकिल *s. f.* Quarrel.

दाँती *s. f.* The tooth of a saw or other instrument, cog (*of a wheel*). *Danti dena*, To insist upon. *Danti parna*, *v. n.* To be notched or indented (*the edge of a tool*). *Danti lagna*, To have a locked jaw.

दाँव *s. m.* Ambuscade, ambush, snare; time, turn, opportunity, vicissitude; twisting of one another in wrestling. *Daon chalna*, To have the advantage of. *Daon chalana*, To take advantage of. *Daon pakarna*, To wrestle. *Daon bythna*, To lie in ambush, to luck.

दाँवान *s. m.* Burning, stubble, &c.

दाँक *s. m.* A donor, one who makes presents, especially to *Brahmans*; a

sacrificer, one who pays all the expenses of ceremony, and employs the officiating priests.

दाँखिलार *s. f.* A dry nurse.

दाँचायिचो *f. pl.* The twenty-seven lunar mansions, considered mythologically as the daughters of *Daksh*, and wives of the moon. *s. f.* The nymph and asterism *Rohini*; a plant (*Croton polyandrum*).

दाँचिक्या *s. f.* A place in the north of India, in the country of *Vahlik* or *Balkh*.

दाँचिकयीय *adj.* Produced or born, &c. in *Dakshikantha*.

दाँचा *s.* Cleverness, dexterity, ability.

दाँख *s. f.* A raisin grape.

दाँग *s. m.* Spot, stain, mark, scar, cicatrix, blemish, freckle, speck, a mark by burning with a hot iron, brand, stigma, cautery. *Dag charhana*, or, *lagana*, To vilify, to defame. *Dag dena*, To mark by burning with a hot iron, to cauterize, brand, scar; to blemish. *Dagdar*, *adj.* Scarred, cauterized, spotted marked. *Dag lagna*, To be damaged, to get a bad name. *Dag lana*, To vilify. *Dag hona*, To be cauterized or scarred.

दाँगना *v. a.* To cauterize, to mark by burning with a hot iron; to fire (*a gun*, &c.).

दाँडक *s. m.* A tooth, a task.

दाँडिम } *s. m.* The pomegranate tree,
दाँडिम } or its fruit, (*Punica granatum*).

दाँडिमपूषक *s. m.* A medicinal plant (*Andersonia rohitaka*).

दाँडिमपिय *s. m.* The parrot, as being fond of the pomegranate.

दाँडमेडो *s. f.* The frontier or boundary between the taws of two proprietors.

दाह *s. f.* A jaw-tooth, or grinder.

दाहा *s. f.* A large tooth, a tusk.

दाढिका } *s. f.* The beard. *Darhi ba-*
दादी } *nana*, or,—*munahna*, *v. a.*

To have.

दान *s. m.* Bountifulness.

दातन *s. f.* A tooth-l-rush made of the branch of a tree.

दातव्य *adj.* To be given, what may or ought to be given.

दाना *Liberal, generous. subst. Giver, benefactor, donor.*

दाह *adj.* A donor, a giver, giving, bestowing. [or *da*.

दात्र *s. m.* A sort of sickle, large knife

दाद *s. m.* A ringworm, Herpes.

दादन *s. m.* } Advances (of money).

दादनी *s. f.* }

दादपत्नी *s. m.* A follower of Dadoo.

दादमर्दन *s. m.* A plant used to cure the ringworm (*Cassia alata*).

दादरा *s. m.* A kind of song.

दादा *s. m.* Paternal grandfather ; elder brother.

दादी *s. f.* Paternal grandmother.

दादर *s. m.* A frog.

दादू *n. prop.* A Hindu founder of a sect, born in the state of *Jypur*. *Dadupanthi*, A follower of *Dadu*.

दाघना *v. n.* To burn.

दान *s. m.* Act of giving or bestowing ; gift, donation ; a present, a special gift ; alms, charity ; anything demanded by law or custom, as toll, &c. ; the fluid that flows from the temples of an elephant in rut. *Dan-pattar*, *s. m.* A deed of conveyance or gift. *Dan-pun*, *s. m.* Charity, alms.

दानधर्म *s. m.* Almsgiving, charity ; the rules for making donations.

दानपति *s. m.* A liberal or munificent man.

दानपत्र *s. m.* A deed of conveyance or gift. [nation.

दानयोग्य *adj.* Fit for or meriting a do-

दानव *s. m.* A demon, a Titan or giant.

दानशील *adj.* Liberal, munificent.

दाना *s. m.* Grain in general, a grain, berry, seed, corn, speck, pimple.

दानाधानी *s. m.* Food, victuals.

दानी *s. m.* Beneficent, liberal.

दानी *adj.* Munificent, liberal, bountiful, charitable, giving.

दानीय *adj.* Worthy of having any thing given, or worthy or fit to be given.

दावना *v. a.* To press down, to suppress, to snub ; to squeeze. *Dab rakha*, To conceal, to steal and conceal ; to press (particularly with the thighs), to retain by pressure, to gripe (as money). *Dab lena*, To outgrow.

दावानल *s. m.* Fire in a forest.

दाम *s. m.* Price, the twenty-fourth part of *pya* or pice. *s. f.* A string, a cord, a thread or rope.

दामनी *adj.* Relating to the artemisia flower. *s. f.* A string, a rope, especially for tying cattle.

दामलिन *s. m.* A county, the modern district of *Tamluk*.

दामा *s. m.* A rope, a string, a cord.

दासानाह *n. prop.* A merchant, who dying insolvent, his effects were divided among his creditors in proportion to their claims.

दामासाही *s. f.* Proportioning, equal assessment, dividend (of a bankrupt's property).

दामिनी *s. f.* Lighting.

दामी *s. m.* An assessment. *Dāmi lagana*, To assess.

दामीदर *s. m.* A name of *Krishna* : *Yasodha* his foster mother having in vain, passed the folds of a rope round his

body, whilst a child, to keep him in confinement.

दासिक *adj.* Hypocritical. *s. m.* A hypocrite ; a kind crane (*Ardea nivea*).

दाय *s. m.* Inheritance ; a nuptial present.

दायक *adj.* Liberal, giving, a donor.

दायजा *s. m.* A dowry, portion, nuptial present.

दायभाग *s. m.* Partition of heritage, apportioning inheritance, &c.

दायविभाग *s. m.* Portioning or portion of inheritance, division of property amongst different heirs.

दाया *s. m.* Demand, claim, plant.

दायाद *s. m.* A son ; a kinsman, near or remote ; an heir.

दायाद्व *s. m.* An heir, a kinsman.

दायादौ *s. f.* A daughter, an heiress.

दायापवर्जन *s. m.* Privation, forfeiture or property.

दायित *adj.* Condemned, sentenced ; awarded, adjudged.

दार } *s. f.* A wife.

दरा }

दारचीनी *s. f.* Cinnamon.

दारण *s. m.* The clearing nut plant (*Strychnos potatorum*).

दारह *s. m.* A sort of poison brought from the country named *Darad*.

दाराधीन *adj.* Dependant upon a wife, subject, to her.

दारिका *s. f.* A daughter.

दारिकादान *s. m.* Giving a daughter in marriage.

दारिद्र } *s. m.* Poverty, indigence,

दारिद्र्या } wretchedness.

दारिद्र्यी *adj.* Poor, indigent, needy, wretched, unfortunate.

दारी *s. f.* A female slave taken in war.

दाह *s. m.* Wood, timber ; a sort of pine (*Pinus deodaroo*).

दाहज *adj.* Made of wood, wooden, &c.

दाहक *adj.* Horrible, austere, terrific, frightful, fearful ; dreadful, shocking.

दाहक *s. m.* Horror, horribleness ; lead wort (*Plumbago zeylanica*).

दाहनारि } A female doll.

दाहवीरिण } *s. f.* A plant (*Curcuma zanthorrhizon*). [wooden.

दाहमय *adj.* Made of wood, woody.

दाहली *s. f.* A doll.

दाहहरिद्रा *s. f.* A kind of *Curcuma C. zanthorrhizon*. [der.

दाह *s. f.* Spirituous liquor ; gun-pow-

दाहडा *s. m.* } Wine, spirituous liquor.

दाहडी *s. f.* }

दाहडा *s. m.* Hardness, fixedness, stability.

दाहिका } *s. f.* A sort of collyrium

दाहिली } from an infusion of the

Curcuma zanthorrhizon ; a sort of potherb.

दाह *s. f.* Pulse, vetches. *s. m.* A sort of grain (*Paspalum frumentaceum*).

Dal galai kisi ke v. n. To have an advantage, to avail.

दाहा *s. f.* Colocynth.

दाहान *s. f.* A hall.

दाहिन *s. m.* Poverty, indigence.

दाहिनो *adj.* Poor, indigent.

दाहिन *s. m.* The pomegranate.

दाह *s. m.* A bill or kind of hat-het with a hooked point ; vicissitude, turn, opportunity, stake, wager, a stroke at any game ; a bet, &c. ; a forest, a forest on fire, *Das bandhna*, or,—*badna*, To bet, to wager.

दाहता v. a. To thrash, to tread.

दाहन *s. m.* Destruction ; protection.

दाहना v. To thresh, tread.

दाया *s. m.* Claim, plaint ; demand.

दाया } *s. m.* The husband of a nurse.

दाया }

दाहयि } *s. m.* The conflagration of a
दाहयामल } forest, kindled by a tem-
pest or some other cause.

दाश *s. m.* A servant.

दाशपुर *s. m.* A fragrant grass (*Cyperus rotundus*).

दाशेरक *s. m.* *Malwa*, (the province).

दास *s. m.* A servant, a slave ; a *Sudr* or man of the fourth tribe ; a *Sudr* affix or appellation.

दासन *s. m.* Bed.

दासत्व *s. m.* Slavery, servitude.

दासदासी *s. f.* The female slave of a slave ; male and female slaves.

दासपूर *s. m.* A fragrant grass (*Cyperus rotundus*).

दासा *s. m.* A piece of wood sticking out from a wall to support the thatch or *chhappar* ; a reaping hook.

दासी *s. f.* A maid-servant.

दासीपुत्र *s. m.* The son of a slave girl.

दास्य *s. m.* } Slavery, servitude.
दासना *s. f.* }

दाह *s. m.* Burning, combustion, conflagration, ardour, inflammation ; morbid heat ; actual or potential cautery. *Dah dena*, To light the funeral pile. *Dah rakhsa*, To grudge.

दाहक *adj.* Burning, inflammatory ; cauterising, caustic. *s. m.* A plant (*Plumbago zeylanica*).

दाहशर *s. m.* Inflammatory fever.

दाहन *s. m.* Burning, reducing to ashes ; cauterising. [*left*].

दाहना *v. a.* To burn. *adj.* Right (*not*

दाहवर *s. m.* A place where dead bodies are burnt.

दाहवरण *s. m.* The root of a fragrant grass (*Andropogon muricatum*). this root being woven into screens, and kept wet, for the purpose of excluding to tempering the hot winds,

दाहिना *adj.* Right (*opposed to left*).

दाही *s. m. (a)* Settling on fire, inflammatory.

दिवा *s. m.* Lamp.

दिक् *s. m.* Quarter, region, side ; point (*of the compass*).

दिक्पति *s. m.* A regent or a quarter of the universe, as the Sun of the east ; Saturn of the west ; Mars of the south ; Mercury of the north ; Venus of the south-east ; *Ragu* of the south-west ; *Chandra* of the north-west ; and *Jupiter* of the north-east.

दिक्पाल *s. m.* A regent of a quarter of the universe, as *Indra* of the east ; *Ugni* of the south-east ; *Nyrit* of the south-west ; *Varun* of the west ; *Marut* of the north-west ; *Kuver* of the north ; and *Eesan* or *Shiv* of the north-east ; this word is applicable to the *Dikpatis*, as that term is to these also.

दिक्शूल *s. m.* An inauspicious planetary conjunction, as for the Sun and Venus to be in the west, &c.

दिक्खाना *v. n.* To show, exhibit, denote, direct. *Dikhilai dena*, To appear, be apparent, seem.

दिक्खाना *s. m.* Show, pageantry,

दिखाई *s. f.* Showing, show, display, appearance. *Dikhai dena*, To appear.

दिखाइ *s. m. (a)* Fit to be shewn, covety.

दिखाइ *adj.* Comely.

दिखना *v. a.* To cause to see, to show, exhibit, display, expose.

दिखाव *s. m.* Display, show.

दिग् *s. m.* Quarter, region, tract, side, way ; (*in compos.*) wards, as *uttardig*, North-wards ; point (*of the compass*).

दिग्ग *s. m.* The horizon.

दिग्गवर *s. m.* Space, the atmosphere.

दिगम्बर *adj.* Naked, unclad, unclothed ; dressed in, or enveloped by the atmosphere, clouds, &c. *s. m.* A *Budhh* mendicant, wearing coloured clothes, or going raked ; any mendicant not wearing clothes ; a name of *Shiv*, from his being naked ; a *Jyn* of the great division, which represents the images of their saints, either naked or plainly attired.

दिगवान् } *s. m.* A watchman, a guard.
दिगवार }

दिग्बल *s. m.* The quarter to which it is deemed unlucky to travel or particular days.

दिग्गज *s. m.* An elephant of a quarter or point of the compass, one of eight supposed to be attached to the north, north-east, &c., supporting the globe.

दिग्गो *s. f.* A large tank, or reservoir, in form of an oblong square.

द्विजय *s. m.* Subjugation of an extensive country, either in arms or controversy.

द्विजयो *s. m.* A conqueror or subjugator of an extensive tract of country, or the world.

द्विजयक्रम *s. m.* Invasion, going forth to conquer the world.

द्विभाग *s. m.* A quarter or point of the compass. [space.]

द्विषापी *adj.* Spreading through all

द्विषो *s. f.* A large tank, or reservoir, in form of an oblong square.

दिदार् *s. f.* Hardness, solidity.

दिदोना *s. m.* A patch, an artificial mole on the face.

दिद } *adj.* Firm, strong.
दद }

दिदता } *s. f.* Firmness, strength.
ददता }

दिदानी *v. a.* To prove, to strengthen.

दिदि *s. f.* One of the wives of *Kasyap* and mother of the *Dytyas* or infernal race, opposed to the gods.

दितिन *s. m.* A demon or asur.

दिष *s. m.* A Titan, a demon or giant.

दिदर *s. m.* An interview, an overseer.

दिधा *ind.* Of two kinds, in two ways.

दिधि *s. f.* Firmness, stability, fixed state of mind or being.

दिन *s. m.* Day. *Din kātna*, To pass time with difficulty. *Din ko din, rat ko rat nah janna*, To be totally absorbed in thought or business. *Din khulna*, To begin to prosper after adversity, *Din ganwana*, To spend carelessly, or trifle away, time. *Din charhna*, The day being far advanced ; the period of a woman's menstruation being protracted. *Din charhāna*, To commence any business late in the day ; to eat the bread of idleness, or earn one's wages without labour. *Din dhalna*, *v. n.* To grow late, to decline (the sun). *Din dhoule*, In day-light. *Din parna*, To be unfortunate. *Din phirna*, To begin to prosper (after adversity). *Din badin* Day by day. *Din bharne*, Expresses time spent in pain and trouble. *Din mundna*, To grow late, to close (the day).

दिनकर *s. m.* The sun.

दिनज्योतिष *s. m.* Sunshine, daylight.

दिनदानो *s. m.* Giving daily.

दिनदिन Every day ; daily.

दिनन *pl.* (Sing. दिन) Days.

दिनपति *s. m.* Sun.

दिनप्रति Every day.

दिनभर Whole day.

दिनमान *s. m.* The length of day.

दिनराति Night and day.

दिनाम् *s. m.* Day-blind, *i. e.* the owl.

दिनार *s. f.* A tetter, a ringworm.

द्विनाम *s. m.* Evening, sun-set, close of day.
 द्विनाम *s. m.* Morning.
 द्विनामसम *s. m.* Evening, (to animals).
 द्विनी *adj.* Aged (generally applied to animals).
 द्विनीध *s. m.* Disopia or dayblindness.
 द्विपति *a.* Brilliant, radiant, splendid.
 द्विष्य *s. m.* An oat; brilliant, Heavenly furniture.
 द्विष्य *s. m.* A lamp. *part-past.* Given.
 द्विष्यन्त *s. f.* Honesty, probity.
 द्विष्य *s. f.* White ant.
 द्विष्यसलाह *s. f.* A match (for catching fire), [yay,
 द्विष्यन्ता *v. a.* To cause to give or to
 द्विष्यन्ता *s. m.* An inhabitant of Delhi.
 द्विष्येया *s. m.* One who causes to give or pay.
 द्विष्यन्ता *v. a.* To cause to give, to occasion, cassign, assign, to cause to yield, so cause to give up.
 द्विष्यन्ता *s. m.* Comfort, consolation, encouragement, support (of mind).
 द्विष्य *s. m.* The name of a king and ancestor of Ram, the ruler of Delhi or Hastinapur.
 द्विष्य *adj.* Bold, courageous.
 द्विष्य *s. f.* Intrepidity, boldness.
 द्विष्य *p. n.* Delhi. *adj.* Hearty, sincere.
 द्विष्य *s. f.* The name of a city, once the metropolis of Hindustan, called also Shahjehanabad.
 द्विष्य *s. m.* Heaven, day.
 द्विष्यन्ता *s. f.* Husband's younger brother's wife.
 द्विष्य } *s. m.* A day.
 द्विष्य }
 द्विष्य *s. m.* Day, day-light.
 द्विष्य *s. m.* The sun.
 द्विष्यन्त *adj.* Daily, diurnal, of or belonging to the day.

द्विष्यन्त *s. m.* Day and night.
 द्विष्य *adj.* Being blind by day *s. m.* An owl.
 द्विष्य *s. m.* Mid-day. moon.
 द्विष्य *s. m.* A day and night.
 द्विष्यन्ता *s. f.* Day or night; a day and night. [nose.
 द्विष्य *s. f.* Wall: the bridge of the
 द्विष्य *s. m.* Insolvency, bankruptcy.
 द्विष्य *s. f.* A Hindu festival, celebrated on the day of the new moon of Kartik, when the Hindus, after bathing in the Ganges, or other river, put on their best attire, perform a *sraddh*, an at night worship *Fakshmi*, and indulge in excessive gambling. The houses and streets are illuminated at night; and in Hindustan, the night is universally spent in gaming.
 द्विष्य *s. m.* A king of Benares, and founder of the Indian School of medicine.
 द्विष्य *adj.* Divine, celestial; beautiful, agreeable, charming; an ordeal; an oath.
 द्विष्यन्ता *adj.* Virtuous, agreeable.
 द्विष्यन्ता *s. m.* A mixture of five articles, *ghae*, curds, milk, butter and sugar. [mani.
 द्विष्यन्ता *s. m.* The famous gem *Chintamani*.
 द्विष्यन्ता *s. m.* Quicksilver.
 द्विष्यन्ता *adj.* Clothed or invested in celestial raiment.
 द्विष्यन्ता *adj.* Divine, celestial, of heavenly birth or being.
 द्विष्य *s. f.* Region, space, quarter, part.
 द्विष्य *s. f.* Side, region, quarter, point (of the compass).
 द्विष्यन्ता *s. m.* A sign in the heavens consulted on commencing a journey; the quarter towards which it is

deem unlucky to travel on particular days.

दिवि *s. f.* Sight, look of, seeing.

दिशना *v. n.* To appear, be seen, to seem. *v. a.* To see.

दिशा *s. f.* Side, region, quarter, point (of the compass). *Disa karna*, To travel. *Disa jana*, or, *phina*, To go into the fields (for a privy).

दिसावर *s. m.* A climate.

दिसावरी *s. f.* A sort of *pan* or betel leaf. *adj.* Foreign (good).

दिहारा *s. m.* A idol temple.

दिहली *s. f.* A threshold.

दिहड़ी *s. f.* Threshold, door. *Dihuridar*, *s. m.* A door-keeper.

दिहो *s. f.* Name of a city, the metropolis of *Hindustan*, called also *Shah-jahanabad*.

दीपट *s. f.* Lampstand.

दीचा *s. f.* Sacrificing, offering oblations; receiving the initiatory. *mantr* or incantation.

दीक्षित *adj.* Initiated; performed (as the *Diksha* ceremony).

दीक्षित *s. m.* A spiritual father, the communicator of the initiator of the initiatory *mantr* or prayer.

दीखना *v. n.* To look, to appear.

दीठ } *s. f.* Sight, glance, look, vision.
दीठि } ion.

दीप्ति *s. f.* A ray of light, a sun or a moon beam; light in general.

दीन *adj.* Poor, indigent, needy, distressed; humble. *Din-dyal*, *adj.* Merciful to the poor; *Din-nath*, Lord of the poor; *Din-bandhu*, The friend of the poor; are all epithets of the Deity.

दीनचेतन *adj.* Distressed, dejected.

दीनता } *s. f.* Poverty, indigence;
दीनताई } humility.

दीनसुख *adj.* Down-cast, of melancholy aspect.

दीना *v. a.* To give, to grant, to yield, afford, allow, permit, emit, let, produce, lay (eggs), *s. m.* Giving.

दीनार *s. m.* A weight of gold; a coin, *a dinar*.

दीनौ *3d. pers. sing. per tense* of दीनौ To give.

दीप *s. m.* A lamp; an island; a continent, a region or clime of the earth.

दीपक *s. m.* A light, a candle, a lamp; an aromatic seed (*Ligusticum ajwaen*); a musical mode, sung at moon in the hot weather; a kind of firework. *adj.* Making luminous; kindling inflaming.

दीपकट *s. m.* Lamp-black, soot.

दीपजूषी } *s. f.* The wick of a lamp.
दीपखोरी }

दीपध्वज *s. m.* Lamp-black, the condensed smoke or soot of a lamp.

दीपदान

दीपन *adj.* Inflaming, light or heat-exciting; tonic, stimulant; stimulating, exciting.

दीपपुष्प *s. m.* The *Champac* (*Melicia champaca*).

दीपमाल } *s. m.* A row of lamps, in
दीपमालिका } illumination.

दीपस्तंभ *s. r.* The stand or stem of a lamp, a candlestick.

दीपप्रिया *s. f.* The name of a lamp.

दिपाक्षी *s. f.* The day of new moon in the month *Aswin* or *Kartik* (September-October), a festival with nocturnal illuminations in honor of *Kartikayah*; the *Dewali*, as it is usually termed; a row or range of lamps.

दीप्त *adj.* Luminous, splendid, radiant.

दीप्ति *s. f.* Light, lustre, splendour.

दीनक *s. f.* The white ant.

दीर्घ *adj.* Long, applied either to space or time. *s. m.* The *Sal* tree; a long vowel.

दीर्घकण्ठ *s. m.* A sort of crane (*Ardea*).

दीर्घकण्ठ *s. m.* A sort of crane (*Ardea*).

दीर्घकाल *s. m.* A long time, a long period.

दीर्घकोल *s. m.* A tree (*Alangium hexapetalum*).

दीर्घकेश *adj.* Long-haired.

दीर्घजङ्घल *s. m.* A kind of fish.

दीर्घजङ्घा *adj.* Long-thighed. *s. m.* A crane, a camel.

दीर्घजिह्वा *s. m.* A snake.

दीर्घजीव *s. m.* Long life.

दीर्घजीवी *adj.* Living or existing a long time.

दीर्घतनू *adj.* Tall, long.

दीर्घदर्शी *adj.* Far seeing, provident, wise. *s. m.* A wise and learned man, a seer, a prophet.

दीर्घदृष्टि *s. m.* A wise or provident man. *adj.* Wise, provident, far-seeing.

दीर्घनिद्रा *s. f.* Death. [sigh.]

दीर्घनिद्रा *s. m.* A long or deep-drawn

दीर्घपक्ष *s. m.* The fork-tailed shrike.

दीर्घपत्र *adj.* Long-leaved, longifolium. *s. m.* Garlic.

दीर्घपत्रक *s. m.* Garlic; a thorny plant; a kind of growing in marshy places.

दीर्घपत्रा *s. f.* A sort of *Eugenia*.

दीर्घपर्ष *adj.* Long-leaved, longifolium.

दीर्घपत्र *adj.* Having long shoots or tendrils. *s. m.* The sun plant (*Crotalaria jancea*).

दीर्घपाद *s. m.* A heron.

दीर्घपल *s. m.* A plant (*Cassia fistula*).

दीर्घमूल *adj.* Having a long root. *s. m.* A kind of *Bilwa* tree; a sort of sensitive plant.

दीर्घमूला *s. f.* A creeper (*Echites frutescens*); a plant (*Hedysarum gangeticum*).

दीर्घमूली *s. f.* A plant (*Hedysarum alhagi*). [night.]

दीर्घरात्र *s. m.* A long period; a long

दीर्घरोगी *adj.* Being long ill.

दीर्घवंश *adj.* Being of an ancient family.

दीर्घवर्ण *s. m.* A long vowel.

दीर्घवृक्ष *s. m.* A plant (*Bignonia Indica*).

दीर्घवृक्षिका *s. f.* A plant (*Mimosa octandra*). [robusta.]

दीर्घशाख *s. m.* The *Sal* tree (*Shorea*).

दीर्घसूत्र *adj.* Dilatory, slow, tedious.

दीर्घसूत्रता *s. f.* Dilatoriness, tediousness.

दीर्घसूत्री *adj.* Dilatory.

दीर्घस्वर *s. m.* A long vowel; a long note, a minim or semibreve.

दीर्घायु *s. m.* Long life.

दीर्घायुस *adj.* Long-lived. *s. m.* The silk-cotton tree (*Bombax heptaphyllum*).

दीर्घ *s. f.* A lamp-stand.

दीर्घली *s. f.* A small lamp.

दीर्घा *s. m.* A lamp.

दीर्घाली *s. f.* A leather strap, a bolt.

दीर्घ *s. m.* The blue jay.

दीर्घना *v. n.* To look, to seem, to appear, to be visible. *Dise, adj.* Like. *adv.* Likely.

दीर्घा *s. f.* Sacrificing, offering oblation; receiving the initiatory *mantr* or incantation.

दीर्घित *adj.* Initiated; performed (as the *Diksha* ceremony).

दीर्घित *s. m.* A spiritual father, the communicator of the initiatory *mantr* or prayer.

दुर्दुमी *s. m.* A large kettledrum.

दुःख *s. m.* Pain, ail, ache, grief, sorrow, affliction, distress; unhappiness; difficulty, trouble; labour, fatigue; annoyance. *Dukhka māra, adj.* Afflicted. *Dukh ka hārta, s. m.* Dispeller of grief or pain. *Dukh-dai, or Dukh-dani, adj.* Giving or occasioning

- pain, troublesome, vexations. *Dukh pana*, To be afflicted. *Dukh bharna*, To labour, to toil, to suffer distress or trouble. *Dukh-hāran*, Anodyne. *Dukh hārta*, Dispeller of grief or pain.
- दुःखकर *adj.* Causing pain ; afflicting, occasioning sorrow or trouble.
- दुःखक्षिप्त *adj.* Afflicted, pained, distressed.
- दुःखग्रीव *adj.* Living in pain or distress.
- दुःखडा *s. m.* Misfortunes, calamities.
- दुःखदम्ब *adj.* Afflicted, pained, distressed.
- दुःखदाई } *adj.* Giving or occasioning
दुःखदानी } pain, troublesome, vexations.
- दुःखना *v. n.* To ache, pain, smart.
- दुःखमहल *adj.* Painful, distressful, abounding with trouble, &c.
- दुःखमागिन } *adj.* Suffering pain, hav-
दुःखमागी } ing pain as their portion.
- दुःखलब्ध *adj.* To be obtained or effected with difficulty.
- दुःखसागर *s. m.* Deep distress; the world.
- दुःखहन् *adj.* Removing pain.
- दुःखाना *v. a.* To inflict pain, to torment, to hurt, to pain.
- दुःखित *adj.* Pained, suffering pain ; afflicted, in distress or pain, sick.
- दुःखिया *adj.* In distress or pain, unfortunate, poor, indigent, afflicted.
- दुःखियारा *m.* } *adj.* Afflicted, in dis-
दुःखियारी *f.* } tress or pain, sick, sorrowful, sad, wretched, grieved.
- दुःखी } *adj.* Suffering pain, sorrow-
दुःखिन } ing ; afflicted, in distress or pain ; sick ; affected.
- दुःशासन *adj.* Ungovernable, ill-managed, intractable.
- दुःशील *adj.* Ill-behaved, reprobate, abandoned,
- दुःसम *adj.* Improper, unseasonable.
- दुःसमय *s. m.* Time of affliction, distress or trouble.
- दुःसह *adj.* Intolerable, difficult to be borne.
- दुःसाध्य *adj.* Difficult, arduous, not easily accomplished.
- दुःस्थ *adj.* Difficult or unfit to be touched. *s. m.* A plant (*Hedysarum ahagi*).
- दुःस्थान *s. f.* A prickly sort of nightshade.
- दुःकटा *s. m.* The fourth part of a *pysa* or pice.
- दुकड़ी *s. f.* A snaffle.
- दुकान *s. f.* A shop.
- दुकानी } *s. m.* A shop-keeper.
दुकानदार }
- दुकाल *s. m.* Famine, scarcity.
- दुकेल
- दुकूल *s. m.* A cloth worn around the moist.
- दुखदाई *s. m.* Pain, imparting, affective.
- दुखपद
- दुगुण *s. m.* A second degree or tone in music.
- दुगुणा } *adj.* Two-fold, double.
दुगुणा }
दुगुण }
- दुग्ध *s. m.* Milk.
- दुग्धता *s. f.* Milkiness, the nature of milk.
- दुग्धतालीय *s. m.* Milk and mangoes, mango fool.
- दुःस्फेन *s. m.* The froth or skim of milk, syllabub, cream.
- दुग्धफेनी *s. f.* A small medicinal shrub so called.
- दुग्धिका *s. f.* A sort of *Asclepias* (*A. rosea*) : the *Hindi* deprivative *Dudhi*, is also applied to *Euphorbia hirta* and *thymifolia*.
- दुग्धिन } *adj.* Milky, having milk.
दुग्धी }

दुग्धनिष्ठा *s. f.* A plant described as a red sort of *Apang* (*Achyranthes aspera*).

दुचित } *adj.* Of two two minds, wavering, distracted.

दुत *interj.* Away! begone! away! *s. f.* Splendour, light, beauty spite, malice. *Dut dabak*, Reproof, reprimand.

दुतकार *s. m.* } A reproof. *Dutkarna*,
दुतकारी *s. f.* } reprove.

दुताना *v. a.* To press down; to snub, to chide, to keep under.

दुति *s. f.* Splendour, light, beauty.

दुतादिना *v. a.* To drive away scornfully; to deceive, balk, cheat.

दुही *s. f.* A medicinal herb (*Euphorbia hirta* and *thymifolia*).

दुधार } *adj. f.* Milch, giving milk.

दुद } *s. m.* A sort of drum, a large
दुदम } kettle-drum.

दुदमार *s. m.* A sort of red worm.

दुपहा *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Dupatta tanke sona*, To draw the sheet over one's head (either from security and carelessness; or after death). *Dupatta hilana*, or, *phirana*, *v. a.* To hold out a flag of truce, to offer to surrender (a fort.)

दुपहरिया *s. f.* A kind of flower (*Pentapetes phoenicea*). *adj.* Meridian.

दुषधा *s. f.* Doubt, suspense, uncertainty, dilemma.

दुबला *adj.* Lean, thin, poor, barren, meagre, weak.

दुबलार *s. f.* } Leanness, thinness,
दुबलापना *s. m.* } meagreness.

दुभाषिया *s. m.* An interpreter.

दुभय } *s. m.* A famine, a scarcity

दुर *prep.* A depreciative particle, implying pain, trouble, (bad, difficulty, ill). Inferiority, (bad, vile, contemptible). Prohibition, (away, hold, forbear.) It corresponds in general to the English prefixes, *in*, *un*, &c., as infamous, unbearable, and the like. *Dur-jaan*, *s. m.* An enemy. *Dur-din*, Day of adversity. *Dur-nam*, *s. m.* Infamy. *Dur-bachan*, *s. m.* Abuse. *Dur-bal*, *adj.* Weak, nerveless, faint. *Dur-balta*, *s. f.* Weakness, faintness.

दुना *v. n.* To be hidden, or concealed, to be absent, to disappear, to lurk.

दुरदृष्ट *s. m.* Bad luck, misfortune.

दुरन्त *adj.* Ending ill, having a bad end.

दुर्मिष्ट *s. m.* A tree (*Achyranthes aspera*).

दुर्मिष्टा *s. f.* Cowach.

दुराचार } *adj.* Wicked, depraved, fol-
दुराचारी } lowing evil practices; dis-
regarding or deviating from estab-
lished practices; irreligious, profligate.

दुरात्मा *adj.* Vile, wicked, bad. *s. m.* A rascal, a scoundrel, a villain.

दुराधर्ष *s. m.* White mustard.

दुराना *v. a.* To hide, to conceal.

दुरारीह *adj.* Of difficult ascent, *s. m.* The palm tree; the date tree.

दुरारीहा *s. f.* The silk-cotton tree.

दुरालम्ब *adj.* Difficult of attainment.

दुरालम्बा *s. f.* A prickly plant, the *Jaw-asa* (*Hedysarum alhagi*).

दुरालाप *s. m.* Abusive or scurrilous language, abuse.

दुरित *adj.* Sinful, wicked. *s. m.* Sin.

दुरिष्ठ *adj.* Very bad, very wicked. *s. m.* Great crime, extreme wickedness.

दुरी *s. f.* The two on dice.

दुबला *adj.* Don't le-faced; that which is the same on both sides, not having a wrong side.

दुर्बल *adj.* Unanswerable.

दुर्ग *adj.* Difficult of access or approach, inaccessible, impervious; impenetrable, impassable; difficult of attainment, unattainable. *s. m.* A fort, a strong-hold, a *Drug* or hill fort; a pass, a defile, a difficult or narrow passage over a stream, or a mountain, or through a wood, &c.

दुर्गच्छ *s. m.* Enterprise, difficult undertaking.

दुर्ग *adj.* Poor, indigent, distressed; suffering pain or affliction.

दुर्गति *s. f.* Hell; poverty, indigence; meanness, subjectness.

दुर्गन्ध *adj.* Ill-smelling, ill-scented, fetid. *s. m.* Any ill-smelling substance, stink, stench. *Durgandh āna.* To stink.

दुर्गन्धो *adj.* Ill-smelling.

दुर्ग *adj.* Inaccessible, difficult of access or approach; unattainable, difficult of attainment; deep, profound.

दुर्गता *s. f.* Depth, profundity.

दुर्गा *s. f.* The goddess *Durga*, the wife of *Shiv*, and mother of *Kartikesh* and *Ganes*; also called *Uma*, *Bhawani*, and *Parvati*: as *Durga* she is a goddess of terrific form and irascible temper, and particularly worshipped at the *Durga puja*, held in Bengal in the month of *Āśvin* or about October; a word; a *Hindu* book containing the narration of the goddess *Durga*.

दुर्गाधिकारी } *s. m.* The governor of a
दुर्गाध्यक्ष } fort, or fortress.

दुर्गावली *s. f.* The ninth of the light half of *Kartik*, sacred to *Durga* as *Jaggaddhatri*.

दुर्गाशरण *s. m.* Taking refuge in a fortress.

दुर्घट *adj.* Difficult of accomplishment, arduous.

दुर्जन *adj.* Bad, wicked, vile; malicious, mischief-making. *s. m.* A bad man.

दुर्जनत्व *s. m.*

दुर्जनताई *s. f.* } Wickedness, villainy.

दुर्जय *adj.* Invincible, difficult to be subdued or overcome.

दुर्ज्वर *adj.* Difficult of digestion, indigestible.

दुर्जात *adj.* Inauspiciously born or produced; improper. *s. m.* Misfortune, calamity; disparity, unconformity, impropriety.

दुर्जाति *adj.* Vile, wicked; low, out cast.

दुर्णीत *adj.* Ill-behaved, ill-governed; impolitic. *s. m.* Misconduct; impolicy.

दुर्णीति *s. f.* Impolicy; misconduct.

दुर्दम *adj.* Difficult to be subdued.

दुर्दर्शन *adj.* Difficult to be seen or met with.

दुर्दशा *s. f.* A state of calamity or misery, or adversity.

दुर्दिन *s. m.* A dark or cloudy day; rain or cloudy and rainy weather.

दुर्दृष्ट *adj.* Ill-seen (*literally or figuratively*), ill-examined, imperfectly investigated; looked at with an evil eye.

दुर्दैव *s. m.* Bad luck, misfortune.

दुर्नाम *s. m.* Infamy, a bad name, obloquy, a discredit, slander.

दुर्नासा *s. m.* Piles or hæmorrhoides.

दुर्नामो *adj.* Infamous.

दुर्निवार *adj.* Difficult to be stopped, hindered, contradicted, &c.; invincible, unconquerable.

दुर्बल *adj.* Feeble, thin, emaciated; weak, impotent, infirm, faint, powerless; poor.

दुर्बलता *s. f.* Feebleness, weakness, impotence.

दुर्बुद्धि *adj.* Silly, ignorant.

दुर्भक्ष *adj.* To be eaten with difficulty.

दुर्भगा *s. f.* A wife not loved or liked by her husband ; a bad or ill tempered woman.

दुर्भाग्य *adj.* Unfortunate, unlucky.

दुर्भाव *s. m.* Bad disposition, ill-temper, bad behaviour, ill-manners.

दुर्भिक्ष *s. m.* Dearth, famine.

दुर्बुद्धि *adj.* Silly, ignorant, simple, a blockhead. *s. f.* Folly, foolishness.

दुर्भगा *adj.* Sad, distressed, meditating or thinking sorrowfully.

दुर्मुख *adj.* Scurrilous, foul-mouthed ; hideous, ugly.

दुर्गुण *s. m.* A pounder, 'an instrument for pounding pavements with, a rammer.

दुर्गुण्य *adj.* Dear, of an exorbitant price. *s. m.* Dearnness, any thing of high price or value.

दुर्बुद्धि *adj.* Of little or contemptible understanding, dull, stupid, ignorant, unformed.

दुर्गुण्य *s. m.* The elder of the *Kuru* princes, and leader of the war against his cousins, 'the *Pandus* and *Krishna*.

दुर्गुण्य *adj.* Difficult of attainment or acquirement, hard to be got or met with ; scare, rare ; excellent, eminent, dear, beloved. *s. m.* A plant, a sort of *Hedysarum*.

दुर्गुण्य *s. f.* A sort of prickly nightshade.

दुर्गुण्य *s. m.* An evil mark, an unlucky sign, an evil omen.

दुर्गुण्य } *s. m.* Censure, abuse ; any
दुर्गुण्य } unlucky, or ill-omened
speech.

दुर्गुण्य *adj.* Vile, wicked, leading, a low

or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard : &c.

दुर्गुण्य *s. f.* Leading a disreputable life, following a degrading business, &c. ; juggling, fraud.

दुर्गुण्य *adj.* Evil-minded, badhearted.

दुर्गुण्य *s. f.* Trot. *Dulki jana*, or, *chalna*, *v. n.* To trot.

दुर्गुण्य *adj.* Two-fold, of two rows or strings. *s. m.* A necklace of two rows or strings.

दुर्गुण्य *s. f.* A necklace of two strings.

दुर्गुण्य *s. f.* A kick of the two hind legs of a quadruped. *Dulatti marna*, To wince, to kick with the two hind legs.

दुर्गुण्य *s. m.* A turban, or the fine cloth of one.

दुर्गुण्य *s. m.* A small purse.

दुर्गुण्य } *s. f.* A bride.
दुर्गुण्य }

दुर्गुण्य } *s. m.* A bridegroom.
दुर्गुण्य }

दुर्गुण्य *s. f.* A sheet or covering of two breadths used by females.

दुर्गुण्य *v. a.* To agitate, toss, shake.

दुर्गुण्य *s. m.* Love, affection.

दुर्गुण्य *s. m.* A shawl.

दुर्गुण्य *adj.* Acting ill, behaving wickedly.

दुर्गुण्य *adj.* Misbehaving, 'doing or designing ill. *s. m.* Evil purpose or action, misconduct, error.

दुर्गुण्य *adj.* Difficult to be done,

दुर्गुण्य *s. m.* Wickedness, sin.

दुर्गुण्य *s. m.* A wicked person, a sinner, a criminal.

दुर्गुण्य *s. m.* A low family or race.

दुर्गुण्य *adj.* Of a low or degraded family.

दुर्गुण्य *s. m.* Sin, crime, guilt.

दुष्कृती *adj.* Wicked, an evil doer.
 दुष्ख *s. m.* Pain in general.
 दुष्ट *adj.* Low, vile; wicked, depraved, bad, faulty; enemy.
 दुष्टचारिणी *s. f.* } *adj.* Wicked.
 दुष्टचारी *s. m.* }
 दुष्टचेता *adj.* Malevolent; stupid.
 दुष्टता *s. f.* Wickedness, badness, depravity.
 दुष्टभाव *adj.* Innately bad.
 दुष्टभावना *s. f.* Wickedness, innate depravity.
 दुष्टमति *adj.* Wicked, depraved.
 दुष्टा *s. f.* A harlot, a wanton.
 दुष्णम *s. m.* Abuse.
 दुष्पर्श *m.* } *adj.* Not to be touched.
 दुष्पर्शा *f.* } unpleasant to the touch.
s. m. A plant (*Hedysarum alhaji*).
 दुष्प्रकृति *adj.* Of a bad nature or disposition.
 दुष्प्राप *adj.* Difficult of attainment, difficult to be got or reached.
 दुष्प्राप्य *adj.* Remote, unattainable, difficult of approach or attainment.
 दुष्प्रज *adj.* Difficult to be relinquished or parted with.
 दुष्पार *s. m.* Double stakes at dice, &c., playing double or quits.
 दुष्पन *s. m.* Milking.
 दुष्पना *v. n.* To be milked.
 दुष्परा *adj.* Double.
 दुष्पराना *v. a.* To fold. to double, to repeat, to reduplicate.
 दुष्पारं *s. f.* Crying out for justice, exclamation, an oath, plaint. *Duhai tihai karna*, To make reiterated complaints.
 दुष्पाना *v. a.* To cause to milk.
 दुष्पार *s. m.* A milker.
 दुहित *s. f.* A daughter.
 दुहितृपति *s. m.* A son-in-law, a daughter's husband.

दुहित *s. f.* A daughter.
 दुहेला *adj.* Difficult, weighty.
 दुध *adj.* To be milked, milkable.
 दुधा *s. m.* The two or deuce at cards, dice, &c.
 दुग्धा *adj.* Double, two-fold.
 दुज *s. f.* The second day of a lunar fortnight.
 दुग्गवर *s. m.* A man who marries a second wife, a bigamist.
 दुग्गा *adj.* Second, other.
 दुत्त *s. m.* A messenger or envoy, a news-carrier; an ambassador; a go-between, an angel who passes between God and man.
 दुत्तिका *s. f.* A female messenger, a confidant, &c.
 दुत्तिया *adj.* Second.
 दुत्ती *s. f.* A female messenger, a confidant, a procuress, a go-between, a bawd.
 दुध *s. m.* Milk; the juice or milk of certain bushes. *Dudh-adhari*, *adj.* Living on milk. *Dudh-pilai*, *s. f.* A wet nurse. *Dudh pilana*, To suckle. *Dudh barkha*, *v. n.* To be weaned (a child). *Dudh bhai*, *s. m.* A foster brother. *Dudh bhati*, *s. f.* A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice and sugar, together.
 दुधल } *adj.* Giving much milk, milky.
 दुधार }
 दुधिया *adj.* Milky. *s. m.* Name of several plants with milky juice. *Dudhiya pathhar*, A white stone of which plaster is made, and utensils are formed.
 दुधी *adj.* Milky, containing milky juice.
s. f. Starch; name of several plants with milky juice, as, various species

of *Asclepias*, *Echites*, *Euphorbia*, &c. (*Asclepias rosea*, &c.)

द्वना *adj.* Double, two-fold.

द्वन *s. m.* Name of a grass (*Agrostis linearis*).

द्वन्द्वसद्व *adj.* Unknown, insignificant, helpless, hiding through weakness.

द्वर *adj.* Weak, lean ; difficult.

द्विवा *s. f.* A kind of green (colour), grass-green.

द्वमक *s. m.* A famine, a scarcity.

दूर *adj.* Distant, remote. *adv.* Far, far off ; widely. *Dur bhagna*, To abstain from, to abhor, abominate, avoid, shun. *Dur karma*, To remove, to dispel, to reject, to avert, to keep at a distance. *Dur hona*, To be removed, to be remote, or dispelled. *Dur ho*, Begone, avaunt, be off !

दूरगामी *adj.* Going far.

दूरता *s. f.* Remoteness, distance.

दूरदर्शन *s. m.* Foresight ; long-sightedness.

दूरदर्शी *adj.* Long-sighted, far-seeing (*literally or metaphorically*). *s. m.* A pundit, a learned man, a teacher ; a prophet, a seer ; a vulture.

दूरदृष्ट *s. m.* A learned man ; a vulture.

दूरदृष्टि *s. f.* Long-sightedness ; foresight.

दूरवासी *m.* } *adj.* Residing in a foreign
दूरवासीनी *f.* } land, outlandish.

दूरस्थ *adj.* Remote, far off.

दूरीकृत *adj.* Removed, placed far off.

दूरीभूत *adj.* Remote, far off.

दुब्बा *s. f.* Bent grass, the *Dub* (*Panicum dactylon*).

दुग्धवा *s. m.* A bridegroom.

दुषक *adj.* Ill, low, contemptible, infamous.

दूषण *s. m.* Blame, fault, defect, offence.

दुषित *adj.* Calumniated, falsely accused,

especially of adultery ; contaminated, corrupted, spoiled ; violated ; blamed, censured.

दूषिता *s. f.* A girl who has been violated or deflowered.

दूषी } *s. f.* The secretion or rheum
दूषीका } of the eye.

दूष्य *adj.* Reprehensible, contemptible, vile, bad.

दुसरा *s. m.* The second.

दुसरा *adj.* Second, other, equal, a match. *Durse*, In the second (*place*), secondly.

दुहिया *s. m.* A kind of fireplace.

दुक्कण *s. m.* A snake, whose eyes are his ears : in the opinion of the *Hindus*, the snake has no visible external ear.

दुग *s. m.* The eye.

दुग्गील *s. m.* A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle.

दुग्गुल *s. m.* A small circle within the great circle of the armillary sphere ; accompanying each planetary circle or orbit.

दृढ़ *adj.* Hard, firm ; able, powerful ; bulky, massive, solid ; strong ; confirmed.

दृढ़काष्ठ *s. m.* A bamboo.

दृढ़कारी *adj.* Persevering, determined.

दृढ़ता *s. f.* Firmness, hardness ; steadiness ; solidity ; strength.

दृढ़निश्चय *adj.* Certain, confirmed, corroborated, undoubted.

दृढ़फल *s. m.* The coconut.

दृढ़वन्धिनी *s. f.* A creeper (*Echites frutescens*).

दृढ़मति *adj.* Faithful, devoted.

दृढ़मुष्टि *adj.* Miserly, niggardly, close-fisted.

हडलोना *adj.* Having coarse hair on the skin. *s. m.* A wild hog ; coarse hair, bristles.

हटसूत्रिका *s. f.* A plant, from the fibres of which bow strings are made.

हटसौहृद *adj.* Firm in friendship, constant. [sops.

हटसूत्र *s. m.* A plant, a sort of Mimn-

हटाइ *adj.* Firm-bodied, hard, strong. *s. m.* A diamond.

हटाना *v. a.* To strengthen ; to prove.

हटभक्ति *s. f.* A faithful mistress or wife.

हटायुध *s. m.* A hero, one firm in battle.

हृषी } *s. f.* The eye.

हृषीपद्म *s. m.* The white lotus (*Nelumbium speciosum*).

हृषी *adj.* Visible, to be seen ; beautiful, pleasing. *s. m.* (*In arithmetic*), A given quantity or number.

हृषीत् *s. m.* Vision, sight.

हृषी *adj.* Seen, visible, apparent.

हटकुट *s. m.* A riddle, an enigma.

हटवन } *adj.* Seeing, beholding, ha-
हटवान } ving seen.

हटान *s. m.* An example, illustration, a parable, simile, trope.

हटि *s. f.* The eye ; sight, seeing, vision, view. [bilis].

हटिज्जत *s. m.* A flower (*Hibiscus muta-*

हटिपात *s. m.* A look, a look at, or on.

हटिपात *s. m.* A look, a glance.

देखडा *s. m.* A white-ant hill.

देखना *v. a.* To see, to look at, view, observe, mark, inspect, behold, perceive, experience. *Dekhaa bhaana*, To see, to look at. *Dekha dekhi. s. f.* Emulation, competition, the looking at each other, or being within sight (*of objects*).

देखवैया } *s. m.* A spectator, beholder,
दिखवैया } observer, viewer.

देखा *s. m.* Sight, seeing.

देखादेखी *s. f.* Emulation, competition, the looking at each other, or being within sight (*of objects*).

देगन्वर *adj.* Naked.

देजा *s. m.* Dowry, portion.

देजू *s. m.* Part of a portion or dowry.

देन *verbal n.* To give, giving.

देनलेन *s. m.* Pecuniary transactions upon interest, debts and credit ; barter, traffic.

देना *v. a.* To give, to grant, to yield, afford, allow, permit, emit, let, resign, cause, occasion, produce, to lay (*eggs*). *s. m.* Giving. *Dena pana, s. m.* Profit and loss, settling of one's affairs. [folia].

देवदार The mast tree (*Uvaria longi-*
देवी *s. f.* A Hindu goddess, the wife of any deity or divine being ; the goddess *Durga* ; a queen.

देवरा *adj.* Left, opposite of right.

देनारना *v. a.* To dish on the ground, to throw, to stamp.

देय *adj.* To be given, fit or proper for a gift.

देरा *s. m.* A dwelling, a tent.

देव *s. m.* A deity, a god ; a husband's brother, a term or surname applicable to a *Brahman*, also to a man of the *Kayath* class.

देवक *adj.* Divine, celestial, like a deity

देवकईस *s. m.* A fragrant paste of sandal, agallochum, camphor, and safflower.

देवकाडर *s. m.* Water-cresses.

देवकाठ *s. m.* A kind of pine (*Pinus devdaru*).

देवकिरी *s. f.* One of the female personifications of the modes of music.

- देवकी *s. f.* Wife of *Vasudev*, and mother of *Krishna*.
- देवकीय *adj.* Divine, belonging or relating to a divinity.
- देवकुण्ड *s. m.* A natural spring.
- देवकुसुम *s. m.* Cloves.
- देवतामारी *s. f.* One of the *Raginis*, or female personifications of the modes of music.
- देवनायन *s. m.* A celestial chorister.
- देवगिरी *s. f.* One of the female personifications of music.
- देवद्वार *s. m.* A celestial or planetary sphere, the dwelling of the gods ; a temple.
- देवरी *s. f.* A sort of gull (*Larus ridibundus*).
- देवद्वान *s. f.* The second day of the moon of *Kartik shukl-paksh*, on which *Vishnu* is said to awake from his sleep of four months.
- देवतक *s. m.* The holy fig tree ; a tree of paradise ; the tree of plenty ; any venerable and ancient tree ; usually the place of assembling in a village.
- देवता *s. f.* A god, a deity or divine being ; divinity.
- देवताक *s. m.* A kind of grass (*Andropogon serratus*).
- देवतीर्थ *s. m.* The part of the hand sacred to the gods, the tips of the the fingers.
- देवत *s. m.* Divinity, the abstract attribute of a divine being.
- देवदत्त *adj.* Given by the gods, god-given, or given to the gods (*a name or epithet*).
- देवदात्री *s. f.* A sort of creeper, commonly called *Hatighosh*.
- देवदारु *s. m.* A species of pine *Pinus devdaru* : in Bengal it is usually applied to the *Uvaria longifolia*, and in the peninsula to another tree (*Erythroxylon sideroxyloides*).
- देवधान्य *s. m.* A sort of grain cultivated in many parts of *Hindustan* (*Andropogon Saccharatus*).
- देवधूप *s. m.* A fragrant resin (*Bdellium*) used in incense.
- देवदल *s. m.* A kind of reed (*Arundo bengalensis*).
- देवनागरी *s. f.* The *Devnaguri* character used by the *Hindus* in their sacred writings.
- देवना मरवा *s. m.* A shrub (*Ocimum*).
- देवनिन्दक *s. m.* A heretic, an unbeliever, a reviler of the gods.
- देवनिन्दा *s. f.* Heresy, atheism.
- देवनिर्मित *adj.* Natural, created.
- देवपथ *s. m.* Heaven, the firmament, the celestial path or way.
- देवपूजक *s. m.* A worshipper of idols, or the gods. [gods.]
- देवपूजा *s. f.* Idolatry, the worship of the
- देववस्त्र *s. m.* A tree used in dying (*Boerhaavia tinctoria*).
- देवमन्थन *s. m.* The holy fig-tree ; paradise ; a temple. [nancy.]
- देवमास *s. m.* The eighth month of pregnancy.
- देवर *s. m.* A husband's brother, particularly his younger brother.
- देवराणी *s. f.* Husband's younger brother's wife.
- देवदयी *adj.* Godlike, of divine form.
- देवस्थ *s. m.* A temple where idols are worshipped, a temple, a pagoda.
- देवसता *s. f.* Double jasmine.
- देवली *s. f.* A fish-scale ; the scale or scale of small-pox ; a small lamp.
- देवलीक *s. m.* Heaven or paradise ; any one of the seven superior worlds, from earth to the highest or *Satyah lok*, in opposition to those below the

earth; the particular sphere or heaven of any divinity.

देववर *s. m.* A divine boon or blessing.

देववाणी *s. f.* The language of the gods, the Sanskrit language.

देवद्वय *s. m.* A tree (*Echites scholaris*); a tree of heaven or paradise; a plant yielding a fragrant resin (*Bellium*).

देवदत्त *s. m.* Any obligation or vow of a deity.

देवस्थान *s. f.* A place of idols, a temple.

देवसभा *s. f.* An assembly of the gods.

देवसत्त *s. m.* The property applicable to religious purposes, endowment, &c.

देवस *s. m.* A god, a deity; a giver. *s. f.*

A flower (*Hibiscus mutabilis*); a plant (*Marsilea quadrifolia*).

देवभयत *s. f.* Sudden misfortune, accident.

देवस *s. m.* A giver.

देवसलय *s. m.* A division of heaven, the residence of the gods; a temple.

देवसत्ता *s. m.* Bankruptcy.

देवसत्तिया *adj.* Bankrupt.

देवसत्ती *s. f.* Hindu festival (celebrated on the day of the new moon of Kartik).

The houses and streets are illuminated all night; and in Hindustan the night is universally spent in gaming.

देवसत्त *s. f.* Barter, traffic.

देवती *s. f.* A goddess, the wife of any deity or divine being; the goddess *Durga*; a queen; a plant (*Trigonella corniculata*).

देवतीह *s. m.* A town, the city of *Van*, probably *Davicotta* on the Coromandel coast.

देवतीहान *s. f.* A place of idols, a temple.

देवतीहान *s. m.* A sacred grove.

देवस *s. m.* A country, a region, whether inhabited, a territory.

देवसकार *s. m.* A musical mode sung in the morning.

देवसकारी *s. f.* A mode of music, a *Ragini*.

देवसत्याग *s. m.* Abandoning one's country, emigration.

देवसचर्य *s. m.* Local law, the law, or usage of the country.

देवसत्ताला *s. m.* Banishment, exile.

देवसत्तवहार } *s. m.* Local usage, custom
देवसत्तवहार } of the country.

देवसभाषा *s. f.* The language of the vernacular dialect.

देवसत्त *s. m.* A musical mode sung at noon in the spring.

देवसत्तार *s. m.* The custom and usage of the country.

देवसत्तन *s. m.* Wandering through the country.

देवसत्तपति *s. m.* The ruler of a country, a governor, a king.

देवसत्तार } *s. m.* A foreign country
देवसत्तार }

देवसत्तरी *s. m.* A kind of betel-leaf; a kind of dove.

देवती *adj.* Of or belonging to a country; indigenous. *s. f.* Appearance.

देवस *adj.* Local.

देवस *s. f.* The body. *Deh durana*, To conceal or cover the privities. *Deh sambhalna*, To keep up one's spirits, to be firm, to recover one's self.

देवसत्त *s. m.* Disease, sickness.

देवसत्त *adj.* Separated or detached from the body (as excrement or the spirit, &c).

देवसत्त *s. m.* Voluntary death; death in general.

देवसत्त *s. f.* Death, dying.

देवसत्त *s. f.* A temple where idols are worshipped by *Jyans*, a Hindu temple.

देवसत्त *s. f.* The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it.

देहवन } *adj.* Corporeal, inhabiting* a
देहवान } body.

देहात्मग्राही *s. m.* A *Chavrak*, a materialist.

देहिन } *adj.* Corporeal, embodied, hav-
देही } ing body ; living, a living
being. [give.

देह 2d pers. sing. imper. of *Dena*, To

देजा *s. m.* Dowry, portion.

देव *s. m.* A demon, a Titan or giant of *Pindu* mythology.

देवयुग *s. m.* An age of the demons, consisting of 12, 000 divine years, or the sum of the four yuogs or ages of men.

देन *adj.* Diurnal, daily, relating to a day. *s. m.* Poverty, wretchedness.

देनिक *adj.* Diurnal, of or relating to a day.

देनिकी *s. f.* A day's hire or wages.

देन्य *s. m.* Meanness, covetousness ; poverty, humbleness.

देवा *s. f.* A mother ; the stand that children run to in playing at hide and seek.

देयी *Gave*, given.

देव *adj.* Of or relating to divinity or a deity, divine, celestial, &c. *s. m.*

Destiny, fate, fortune.

देवबिलक *s. m.* A fatalist.

देवबिला *s. f.* Fatalism, reliance on fate.

देवज्ञ *adj.* Prophetic, foretelling, acquainted with fate. *s. m.* An astrologer.

देवज्ञा *s. f.* A female fortuneteller.

देवयुग *s. m.* An age of the gods or immortals.

देवयोग *s. m.* The occurrence of any unforeseen event, the intervention of destiny. [teller.

देवलेखक *s. m.* An astrologer, a fortune-

देववाणी *s. f.* A voice from heaven.

दयामन *s. f.* Sudden misfortune, accident.

देवान } *adv.* By chance, by accident,
देवी } unavoidably, accidentally ; an
fatally ; at length.

देव्य *s. m.* Fate, fortune.

दो *adj.* Two. *Do-kal*, *s. m.* Both worlds.

Do-gandi chitti A fomentor of *quarrels ; a go-between, one who flatters both parties in a dispute. (*Allusion to a game among children, who rub a tamarind seed on one side till a mark is made, then throw it like a die : the caster wins if the mark turns up. The seed thus prepared is called chitte : and if it be fraudulently marked on both sides, so as always to win, it is called do-gundi*), *Do-ghariya*, *s. m.* The space of two hours. *Do-challa*, *s. m.* A roof sloping two ways. *Do-chitai*, *s. f.* Suspense, absence, absence or abstraction of mind. *Do-chitta*, *adj.* Wavering, doubtful, of two minds, absent or abstracted (*in mind*). *Do-jiya*, or *Do-giwa*, *adj.* Pregnant. *Do-ji se hona*, To be pregnant. *Do-tuk*, *adj.* Two-pieced ; clear, plain, clean *Do-tuk hona*. To be adjusted, to be completed. *Do-dhara*, *adj.* Two edged (*sword*). *Do-parta*, *adj.* Double, of two folds. *Do-palka*, (*having two eyelids*), *s. m.* A kind of pigeon ; a kind of stone for a ring. *Do-pahar*, *s. f.* Mid-day, moon, *Do-pakriya*, *s. m.* A kind of flower (*Pentapetes*). *adj.* Meridian. *Do-pahri*, *adj.* Of moon or mid-day, *Do-patta* (*two-breadthed*), *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Do-pahri, tanke sona*, To draw the sheet over one's head (*either from security and carelessness or after death*). *Do-patti hilant*,

or *phirana*, *v. n.* To hold out a flag of truce, to offer to surrender (*a fort*). *Do-bhashiya*, *s. m.* An interpreter. *Do-rang*, *adj.* Piebald, of two colours ; hypocrite. *Do-ranga*, *adj.* Capricious, double-dealer. *Do-rangi*, *s. f.* The property of having two colours ; duplicity, hypocrisy, double-dealing, deceit, capriciousness. *adj.* Of two colours, capricious, double-faced. *Do-lara*, *s. m.* A necklace of two stings. *Do-lohi*, *s. f.* A scimitar made of two plates of steel joined together. *Do-suta*, *s. m.* A kind of cloth, the threads of which are double. *Do-sera*, *s. m.* A weight of two seers.

दीकना *v. n.* To growl.

दीकी *s. f.* Bellows.

दीर *s. m.* A species of snake.

दीक *adj.* Both.

दीक *s. m.* A two year old foal.

दीगाड़ा *adj.* Twice, doubled ; a musket carrying two balls.

दीजीवा *adj.* Pregnant.

दीभा *adj.* Married to a second wife.

दीदना *v. n.* To deny.

दीना *s. m.* A flower (*a species of Artemisia*) : leaves folded up in the shape of a cup for holding betel, flowers, sweetmeats, &c.

दीनाबी *adj.* Double-barrelled (*a gun*).

दीनी *adj.* Both. *Donon wakt milne*. Expresses the evening twilight, when day and night meet.

दीपना *adj.* Pregnant.

दीपर *adj.* Double.

दीपे *s. m.* A title of *Brahmans*.

दीमबाध *adj.* Two-fisted, ambi-dextrous, strong.

दीर्घा *adj.* Having two mouths. *s. m.*

A serpent which has two mouths (*Amphisbana*).

दीख *s. m.* Swimming ; a festival on the 14th of *Phalgun*, the swimming of the juvenile *Krishnas* ; a litter, swimming cot, a dooly ; a swing. *Dol-mal karna*, *v. a.* To wave, swing, undulate.

दीखायना *adj.* Swimming, being swung ; doubting, perplexed, vacillating.

दीखना *s. f.* A swing.

दीष *s. m.* Fault, blame, vice, defeat, blenish ; sin, offence, transgression, crime ; disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. *Dosh hona*, To be sick after child-birth, from neglect of regimen.

दीपकसन *s. m.* Reprehending, condemning. [*serious* .

दीपवादी *adj.* Malicious, malignant, cen-

दीष *s. m.* Objection, blame.

दीपना *v. a.* To accuse, to blame.

दीपन } *adj.* Faulty, defective, wicked,
दीपन }

दीपिक *adj.* Faulty, defective, bad.

दीपिन } *adj.* Faulty, defective ; bad,
दीपि } wicked ; criminal.

दीसाह *s. m.* A low cast of *Hindus*, residing in *Patna*, hog-keepers.

दीसी *s. m.* Thick sour milk ; a *Musa'ma* milkman.

दीहिका *s. f.* The *Prakrit* metre, called *Doha* ; a stanza of four lines, containing thirteen and eleven syllables instantly alternately. [*hands* .

दीहक *s. f.* A slap or pat with both

दीहता *s. m.* Daughter's.

दीहती *s. f.* Daughter's daughter.

दीहद *s. m.* Wish, desire ; the longing of a pregnant woman, especially as a sign of impregnation.

- दीर्घलवण *s. m.* The fetus, the embryo, sometimes confounded with the womb.
- दीर्घवती } *s. m.* Apregnant woman
दीर्घवतिता } longing for any thing.
- दीर्घन *s. m.* A milk vessel, a milk pail; milking.
- दीर्घना *v. a.* To milk.
- दीर्घनी *s. f.* A milk pail.
- दीर्घर *s. m.* A double sheet; a sheath.
- दीर्घरा *s. m.* A distich. *adj.* Double.
- दीर्घराव *s. m.* Repetition, doubling, reduplication.
- दीर्घलवती *s. f.* A pregnant woman longing for any thing.
- दीर्घा *s. m.* A complet, distich.
- दीर्घारं *s. f.* A crying out for justice, exclamation, an oath, plaint (*crying twice alas*). *Dohai tihai karna*, To make reiterated complaints.
- दीर्घान *s. m.* A young bullock, a steer.
- दीर्घिन *s. m.* } *adj.* A milker.
दीर्घिनी *s. f.* }
- दीर्घ *s. f.* Fire.
- दीर्घा *s. f.* A heavy shower.
- दीर्घा *s. m.* A scaffold.
- दीर्घ *s. f.* Run, incursion, attack, assault, endeavour, struggle, effort, race, running, course, career, military expedition.
- दीर्घव *s. f.* Labour and fatigue, toil, bustle. *Dourdhu karna*, To use great labour and exertion for the accomplishment of any object, to bustle, toil.
- दीर्घना *v. n.* To run, to gallop, course, drive, assault, rush, invade; toil.
- दीर्घना वचना *v. n.* To run violently, to use great exertion, to toil.
- दीर्घा *s. m.* A large basket (*without a lid*); a highwayman (*who robs on horseback*).
- दीर्घाक *s. m.* A racer, a runner.
- दीर्घादीर्घी *s. f.* Running, contest in running, race, hurry.
- दीर्घना *v. a.* To cause to run or gallop, to run, drive, impel, actuate, expedite, speed, despatch.
- दीर्घावा *s. m.* A messenger, runner, courier, guide.
- दीर्घी *s. f.* A drawn game at *Chaukar*.
- दीर्घा *s. m.* A flower (*Artemisia Indica*); leaves folded up in the shape of a cup holding tetel, flowers, sweetmeats &c.
- दीर्घा *s. m.* A large basket (*without cover*).
- दीर्घावा *s. m.* Wickedness, depravity.
- दीर्घी *s. m.* A basket (*without a lid*); a rope with which a string of cattle are bound together.
- दीर्घा *s. f.* Foster, bad smell.
- दीर्घा *s. m.* Wickedness, depravity, vileness.
- दीर्घा *s. m.* Weakness, debility.
- दीर्घा *s. m.* Ill luck, misfortune.
- दीर्घिन *s. m.* A daughter's son.
- दीर्घिनी *s. f.* A daughter's daughter.
- दीर्घा *s. f.* A place (*Hemionites cordifolia*).
- दीर्घ *s. m.* Gaming, playing with dice, or any thing not possessing life.
- दीर्घा *s. m.* The keeper of a gaming house; a gambler.
- दीर्घा *s. f.* The day of full moon in the month Kartik (*October-November*); the night of which is spent in games of chance, in honor of the fortune, *Lakshmi*.
- दीर्घा *s. f.* A gaming house or assembly.
- दीर्घा *s. m.* The keeper of a gaming house. [*wife*].
- दीर्घा *s. f.* Husband's younger brother's

द्रविड *s. m.* A man of an out-cast tribe, descended from a degraded *Kshatri*.

द्रविणी *s. f.* One of the *Raginis* or female personifications of music.

द्रव्यनाशन *s. m.* A plant (*Hyperanthera morunga*).

द्रव्य *s. m.* Wealth, property; substance, manner, thing; elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, æther, time, space, soul, and intellect; a drug, a medicament, any thing used in medicine.

द्रव्यवत } *adj.* Rich, wealthy.
द्रव्यवान् }

द्रव्यसंचय *s. m.* Accumulation of property.

द्रव्याप्ति *s. m.* Gain, acquisition, acquiring property.

द्राक्षा *s. f.* A grape.

द्राक्षिमा *s. m.* Length.

द्राव्य *adj.* Diuretic; solvent, discutient.

द्राव्यर *s. m.* A kind of borax.

द्रावन *s. m.* The clearing nut; fusing.

द्राविका *s. f.* Saliva.

द्राविड *s. m.* A country; properly the coast of coromandel, from Madras to Cape Camorin, or the country in which *Tamil* is spoken; a native of *Dravir* or *Dravid*; a *Brahman* of *Dravir*, or rather of the south, five *Dravirs* being specified, or *Dravir*, *Karnat*, *Gujerat*, *Maharashtra*, and *Telunga*.

द्राविड *s. m.* Zedoary (*Curcuma zedoaria*); black salt.

द्राक्षा *s. f.* Grape.

द्रुविनि *s. m.* A tree, a sort of pine (*Pinus deodar*).

द्रुत *adj.* Quick or swift; flown, escaped, run away. [Quickly.

द्रुतपद *s. m.* A quick pace or step. *adv.*

द्रुत *s. m.* A tree in general; a tree of *Swarg* or paradise.

द्रुतपद *s. m.* A thorn, or claw of trees.

द्रुतपद } *s. m.* Lac, the animal dye,
द्रुतपद } or disease of tree.

द्रुतपद *s. m.* The palm tree, or sovereign of tree.

द्रुतपद *s. m.* A tree (*Chironjia aspada*).

द्रुतपद *s. m.* The regent of one-third of a planetary sign, the *Decanus* of European astrology, whence the word is probably derived.

द्रुतपद *s. m.* A measure of capacity, the same as an *Adhak*; a measure of four *Adhaks*; in common use, a measure of thirty-two seers, or rather more than sixty-four lbs. avoirdupois; the sixteenth part of a *Khari*, or forty-eight gallons; a proper name, the military preceptor of the *Pandus*; a raven, or perhaps the carrion crow.

द्रुतपद *s. m.* A raven.

द्रुतपद } *s. m.* The capital of a (dis-
द्रुतपद } trict, the principal of four hundred villages.

द्रुतपद *s. m.* Spite, malice, hatred, mischief, trespass, injury; offence, wrong; rebellion.

द्रुतपद *s. m.* Injurious design, malice prepense; the wish, thought or attempt to injure.

द्रुतपद *s. m.* A sort of metre, the *Doh* or stanza of *Hindi* poetry.

द्रुतपद } *adj.* Hurting, harming, en-
द्रुतपद } deavouring to hurt, mischievous, spiteful, malicious, malignant, inimical, rebellious.

द्रुतपदी *s. f.* A vessel holding a *drona* by measure.

द्रुत *s. m.* A pair, a couple (male and female especially).

द्वय *s. m.* A pair, a brace ; a couple of animals or male and female ; union of the sexes or coupling.

द्वयवारी *s. m.* The ruddy goose, flying in couples. [ca].

द्वयप्र *s. m.* A plant (*Plumbago zeylani-*

वादस *adj.* The twelfth.

वादसी *s. f.* The twelfth day of the half month.

वापद *s. m.* The third of the four Yugs or great periods, comprising 864,000 years ; doubt, uncertainty.

वार *s. f.* A door, a gate ; a means, an expedient, a medium or way by which any thing takes place or is effected.

वार *s. m.* A door, a gate ; or rather the door or gateway, a passage, an entrance ; a way, a means, a medium or vehicle.

वारणा *s. m.* *Dwarka*, the capital of *Krishna*, supposed to have been submerged by the sea but represented by a small island of the north part of the *Malabar* coast.

वारपाक *s. m.* A warder, a door-keeper.

वारवक्षिण *s. m.* The *Vak*, a sort of crane (*Ardea nivea*).

वारा *adv.* By means of.

वारिष } *s. m.* A porter, warder, door
वारी } keeper.

द्वि *dual only, adj.* Two.

द्विगुण *adj.* Twice, two times ; multiplied by two, doubled.

द्विगुणीकृत } *adj.* Doubled, increased,
द्विगुणीकृत } augmented.

द्विज *adj.* Twice-born. *s. m.* A man of either of the three first classes, a *Brahman*, a *Kshetri*, or a *Vys*, whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, his second birth.

विजकुक्षित *s. m.* A tree (*Cordia myrsif.*

विजदास *s. m.* A *Sudra* or man of the fourth or servile tribe.

विजन्ता *adj.* Twice-born, regenerate. *s. m.* A *Brahman*. [acida].

विजप्रिया *s. f.* The moon-plant (*Azalepis*

विजसेवक *s. m.* A man of the fourth or servile tribe, a *Sudra*.

विजरा *s. f.* A plant (*Siphonanthus Indicus*) ; gum olil annum.

विजायनी *s. f.* The characteristic thread or cord which designates the three first classes of the *Hindus*.

द्वितीय *adj.* Second.

द्वितीया *s. f.* A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Veds*, a second self as it were ; the second day of the fortnight.

द्वितीयाना *s. f.* A scitamineous plant (*Curcuma zanthorrhiza*).

द्विधा *adv.* Of two kinds, in two ways.

द्विधातु *adj.* Having two natures.

द्विप *s. m.* A plant (*Merua ferrea*).

द्विपथ *s. m.* A place where two roads meet.

द्विपद *adj.* Two-footed. *s. m.* A biped, including four genera, gods, demons, men, and birds.

द्विसृक्ष A serpent. *s. f.* A leech.

द्विसृषादि *s. m.* A sort of serpent (*Amphisbena*).

द्विरक्त *adj.* Repeated, said twice ; said or told in two ways.

द्विरक्ति *s. f.* Tautology, repetition.

द्विरूप *adj.* Of two forms.

द्विविध *adj.* Of two kinds, in two ways.

द्विपद *s. m.* Any cloven footed animal.

द्विसप्ताह *s. m.* A fortnight.

द्विज्जया *s. f.* A pregnant woman.

दीप *s. m.* An island, any land surrounded by water ; the world is hence

applied to the seven grand divisions of the terrestrial world, each of these being separated from the next by a peculiar and circumambient ocean; the seven *Dwips*, reckoning from the central one, are *Jambu, Kus, Pluksh, Salmali, Krounch, Ssk. Pushkar*: the central *Dwip*, or the known continent, is again portioned into ten divisions, likewise termed *Dwips*: viz. *Kuru, Chandra, Varun, Soumyah, Nag, Kumarica, Gabhas-timan, Tamrapurna, Kaseru, and Indra*.

द्वीप *adj.* Islander. *s. m.* A tiger.

द्वेष *s. m.* Enmity, hate, hatred.

द्वेषी *adj.* Hostile, inimical, adverse, obnoxious. *s. m.* An enemy.

द्वेष्य *adj.* Hateful, detestable.

द्वेष्यता *s. f.* Aversion, dislike, detestableness.

द्वैत *s. m.* Duplication, doubling or being doubled; duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, God and the universe.

द्वैतवादी *s. m.* A philosopher who asserts two principles.

द्विच *adj.* Two-fold, of two sorts.

द्विधीकरण *s. m.* Making two, separating, disuniting.

द्वय *adj.* Having two senses, meaning two things; having two objects. *s. m.* A two-fold meaning, double entendre.

ध

ध The nineteenth consonant in the *Nagari* alphabet; it is the aspirate of the preceding letter, and expres-

ed by *dh*, as in *mud-house*, but it soft dental.

धनर *s. m.* Cowherd, shepherd.

धन्य *s. m.* Work.

धनका *s. m.* A kind of drum.

धनकी *s. f.* A small drum.

धनना *s. m.* Deception, trick.

धननामा *v. a.* To trick.

धन्य *s. m.* Business, employment, work, avocation, occupation.

धन्य *adj.* Solitary.

धनारी *s. f.* Solitude.

धन्या *s. f.* A procuress, a bawd.

धन्यता *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.

धन्यधन्य *s. m.* } Palpitation, perturbation,
धन्यधन्यी *s. f.* } tion, apprehension.

धन्यधन्या *v. n.* To palpitate.

धन्यधन्याता *v. n.* To be confounded at a sudden disaster.

धन्येन *s. m.* Shove, push, thrust. *Diakel dena*, To push, to precipitate.

धन्येनता *v. a.* To shove, to push, to jostle.

धन्येन *s. m.* A pusher.

धन्यधन्यता *s. m.* Shoving and jostling, jostling.

धन्यता *s. m.* A shove, jolt, push, jog. *Dhakka dena*, To shove, push, jolt.

धन्यता } *s. m.* A paramour. *Dhag gar-*
धन्यता } *baz*, *s. f.* An adulteress,
Kazi, or, *Bakhshi ka dhaggar*, Independent of judge or general. (*aa expression of pride*).

धन्यता *v. n.* To roll, to wallow.

धन्यता *v. n.* To give-way, sink (*as bog, slough, &c.*).

धन्य *s. m. f.* Shape, form; attitude, posture; figure, appearance, person. *Dhaj palatna*, To change one's attitude in sword-playing, &c.

धनमंग *s. m.* Impotency.

धजा *s. f.* A slip of cloth, a standard, a ship's pendant, a flag, a banner. *s. m.* attitude, posture.

धजीवा *adj.* Well-looking, personable.

धजी *s. f.* A slip of cloth or paper, a shred. *Dhajjian urdna*, To disgrace, to expose one to infamy. *Dhajjian karna*, To tear to pieces.

धकु *s. m.* The body.

धकुस *s. f.* Palpitation; fear.

धकुसना *v. n.* To palpitate; to blaze.

धकुसा *s. m.* Fear, doubt, suspense; palpitation; thunder.

धकुसाना *v. a.* To affright, to frighten.

धकुधकुसलना *v. a.* To burn with great fury. *Dhardhar rahna*, *v. n.* To flutter, to palpitate.

धकुधकाना *v. n.* To flutter, to palpitate.

धकुसा *s. m.* The sound of hammering, &c.; frightening, alarming; a crowd.

धकुसा *s. m.* The sound of hammering; frightening, alarming; bullying, bravo-do; a crowd.

धका *s. m.* A party; a weight, *Dhara bandhna*, To make up a standard to weigh by, with bricks or any thing else; as, by having one weight (of a pound suppose) it is doubled, quadrupled, and so on, till the weight requisite is obtained.

धकावा *s. m.* A crash, report, of gun, explosion.

धकी *s. f.* A line, particularly the black lines made on the lips with *missi*; a weight of five seers: the quantity weighed at once.

धकुवा } *s. m.* A bird, a kind of myna
धकुवा } or jay.

धन *s. f.* A word used to encourage elephants.

धनीनर *adj.* Ignoble, spurious.

धतूरा *s. m.* A plant (*Datura fastuosa* or thorn-apple).

धतूरिया *adj.* A cheat, an impostor.

धधकना *v. n.* To blaze.

धधकर *s. m.* In versification, certain words or letters, which are reckoned by poets to be unlucky. (*The letters, ह h, न g, न n, in beginning of a verse: र r, ज j, स s, in the middle; and क k, ट t, य gyu, in the end of a sentence are of this description*).

धन *adj.* Fortunate. *interj.* Well done! what happiness! how fortunate. *s. m.* Fortune, prosperity, an expression, of praise, thanks, riches, property of any description, thing, substance, wealth, opulence. *Dhan-patr*, *s. m.* An inventory of property. *Dhanman*, or, *Dhanwan*, *adj.* Affluent, rich, wealthy, *Dhan manna*, To thank. *Dhan-andh*, *adj.* Blinded with wealth or riches, purse-proud.

धनजय *s. m.* Fire; a tree (*Pentaptera arjuna*).

धनक *s. f.* Embroidery, lace.

धनकटी *s. f.* The season for cutting rice.

धनमन्त्रित *adj.* Purse-proud.

धनपार *adj.* Opulent, powerful.

धनहवा *s. f.* Covetousness.

धनद *adj.* Beneficent, liberal, who gives away property. &c.

धनदख *s. m.* Fine; amercement.

धनदप *s. m.* Pride of wealth.

धनदायी *adj.* Literal, munificent. *s. m.* A benefactor, a donor.

धनकर } *n. prop.* The name of a phy-
धनकारी } sician in the court of *Indra*.
adj. Powerful, strong, wealthy.

धनपति *s. m.* The god of riches, *Kuver*.

धनवान } A wealthy person.
धनवान }

धनप्रिय *adj.* Fond of wealth.

अनमिषा *s. f.* A vegetable (*Ardisia solanacea*).

अनमद् *adj.* Proud, inflated with the pride of wealth.

अनलीभ *s. m.* Desire of wealth, greediness, avarice.

अनवन्त
अनवान
अनाढ्य } *adj.* Wealthy, affluent, rich.

अनव्यय *s. m.* Expenditure, extravagance.

अनसम्पत्ति *s. f.* Accumulation of wealth.

अनसू *s. m.* The fork-tailed shrike.

अनहरी *adj.* A chief, a pilferer. *s. f.* A sort of perfume commonly called *Chor*.

अनहा *s. m.* A cultivator of rice. *adj.* (*Of a country*) in which rice is cultivated.

अनहीन *adj.* Poor, reduced to poverty.

अनाहार *s. m.* Treasury of wealth.

अनाढ्य *s. m.* Abounding in riches, wealthy. [property.

अनाधिकार *s. m.* A title or right to

अनाधिकारी *s. m.* An heir.

अनाधिकारिणी *s. f.* An heiress.

अनायक *s. m.* A treasurer.

अनाज्जन *s. m.* Acquisition of property.

अनाथी *adj.* Seeking for wealth, covetous, miserly.

अनाशा *s. f.* Thirst of wealth, longing after riches.

अनाची *s. f.* One of the musical modes.

अनिक *adj.* Pious. *s. m.* A creditor.

अनिषा *s. m.* Coriander seed (*Coriandrum sativum*). *Dhaniye ki khopri men pani pilana, v. a.* To harass, to disturb, to tantalize.

अनिष्टा *s. f.* The twenty-fourth *Nakshatra* or lunar mansion; the dolphin; it comprises four stars and is figured by a drum or tabor.

अनी *adj.* Rich, wealthy, fortunate, an

epithet of Deity. *s. m.* Owner, proprietor *s. f.* A beam.

अनु *s. m.* A bow; the sign *Sagittarius*.

अनुक *s. f.* A bow. *Dhanukdhari, s. m.* An archer. *Dhanuk-dhar, s. m.* An archer, armed with a bow, an epithet of Krishna. *Dhunuk-dhara. s. m.* A ceremony in honor of Shiva. *Dhanuk-bae, s. f.* Tetanus.

अनुकी *s. f.* The bow with which cotton is cleaned. *adj.* Arched.

अनुपट *s. m.* A tree (*Buchanania-latifolia*).

अनुषाखा *s. f.* A plant, from the leaves of which a tough thread is extracted, of which bow-strings were formerly made (*Sansioiera zeylanica*).

अनुर्धर *s. m.* An archer, one armed with bow.

अनुधारी *s. m.* An archer, a Bowman.

अनुष्णाला *s. f.* A plant, from the leaves of which bow strings were made.

अनुर्लता *s. f.* The moon-plant.

अनुव *s. m.* A bow.

अनुवकीटि *s. f.* The points or ends of a bow.

अनुवटकार *s. m.* The twang of a bow.

अनुवधर } *s. m.* An archer, Bowman.

अनुवधन *s. m.* Any religious ceremony in which the bow figures as an emblem.

अनुवहा *s. m.* Bow.

अनुवही *s. f.* Small bow.

अनुवह *s. m.* The name of a bird with a very large bill (*Buceros*).

अनुवहर *s. m.* Kuver, the Indian Plutus.

अनुवहिट *adj.* Successful; true speaking.

अनुवहा *s. m.* Cross beams that sustain the supports of a thatch.

अनुव *adj.* Fortunate, lucky; good, virtuous. *intery.* Well done! what

happiness ! how fortunate ! an expression of praise, worthy of greatness or glory !

अमरुत *s. m.* A plant bearing a small pungent seed used by the *Hindus* as a condiment (*Coriandrum sativum*).

अमरुत *s. m.* The physician of the gods, said to have been produced at the churning of the ocean ; a celebrated physician who appears to have been the founder of the *Hindu* medical school.

अमरुत *s. m.* A plant (*Hedysarum alhagi*).

अमरुत *s. m.* A country scantily supplied with water, a desert, a waste, a firm spot, land, ground.

अमरुत *s. m.* An archer, a Bowman ; a name of *Urjun* ; a tree (*Pentaptera arjuna*) ; a wag, a wit, a sharp or shrewd man.

अमरुत *s. m.* Voice, sound, noise, crack.

अमरुत *s. m.* Running, race.

अमरुत *s. m.* A stain on cloth ; a slap, box, thumb, blow ; deception.

अमरुत *s. m.* A stain on cloth.

अमरुत *s. f.* Noise of footsteps over-head, thumping, &c. ; threat, threatening.

अमरुत *s. m.* A blacksmith.

अमरुत *v. n.* To throb, to shoot (as the pain of a head-ache) : to palpitate, to thump ; to flash, to glimmer.

अमरुत *s. m.* Great heat, threatening, chiding ; thump, noise produced by the fall of any heavy body.

अमरुत *v. s.* To threaten, menace, chide, snub, cow, daunt.

अमरुत } *s. f.* Threatening, threat,
अमरुत } menace.

अमरुत *v. n.* To make a noise (with the feet by running about over head).

अमरुत *adj.* Corpulent.

अमरुत *s. m.* A kind of cannon carried on an elephant.

अमरुत *s. f.* Noise, tumult, bustle.

अमरुत *s. m.* The sound of stamping, thumping.

अमरुत *s. m.* A chime or time in music ; running through fire on religious occasions (among *Mahomedan mendicants*).

अमरुत *s. m.* A chime or time in music ; a kind of song which is sung during the *Holi*, or festival held at the approach of the vernal equinox ; running through fire on religious occasions (among *Mahomedan fakirs*).

अमरुत *s. m.* A kind of tambourin.

अमरुत *s. m.* Running through fire on religious occasions (among, *Mahomedan mendicants*).

अमरुत *s. m.* The body, trunk.

अमरुत *s. f.* A beam ; accent, tone ; the navel (or rather the umbilical vein, perhaps the aorta or coeliac artery, as it is said to pulsate) which is supposed by the *Hindu* physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called *dharan digni*, or, *ndf tatis*, or, *ukharna*, and the cure is attempted by friction of the belly. *s. m.* Holding, possessing, having ; a measure or weight ; a breast, a female breast.

अमरुत *s. f.* The earth. *Dharani-dhar, s. m.* A mountain ; a name of *Sheshnag*, fabulous serpent, said to uphold the earth ; a name of *Vishnu*, in the form of a tortoise and of a bear.

अमरुत *s. m.* An esculent root or bulb.

अमरुत *s. m.* An epithet of *Seshnag* ; mountain.

धर्मकीर्तना *s. m.* A name of *Sita*, the wife of *Ram*, earth-born, being turned up from the soil by a plough, as *Jamaki* was ploughing a spot to prepare it for a sacrifice.

धरता *s. m.* A debtor.

धरती *s. f.* The earth. *Dharti ka phal*, *s. m.* A mushroom.

धृष्टवक्त्रा *v. a.* To proceed with tumultuous rapidity; to move with violence, to rush.

ध्वज *s. m.* A beam.

ध्वजा *v. a.* To place, put down, lay, assume, put on, apply; to give in charge; to seize, catch, lay hold of, hold, keep. *Dhawan + dha*, or, *bythana*, A mode of extorting payment of a debt or compliance with any demand.

ध्वनी } *s. m.* A dun.

ध्वनित } *s. m.* A dun.

ध्वजाना *v. a.* To cause to place, &c.

धरा *s. f.* The earth.

धराना *v. n.* To owe.

धरिणी *s. f.* The earth.

धुरीचा *s. m.* The second husband of a *Hindu* widow among the lower classes: this connection, being connection, being contrary to the spirit of the *Hindu* institutions, is formed without any particular ceremony, except marking the bride's head with minium.

धुरीहर *s. f.* A trust, a charge, any thing given in charge, a deposit.

धुरी *s. m.* A debtor.

धर्म *s. m.* Virtue, moral and religious merit, according to the law and the *Veds* justice, usage, practice, the customary observances of caste, sect, &c.; duty, especially that enjoined by the *Veds*; fitness, propriety; inno-

cence; any peculiar or prescribed practice or duty; thus, giving alms, &c., is the *dharma* of a house holder; administering justice, the *dharma* of a king; piety, that of a *Brâhman*; courage, that of a *Kshettri*, law.

धर्मकार्य *s. m.* Any indispensable act of religion.

धर्मक्रिया *s. f.* Righteous conduct, acting according to law; any religious act.

धर्मदेव *s. m.* A plain in the north-west of India near *Delhi*, the scene of the great battle between the *Kurus* and *Pandus*.

धर्मवर्ण *s. m.* Observance of moral or religious institutes, accepting or following the law.

धर्मचारिणी *s. f.* A virtuous woman, an honest wife.

धर्मवारी *adj.* Virtuous, moral, dutiful.

धर्मचिन्तन *s. m.* } Virtuous reflection.

धर्मचिन्ता *s. f.* }

धर्मज्ञ *adj.* Knowing one's duty, conversant with virtue.

धर्मज्ञान *s. m.* Knowledge of moral, legal, and religious duty.

धर्मवृक्ष *s. m.* A sort of tree; a kind of large snake, not poisonous.

धर्मत्व *s. m.* Morality, piety; inherent nature, peculiar property, &c.

धर्मत्याग *s. m.* The abandonment of religion.

धर्मत्यागी *s. m.* (*a.*) A renegade, a apostate.

धर्मद्विषी *adj.* Wicked.

धर्मभ्रष्ट *s. m.* A hypocrite.

धर्मभ्रष्टी *s. m.* A religious hypocrite or impostor, one who makes a livelihood by assumed devotion.

धर्मनिष्ठ *s. m.* Piety, virtue.

धर्मनिष्ठः *adj.* Pious, holy, engaged in or conducive to virtue.

धर्मनिष्ठ *s. m.* The ordinances of religion.

धर्मनिष्ठा *s. f.* Duty, moral or religious observance, discharge or fulfilment of duty.

धर्मपत्नी *s. f.* A man's first wife and of the same class.

धर्मपत्र *s. m.* Glomerous fig tree (*Ficus glomerata*).

धर्मपाल *s. m.* Law-abiding.

धर्मपुत्र *s. m.* A name of the Pándu prince Yudhishthira ; a pious and dutiful son.

धर्मप्रधान *adj.* Eminent in piety.

धर्मभागिनी *s. f.* A virtuous and amiable wife.

धर्ममय *adj.* Moral, righteous, made up of or replete with virtue, &c.

धर्ममूल *s. m.* The foundation of Hindu law and religion (the Veds).

धर्मराज *s. m.* A name of Yam, the regent of the dead ; of Yudhishthira ; also of Arjuna, a king in general.

धर्मरीची *adj.* Illegal, immoral.

धर्मवान् *s. m.* } *adj.* Virtuous, pious, up-
धर्मवती *s. f.* } right, just.
धर्मवान् *s. m.* }

धर्मविवाह *s. m.* Legal marriage of five sorts, as the *Bráhma*, *Dya*, *Arsha*, *Gándharba*, and *Prájápatya*.

धर्मविवेचन *s. m.* Judicial investigation.

धर्मद्वारा *s. m.* A court of justice, a tribunal.

धर्मशास्त्र *s. m.* The body or code of Hindu law ; any work on the subject.

धर्मशील *adj.* Virtuous, just, pious.

धर्मसंहिता *s. f.* A code of laws, especially the work of some saint or divine person, as *Manu*, &c.

धर्मसभा *s. f.* A tribunal, a court of justice.

धर्मसेतु *s. m.* Bridge of justice. (*met.*) Extremely just.

धर्महीन *s. m.* Unrighteous, faithless.

धर्मात्मा *s. m.* A saint, a pious or virtuous person.

धर्मद्वन्द्वपरीक्षा *s. f.* Ordeal by drawing lots or slips of black and white paper.

धर्मप्रकारि *s. m.* A judge. [&c.

धर्माध्यक्ष *s. m.* A magistrate, a judge,

धर्मानुसार *s. m.* Conformity to law or virtue, course or practice of duty.

धर्मार्थी *s. m.* One who is jealous for justice or religion.

धर्मावतार *s. m.* An incarnation of justice, used as a term of respect.

धर्मासन *s. m.* The seat of the judge, the bench.

धर्मिष्ठ *adj.* Very pious or virtuous.

धर्मी *adj.* Virtuous, pious, just.

धर्मोपदेश *s. m.* Moral or religious instruction. [preceptor.

धर्मोपदेशक *s. m.* A guru or spiritual

धर्म *s. m.* A taking, seizing.

धर्म *s. m.* A husband ; a tree (*Grislea tomentosa*).

धर्म } *s. m.* The colour white.
धर्माला }

धर्माल *adj.* White ; handsome, beautiful.
s. m. White (the colour) ; a tree (*Grislea tomentosa*) ; an inferior mode of music.

धर्मवृद्ध *s. m.* The fortnight of the moon's increase.

धर्मवृद्धिका *s. f.* Chalk.

धर्मवर्धित *adj.* White ; whitened.

धर्मवर्धित *adj.* White, made white.

धर्मवर्धित *adj.* Become white.

धर्म *s. m.* A caste of *palki* bearers who are *Musalmans*.

धर्मकरना *v. n.* To give way to sink (as a quagmire or slough).

धर्म *s. f.* A quagmire ; the state of being thrust into.

धसना *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.

धमन *s. m.* A swamp.

धमान } *s. m.* A slough, bog, quagmire.
धमार } a swamp.

धमाना *v. a.* To cause to be thrust into, to sink.

धंगर *s. m.* A caste whose business it is to dig the earth.

धिञ्जना *v. a.* To gormandize.

धिञ्जल *s. f.* Wrangling, subterfuge, trick, cheating, juggle, chicanery.

Dhanthalpans, s. m. Chicanery, juggle, cheating, subterfuge.

धिञ्जली A wrangler.

धिश्रव्य *s. f.* The report of cannon heard at a distance; a sound made by burning any thing.

धिवेदा *s. m.* A thrasher.

धिसना *v. n.* To cough (*a horse*).

धिसी *s. f.* A cough (*of a horse*).

धाए *s. f.* A nurse.

धाएमारना *v. n.* To cry, to groan. *Dhae mar rona, To cry, to groan, to weep bitterly.*

धाक *s. f.* Pomp, glory; renown, fame; fear, terror; a tree (*Butca frondosa*); a post.

धाकर *s. m.* A mongrel.

धाखा *s. m.* A swing; a tree (*Butea frondosa*).

धागा *s. m.* A thread. *Dhaga dalna, v. a.* To quilt.

धाटो *s. f.* Advancing towards or confronting an enemy.

ध.छु *s. m.* } A crowd, a multitude.
धाड्डा *s. f.* }

धाड्डस *s. m.* Firmness of mind.

धात } *s. m.* Ore, metal, mineral; *San-*
धातु } *skrit root, s. f.* Semen virile.

धातकी *s. f.* A tree (*Grislea tomentosa*).

धाता *s. m.* A supporter.

धातु *s. m.* A principle or humour of the body, as phlegm, wind and bile; any constituent part of the body, as blood, flesh, &c.; a primary or elementary substance, viz., earth, water, fire, air, and *Akasa* or atmosphere; the property of a primary element, odour, flavour, colour, touch, and sound; an organ of sense; a mineral, a fossil; a metal; a grammatical root.

धातुकाशीश *s. m.* Red sulphate of iron.

धातुप *s. m.* The alimentary juice or chyle.

धातुधत्त *adv.* Promoting the animal secretions.

धातुमाचिक *s. m.* A mineral substance, a sulphuret of iron.

धातुमारिणी *s. f.* Borax. [fluid.

धातुराजक *s. m.* Semen, the seminal

धातुवज्जम *s. m.* Borax.

धातादी *s. m.* An assayer, a miner, a mineralogist.

धातुवेरी *s. m.* Sulphur.

धातुशेखर *s. m.* Green sulphate of iron, or green vitriol.

धातुपल *s. m.* Chalk.

धात्री *s. f.* A mother, a foster-mother, a nurse; the earth. Emblick myrobalan. [*tosa*).

धात्रीपुष्पिका *s. f.* A tree (*Grislea toment-*

धातिका *s. f.* Emblick myrobalan.

धंधन *s. f.* Fraud, deceit.

धंधली } *s. m.* A cheat, swindler.
धंधलपन }

धान *s. m.* The rice-plant, or rice before it is separated from the husk.

धाना *v. n.* To run, to make haste; to toil and labour, to drudge; to *work* ship.

धानी *s. f.* A kind of rice in the husk ;
a light green colour.

धानुक *s. m.* A Bowman, an archer ; a
watchman armed with a bow ; a
caste of hill people using bows and
arrows.

धानुक्क *s. m.* A lowyer, an archer.

धानुक्का *s. f.* A tree (*Achyranthes aspera*).

धान्य *s. m.* Corn in general, but especially
rice (*Oriza sativa*) ; coriander,
a measure equal to four sesamum
seeds.

धान्यराज *s. m.* Barley.

धान्यवत् *adj.* Abounding in corn, having
abundance of it.

धाप *s. f.* A foot measure ; as far as a
man can run without taking breath.

धावा An upper story.

धामाई *s. m.* Foster-brother.

धाम *s. m.* A dwelling, a house, a place.

धामनी *s. f.* Any tubular vessel of the
body.

धामवत् *adj.* Splendid, luminous, eminent,
exalted, illustrious.

धामा *s. m.* A large cane basket.

धामिन *s. m.* A kind of serpent (*which is
said to suck cows and to be harmless*) ;
a kind of wood ; a kind of bamboo.

धाव *s. f.* A nurse.

धावमारना *v. n.* To cry, to groan. *Dhae
mar rona*, To cry, to groan, to weep
bitterly.

धार *s. f.* A line, lineament ; stream,
current ; edge (*of a sword, &c.*) ;
sharpness. *Dhar par marna*, or, *Dhar
marna*, To contemn, to despise.

धारः *s. m.* Debt ; slight sprinkling rain ;
end, bound, a line or limit.

धारक *s. m.* A debtor

धारय *s. m.* Holding, having, keeping,

maintaining, bearing, upholding, sus-
taining, assuming.

धारणा *s. f.* Continuance in rectitude,
keeping in the right way ; fortitude,
firmness, steadiness, resolution ; men-
tal retention, memory. *v. a.* To hold,
bear, have, keep, place, owe, sustain,
support, uphold ; to pour (*water*).

धारणी *s. f.* Any tubular vessel of the
body.

धारण *verbal n. s.* Holding, bearing, sus-
taining, upholding, assuming, keep-
ing.

धारण *v. a.* To hold, bear, have, keep,
place, owe, sustain, support, uphold ;
pour (*water*).

धारा *s. f.* A stream, a current.

धारासार *s. m.* A heavy fall of rain, a
large drop or shower.

धारित *adj.* Upheld, assumed, sustained,

धारी *s. f.* A line, lineament ; a small
buttress ; a plant used in dying
(*Lythrum fruticosum* : *Grisea tomen-
tosa*) ; (*used in comp.*) bearing, hold-
ing, having, wearing. *Dharidar*, *adj.*
Lined, striped, streaked.

धार्मिक *adj.* Virtuous, pious, just.

धाव *s. m.* A plant (*Grisea tomentosa*).

धावक *adj.* Running, going, swift, expe-
ditionary ; cleansing, what cleans or
cleanses.

धावन् *adj.* Running, going quickly.

धावन *s. m.* Going, motion, cleansing,
purifying.

धावना *v. n.* To range, roam ; rove ; to
run, run at, attack ; to trudge ; to
worship.

धावनिक्ता *s. f.* A prickly night-shade.

धावनी *s. f.* A sort of creeping plant
(*Hedysarum lagopodioides*).

धावमान *adj.* Running, going swift, ex-
peditionary.

धावा *s. m.* Running ; over-running an enemy's country, attack, assault ; a stock, a store ; crowding together ; name of a tree. *Dhawa marna*, To go expeditiously from a distant place, to run on or about.

धाति *adj.* Purified, cleaned, cleansed ; gone, gone or run away ; run to, advanced to or against.

धाह *s. f.* Cry, noise. *Dhaha marna*, To cry, to groan.

धिक् *adv.* An interjection of reproach or menace, or of contempt and aversion, fie, shame, &c.

धिकार *s. m.* Disrespect, reproach, censure, contempt ; curse, anathema.

धिकारना *v. a.* To reproach, to curse.

धिकारी *adj.* Damned, cursed.

धिगाना *s. m.* Clamour, oppression.

धिमन् *s. m.* A kind of tamarind.

धिया *s. f.* A daughter.

धिरकार *s. m.* Disrespect, reproach, censure, contempt ; curse, anathema.

धिरकाज *s. m.* A caste of people who work on bamboos.

धिराज *s. m.* A potentate, a monarch, an emperor.

धिराना *v. a.* To threaten, to bully.

धी *s. f.* Understanding, intellect.

धीम } *s. m.* A paramour.

धीमडा }

धीम.धीमी *s. f.* Teasing.

धीठ } *s. m. (a)* An impudent person.

धीठा }

धीदा *s. f.* A virgin, a maid.

धीन्द्रिय *s. m.* An intellectual organ, as the mind, the eye, ear, nose, tongue, skin.

धीम *s. m.* Slowness ; gentleness.

धीमन् *s. m.* } *adj.* Sensible, wise,

धीमनी *s. f.* } learned.

धीमर *s. m.* A fisherman ; a caste of fishermen.

धीमा *s. m. (a)* Lazy, slow.

धीमा *adj.* Slow, lazy, gentle, mild, temperate, abate, allayed. *Dhime dhime*, *adv.* Gently, softly.

धीमाई *s. f.* Slowness, tardiness, gentleness, mildness.

धीमान *adj.* Sensible, wise, learned.

धीमेधीमे (*adv.*) Slowly, gently, softly.

धीर *adj.* Resolute, firm, steady, patient, sedate. *s. m.* Resolution, firmness, patience, deliberateness, sedateness.

धीरज *s. m.* } Patience, sedateness,

धीरता *s. f.* } gravity ; firmness, deliberateness.

धीरज *s. m.* Firmness, fortitude.

धीरा *adj.* Gentle, patient, deliberate, sedate, grave.

धीरिया *s. f.* A daughter.

धीरेधीरे *adv.* Slowly, gently.

धीवर *s. m.* A fisherman ; a caste of fishermen.

धीवरी *s. f.* A fisherman's wife ; a sort of harpoon for catching fish with.

धीवान् *adj.* Intelligent, renowned, famous.

धीशक्ति *s. f.* An intellectual faculty or power of the understanding, as attention, comprehension, &c.

धुंगार *s. m.* Seasoning with which any thing is fried.

धुंगारना *v. a.* To season with spices.

धुंध *s. m.* Dim-sightedness ; haziness, mistiness. [tiness.

धुंधकार *s. m.* Darkness, obscurity, mis-

धुंधकारी *s. m.* The son of Atmdeb who was a demon.

धुंधराना *v. n.* To be dull, misty.

धुंधला *adj.* Foggy, misty, dull.

धुंधलाई *s. f.* Dimness, cloudiness, mistiness.

धुंधला *adj.* Kuavish.

पुनः *s. m.* Smoke.

पुनःपुनः *s. f.* Palpitation, agitation.

पुनः *s. f.* A purse.

पुनःपुनः *s. f.* An ornament worn on the breast; perturbation, anxiety, apprehension; consideration, reflection.

पुनः *s. m.* Shaken, agitated.

पुनः *v.* To cheat.

पुनः *s. f.* Cheat.

पुनः *s. m.* Trick, deception. *Dhutta dena*, To deceive.

पुनः *s. f.* Inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones; sound, musical sound.

पुनःपुनः *v. a.* To card or comb (cotton).

पुनःपुनः (*v.*) To comb, card (cotton).

पुनःपुनः *s. f.* The bow with which cotton is carded.

पुनः *s. f.* Sound, musical sound.

पुनःपुनः *s. m.* A carder, a comb (of cotton).

पुनःपुनः *s. m.* Pains in the bones. [*cr.*

पुनःपुनः *s. m.* A carder of cotton, a comb-

पुनःपुनः *s. m.* An insect (*Coccinella*).

पुनः *v. a.* To comb, to card (cotton); to beat (the head). *Sir dhunna*, To beat one's head with vexation, &c.

पुनःपुनः *s. m.* A petticoat, or any loose garment for covering the legs.

पुनःपुनः *adj.* Blind, dim-sighted.

पुनःपुनः *s. f.* Gloominess.

पुनः *s. m.* Beginning; limit, end. *Dhur se dhur tak*, From beginning to end.

पुनःपुनः *s. m.* A kind of song.

पुनःपुनः *s. f.* Dusk, twilight; evening.

पुनःपुनः *v. a.* To throw dust; to winnow, to sift.

पुनः *s. f.* An axletree.

पुनःपुनः *v. a.* To cause others to wash.

पुनःपुनः *s. f.* Washing; price of washing.

पुनःपुनः *v. d.* To cause to wash,

पुनःपुनः } *s. f.* The first day of the month *Chytra*, on which it is the practice to scatter ashes.

पुनःपुनः *s. f.* The introductory stanza to a song, forming afterwards the burden of each verse.

पुनःपुनः Much smoke, smoky.

पुनःपुनः *s. m.* A chimney.

पुनःपुनः *s. m.* Washerman.

पुनःपुनः *s. f.* Thorn-apple (*Datura fastuosa*).

पुनःपुनः *s. m.* Flannel, a kind of coarse stuff made of shawl-wool.

पुनःपुनः } *s. m.* Smoke, steamer.

पुनःपुनः *s. f.* Fogginess, dulness.

पुनःपुनः *adj.* Foggy, dull, gloomy.

पुनःपुनः } *s. m.* Heavy rain obscuring the whole heaven; gloomy weather, gloominess; desolateness; name of a game.

पुनःपुनः *s. m.* A chimney.

पुनःपुनः *v. a.* To smoke.

पुनःपुनः } *s. m.* Rosin, resin.

पुनः *adj.* Persevering. *s. f.* Smoke; fumigation by way of exercising one possessed; or, as a medical application; a fire lighted by a *Hindu* mendicant, over which he sits, imbibing the smoke, by way of penance. It is often practised by them in the manner of *dharna*, to extort compliance with their demands: hence, *Dhuni dena*, To dun, to importune; to smoke. *Dhuni lagani*, To insist obstinately, or to persevere in a demand; fumigation by way of exercising one possessed; or, as a medical application. *Dhuni lena*, To inhale smoke, or undergo fumigation.

धूप *s. m.* Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by the *shasters*; the perfume burnt by Hindus at the time of worshipping. *s. f.* Sunshine, the heat of the sun. *Dhup-dani*, *s. f.* A pot for keeping *dhup*.

धूपकाला *s. m.* The hot weather.

धूपदोष *s. m.* An offering of incense to an idol.

धूपना *v. a.* To smear with pitch, to pitch, to perfume.

धूपवृक्ष *s. m.* A species of pine (*Pinus longifolia*).

धूपार *s. m.* Turpentine.

धूम *s. m.* Smoke. *s. f.* Tumult, bustle, noise, fame, rumour, report.

धूमकेतु *s. m.* A comet or falling stars.

धूमधाम *s. m.* Pomp, parade, tumult, bustle, noise.

धूमप्रभा *s. f.* A supposed division of hell, the hell of smoke,

धूमरा } *adj.* Of a purple colour, of
धूमला } the colour of smoke, com-
धूमा } pounded of black and red.

धूर *s. f.* Dust.

धूरधानी *s. m.* A tall stout fellow. *s. f.* A firelock (*without a chamber*).

धूरसंभा *s. m.* Evening.

धूरादेना *v. a.* To deceive, to wheedle, to take in.

धूरियाविला *s. m.* A species of jasmine.

धूरियामहार *s. m.* A musical mode (*particularly sung in the beginning of the rains*). [evening.

धूर्जियाविला *s. m.* A kind of Jasmine;

धूर्त *adj.* Fraudulent, crafty, cunning, sly, dishonest, knavish, &c.; mischievous, injurious. *s. m.* A gamester, a rogue, a cheat.

धूर्तना *s. f.* Knavery, roguery, knavishness, cunning, slyness.

धूर्तनी *s. f.* Cunning, knavish.

धूल } *s. f.* Dust,
धूलि }

धूधक *s. m.* Poison.

धूलिगुच्छ *s. m.* The red vegetable powder thrown about at the spring festival called the *Hali*.

धुना *v. a.* To ram, to stuff; to butt (*as horned cattle*).

धूसर *adj.* Grey, of that colour. *s. m.* Grey (*the colour*); any thing of a grey tint.

धूसाधानी *s. f.* Cramming and stuffing.

धुहा *s. m.* A scarecrow.

धग } *interj.* Fie! shame!
धमधम }

धृत *adj.* Possessed, held, contained.

धृतराष्ट्र *s. m.* A proper name, the father of *Duryodhan*, and uncle of the *Pandu* princes; a good king. [ed.

धृता *adj.* Firm, steady, calm, collect-
धृति *s. f.* Steadiness, firmness; a metre, a stanza of four lines of eighteen syllables each.

धृतिमत् *s. m.* } *adj.* Firm, steady,
धृतिमती *s. f.* } calm.
धृतिमान *s. m.* }

धिंगामुष्टि *s. f.* Fistieuff.

धेनु *s. f.* A milch cow, one that has lately calved.

धेनुमती *s. f.* The Gourtee river.

धेरा *adj.* Squint-eyed.

धेला *s. m.* Half a pice or pysa.

धैर्य *s. m.* Steadiness, firmness.

धैर्यकलित *adj.* Steady, calm, assuming firmness or composure.

धैवत *s. m.* The sixth note of the gamut.

धीषा *s. m.* A present of fruit.

धीरे *s. f.* Pulse which has been soaked previous to boiling, a mash.

- धौंघा *s. m.* A small mound of earth; (*met.*) a pot-belly, a large belly.
 धौंघाना *s. m.* A chimney.
 धौंघ *s. f.* Salutation, bowing down to idols.
 धौंघड़ *adj.* Robust, athletic.
 धौंघा *s. m.* Deceit.
 धौंघा *s. m.* Deceit, deception, delusion, blunder; disappointment; doubt, hesitation; a scarecrow; anything imaginary, not real, a vapour resembling water at a distance. (*French mirage*).
Dhokha khona, To be deceived. *Dhoka dena*, To deceive.
 धौंघ *s. m.* A sort of snake, a kind of water-snake.
 धौंघा *adj.* False, treacherous, perfidious.
 धौंघी *s. f.* A cloth worn round the waist, passing between the legs and fastened behind.
 धौंघा *v. a.* To wash, *s. m.* Washing.
 धौंघ *s. f.* A kind of sword.
 धौंघ *s. m.* Washing.
 धौंघिन *s. f.* A washer-woman, washer-man's wife.
 धौंघी *s. f.* A washerman.
 धौंघेडौंङ्कार *s. f.* A sour belch.
 धौंघण *s. f.* Tradition.
 धौंघा *s. m.* Name of a medicine.
 धौंघी *s. m.* A bullock.
 धौंघा *adj.* Washed.
 धौंघा *s. m.* A coarse kind of shawl.
 धौंघी *s. f.* A kind of wood. (*Lythrum fruticosum*; *Grislea tomentosa*).
 धौंघी *s. m.* A weight of 20 seers. *pron.* Whether.
 धौंघ *s. f.* Breathing, panting; the asthma. [*&c.*]
 धौंघना *v. a.* To blow with the bellows.
 धौंघनी *s. f.* Bellows.
 धौंघ *s. f.* Thought, consideration, contemplation, reflection.
- धौंघाल *adj.* Rich, wealthy; strong, stout; bold; vicious, mischievous.
 धौंघाली *s. f.* Riches; strength; courage; viciousness, mischievousness.
 धौंघ *s. m.* Assault, threatening.
 धौंघड़ना *s. m.* Blustering, bullying, tumult, the impetuous assault of a crowd or body of men.
 धौंघा *s. m.* A large kettle-drum.
 धौंघिया *s. m.* The leader of a hne and cry or posse comitatus.
 धौंघा *adj.* Washed, cleaned, purified.
 धौंघाल *s. m.* Crystal.
 धौंघी *s. m.* A large kind of dove.
 धौंघा } *adj.* White.
 धौंघी }
 धौंघिक *adj.* Belonging to a cheat, knavish, fraudulent, dishonest, &c.
 धौंघ *s. f.* A thump, a rap, a slap.
 धौंघड़ना } *v. a.* To thump. *Dhond*
 धौंघाड़ना } *lagna*, *v. a.* suffer To
 धौंघलाना } loss.
 धौंघण्णा *s. m.* Thumping and slapping.
 धौंघा *adj.* White. *Dhoola-gir*, *s. m.* Name of a mountain.
 धौंघार *s. f.* Whiteness.
 धौंघागिर *s. m.* Snowy mountain.
 धौंघाना } *v. a.* To thump, to box, to
 धौंघलाना } slap, to cuff.
 ध्यान *s. m.* Meditation, contemplation, reflection, thought, consideration, imagination, advertency, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind; mental representation of the personal attributes of the divinity to whom worship is addressed.
 ध्यानयोग *s. m.* The performance of religious abstraction.
 ध्यान *v. a.* To meditate on, to think on, to adore, to know.

आनी *adj.* Meditative, contemplative, given to meditation (*on divine matters*), religious.

आनीय *adj.* To be meditated upon.

आनी } *v. a.* To meditate on, to think
आनी } on, to adore, to know.

ध्रुव *adj.* Fixed, stable, firm ; true, right. *s. m.* The polar star or north pole itself.

ध्रुवारा *s. m.* The polar star.

ध्रुवद *s. m.* A kind of song.

ध्रुव *s. f.* A plant (*Hedysarum gangeticum*); a small tree, from the fibres of which bow-strings are made ; the introductory stanza of the song, it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus ; a virtuous woman.

ध्रु *s. m.* The pole (*of the earth*), polar star.

ध्वन *s. m.* Loss, destruction.

ध्वन *s. m.* Loss, destruction.

ध्वस्त *adj.* Lost, destroyed.

ध्वसी *s. f.* A mote in a sunbeam. *adj.*

Destructive, destroying.

ध्वजा *s. m.* A flag or banner ; a standard, a ship's pendant ; a flag staff.

ध्वजो *s. m.* A standard-bearer.

ध्वलोदो *s. m.* The humble bee.

ध्वनी *s. m.* Sound ; the sound of a drum.

ध्वनि *adj.* Sounded, making a noise as a drum, &c.

ध्वनिनागा *s. f.* The *Vina* or lute ; a pipe, a fife ; a sort of trumpet.

ध्वज *s. m.* Any aquatic bird, as a crane, a gull, &c. feeding upon fish.

आनना *v.* To meditate ; reflect.

ध्वन *s. m.* A flag or banner.

न

न The twentieth consonant of a *Nagari* alphabet, having the sound of. *adv.* No, not.

नंग } *adj.* Naked ; shameless. *Nanga*
नंगा } *karna*, To bare, to uncover.

Nanga ghuri ; *s. f.* Searching, examining (*as people leaving a workshop, to prevent pilfering*). *Nanga-madarzad*, Stark-naked. *Nanga munga*, or *Nanga munang*, *adj.* Naked. *Nanga-sir*, Bareheaded. *Nanga talwar*, A drawn sword, *Nanga shamsher*, A drawn sword ; one who speaks his mind freely and without reserve, *Nanga paon*, or *Nanga pyron*, Bare-foot, bare-footed

नगडा *adj.* Naked.

नगवज्जु *adj.* Stark naked.

नगाकोरी *s. f.* A searching.

नगसुनग *s. m.* (*a.*) Stark naked.

नगियालगा *v. a.* To take and strip.

नंद *s. f.* A sister in law, husband's sister. *s. m.* The foster-father of *Krishna*.

नंदन *s. m.* A son ; the grove or garden of *Indra*, Elysium.

नंदनन्दन *s. m.* The foster son of *Nands*, *i. e.* *Krishna*.

नंदीला *s. m.* An earthen vessel

नंदीला } *s. m.* Husband's sister's hus-
नंदीला } band.

नंदना *v. n.* To begin.

नङ्ग (*In comp.*) Nose, as *Nak ghismi*, *s. f.* Rubbing the nose on the ground in prostration, or by way of humiliation.

नङ्गघिमनी } *s. f.* The rubbing the nose
नङ्गघिमनी } on the ground in humble prostration.

नङ्गवज्जु *adj.* Angry, fretful, ill-tempered, warm, passionate, fastidious.

नक्षत्रिकनी *s. f.* A sternutatory plant.
(*Artemisia sternutatoria*).
नखा *adj.* Nose-clipt, noseless. *s. m.*
A rogue ; name of a bird.
नखड़ा *s. m.* An inflammation in the
nose, the polypus.
नखतोड़ा *adj.* Droll, waggish, roguish.
नखवासी *s. f.* At the last gasp, at the
point of death.
नखवासा *s. m.* Name of a disease.
नखवीर *s. f.* The veins of the nose.
Nakairphutna, To bleed at the nose.
नकार *s. m.* Refusal, denial.
नकारना *v. a.* To refuse.
नकारा *s. m. (a.)* Worthless.
नखियाना *v.* To speak through the nose.
नकुछ Nothing, not any thing,
नकुट *s. m.* The nose.
नकुल *s. m.* The Bengal mungoose (*Uir-
erra ichneumon*).
नकुलीटका } *s. f.* A plant, the mungoose
नकुलीटा } if wounded in a conflict
with a poisonous snake, is supposed
to prevent the effects of the venom
by the use of this plant.
नकुषा *s. m.* The nose ; a disease of the
point of any thing.
नकुल *s. f.* The wooden or iron instru-
ment fixed to a camel's nose, and to
which the string by which he is led
is fastened ; a cavesson.
नक्का *s. m.* The ace at cards or on dice
Nakka dua, A kind of game at dice.
नखी *s. f.* speaking through the nose,
nasal sound.
नखीमुंड *s. f.* Name of a garce.
नख *adj.* Infamous.
नखमाल *s. m.* A tree (*Galedupa arborea*).
नख *s. m.* An alligator ; the nose.
नखरात्र *s. m.* A shark.
नखव *s. m.* A star in general ; an astro-
rism in the moon's path or lunar
mansions of which twenty eight, dis-

tinct in name, figure, and number of
stars, are enumerated : the *Pouranic*
and popular enumeration of those
constellations is twenty-seven ; *Ubhi-
jit*, the twenty-seventh, being con-
sidered as formed of portions of the
two contiguous asterisms, and not
distinct from them. Besides the
common division of the zodiac into
twelve signs, the *Hindus* divide it
into twenty-seven *Nacshatras*, each
of which has its appropriate name,
and two and a quarter of which are
included in each sign.
नखचक्र *s. m.* A particular diagram for
astrological purposes.
नखमाला *s. f.* A necklace containing
twenty-seven pearls ; the table of
the asterisms in the moon's path.
नखवी *adj.* Born under a lucky planet,
fortunate.
नख *s. m.* A finger or toe nail. *Nakh-
sikh* or, *Nakh-seh sikh-talk*, From top
to toe, entirely, throughout, (*lit.*)
from the (*toe*) nails to the hair on
the crown of the head.
नख *s. m.* The string of a paper kite.
नखखादि *adj.* Who or what eats with
nails or talons.
नखन *s. m.* A star ; a constellation.
नखनी *adj.* Fortunate, born under a
lucky planet.
नखपद *s. m.* A scratch, the mark of a
finger nail.
नखरेखा *s. f.* } The marks left by the
नखलीखा } nails, a scratch.
नखाक *s. m.* }
नखियाना *v. a.* To claw, to scratch.
नखी *s. f.* A perfume, a dried substance
of a brown colour, and of the shape of
a nail ; apparently a dried shell-fish,
used as a perfume ; a vegetable per-

fume, different from the one above, though known by the same name.
Nakhi, *adj.* Nailled, clawed, having nails or talons.

नग s. m. A mountain; the stone of a ring, or a stone on which a name &c., is cut, a jewel, gem, precious stone.

नगचार } *s. f.* Approach.
नगवाहट }

नगचाना v. n. To approach.

नगज adj. Mountaineer.

नगणा s. f. Heart-pea (*Cardiospermum halicacabum*).

नगदीपा s. m. Wormwood.

नगन adj. Naked.

नगपति s. m. *Himalayah*, the personified range of snowy mountains dividing India from Tartary, &c.

नगभिद् s. m. A plant (*Plectranthus scutellaroides*).

नगभू adj. Mountain, mountaineer.

नगर s. m. A town, a city. *Nagar-nari. s. f.* A courtesan.

नगरजन s. m. Town's-folk, citizens.

नगरवासी s. m. One who resides in a city. [city.]

नगरनिवासी s. m. One who resides in a

नगरा s. m. A raised seat or platform on each side of a doorway.

नगरीखरपिपी s. f. A species of metre.

नगरी s. f. A town, a village. *adj.* Of or belonging to a town or village.

नगरीपाक s. m. Suburb, skirts of the town.

नगरा s. m. A kettle drum.

नगाश्रय adj. Living in or frequenting mountains. [ring.]

नगीना s. m. The stone or bezel of a

नघ } *adj.* Naked. *s. m.* A naked
नग } mendicant.
नङ्गा }

नघव s. m. Nudity, nakedness.

नघह s. m. Ferment, a drug used to throw the mixture for spirituous liquors into fermentation.

नघा s. f. A naked woman.

नघाट s. m. A naked man, but specially a kind of religious mendicant, who wanders about without clothes; a *Bouddh*, a *Jyn*.

नघिका s. f. A girl before menstruation or about ten years old; naked woman.

नघीकरण s. m. Stripping, undressing.

नघीकृत adj. Stripped, undressed, naked.

नचनिधा s. m. Dancer.

नचवाना } *v. a.* To make to dance.
नचाना }

नचवेया s. m. A dancer.

नट s. m. A dancer, a mimic, an actor, a tribe who are generally jugglers, rope-dancers, &c., a tumbler in caste, the son of a degraded *Kshatri* by a woman of the second class or caste; a sort of reed (*Arundo tibialis*, or, *A. karka*); a subordinate mode of music.

नटखट adj. Roguish, waggish, artful, trickish, shrewd. *s. m.* A cheat.

नटखटी s. f. Trick, rognery, artifice, artfulness.

नटन s. m. The art or act of dancing, pantomime, &c.

नटना v. To deny.

नटनारायण s. m. A *Rag* or mode of music, according to some, the sixth, or to others, a subdivision of *Dipak* or of *Megh*.

नटपत्रिका s. f. The egg-plant (*Solanum melongena*).

नटवर } *s. m.* A juggler, rope-dancer,
नटवा } mimic, actor, &c.; a chief dancer or actor.

नटपञ्चन s. m. Yellow orpiment.

नटा *s. f.* A shrub (*Cesalpinia bonducella*).

नटिन } *s. m.* A female ropedancer,
नटिनी } tumbler, mimic.

नटी *s. f.* A medicinal plant ; a where.
a *nach* girl, a dancer, an actress ; red
arsenic.

नड्ड *s. m.* A sort of reed (*Arundo ti-
bialis*, or, *A. karka*) ; a particular
trile whose employment is making a
sort of glass bracelets.

नड्डकीय *adj.* Abounding in reeds (*a
field, &c.*).

नड्डमीन *s. m.* A small fish a kind of
sprat hunting reedy places.

नड्डान *adj.* Reedy, abounding in reeds.

नत *s. m.* The arc or distance of any
planet from the zenith.

नतमुख *adj.* Down-faced, looking down.

नतव If not, otherwise.

नताय *s. m.* Zenith distance (*in Astro-
nomy*).

नताङ्ग *adj.* Bent, curved, bowed, stoop-
ing.

नताङ्गी *s. f.* A woman.

नति *s. f.* Bending, bowing, stooping,
curvature, crookedness.

नतिनी *s. f.* Grand-daughter, daughter's
daughter.

नतेन *s. m.* A relative.

नथ *s. m. f.* A large ring worn in the
nose (*on the left nostril*) ; a rope
passed through the nose of a draught
ox.

नथना *s. m.* A nostril, a ring for the
nose. *v. n.* To have the nose pierced
(*a bullock*), *nathna charhdna*, To
be angry or displeased.

नथनी *s. f.* A small ring worn in the
nose : a ring inserted in the hilt of
a sword.

नद *s. m.* A river, applied only to one

of which the personification is male,
as the *Brhmaputra*, *Sone*, *Indus*, &c.

नदीन *s. f.* A river in general ; the com-
mon personification of rivers being
female.

नदीकान्ता *s. m.* A tree (*Barringtonia
acutangula*) ; a small tree (*Vitex
negundo*).

नदीकान्ता *s. f.* The rose apple (*Eugenia
jumbu*) ; a shrub (*Leea hirta*).

नदीकुल *s. m.* The bank or shore of a
river.

नदीकूलप्रिय *s. m.* A sort of reed (*Calam-
mus rotang*).

नदीज *adj.* Aquatic, water-born, a
tree (*Pentaptera arjuna*) ; the mar-
shy date tree.

नदीतीर *s. m.* The bank of a river.

नदीपुष्प *s. m.* A tree (*Pentaptera ar-
juna*).

नदीयी *s. f.* A plant (*Premna herbacea*).

नदीपा *s. m.* A large earthen pan.

ननका *s. m.* A little child, a son ; an
expression of endearment.

ननद }
नन्द } *s. f.* A sister-in-law hus-
ननदिया } band's sister.
ननदी }

ननीछाल *s. m.* Maternal grand-father's
family.

नन्दकिशोर }
नन्दकुमार } The forster son of Nanda,
नन्दमात } i. e. Krishna.
नन्दनन्दन }

नन्दगोप *s. m.* An epithet of the cowherd
Nanda.

नन्दन *s. m.* A son ; the grove or garden
of Indra, elysium. *adj.* Delighting,
rejoicing, making pleased or happy.

नन्दनवन The pleasure grove of the Gods.

नन्दरानी *s. f.* Wife of Nanda (*Yashoda*).

नन्दराय *s. m.* Krishna's foster father.

नन्दलाल } *s. m.* The beloved of Nanda
नन्दसुत } (Krishna).

नन्दिन } *s. m.* Toon, a tree the wood
नन्दिन } of which resembles mahogany, and is used for furniture, &c.
(*Cedrella Tuna*).

नन्दिनी *s. f.* Wife's sister.

नन्दीवल *s. m.* The bull of *Siva*.

नन्दीई } *s. m.* Husband's sister's husband.
नन्दीसौ } land.

नन्दीला *s. m.* A large earthen vessel.

नन्दा *adj.* 'Small, diminutive, neat, nutty, tiny.

ननुषा *s. m.* A vessel for measuring with.

ननुषक *adj. m.* Of neither sex.

ननुषक *s. m.* An eunuch, a hermaphrodite; an impotent or imbecile man; the neuter gender. *adj.* Unmanly, coward.

ननुषकता *s. f.* Unmanliness.

नन्ना *s. m.* Grand son.

नन्ना *s. m.* Profit, benefit.

नफीरी *s. f.* A kind of trumpet.

नवीन *adj.* New.

नव्वे *Ninety*

नभ *s. m.* The sky, ether, atmosphere.

नभग *adj.* Moving in the atmosphere.

नभगनाथ *s. m.* Lord of the birds (adjutant).

नभगिरा *s. f.* A voice from the skies.

नभशेय *Crane, adjutant.*

नभचर *adj.* What moves in the sky; aerial. *s. m.* A bard; a cloud; air wind.

नभस्थित *adj.* Abiding in heaven or in the sky. *s. m.* A division of the infernal regions, a hell.

नमः *s. m.* Salutation, reverence, bowing, obeisance, adoration.

नमकील *s. f.* Pickled lemons.

नमत } *adj.* Bending, stooping, bowed.
नमन } ed.

नमन *adj.* Like, resembling.

नमना *unt.* To bow in obeisance.

नमस्वि *adj.* Reverenced, respected, worshipped.

नमस्कार *s. m.* Respectful or reverential address or salutation, adoration.

नमस्कारी *s. f.* A sensitive plant.

नमस्य *adj.* Venerable, respectable, entitled to salutation or civility.

नमस्वित *adj.* Reverenced, respected, worshipped.

नमैव *s. m.* The seed of the *Eleocarpus*.

नमैव *s. m.* A spiritual teacher.

नम *adj.* Bending; (*met.*) Courteous.

नमता *s. f.* Condescension.

नमस्तु *s. m.* } *adj.* Looking down,
नमस्तु *s. f.* } having the head bent.

नयन *s. m.* The eye.

नयना *s. f.* The pupil of the eye.

नयनीय्य *s. m.* A lamp; any lovely or desired object.

नयाजन्म *s. m.* New birth.

नयानोपान्न *s. m.* The outer angle or canthus of the eye.

नयनीय्य *s. m.* Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere.

नया *adj.* New. *Nyeh sir se, adv.* Anew, afresh.

नर *s. m.* Man, individually or generally, a man, a male, mankind. *adj.* Masculine, male.

नरक *s. m.* Hell, the infernal regions, including a number of places of torture of various descriptions.

नरककुल *s. m.* A well or pit in Tartarus, eighty-six such are enumerated.

नरकान्तरा *s. f.* The Torments of hell.

नरकी *Hellish.*

नरकट } *s. m.* A reed of which mats
नरकुल } are made (*Arundo tibialis*).

नरकुस *s. m.* The wind-pipe.

नरक्यूया *s. f.* The river of hell.

नरज्जा *s. m.* Small scales.

नरदेव *s. m.* A king.

नरपति *s. m.* A king, a sovereign prince.

नरप्रिय *adj.* Favourable or friendly to mankind.

नरपुर *s. m.* One of the three *loka* regions of the universe, the abode of man, the earth. [Narain.

नरराज्य *s. m.* *Kuber*, the treasurer of

नरसू *s. f.* *Varat Varsh*, India, or the central part of the known continent; the birth place of men.

नरनामा *v. a.* To soften.

नरनिध *s. m.* A human sacrifice.

नररूप *adj.* Having the human form.
s. m. The human form.

नररूपी *adj.* Having the human form.

नरलिपि *s. m.* Human writing.

नरलोक *s. m.* The Earth. [being.

नरवलि *s. m.* The sacrifice of a human

नरसिंगा *s. m.* A horn (*musical*), a wind instrument.

नरोत्तमिया *s. m.* One who plays on the horn.

नरसिंह *s. m.* The fourth *Avatar* or incarnation of *Vishnu*, which is said to have happened in the *Sat-jug*, upon the following occasion, *Hirnya Kasyap*, an impious prince, was engaged at his son *Prahlad* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing into fire, into the ocean, &c., yet *Prahlad* lived. "If your God is present every where," says *Hirnyah Kasyap*, let him come from an alabaster pillar;" on which, it is said, *Narasinha* appeared, with the lower part of a man and the upper of a lion, destroyed the

father, and set the son on the throne, &c.

नरवीं *adv.* The fourth day past or to come, some day ago or hence.

नरहङ्ग *s. m.* Shank, leg.

नरहिंसा *s. f.* Homicide, murder.

नराधम *s. m.* A low or vile man, a wretch.

नरिया *s. f.* A tile.

नरी *s. f.* A kind of leather, skin; a weaver's shuttle.

नरस्य *adj.* Male, masculine.

नरेट *s. m.* } The throat, the wind-pipe.
नरेटा *s. m.* } *Nareti dabana*, To throttle.
नरेटो *s. f.* }

नरेन्द्र *s. m.* A king, an anointed sovereign.

नरेश } *s. m.* A king.
नरेवर }

नरक *s.* Hell.

नरक *s. m.* An actor, a mimic; a juggler, a dancer, a player of any description; a reed (*Arundo karka*).

नरकी *s. f.* An actress, female dancer or singing girl.

नर्तन *s. m.* Dancing, gesticulating, acting.

नरटक *s. m.* A stanza of four parts, having seventeen syllables in each.

नर्मदा *s. f.* The *Nermada*, or *Nerbadda* river, which rising in the *Vindhya* mountains, runs westward to the gulph of Cambay.

नल *s. m.* A reed (*Arundo karka*); the name of a king, and hero of several poetical works famous among the *Hindus*, especially the poem called *Nyshudh*; a tube, spout, joint of bamboo or other hollow wood; the bamboo which fowlers use to entangle game by applying bird-lime to the top of it. *Nat chalanta*, Setting the bamboo in motion, denotes a magical

practice adopted for the discovery of theft. Two pieces of split bamboo, of equal lengths, are applied to one another side by side, and held by two men, one at each end. It is said that any persons taken at random may be employed for this purpose. Then the magician pronounces certain incantations, the efficacy of which is pretended to be such that bamboos spontaneously move towards the place where the thief or the stolen goods are, and drag the men along with them. *Nal dar nal*, One tube within another.

नक्षत्र One of the two sons of Kuber.

नला *s. m.* The ureters, urinary ducts, *Ahani nala*, or *Bhuin nala*, A sort of fireworks, roman candle, made of iron, buffalo-horn, or bamboo, placed on the ground. *Dom nala*, A variety of the above-mentioned, but with occasional globes of bright light bursting up *Hath nala*, Of the like sort as above, but small, held in the hand.

नलिका *s. f.* A perfume.

नलिन *s. m.* A lotus or water-lily (*Nelumbium speciosum*, or *Nymphaea nelumbo*); the Indian crane.

नलिनो *s. f.* An assemblage of lotus flowers; a place abounding in lotuses.

नलिया *s. m.* A caste whose employment is to catch birds with birdlime by means of the *nal*, or reed.

नली *s. f.* A tube, pipe, spout; the wind-pipe, ureter, &c.; a gun-barrel; the bone of the leg, the tibia; weaver's shuttle, or the little tube within the shuttle on which the woof is wound.

नलुचा *s. m.* A tube, a joint of bamboo to convey letters in, straw.

नल *s. m.* A furlong, a distance measured by four hundred cubits.

ननः *adj.* New, nine.

ननकालिका *s. f.* A young woman, either one recently married, or one in whom menstruation has lately commenced.

ननखण्ड *s. f.* Nine sections of the earth.

ननयुक्त *s. m.* The nine planets.

ननयुक्ता *s. m. pl.* The nine planets, or sun, moon, five planets; and the ascending and descending nodes.

ननखात्र *s. m.* A student, a novice.

ननखात्र }
ननखात्र } Sacrifice, victim.

ननजीवना *s. f.* A girl just grown up to puberty.

ननता *s. f.* Novelty.

ननहार *adj.* Having nine doors; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, eyes, anus, &c.

ननधामनि *s. f.* The nine kinds of devotion recognized by *Hindus*.

नननारी *s. f. (a.)* Female who has never known a male.

नननिधि *s. f.* The treasure of Kuber, the god of riches, consisting of nine fabulous gems.

नननी *s. f.* }
नननीत *s. m.* } Fresh butter.

ननकलिका *s. f.* A bride, a newly married woman; a girl in whom menstruation has recently commenced.

ननवधू *s. f.* A bride, a newly married woman.

ननवाला *s. f.* A girl just grown up to puberty.

ननम *adj.* Ninth.

ननमालिका *s. f.* Double jasmine (*Jasminum zambac*). ; [month.

ननमो *s. f.* The ninth day of a lunar half

ननयौवना *s. f.* A young woman.

- नवरत्न** *s. m.* Nine precious gems, or, a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramādityah*, or, *Dhanwantari*, *Kshapanakak*, *Umar-singh*, *Sanku*, *Vetalubhatt*, *Ghatakarnpur*, *Kalidas*, *Varahamihir*, and *Vararuchi*.
- नवरात्र** *s. m.* The period of nine days, from the first of the light half of *Āvin* to the ninth; part of the time devoted to the worship of *Doorga*.
- नवल** *adj.* Beautiful. *s. m.* A sapling.
- नववरिका** *s. f.* A newly married woman.
- नववस्त्र** *s. m.* New cloth.
- नववर्ग्यक** *s. m.* A name given to any of the nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, water-carrier, potter, blacksmith, and barber.
- नवश्राद्ध** *s. m.* The first series of *Shraddhs* collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. [vered.]
- नवसूतिका** *s. f.* A woman recently delivered.
- नवा** *adj.* New.
- नवम** *s. m.* A ninth, a ninth part.
- नमाङ्का** *s. m.* A boat; a particular kind of boat, a barge.
- नवाना** *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.
- नवान्न** *s. m.* New rice or grain; a ceremony observed on first eating the rice, &c. of the last harvest.
- नवाब्ध** *s. m.* New and unbleached cloth.
- नवारना** *v. n.* To travel, to walk, to wander, to go round, to surround; to shut out, to exclude.
- नाराजी** *s. f.* A flower, a sort of jasmine.
- नारी** *s. f.* The string with which a cow's feet are tied when milking, a tether.
- नवीकृत** *adj.* Renewed, revived, done or made anew.
- नवीन** *adj.* New; youthful.
- नवीनता** *s. f.* Newness.
- नवीमत्त** *adj.* Renewed, revived.
- नव्य** *adj.* New, recent, young, &c.
- नशाक** *s. m.* A bird, said to be a sort of crow.
- नश्यन्न** *adj.* Perishing, decaying, decaying, wasting, being destroyed.
- नश्वर** *s. m.* } *adj.* Mischievous, destructive.
नश्वरा *s. f.* } *tive.*
- नष्ट** *adj.* Lost, destroyed, removed, annihilated.
- नष्ट** *s. m.* Destroyed, spoilt.
- नष्टचन्द्र** *s. m.* The moon on the fourth lunation of either half of *Bhadra*.
- नष्टचेतन** *adj.* Fainted, insensible.
- नष्टवा** *s. f.* Destruction, annihilation.
- नष्टा** *s. f.* An adulteress.
- नसा** *s. f.* The nose.
- नसाना** *v.* Spoil, squander.
- नसाना** *v. a.* To destroy, to annihilate, to spoil, to squander. *v. n.* To be destroyed or annihilated.
- नशी** *s. f.* A coulter, a ploughshare.
- नशीठ** *adj.* Ill-omened.
- नशीली** } *adj.* Intoxicating.
नशीली }
- नसीनी** Stair.
- नस** *s. m.* A sternutatory, snuff, &c. the nose.
- नस्त्रा** *s. f.* A hole, bored in the septum of the nose.
- नस्य** *adj.* Nasal, relating or belonging to the nose. *s. m.* A sternutatory.
- नख** *s. m.* Nail (of the finger, &c.), talon. *Nak lens*, To trip, to stumble.
- नखक** *adj.* Meagre, lean.

नङ्गडा *s. m.* A scratch with the nail or talon.

नङ्गनी *s. f.* An instrument for cutting nails ; a kind of chisel used in polishing and turning brass, &c.

नङ्गणी *s. f.* An instrument for paring the nails with.

नङ्गन्ना } *s. m.* A kind of disease of
नाङ्गन्ना } the skin.

नङ्गवाना *v. a.* To cause to be bathed or washed.

नङ्गवाना *v. a.* To cause to bathe.

नङ्गान *s. m.* Bathing, ablation.

नङ्गाना *v. n.* To bathe, to wash.

नङ्गानी *s. f.* Menses.

नङ्गारसुह *adj.* Without earning.

नङ्गारुपा *s. m.* A guinea worm (*Filaria medinensis*).

नङ्गि *adv.* No, not.

नङ्गियर *s. f.* Wife's family,

नङ्गो *adv.* No, not, nay.

नङ्गीती *adv.* Otherwise, else.

ना *adv.* No, not. [wife.

नारै *s. f.* Female of *Nai* ; a barber's

नारै } *s. m.* A barber.
नोज }

नाडिया *s. m.* The bull and vehicle of *Shiva*.

नाडिवा *Name and place.*

नाङ्ग *adv.* No, nay.

नाङ्ग *s. f.* The nose. *Nak katāna*, To dishonour. *Nak kati honi*, To lose one's honour. *Nak charhana*, To be angry or displeased. *Nak rakhna*, To preserve one's honour. *Nak sakor-na*, To turn up one's nose, to be displeased.

नाक *s. m.* Heaven, paradise, ether, sky, atmosphere,

नाकङ्गा *s. m.* An inflammation in the nose, the polypus.

नाकनटो *s. f.* A female dancer of the court of *Indra*.

नाका *s. m.* The extremity of a road ; the eye of a needle ; an alley, avenue, lane *Nakeh bandi*, Shutting up a road.

नाका *s. m.* An alligator.

नाकुल *adj.* Relating or belonging to an ichneumon.

नाकुली *s. f.* A plant ; the ichneumon plant, a vegetable supposed to furnish the mungoose with an antidote, when bitten in a conflict with a snake (*Serpent ophiocylon* ?).

नाचन *s. m.* A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty *gharis* each.

नाचनिक *adj.* Relating or belonging to the lunar asterisms.

नाचनिकी *s. f.* The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity.

नाग *s. m.* A demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Kolaber Naga* ; the race of these beings is said to have sprung from *Kadru*, the wife of *Kasyap*, in order to people *Patal* or the regions below the earth ; a serpent in general or especially the spectacle snake or Cobra di Capello (*Colaber Naga*) ; a small tree (*Mesua ferrea*) ; a sort of grass (*Cyperus pertenuis*) ; a tree used in dying (*Rotleria tinctoria*) ; one of the astronomical periods called *Karan* : it is one of those termed invariable, and always corresponds to the last half of *Amāvasyā* or new moon.

नागनन्ना *s. f.* A race of females said to inhabit *Patal* or the regions under

the earth, and to be of serpentine extraction, but very beautiful.

नागकेशर *s. m.* A small tree (*Mesua ferrea*).

नागजिह्वा *s. f.* A plant (*Asclepias pseudo-sarsa*).

नागजिह्वा *s. f.* Red arsenick.

नागजीवन *s. m.* Tin.

नागदन्त *s. m.* Elephant's tooth or ivory.

नागदन्ती *s. f.* A sort of sun-flower (*Heliotropium Indicum*).

नागदोम *s. m.* A kind of wood, by touching it is said that fetters spontaneously fall off.

नागदीना *s. m.* A plant (*Artemisia vulgaris*).

नागन } *s. f.* A serpent (*female*).

नागपञ्चमी *s. f.* A Hindu holiday, the 5th of *Srawan*, *sukla-paksha*, on which day they worship a snake to procure blessing on their children.

नागप्रद्वी *s. f.* A female of the serpent race.

नागपात्र *s. m.* } A running noose of a
नागपाँस *s. f.* } rope, &c., a sort of
nose or knot, used in battle to entangle an enemy.

नागपुष्प *s. m.* A tree used in dyeing (*Rottleria tinctoria*); a small tree (*Mesua ferrea*); a flower (*Michelia Champaca*).

नागधनी *s. f.* A hedge plant (*Cactus Indica*).

नागवन्धु *s. m.* The holy-fig tree (*Ficus religiosa*).

नागवला *s. f.* A creeping plant (*Hedysarum lagopodioides*).

नागवेल *s. m.* Betel plant (*Piper betel*).

नागभाषा *s. f.* A *Prakrita* language, said to be used by the serpentine race who inhabit *Patal*.

नागमिद *s. m.* A sort of snake (*Amphisbana*).

नागनाह *s. f.* A name of *Manasa*, a goddess supposed to preside over snakes; red arsenic.

नागर *adj.* Clever, sharp, knowing (as a buck, a blood, a wag, &c.); town-born or bred. *s. m.* A sort of grass (*Cyperus pertinuis*); a form of writing, the *Deva-nāgari* alphabet.

नागरङ्ग *s. m.* The orange; in India usually applied to the *Silhet* orange (*Citrus Cyperus*).

नागरमुखा *s. f.* A grass (*Cyperus*).

नागरमोघा *s. m.* A sweet smelling grass (*Cyperus pertinuis*, *O. juncifolius*, or, *rush-leaved Cyperus*).

नागरी *s. f.* A sort of *Euphorbia*, a clever or intriguing woman. *adj.* The most common *Hindi* character of writing, called *Deva-nāgari*.

नागल *s. m.* A plough.

नागलोक *s. m.* The region under the earth, the abode of serpents and hydras, *Patal*; not being accessible to the sun, it is supposed to be illuminated by very resplendent jewels.

नागह्वा! Suddenly.

नागह्वानी Suddenly.

नागा *s. m.* A caste of *Hindu* mendicants. [Delhi.

नागाङ्ग *s. m.* *Hastināpur*, or ancient

नागाखला *s. f.* A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod.

नागाह्वा *s. m.* *Hastināpur*, or ancient Delhi.

नागिन् } *s. f.* A serpent (*female*).

नागेश्वर *s. f.* A flower (*Mesua ferrea*), Indian rose, chesnut.

न मे शरी *adj.* Of the colour of the *Nagesh-wara*, yellow.

नागोद *s. m.* Armour for the front or the belly.

नागोदर *s. m.* A breast-plate, a cuirass.

नागीर } *s. m.* A country near *Mur-*
नागपास } *war.*

नाहना *v. a.* To step across, cross, jump over, pass, leap over.

नाच *s. m.* Dance. *Nach nachans*, To make to dance ; to tease.

नाचना *v. n.* To dance.

नाज *s. m.* Contraction of *Anaj*, grain.

नाट *s. m.* The Carnatic.

नाटक *s. m.* An actor, acting, dancing, &c. ; a play, a drama ; the first of the ten species of dramatic compositions of the first order.

नाटकीय *adj.* Dramatic.

नाटा *adj.* Dwarf, dwarfish, dapper, short.

नाटापन *s. m.* Lowness (of stature).

नाटिका *s. f.* A short or light comedy, the first of the dramas of the second order.

नाट्य *s. m.* The science or art of dancing or acting, or the union of song, dance, and instrumental music.

नाट्याला *s. m.* A theatre, a building for dramatic exhibitions.

नाठ *s. m.* Non-existence.

नाठी *Stick.*

नाड़ *s. f.* The pulse.

नाड़िका *s. f.* An Indian hour, or twenty-four minutes.

नाड़ियन *s. m.* An esculent root (*Arum colocasia*).

नाड़िमण्डल *s. m.* The celestial equator.

नाड़ी *s. f.* Any tubular organ of the body, as an artery, a vein, an intestine ; a fistulous sore, a fistula, a sinus ; an hour of twenty-four mi-

nutes ; the pulse, either at the hand or feet, &c.

नाड़ीच *s. m.* An esculent root (*Arum colocasia*). [nativity.

नाड़ीचक्र *s. m.* The planet of a person's

नाड़ीत्रण *s. m.* An ulcer. [else.

नातर *adv.* (If) not (then) otherwise,

नाता *s. f.* Relationship, kin, alliance.

Natchdar, *s. m. f.* Relation, relative.

नातिन *s. f.* Granddaughter, daughter's daughter.

नाति *s. m.* Grandson, daughter's son.

नातो If not.

नातिदारी *s. f.* Kinship, relationship.

नाथ *s. m.* A master, a husband, a lord ; an affix to the names of a class of *Yogis*, as *Gorakhnatha* ; a rope passed through the nose of a draft ox. *s. f.* A seton.

नाथना *v. a.* To bore a bullock's nose and put a string in it to guide him by. [subject.

नाथवत् *adj.* Dependant, sub-servient.

नाद *s. m.* Sound in general ; a semi-circle, used especially as an abbreviation or hieroglyphic in mystical works.

नादाहा *s. m.* A spout, a canal.

नादेवी *s. f.* A sort of reed growing usually near water (*Calamus fasciculatus*) ; a plant (*Premna herbacea*) ; the China rose.

नाथना *v. a.* To yoke.

नानक *n. proper.* Name of a religious mendicant, the founder of the sect of *Sikhs*.

नानकपंथी } *s. m.* A Sikh or follower
नानकमता } of Nanuka.
नानकवादी }

नामा *s. m.* Maternal grandfather. *adj.* Various, many. *v. a.* To bend, to bow.

नामानकार } *adj.* Of various kinds;
नामानाति } sorts, modes, methods.

नानारूप *adj.* Multifiform, various.

नानावर्ण *adj.* Variegated, many-coloured.

नानाविध *adj.* In various ways; of various sorts or kinds.

नानी *s. f.* Maternal grandmother.

नान्द *s. f.* A large earthen pan.

नान्दिया *s. m.* The bull and vehicle of *Siva*.

नान्दीसृक् *s. m.* A *shraddha* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather; to the maternal grandfather, great grandfather, and great great grandfather; and to the mother, paternal grandmother, and paternal great grandmother.

नान्हा *s. m.* Small.

नाम्बना *v. a.* To begin.

नाप *s. f.* Measure.

नापकोष्ठ *s. f.* Measuring and weighing.

नापना *v. a.* To measure, to weigh.

नापित *s. m.* A barber, a shaver, a surgeon.

नापितशाला *s. f.* A barber's shop.

नामक *s. m.* A myrobalan (*Terminalia chebula*).

नामि } *s. f.* The navel.
नामी }

नामिनीलक *s. m.* A prominent or ruptured navel. [cord.

नामिच्छेदक *s. m.* Division of the umbilical

नामिनाडी } *s. f.* The umbilical cord.
नामिनाला }

नाम *s. m.* Name, appellation, character, fame, reputation, honour. *Nam nikalna*, To become celebrated; to investigate the perpetrator of any crime. *Nam*

lekur mang-khana, To beg alms in the name of another. *Nam lena*, To praise; to repeat the name of God. *Nam hona*, To be conspicuous, famous, or renowned.

नामकरण *s. m.* Naming a child first after birth; acquiring or taking a name (of honour).

नामकरना *v. a.* To become famous.

नामहानी *v. a.* To lose one's honour or reputation.

नामदेना *v. a.* To give name to, to make conspicuous.

नामधरना *v. a.* To name, to fix a name on (particularly a bad name), to nickname, to miscall.

नामधरवाना *v. a.* To be defamed; to give a name to a child. [gyrise.

नामना *v. a.* To name, to praise, to panegyrise.

नामरक्षणा *v. a.* To name.

नामशेष *adj.* Dead, decease.

नामहीना *v. n.* To be conspicuous, famous, or renowned.

नामीहीना *v. n.* To be celebrated.

नायक *s. m.* A guide, a leader, a conductor; a chief, a head, pre-eminent, principal; a native, officer of the lowest rank, corresponding to corporal in our corps; a person well conversant in dancing, singing, &c.

नायक *s. f.* Female of *Nai*, a barber's wife.

नायिका *s. f.* Female of *Nayuk*; a damsel, a lass; the mistress of a house, particularly (now) of a brothel; a bawd.

नार *s. f.* A woman. *s. m.* Barrel of a gun; the fibre of which rope is made; the stalk of the lotus; the neck.

नारक } *adj.* Infernal, hellish. *s. m.*
नारकी } Hell or the infernal regions.

नारकी *adj.* Infernal, being in hell, condemned to, or deserving it.

नारङ्गी *s. f.* An orange (*Citrus aurantium*).

नारद *n. prop.* The name of a *Hindu* sage, the son of *Brahmá*, and one of the ten original *Munis* or *Rishis*; he is a friend of *Krishna*, a celebrated legislator, and inventor of the *Viná* or lute; and who, by carrying tales, occasioned frequent quarrels among the gods; (*met.*) a disputant, one fond of altercation.

नारदिवार *s. m.* The membrane in which the foetus is enveloped, secundines.

नारदा *s. m.* Red thread.

नारायण *s. m.* A name of *Vishnu*, considered as the being who existed before all worlds, and moved on the waters of creation.

नारायणक्षेत्र *s. m.* Four cubits on either side of the stream of the Ganges.

नारायणतेल *s. m.* An oil of great reputed efficacy in many complaints, expressed from a variety of plants.

नारायणी *s. f.* A name of *Lakshmi*, the goddess of prosperity, and wife of *Vishnu*; a plant (*Asparagus racemosa*).
adj. Of or relating to *Narayan*.

नारीकेल } *s. m.* The cocoanut.
नारियल }

नारिया *s. m.* A person who feels the pulse.

नारी *s. f.* A woman in general, a female; the pulse, an artery; the umbilical cord; a kind of greens.

नारीच *s. m.* An esculent root (*Arum colocasia*).

नारीदूषण *s. m.* A vice or breach of duty in a woman, of which six cases are reckoned, viz. drinking spirits, keeping bad company, quitting a husband,

rambling abroad, and sleeping or dwelling in a strange house.

नारीधर्म *s. m.* The duties especially incumbent on women.

नारीप्रसङ्ग *s. m.* Libertinism, lechery.

नारद *s. m.* The guinea worm.

नाल *adv.* Along with, accompanying.
s. m. A tube, barrel, bore, or chase of a gun; the navel-string; stalk of the lotus.

नाला *s. m.* A rivulet, brook, canal, gutter, furrow, ravine.

नालकौ *s. f.* A sort of sedan or litter, generally used by people of rank.

नालिका *s. f.* An esculent root (*Arum colocasia*).

नालिता *s. f.* A sort of potherb (*Hibiscus cannabinus*).

नाली *s. f.* A stalk or culm; any tubular vessel of the body; the pulse.

नालीत्रण *s. m.* A fistulous or sinous sore.

नाव *s. f.* A boat, ship, vessel, any thing long and hollow within.

नावक *s. f.* A tube, canal.

नावना *v. a.* To bend downwards, to bow; to cause to, submit to, to cause, to stoop.

नाविक } *adj.* Belonging to a vessel, a
नाविकी } boat, &c. *s. m.* The helmsman of a vessel, the steersman, the pilot; a sailor.

नाश } *s. m.* Annihilation, loss, destruction,
नाश } cion, non-existence, death.

नाशक *s. m.* A destroyer.

नाशन *s. m.* Destruction, perishing.

नाशपाती *s. f.* A pear (*Pyrus communis*).

नाशयन् *adj.* Destroying, annihilating.

नाशित *adj.* Destroyed.

नाशनी *s. f.* } *adj.* Destructive, de-
नाशी *s. m.* } stroying, a destroyer.

नास *s. f.* Snuff, *Nasdan*, *s. m.* A snuff-box.

नास *s. m.* Non-existence, annihilation, death.
 नासक *s. m.* A destroyer.
 नासना *v. n.* To flee, to run away. *v. n.* To destroy.
 नासपाल *s. m.* The rind of an unripe pomegranate (*used in dying*). *Nas-palirang*, The colour extracted from *Naspal*.
 नासमत्त *adj.* Unintelligent, not understanding.
 नासमत्ती *s. f.* Ignorance.
 नासा *s. f.* The nose. *s. m.* An inflammation in the nose, the polypus.
 नासादक्षिणावर्त्त *s. m.* Wearing the nose-ring in the right nostril by women who have money and children.
 नासावर्त्त *s. m.* The bridge of the nose.
 नासावावर्त्त *s. m.* Wearing the nose-ring in the left nostril, a mark of sorrow or distress.
 नासाशीघ्र *s. m.* Drying of the nostrils.
 नासिका *s. m.* The nose.
 नासिकामल *s. m.* The mucus of the nose, snout. [not.
 नासि *adv.* Non-existence, not so, it is
 नासिक } *s. m.* An atheist, but ap-
 नासिकी } plied by the orthodox *Hin-*
*du*s to any one who denies the divine authority of the *Veds*, or doubts the legends of the *Purāns*.
 नासिकता *s. f.* Atheism, denial of the deity, of a future state, of the divinity of the *Veds*: *Bouddhism*, heresy, &c.
 नासिक्य *s. m.* Infidelity, atheism.
 नासित्व *s. m.* Non-existence.
 नास्य *s. m.* The rein of an ox passed through the septum of the nostrils.
 नाहर *s. m.* A tiger.
 नाहि } *adv.* No, not.
 नहीं }

नाहीतुही *s. m.* Refusal.
 निःकारण *adj.* Causeless, unfounded.
 निःक्षिप्त *adj.* Thrown or sent away; spent; passed.
 निःक्षेप *s. m.* Throwing, sending, putting away; spending; passing (*as time*); wiping away (*as tears*).
 निःफल *s. m.* } *adj.* Fruitless, barren.
 निःफला *s. f.* }
 निःशंसय *adj.* Undoubted.
 निःशङ्क *s. m.* } *adj.* Fearless.
 निःशङ्का *s. f.* }
 निःशब्द *adj.* Silent, voiceless.
 निःशेष *adj.* Complete, entire.
 निःशेषस *s. m.* Final beatitude, the release of the soul from the body, and its re-union with the primary and universal spirit.
 निःश्वास *s. m.* Breathing out, expiration; sighing.
 निःसङ्ग *adj.* Separated, unconnected.
 निःसत्य *adj.* False, untrue.
 निःसत्यता *s. f.* Insincerity, falsehood.
 निःसरण *s. m.* Death, dying; a means or expedient; exit, a going forth, or out; final beatitude.
 निःसह *adj.* Intolerable, unbearable; irresistible, unable to support or bear.
 निःसह्य *s. m.* Inability to bear or support; impatience; unendurance.
 निःसार *adj.* Sapless, pithless; worthless, vain, unsubstantial. *s. m.* A plant (*Trophis aspera*).
 निःसुख *adj.* Disagreeable, distressing; unhappy.
 निःसेहा *s. f.* Linseed (*Linum utilitesimum*).
 निःसुह *adj.* Free from desire; disregarding, indifferent to.
 निःस्य *adj.* Poor, indigent.
 निःखादु *adj.* Insipid, tasteless.
 निःकंठक *adj.* Happy, without enmity or opposition; plain, easy.

- निहं *adj.* Rooted up, extirpated.
 निकट *adj.* Near, proximate. *adv.* About, with.
 निकटवर्ती *s. m.* A bystander.
 निकती *s. f.* A balance, small scales.
 निकन्दन *s. m.* Destruction.
 निकपट *adj.* Without deceit or fraud, sincere, candid.
 निकम्मा *adj.* Useless, good for nothing.
 निकार *s. m.* A flock or multitude; a heap, a bundle; pith, sap, essence.
 निकरना *v. n.* To issue, to go forth or out, to be extracted, drawn, pulled or taken out, to come or get out, secede, depart, proceed, to be uttered, to appear, result, prove, to turn out, to escape, to rise, slip, spring.
 निकलचलना *v. n.* To escape; (*met.*) to surpass another, to be advanced or promoted; to speak much or display one's talent (*spoken of a person who from the modesty of a stranger had formerly been silent*).
 निकलजाना *v. n.* To escape, to go away.
 निकलना *v. n.* To issue, to go forth or out, to be extracted, drawn, pulled or taken out, to come or get out, secede, depart, proceed, to be performed or accomplished; to exceed, to be uttered, to be taken off, to be produced, to appear, result, to prove, to turn out, to begin, to be invented, to escape, to rise, to slip, to spring.
 निकलपडना *v. n.* To come out, to be drawn forth. [off, to be off.
 निकलभागना *v. n.* To run away, to get
 निकसना *v. n.* To issue, to go forth or out, to be extracted, drawn, pulled or taken out, to come or get out, secede, depart, proceed, to be uttered, to appear, result, prove, to turn out, to escape, to rise, slip, spring.

- निकारै *s. f.* The price paid for weeding a field; the act of weeding.
 निकाना *v. a.* To weed.
 निकाम *adv.* Voluntarily, willingly, implying certainty.
 निकाल *s. m.* Contrivance, outlet, issue, vent, discharge, expulsion, projection. *Nikal dalna*, To deduct, to strike out. *Nikal dena*, To cashier, to exclude, to expel, to eject, to discard, to drive or turn out. *Nikal lana*, To bring off. *Nikal lens*, To dig up, to take out, to extract.
 निकालना *v. a.* To cause to issue, to take out, to turn out, to expel, to cause to exceed, to utter, to discover or find out, to invent, to take off, to exclude, to extract, protrude, deduce, extricate, to exhibit, to produce put forth, hatch, to pull, to do, to perform, to accomplish, to pick.
 निकास *s. m.* Skirts, suburbs, outer boundary of land attached to a town, &c., issue; outgoing, discharge, out-vent, source, origin, spring; adjustment of accounts, accomplishment.
 निकासना *v. a.* To cause to issue, to take out, to turn out, to expel, to utter, to discover or find out, to invent, to exclude, to extract, to deduce, to extricate; to produce.
 निकासी *s. f.* Taxes collected on goods passing out of a town, duties, &c. *Nikasi ki chitthi*, *s. f.* A permit, a passport.
 निकासी *s. m.* A prop, a pillar.
 निकिट *s. m.* Outcast.
 निकुञ्ज *s. m.* An arbour, a bower, a place overgrowing with creepers.
 निकुञ्ज *s. m.* A plant (*Croton polyandrum*).

निक्षेप } A mansion.
निक्षेपन }

निक्षेपक s. m. A tree (*Allangium hexapetalum*).

निक्षेपका v. a. To grin.

निक्षेप adj. Dishonest, wicked, perverse ;
low, base, vile.

निक्षेप s. f. Wickedness, dishonesty.

निक्षेप adj. Outcast, despised, low, vile.

निक्षेप adj. Rejected, abandoned, fore-
gone, given or thrown away.

निक्षेप s. m. Abandoning, parting with,
throwing away.

निक्षेप s. f. A quiver.

निक्षेप adj. Idle, thriftless, merciless.

निक्षेप adj. Half, mid.

निक्षेप Worthless, useless.

निक्षेपका v. n. To be peeled, skinned,
cleaned, cleared, settled.

निक्षेपका v. a. To settle, to purify, to
clear. [A billion.

निक्षेप adj. m. Dwarfish, a dwarf. s. m.

निक्षेप adj. f. Dwarfish, a dwarf.

निक्षेप Unalloyedness. [clear.

निक्षेपका v. a. To strain ; to bleach to

निक्षेप adj. All, entire, complete.

निक्षेप s. m. Plain dealer, any thing
without blemish.

निक्षेपका } v. a. To peel, skin, decor-
निक्षेपका } ticate, clean.

निक्षेपका v. n. To grin.

निक्षेप s. m. An iron chain for the feet,
a fetter, but especially the heel
chains of an elephant ; fetters, the
stocks.

निक्षेप adj. Naked.

निक्षेपका v. a. To quilt.

निक्षेप s. m. }
निक्षेपका s. f. } Quilting.

निक्षेप s. m. The holy writings or *Veds*
of the *Hindus* collectively ; certainty,
assurance.

निक्षेप s. m. Certain or logical conclu-
sion, the winding up of a syllogism.

निक्षेप s. m. Eating, swallowing.

निक्षेपका v. a. To swallow, gulp down.

निक्षेप s. f. A small *hukka* snake, the
wooden pipe of a *hukka* snake.

निक्षेप adj. Profound, obscure, hidden,
concealed. [purpose.

निक्षेपका adj. Having a hidden sense or

निक्षेप s. m. Wretch, wight.

निक्षेप adj. Solid.

निक्षेप s. m. Aversion, disfavour, dis-
couragement, dislike.

निक्षेप s. m. A vocabulary, a collection
of words of names.

निक्षेप s. f. An iron club or mace.

निक्षेप adj. Docile, subservient, domestic,
dependant.

निक्षेप s. m. Certainly.

निक्षेप adj. Free from thought, an-
xiety, or care, unconcerned, careless,
atleisure. *Nichiat hona*, To be at
leisure, to be disengaged, to have
finished.

निक्षेपका s. f. Carelessness, fearless-
ness, unconcern, leisure.

निक्षेप s. m. The end or termination of
any affair ; the burthen, or that on
which any thing depends.

निक्षेपका v. a. To wring, squeeze, press,
strain, express, to extort, exact.

निक्षेप adj. Rapacious.

निक्षेप Without an umbrella, *met.* dis-
possessed of rule or sovereignty.

निक्षेप s. f. A propitiatory offering,
sacrifice, victim.

निक्षेप adj. Own, particular, individual,
personal. *Nij-ka*, adj. Own, peculiar.
Nij-tij seh, Properly, as is requisite.

निक्षेप s. f. Correctness, propriety,
good order.

निक्षेपका v. a. To spy, observe, behold.

निक्षेपका v. a. To twitch.

निश्चल *adj.* Steady, easy-paced, walking or running smoothly without agitation (*epithet of an elephant*).

निश्चारा *s. m.* Determination, final settlement, decree.

निश्चला *s. m.* Idleness. *adj.* Idle.

निश्चुर *adj.* Harsh, obdurate, relentless, cruel; sly, cunning, shrewd.

निश्चुरा } *s. f.* Cruelty, obstinacy.
निश्चुराई }

निश्चर *adj.* Fearless, dauntless. *adj.* Without fear, fearlessly.

निश्चल } *adj.* Still, motionless.
निश्चली }

निश्च *adv.* or *adj.* Always, continually, eternally, ever, constant, invariable; the base of an obtuse-angled triangle, *Nit-prati*, or, *Nit-nit*, Constantly, perpetually.

निश्चर *adv.* Constantly.

निश्च *s. m.* A woman's buttocks.

निश्चर *adv.* Always, continually, eternally.

निश्च *s. m.* One of the seven divisions of *Patala* or hell.

निश्चल *adj.* Much, excessive. *adv.* Much, excessively. [smiths use.

निश्च *s. f.* Small scales, such as gold-

निश्च *adj.* Eternal, everlasting, continual, perpetual; past, present, and future; regular, fixed, invariable.

adv. Always, eternally, continually.

निश्चकर्म *s. m.* Indispensable act or ceremony, as observance of the five great sacrifices, or any daily or necessary rite.

निश्चला *s. f.* Perpetuity, eternity.

निश्चर *adv.* Always, constantly, and eternally.

निश्चदान *s. m.* Daily alms.

निश्चप्रलय *s. m.* The constant loss of living beings. [in.

निश्चयुक्त *adj.* Always busy or engaged

निश्चयौरन *adj.* Ever or always young.

निश्चानध्याय *s. m.* A period when the person of the *Veis* is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month.

निश्चान्ध्याय *adj.* Eternal and perishable permanent and temporary.

निश्चरा *adj.* Clear (*water whose impurity has subsided*).

निश्चरणा *v. a.* To pour; to purify water or other liquid by letting the feculent matter subside and pouring off the clear.

निश्चारा *s. m.* Apart, along metals from their sacrine

निश्चरिवा *s. m.* One who extracts..

निश्चरण *s. m.* An example or illustration; injunction, precept; authority, text.

निश्चरणा *s. m.* The hot season, two months previous to the rains, about May and June.

निश्चर *adv.* At last, at length, lastly, after all, altogether. *s. f.* (*In medicine*) Knowledge of the symptoms of diseases (*Diagnosis*).

निश्चरिका *s. f.* A sort of prickly nightshade (*Solanum jacquini*).

निश्चर *adj.* Ordered, directed; advised enjoined; explained, pointed.

निश्चर *s. m.* Order, command, direction, instruction; the word of command.

निश्चरी *adj.* Showing, directing, pointing out.

निश्च *s. f.* Sleep, sleepiness, sloth.

निश्चरायण *adj.* Sleeping, a sleep.

निश्चर *adj.* Sleeping, sleepy, drowsy, slothful. *s. f.* A sort of perfume.

निश्चर *adj.* Sleepy, drowsy.

निश्चर *adv.* or *adj.* Without fear, fearlessly, abruptly.

निधन *adj.* Poor.

निधनता *s. f.* poverty.

निधान *s. m.* A *Nidhi* or divine treasure, belonging especially to *Kuver*, the god of wealth ; a receptacle, a place or vessel in or on which any thing is collected or deposited ; place of cessation or rest ; a place, house, mansion, abode, the subject in which any quality inheres.

निधि *s. m.* One of *Kuver's* divine treasures, nine of which are enumerated, viz. The *Padma*, *Mahapadma*, *Sankha*, *Makara*, *Kachchhapa*, *Mukunda*, *Nanda*, *Nila* and *Kharba* their nature is not exactly defined, through some of them appear to be precious gems ; according to the *Tantrika* system they are personified and worshipped as demigods ; a receptacle, a place of asylum or accumulation, as, a treasury, a granary, a nest, &c. ; a treasure, any sum or quantity of wealth or valuables.

निनद } *s. m.* Sound in general.
निनाद }

निनावा *s. m.* A bug.

निनावा *s. m.* The thrush, aphthae.

निन्दक *adj.* Reproachful, abusive, scurrilous, censorious, querulous. *s. m.* A calumniator, scorner. [ness.

निन्दकारि *s. f.* Querulousness, censorious-

निन्दन *adj.* Abusing, blaming. *s. m.* Reproach, censure, blame.

निन्दना *v. a.* To vilify, defame, revile, reproach.

निन्दा *s. f.* Censure, reproach, scorn, defamation, reproof, blame, abuse, reviling.

निन्द्यास *s. f.* Drowsiness.

निन्द्यास *adj.* Sleepy, drowsy.

निन्दासति *s. f.* Irony, ironical praise,

निन्दित *adj.* Abused, reviled, reproved ; low, despicable, worthy of being reviled. [hensible.

निन्द्य *adj.* Bad, vile, despicable, repre-

निनान्ने *adj.* Ninety-nine. *Ninnanweh ken pher me parna*, To be entirely absorbed in the acquisition of wealth, to be involved in difficulties.

निप *s. m.* *Kadamba* tree (*Nauclea cadamba*).

निपट *adv.* Very, exceedingly.

निपटना *v. n.* To terminate, to be finished.

निपटाना *v. a.* To settle, decide, conclude, terminate.

निपटारा *s. m.* End, finishing. [&c.

निपटाक *s. m.* Who finishes, terminates,

निपतन *s. m.* Falling.

निपतित *adj.* Fallen, fallen down.

निपाड *s. m.* Reading, study of the sacred books, or public perusal of popular poems.

निपात *s. m.* Death, dying ; falling, coming down, alighting ; irregularity (*in grammar*) ; a particle (*in ditto*).

निपात *s. m.* A trough or ditch near a well for watering cattle ; any reservoir of water.

निपुण *adj.* Clever, skilful, expert, conversant, eminent.

निपुता *adj.* Childless, having no son.

निवटेरा *s. m.* Determination.

निवडुना *v. n.* To be accomplished, to be spent, to be ended.

निवड्य *s. m.* Epistasis suppression of urine or constipation ; binding, confinement.

निवस *adj.* Weak.

निवडारि *s. f.* Weakness.

निवादन *s. m.* Ending, finishing, cessation, separation.

निवाडुना *v. a.* To keep one's engagements, &c. ; to accomplish, to per-

- form, manage ; to spend to end ; to separate.
- निवारण *s. m.* Prevention, hindering, forbidding, stopping.
- निवारना *v. a.* To forbid.
- निवाह *s. m.* Accomplishment, performance, sufficiency, supply, maintenance ; performing or keeping an engagement, keeping, guarding.
- निवाहना *v. a.* To accomplish, achieve, perfect, perform ; to protect, to guard, to take care of ; to keep one's faith ; to behave, to afford ; to conduct.
- निवाह *adj.* Lasting, permanent, sufficient for one's purpose.
- निवेष्टना *v. a.* To end, to put an end to, complete, perform, finish, spend.
- निवेष्टा *s. m.* End, finishing.
- निवेदन *s. m.* An address, a petition, representation to a superior.
- निभना *v. n.* To serve, succeed, pass, live, last, to be accomplished, perfected, or performed.
- निभाना *v. a.* To perform ; to guard ; to keep one's faith ; to behave ; to afford ; to conduct.
- निमकी *s. f.* Pickled lemons.
- निमकीडो *s. f.* The berry of the *Nim* tree (*Melia azad-dirachta*).
- निमन *adj.* Stout, strong, tight, good.
- निमनारै *s. f.* Strength, stoutness.
- निमनाना *v. a.* To strengthen, to ameliorate.
- निमाना *adj.* Simple, without guile ; singular, unlike to all others, sheepish.
- निमिख *s. m.* A moment (*of time*), a twinkling of the eye.
- निमित्त *s. m.* Cause, motive, instrumental cause ; for the sake of ; (*met.*) fortune.
- निमिष *s. m.* The twinkling of an eye ; the twinkling of an eye considered as a measure of time.
- निमोलन *s. m.* Death, dying ; twinkling of the eye, shutting of the eyelids, winking.
- निमेष *s. m.* Twinkling of the eye ; a momentary space of time, the twinkling of the eye considered as a measure of time.
- निम *adj.* Deep, profound (*literally or figuratively*), low (*ground*), stooping.
- निमता *s. f.* Depth, profundity.
- निम्व *s. m.* A tree (*Melia azad-dirachta*).
- निम्वतर *s. m.* The Coral tree (*Erythrina fulgens*), it is considered as one of the trees of paradise.
- निम्वू *s. m.* The common lime (*Citrus acida*). [strained.]
- नियत *adj.* Self-governed, subdued, regulated.
- नियन्ताना *adj.* Self-regulated, self-controlled or restrained.
- नियन्ताहार *adj.* Abstemious.
- नियतेन्द्रिय *adj.* Of restrained or subdued passions.
- नियन्ता *s. m.* A charioteer, a coachman ; a ruler, governor, a master.
- नियम *s. m.* Agreement, contract, engagement, assent, promise ; any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c. ; a religious observance or obligation in general ; rule, precept usage, practice. [ing.]
- नियमन *s. m.* Binding, restraining.
- नियमित *adj.* Regulated, prescribed.
- नियर *adv.* Near.
- नियरारै *s. f.* Nearness.
- नियामक *s. m.* A boatman, a sailor, a steersman ; a pilot, a helmsman ; a charioteer.
- नियाय *s. m.* Justice, equity, right, de-

cision. *Niyayak karna*, To judge, to administer justice, to decide.

नियायक *s. m.* A Judge.

नियायिक *s. m.* A reasoner, arguer, logician, sophist.

नियामी *s. m.* A distributor of justice ; a logician.

नियार *s. m.* Forage, fodder, food of cattle.

नियारा *adj.* Apart, aloof, separate, distinct, different, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals; from which a minute portion of those metals is obtainable. *Niyareh adv.* A part.

नियारक *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

नियुक्त *adj.* Engaged in, applying or attached to authorized, called, appointed.

नियुत *adj.* A million ; ten hundred thousand. [gle.

नियुद्ध *s. m.* Close fight, personal struggle.

नियोग *s. m.* An order, command ; authority, appointment.

नियोगी *adj.* Engaged in any pursuit, closely attached to it or engrossed by it ; appointed, authorized, entrusted with authority, &c. *s. m.* A minister's deputy, an agent, &c.

नियोजन *s. m.* Ordering, commanding, directing.

नियोजित *adj.* Entrusted with, appointed to ; directed, ordered.

निर *adv.* Negation, privation. *prep.* Out, without (*on the outside*), without (*not having*).

निरक्ष *adj.* Having no latitude. *s. m.* (*In astronomy*) The terrestrial equator.

निरक्षदेश *s. m.* A first meridian, as *Lanka* or Ceylon, a place where the sun is always vertical, and the days and nights are equal ; the equatorial region.

निरक्षार } *adj.* Without form (*the*
निरक्षाल } *deity*), incorporeal.

निरक्षुध *adj.* Unchecked, uncontrolled, self-willed. [see.

निरक्षना *v. a.* To look at, to view, to

निरक्षन *adj.* Void of passion or emotion ; unstained, unblackened. *s. m.* The Supreme Being.

निरक्षना *s. f.* The day of full moon.

निरतक *s. m.* A dancer.

निरन्तर *adj.* or *adv.* Without interstices ; without interval ; continuous ; uninterrupted, continual ; incessantly, constantly.

निरन्तराभ्यास *s. m.* Private study, reading to one's self the sacred works ; diligent and uninterrupted pursuit, exercise, practice.

निरपराध } *adj.* Faultless, blameless.
निरपराधी }

निरपेक्ष *adj.* Independent of, unconnected or unconcerned with ; careless, indifferent, negligent ; without purpose or hope.

निरर्थक *adj.* Vain, fruitless, unprofitable ; unmeaning, insignificant, obsolete.

निरस *adj.* Dry ; insipid, tasteless. *s. m.* Insipidity, want of flavour or passion ; dryness ; want of juice.

निरस्त *adj.* Expelled ; abandoned, deserted, left.

निरस्त्र *adj.* Without or destitute of arms, weapons, &c.

निरुद्धार *adj.* Humble, free from pride.

निरा *adj.* Mere, pure, only, unalloyed, single, simple.

निराकार *adj.* Devoid of form or figure, incorporeal ; the Divine Spirit, God.

निराकाङ्क्षी *adj.* Content, without desire, not coveting any thing.

निरादर *adj.* Without respect ; of bad dispositions, disrespectful, unceremonious, unpolite, disrespected.

निराधार *adj.* Without support or prop.

निरापद *adj.* Prosperous, fortunate.

निरामय *s. m.* The wild goat ; a hog a boar.

निरामालु *s. m.* The wood apple.

निरामिषी *adj.* Living without meat ; free from sensual desires.

निरायास *adj.* Not giving trouble, ready, easily attainable.

निरायुध *adj.* Unarmed, defenceless.

निरालस्य *adj.* Not slothful, active.

निराला *adj.* Apart, aloof, retired, lonely, private ; pure, mere, simple, unmixed, unalloyed ; rare, strange, odd, extraordinary. *Niraleh*, or, *Niraleh men*, Apart, in private.

निराश *adj.* Hopeless, despairing ; disappointed.

निराशिस *adj.* Without a blessing.

निराशी *s. f.* Despair.

निराश्रय *adj.* Without refuge, destitute.

निराहार *adj.* Fasting through necessity or choice. [maimed.

निरिन्द्रिय *adj.* Imperfect, mutilated,

निरौच्य *s. m.* Looking at, regarding, seeing ; expecting, hoping.

निरौच्यमात्र *adj.* Looking at, regarding, hoping, expecting.

निरौचित *adj.* Seen, beheld, looked at ; hoped, expected.

निरौष *s. f.* Looking at, regarding ; hope, expectation.

निरौष *s. m.* The body of a plough.

निरुक्त *adj.* Obscure, obsolete. *s. m.*

One of the *Vedangs* or works con-

sidered as supplementary to and connected with the *Veds*, forming part of scriptural or sacred science ; glossarial explanation of obscure terms, especially those occurring in the *Veds*.

निरुक्ति *s. f.* The *Vedang* or portion of scriptural science, which explains obscure, and obsolete terms.

निरुत्तर *adj.* Non-plussed, without an answer.

निरुपम *adj.* Unequalled, having no resemblance or likeness.

निरूप *adj.* Without form (*the Deity*) incorporeal.

निरूपण *s. m.* Ascertaining, determining.

निरूपित *adj.* Ascertained ; appointed, deputed, directed to do any thing.

निरिक्ष्ण *v. a.* To behold, to spy, to look out.

निरोग } *adj.* In high health and spi-
निरोगी } rits, healthy.

निरुत *adj.* Gone out or forth ; expended, extinct, departed.

निरुन्ध *adj.* Inodorous, void of fragrance or smell. [tree.

निरुन्धपुत्री *s. f.* The *Simul* or silk cotton

निरुत्त *s. m.* Going forth or out, exit.

निरुत्त *adj.* Void of all properties ; bad, worthless, unskilful, having no good or estimable, qualities ; unstrung, as a necklace. *s. m.* The Supreme Being, as being without passions or human qualities.

निरुत्तल *s. m.* The state of being free from all qualities, an attribute, especially of the Supreme Being.

निरुत्ती *s. f.* A shrub (*Vites negundo*) ; the root of the lotus.

निरुत्त *s. m.* A vocabulary, an index.

निरुत्त *adj.* Not odious, not detestable.

- निर्धा *s. m.* A kind of greens. (*Corchorus capsularis*).
- निर्द्वल *adj.* Simple, guileless.
- निर्जन *adj.* Without a person or individual, desert, uninhabited, lonely, unpeopled, unfrequented.
- निर्जर *adj.* Immortal, imperishable, undecaying. *s. m.* Ambrosia, the food of the gods.
- निर्जल *adj.* Dry, desert, without water, void of water. *s. m.* A desert, a waste.
- निर्जित *adj.* Conquered, subdued, overcome; unconquered.
- निर्जीव *adj.* Lifeless, inanimate.
- निर्ज्वर *adj.* A cascade or torrent the precipitous descent of water from mountains, &c.
- निर्णय *s. m.* Certainty, positive conclusion; investigation; (*in law*) sentence, decision; (*in logic*) complete ascertainment.
- निर्णयित *adj.* Ascertained, determined; sentenced, decreed.
- निर्त *s. m.* Dance.
- निर्तना *v. a.* To dance; to jump about playfully.
- निर्ताना *To make dance; to make pure, to clean.*
- निर्द्वैत } *adj.* Unkind, unmerciful, unfeeling, cruel, hard-hearted,
निर्द्वैत } devoid of pity or charity,
निर्द्वैत } merciless.
- निर्द्वन्द्व *s. m.* Marking nut.
- निर्द्वन्द्वी *s. f.* A sort of creeper, from the fibres of which bow-strings are made (*Sansoviera zeylanica*).
- निर्दिष्ट *adj.* Described, depicted, pointed out, shown; ascertained, determined.
- निर्देश *s. m.* Order, command; description; depicting, pointing out or exhibiting.
- निर्दोष } *adj.* Faultless, without defect or blemish.
- निर्द्वन्द्व *adj.* Not double; free from either of two alternatives, neither glad nor sorry, &c.; not acknowledging two principles.
- निर्धन *adj.* Poor, indigent.
- निर्धर्म *adj.* Impious, unrighteous, immoral, void of law or religion.
- निर्धार } *s. m.* Certainty, ascertain-
निर्धारण } ment.
- निर्धारित *adj.* Ascertained, determined.
- निर्दम्य *adj.* Uncourteous.
- निर्दाय *adj.* Having no superior, master, protector, &c.
- निर्दायता *s. f.* Being without a master; widowhood.
- निर्द्वैत } *adj.* Helpless, friendless.
- निर्द्वैत } *adj.* Fruitless.
- निर्द्वैत *adj.* Childless, without offspring; extinct (*as a race or family*).
- निर्द्वैत *adj.* Friendless, without relations.
- निर्द्वैत *adj.* Weak, feeble, powerless; without strength.
- निर्द्वैतता *s. f.* Wickness, feebleness, impotence, prostration of strength.
- निर्द्वैत *adj.* Powerless, onfeebled.
- निर्द्वैती *s. f.* Zedoary (*a spicy plant somewhat like ginger in its leaves, but of a sweet scent, Amomum zedoaria; Curcuma Zedoaria*).
- निर्द्वैत *adj.* Without seed, childless; extinct (*a race or family*).
- निर्द्वैत *adj.* Ignorant, unwise, void of understanding, senseless, irrational.
- निर्द्वैत *adj.* Not to be understood, incomprehensible.
- निर्द्वैत *adj.* Free from hatred or enmity.
- निर्द्वैत *adj.* Fearless, undaunted.
- निर्द्वैत *adj.* Sober, quiet, unintoxicated.

s. m. An elephant after the frontal juice has ceased to exude, one out of rut.
 निर्मनुष्य *adj.* Uninhabited, desolate.
 निर्मम *adj.* Disinterested, claiming or wishing for nothing.
 निर्ममल *s. m.* Disregarded of worldly interests or possessions.
 निर्मल *adj.* Clear, clean, free from dirt or impurities (*literally or figuratively*), pure, limpid, pellucid, transparent, spotless.
 निर्मलता *s. f.* Pureness, limpidness, pellucidness, clearness, transparency.
 निर्मलत्व *s. m.* Purity, cleanness (*physical or moral*).
 निर्मली *s. f.* A seed with which water is cleared (*Strychnos potatorum*).
 निर्माण *s. m.* Manufacture, production, making; pith, marrow, essence.
 निर्मास्य *adj.* Clear, clean. *s. m.* The remains of an offering presented to a good; purity, clearness, cleanness.
 निर्मित *adj.* Made; fabricated, artificial.
 निर्मूल *adj.* Baseless, unfounded; eradicated.
 निर्मोही *adj.* Not fascinated; without affection, free from attachment, unkind.
 निर्वस *s. m.* Extract, decoction, infusion; any natural exudation of a plant, as gum, milk, extract, &c.
 निर्लज्ज *adj.* Shameless, immodest, impudent.
 निर्लिप्त *adj.* Unsmearred, unanointed; undefiled, uncontaminated (*by passion, &c.*), *s. m.* A name of Krishna.
 निर्लोभ } *adj.* Without covetousness,
 निर्लोभी } not covetous, void of avarice, contented.
 निर्वन *adj.* Bare, open (*a country*).
 निर्वान *adj.* Liberated from existence;

dead, deceased. *s. m.* Eternal happiness, emancipation from matter, andre-union with the deity; it is especially employed in this sense by the *Bouddhas* and *jyns*, understanding by it perfect and perpetual calm.
 निर्वान *adj.* Calm, still, not windy, having ceased to blow. *s. m.* A calm.
 निर्वान *s. m.* Accomplishment, completion, an end; carrying on, supporting, maintaining; providing means; sufficiency, adequacy. [uniform].
 निर्विकार *adj.* Unchanged, unaltered,
 निर्विघ्न *adj.* Unobstructed. *s. m.* Absence of obstruction or impediment. *adv.* Freely, unobstructedly.
 निर्विन्ध्या *s. f.* A river that rises in the *Vindhya* mountains.
 निर्विषेय *adj.* Foolish, indiscriminating.
 निर्वीची *s. f.* A plant (*Curcuma zedoaria*).
 निर्वीज *adj.* Seedless; impotent.
 निर्वीर्य *adj.* Tame, feeble, spiritless; impotent.
 निर्वृत *adj.* Ended, terminated; happy, content; emancipated; free from occupation or interest.
 निर्वृति *s. f.* Final emancipation from existence; death; happiness; rest, repose, tranquillity; ceasing or abstaining from; completion, accomplishment, conclusion.
 निर्वेद *adj.* Not having the *Veds*, infidel, unscriptural.
 निर्वैर *adj.* Friendly, without enmity.
 निवरा *s. f.* A virgin, a girl unmarried.
 निवान *adj.* Low (*ground*).
 निवन्ता *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.
 निवार *s. m.* Hindering, opposition, impediment. *s. f.* Tape (*of a coarse kind*).
 Niwārāḍf, A tape-weaver.



निवारण *s. m.* Hindering, opposing, an impediment.

निवारना *v. a.* To prevent, to hinder, to prohibit. [posed.

निरासित *adj.* Hindered, checked, op-

निवासी *s. f.* A flower, a sort of jasmine.

निवाना *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to old.

निवास *s. m.* A house, a dwelling, a residence.

निवासी *s. m.* } *adj.* Dwelling, abiding
निवासिनी *s. f.* } in, inhabiting. *s. m.*
f. An inhabitant.

निवृत्ति *s. f.* Final emancipation from existence; rest, repose, tranquillity.

निवेदन *s. m.* An address, a petition, representation to a superior.

निश *s. f.* Night.

निश्चय *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निशा *s. f.* Night.

निशाकर } *s. m.* The moon.
निशानाथ }

निशाचर *adj.* Nocturnal, night-walking, what goes or moves about by night.
s. m. A *Rakshas*, a fiend, an imp or goblin, a demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night.

निशाचरी *s. f.* A woman who goes to an assignation, a harlot, a whore; a she-devil, a female fiend; a sort of perfume.

निशाक *adj.* Quiet, tranquil, patient.
s. m. A house, a dwelling; the end of the night, or break of day.

निशालवारी *s. f.* A female, a house-wife.

निशाय *adj.* Blind at night.

निशापुष्प *s. m.* The white water-lily.

निशित्पुष्पा *s. f.* A flower (*Nyctanthes tris-*
(is)).

निशीथ *s. m.* Midnight; night.

निशिला *adj.* Intoxicating, inebriant.

निशित *s. m.* A crane (*Ardea nivea*).

निश्चय *s. m.* Certainty, ascertainment, positive conclusion; trust, belief, faith. *adj.* Actual, real, ascertained, certain, sure, indubitable. *adv.* Certainly, actually, indubitably.

निश्वर *s. m.* A prowler.

निश्वरई *s. f.* Prowling, *Nischarai karna*, To prowl.

निश्चल *adj.* Immovable, still, fixed.

निशला *s. f.* The earth.

निशलाङ्ग *s. m.* A kind of crane (*Ardea nivea*); a mountain, a rock.

निश्चित *adj.* Certain, ascertained, determined, concluded. *s. m.* Certainty, conclusion.

निश्चिन्त *adj.* Thoughtless, inconsiderate, void of reflection; free from thought, anxiety, or care, unconcerned, careless, at leisure. *Nischinta kona*, To be at leisure, to be disengaged, to have finished.

निश्चक्र *s. m.* A sort of tooth powder prepared of sulphate of iron, &c, it destroys the tartar, but blackens the teeth.

निश्चेष्ट *adj.* Powerless, helpless; incapable of effort.

निश्चिद्र *adj.* Without flaw or defect; without vent, having no holes or rent.

निश्वास *s. m.* Breath expired, treading out, expiration.

निश्चय *s. m.* Union, meeting, association.

निषध *s. m.* The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Ilabrat*, and north of the *Himalaya* range; a country in the

south-east division of India ; the sovereign of Nishadh.

निषन्न *s. m.* A sort of potherb (*Narsi-lea dentata*).

निषाद *s. m.* The first of the seven musical notes, or more properly the last and highest of the scale; a man of a degraded tribe, or an outcast, especially the son of a *Brāhman* by a *Sudra* woman.

निषिद्ध *adj.* Prohibited, forbidden.

निषिद्धता *s. f.* } Prohibition, forbid-
निषेध *s. m.* } dance.

निषेक *s. m.* The ceremony performed upon impregnation taking place.

निषेध *s. m.* Prohibition, negation.

निष्कण्टक *adj.* Without thorns; free from trouble. [*liata*].

निष्कण्ठ *s. m.* A plant (*Capparis trifo-*

निष्कण्ठ *adj.* Without fraud or deceit, open, artless, honest, sincere.

निष्कर्ष *s. m.* Certainty, ascertainment.

निष्कास *adj.* Free from wish or desire. *adv.* Unwillingly.

निष्कारण *adj.* Causeless, groundless.

निष्क्रमण *s. m.* Going forth or out; taking a child for the first time out of the house in the fourth month, considered as an essential ceremony, and accompanied by sacrifice &c.

निष्ठा *s. f.* Confirmation; faith, belief.

निष्ठान *s. m.* Sauce, condiment.

निष्ठुर *adj.* Harsh, contumelious (*as speech*); hard, solid.

निष्ठुरता *s. f.* Hardness of speech, reviling, abuse.

निष्पत्ति *s. f.* Completion, conclusion, termination, consummation.

निष्पन्न *adj.* Done, finished, concluded, completed.

निष्पराक्त *s. m.* Weak, destitute of power.

निष्पादन *s. m.* Doing, effecting, accom-

plishing; concluding; producing, causing, engendering.

निष्पादित *adj.* Done, effected, made, produced.

निष्पाप } *adj.* Sinless, innocent.
निष्पापी }

निष्पुत्र *adj.* Sonless.

निष्पुंस *s. m.* A eunuch or impotent man; a coward.

निष्पृथीक *adj.* Causeless, groundless.

निष्पृह *adj.* Content, not envying any person, nor coveting any thing; exempt from desires.

निष्फल *adj.* Barren, unfruitful; seedless, impotent.

निष्कला } *s. f.* A woman past child-
निष्कली } bearing, one in whom men-
struation has ceased.

निश *s. f.* Night.

निश्क *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निश्कट *adv.* Without trouble or difficulty; with ease.

निश्कडीप *adj.* Without contracting; without shame or reserve.

निश्चर *s. m.* A night-prowler.

निश्चराई *s. f.* Night-prowling. *Nisacharai karna*, To prowl at night.

निश्चाई *s. f.* Solidity.

निश्चि *adj.* Solid, tight, not leaky.

निश्चरना *v. n.* To issue, to go forth, to come out.

निश्वास *s. m.* Breath.

निशि *s. f.* Night.

निशित्थ *s. m.* A shrub (*Vitex negundo*).

निसेनी } *s. f.* A wooden ladder, a
निसेनी } ladder.

निष्कण्ठ *adj.* Without fraud or deceit, open, artless, honest, sincere.

निष्कार *s. m.* Release, acquittal, *salva-*
tion, final liberation, beatitude.

निसारना *v. a.* To release, acquit; to
 beatify or exempt the soul from fur-
 the transmigration.

निसारवीज *s. m.* The cause of final libera-
 tion, faith in any deity, &c.

निसारा *s. m.* Definitive settlement, de-
 cision, decree, adjustment; blessing.

निसेजस *adj.* Dull, obscure; dull, spirit-
 less; powerless, impotent.

निसीक *s. m.* Definitive, settlement, de-
 cision, decree, adjustment.

निसन्द *adj.* Still, steady, immoveable.

निसृष्ट *adj.* Content, unenvious.

सुनिहा *s. f.* A plant (*Gloriosa superba*).

निसन्देह *adj.* Free from doubt, undoubt-
 ed. *adv.* Undoubtedly.

निस्वास *s. m.* Breath, aspiration.

निहङ्ग *adj.* Naked; free from care.

Nihan larla, A careless child or per-
 son.

निश्चये *s. m.* Certainty, ascertainment.

निहत्वा *adj.* Unarmed.

निहार् *s. f.* An anvil.

निहाका *s. f.* An iguana, or the Gange-
 tic alligator.

निहानी *s. f.* The menses.

निहारना *v. a.* To look at, to regard, to
 watch, to look after, to spy, to see.

निहाल *adj.* Exalted, pleased, happy.

निहुरमा *v. n.* To condescend, to incline
 or bend downward, decline, to stoop,
 to bow, to lean.

निहुरमा *v. a.* To cause to crook, to
 bend, to bow.

निहृन्ना *v. n.* To lend downwards, to
 bow down, to incline, to stoop.

निहोरा *s. m.* Favour, obligation, kind-
 ness; begging, requesting humbly,
 coaxing.

निमित्त *adj.* Thrown or sent away.

निधेप *s. m.* Throwing, sending, putting
 away.

नींद *s. f.* Sleep. *Nind uchat hona*, To
 be unable to sleep, or to have sleep
 broken. *Nind bhar sona*, To sleep
 sound, to be at ease.

नींदना *v. a.* To deny; to blame, to cen-
 sure. *v. n.* To sleep.

नींदू *s. m.* Sleeper.

नींबू *s. m.* Lemon, lime.

नीका } *adj.* Good, beautiful, elegant;
 नीकी } well.

नीच *adj.* Low (in stature), short, dwar-
 fish; low (in condition), vile, base,
 mean, vulgar. *Nich-unch*, *s. f.* In-
 equality; the ups and downs of life.

नीचा *adj.* Below, down, low. *Nicha
 nacha*, Up and down, uneven ground,
 abrupt. *Nichuk suronsek 'bolna*, To
 sing with a low voice, or hum a
 tune,

नीचाई *s. f.* Lowness.

नीचे *adv.* Below, beneath, under, down.
Nicheh upar, Upside, down. *Niche
 jana*, To descend, to submit, to
 subside, to succumb.

नीति *s. f.* Polity, political science,
 treating especially of the administra-
 tion of government, including the
 practice of morality in private life,
 both by the sovereign and his sub-
 jects.

नीतिकथा *s. f.* Any work on polity or
 good government.

नीतिज्ञ *s. m.* A statesman, a politician.

नीतिमत *adj.* Moral, eminent for royal
 duties.

नीतिविद्या *s. f.* Political science.

नीतिशास्त्र *s. m.* The science of political
 ethics, or any work treating of it.

नोद *s. f.* Sleep.

नोप *s. m.* The *Kadamba* tree (*Naucllea
 kadamba*); a species of *Ixora* (*I.
 bandhuca*); a sort of *Asoca* or *Nil
 Asoka*.

नील *s. m.* Lemon, lime.

नीम *s. m.* A tree (*Melia azadirachta*), the margosa tree.

नीमज्ज *adj.* Strong; well-finished; solid.

नीमावत् *s. f.* System of the followers of Nimananda, a Hindu mendicant.

नीर *s. m.* Water.

नीरज्ज *adj.* Aquatic. *s. m.* A sort of Costus (*C. speciosus*); a lotus in general; an otter.

नीरज्ज *adj.* Having no pollen (as a flower). *s. f.* A woman not menstruating.

नीरु *adj.* Fruitless, profitless, vain.

नीरस *adj.* Dry, withered, insipid, devoid of taste, &c., morally or physically; tasteless, unpleasant.

नीरीय *adj.* Healthy, free from sickness.

नीरीयता *s. f.* Health.

नील *adj.* Blue, dark, blue or black.

नील *s. m.* Indigo, blue (*Indigofera tinctoria*), the river Nile, the blue mountains, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of Paurat or the central division; one of the divine treasures of Kuver; a gem (the sapphire); the blue or hill Myna, a bird so called; blue vitriol. Nil ka math bigarna, (lit.) A vat of indigo being spoiled, is used (met.) To express the persecutions of fortune: and on hearing something very wonderful and incredible. The phrase is said to originate from a notion entertained by dyers, that when their dye, through any accident, has been spotted, it may be restored by telling some miraculous story).

नीलक *adj.* Blue (stained or dyed blue). *s. m.* One of the terms used in Bij-

ganit, as we use the letters, a, b, x, y, in algebra.

नीलकण्ठ *s. m.* A bird (*Coracias bengalensis*); a name of Mahadeo; (he is called by this name because his throat was stained blue by swallowing the poison produced by overchurning the ocean, with the mountain Mandar, by the Surs and Usurs, to procure the Amrita); a gallinule; a sparrow; a wagtail; a peacock; Morunga (*Hypherranthera morunga*); a blue jay.

नीलकण्ठा *s. m.* The *Eleocarpus* seed.

नीलकमल *s. m.* The blue lotus.

नीलकुण्डक *s. m.* Blue Barleria (*B. caerulea*). [heron.

नीलक्रीच *s. m.* A sort of curlew or

नीलगाव *s. f.* An animal (known by the name of Lil-gai and Kojh), the whitefooted antelope of Pennant and *Antelope picta* of Pallas.

नीलज *s. m.* Blue steel.

नीलकिण्डी *s. f.* Blue barleria.

नीलपद्म *s. m.* The blue lotus (*Nymphaea caerulea*). [of indigo.

नीलपाचन *s. m.* Steeping or maceration

नीलपाचनमाख *s. m.* An indigo vat.

नीलपिच्छ *s. m.* A falcon.

नीलपुष्पिका *s. f.* The indigo plant.

नीलपृष्ठ *s. m.* A sort of fish, the Rohi (*Cyprinus denticulatus*).

नीलवट्टी *s. f.* A lump of indigo.

नीलम } *s. m.* A gem of a blue colour,
नीलमणि } the sapphire.

नीलसन्तिका *s. f.* Iron pyrites; black mould. [ment.

नीलस्वर *s. m.* Black or dark blue rai-

नीललोह *s. m.* Blue steel.

नीललोहित *adj.* Purple, of a purple colour. *s. m.* A mixture of red and blue, purple.

नीलवर्ण *adj.* Blue, of a blue colour.

नीला *adj.* Blue, dark blue or black.

Nila-pila, Black and blue. *Nila thotha*, Blue, vitriol.

नीलाई *s. f.* Blueness.

नीलाङ्ग *s. m.* The Indian crane ; the blue jay.

नीलाञ्जन *s. m.* Blue vitriol.

नीलाम *s. m.* Auction.

नीलाम्बर *adj.* Dressed in dark blue cloth. *s. m.* Black or dark blue raiment.

नीलायन *s. m.* A blue stone, a sapphire.

नीलिका *s. f.* A plant (*Nyctanthes tristis*), a species with blue flowers ; the indigo plant.

नीलीनी *s. f.* Indigo (*Indigofera tinctoria*). [*lazuli*].

नीलोपल *s. m.* A blue stone (*Lapis*).

नीरा *s. m.* Stillness.

नीसरना *v. n.* To issue, to go forth, to come out. [dew.]

नीहार *s. m.* Frost, hoar frost ; heavy

नुह *s. m.* Nail, (of the finger, &c.) ; talon. *Nuha lena*, To trip, to stumble.

नुहटा *s. m.* A scratch with the nail or talon.

नूतन *adj.* New, recent, fresh, young, &c.

नूतनत्व *s. m.* Newness, novelty.

मूद *s. m.* The mulberry tree (*Morus Indica*).

मूषा *s. m.* A sort. of tobacco.

मूष *s. m.* Salt.

मूषिया *s. f.* A sort of greens, purslain (*Portulaca oleracea*).

मूषुर *s. m.* A ring hollowed, about a finger and half in breadth, used as an ornament for the ankles and toes. (In it are bits of copper or iron, of the size of a vetch, which cause it to sound like a number of small bells, when the wearer walks).

नृत्ति *s. f.* Dancing, the science or practice.

नृत् *s. m.* A dancer, a mimic, an actor.

नृत्य *s. m.* Dancing, acting the actor's practice in general.

नृदेव *s. m.* A king.

नृधर्म *s. m.* Manly property or duty.

नृप } *s. m.* A king, a sovereign.

नृपनीति *s. f.* Royal policy.

नृपद्रुम *s. m.* A tree (*Cassia fistula*).

नृपद्रिय *s. m.* A thorny species of bamboo (*Bambusa spinosa*).

नृपांश *s. m.* Revenue, the royal portion ; of grain, a sixth, eight or twelfth ; of fruits, &c., a sixth ; and of merchandize, a fiftieth.

नृपाभीर *s. m.* Music played at the royal meals.

नृपासय *s. m.* Consumption.

नृपावर्ण *s. m.* A kind of gem.

नृपासन *s. m.* A throne.

नृपोचित *adj.* Kingly, princely, suited to a king.

नृवराह *s. m.* The mythological boar, incarnation of *Vishnu*.

नृसिंह *s. m.* The fourth *Avatar*, or supposed descent of *Vishnu*, in the shape of a man, with the head and claws of a lion ; a noble, a great or illustrious man.

ने A particle affixed to the name of the agent with a transitive verb in a past tense.

नेऊन *s. m.* Butter.

नेक } *adj.* A little, little.

नेग *s. f.* Presents at marriage and on other festive occasions made to relations and to particular servants, and considered by them as perquisites which they are entitled to.

नगौजीजी *adj.* Tenants and dependants, to whom it is customary to give the *neg.*

नेटा *s. m.* Snot, snivel.

नेती *s. f.* A cord used to whirl round the churn-staff with.

नेव *s. m.* The eye; the string of a churning rope.

नेवपिण्ड *s. m.* The ball of the eye.

नेवरञ्जन *s. m.* Collyrium.

नेवरोग *s. m.* Any disease of the eye.

नेवलीत *s. m.* A prisoner.

नेवाल् *s. m.* A tear.

नेवीखर *s. m.* Any pleasing or beautiful object.

नेवीषध *s. m.* A Green sulphate of iron considered as a collyrium; collyrium in general.

नेवीषधी *s. f.* A drug. (*talum*).

नेदिट *s. m.* A tree (*Alangim hexape-*

नेपाल *n. prop.* The country of *Nepal*.

नेपालिका *s. f.* Arsenic.

नेयुर *s. m.* An ornament for the toes and feet, or worn on the ankles.

नेस *s. m.* Vow, compact, agreement; any religious observance voluntarily practised; piety.

नेसधर्म *s. m.* Abstinence, good conduct.

नेमिषत्र *n. prop.* A prince descended from *Parikshit*, who is said to have removed the capital of India to *Kousambi*, after the inundation of *Hastināpur*.

नेनी *adj.* Conscientious, abstemious, continent, chaste. *s. f.* A tree (*Dalbergia Oujeinensis*).

नेरुचा *s. m.* Straw.

नेरे } *adv.* Near, beside.
नेरी }

नेव *s. f.* The foundation (of a house &c.).
Neo dalna, To lay the foundation.

नेवली *s. f.* Name of a flower.

नेवता *v. a.* To invite.

नेवता *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

नेवताना *v. a.* To invite.

नेवना *v. n.* To stoop, to bow.

नेवर } *s. f.* A sore in the feet of a
नेवख } horse.

नेवला } *s. m.* A weasel, a ferret, or
नेवाला } mongoose (*Viverra mungo*).

नेवाना *v. a.* To bend.

नेवार *s. f.* Tape.

नेवारना *v. a.* To shut out, to exclude.

नेह *s. f.* Affection, kindness, love, friendship; oil.

नेही *s. m.* A friend.

नेहरत *s. m.* The ruler of the south-west quarter.

नेहरीती *s. f.* The south-west quarter.

नेक *adj.* Many, various.

नेकटा *s. m.* Proximity, vicinage.

नेकभेद *adj.* Various, multiform, manifold.

नेकरूप *adj.* Multiform.

नेवस *s. m.* An *Upanishad* or portion of the *Vedas*.

नेज *adj.* Own.

नेजाना *v. n.* To stoop.

नेज } *s. m.* The eye.
नेजा }

नेजसुख *s. m.* Name of a flower.

नेज *s. m.* A tether.

नेपाल *adj.* } Produced in *Nepal* or
नेपालिक } brought from thence.

नेपाखी *s. f.* Double jasmine; red arsenic; *Sephalica* (*Nyctanthes tristis*).

नेपुण *s. m.* Dexterity, cleverness, skill.

नेपुण्य *s. m.* Dexterity, cleverness.

नेमिचारण्य *s. m.* wood celebrated as the residence of the *Rishis*, to whom *Souti* related the *Mahabharat*.

- नैयमिक *adj.* According or rule, regular, enjoined.
- नैया *s. m.* A boatman, a ferryman.
- नैयायिक *s. m.* A logician, a follower of the *Nyayah* or logical philosophy.
- नैराश *s. m.* Despair.
- नैरित *s. m.* The ruler of the south-west quarter.
- नैरिती *s. f.* The south-west quarter.
- नैरुक्त *adj.* Obsolete, uncommon, belonging to the glossary of the *Veds*.
- नैरेव *s. m.* Absence of qualities or properties.
- नैरेव्य *s. m.* Cleanness, purity.
- नैवेद्य *s. m.* An offering of eatable articles presented to a god, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Vishnu*.
- नैवर *s. f.* A wife's mother's family.
- नोकझीक *s. f.* Pulling and hauling.
- नोच *s. m.* A pinch, a scratch.
- नोचना *v. a.* To pinch, to gripe, to scratch, to claw.
- नोन *s. m.* Salt.
- नोना *v. a.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (*Annona reticulata*).
- नोनापानी *s. m.* Salt water, brine; sea water.
- नोनिदा *s. m.* Purslain (*Portulaca oleracea*); a maker of or dealer in salt, a salt-petre manufacturer.
- नोनो *s. f.* Efflorescence of salt on a wall.
- नौ *adj.* New, young, fresh, raw, newly.
- नौकर *s. m.* A servant.
- नौकरी *s. f.* Service, attendance.
- नौका *s. f.* A boat.
- नौखण्ड *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine dwips (*islands*), or *Varshas* (*countries*), which constitute *Jambu dwip* the central portion of the world, or the known world.
- नौगरो *s. f.* An ornament for females worn on the wrist.
- नौचन्दी *adj.* Relating to the new moon.
- नौची *s. f.* A young girl kept by a bawd.
- नौहावर *s. m.* A propitiatory offering, sacrifice, victim.
- नौजीवना *s. f.* Just grown up to puberty (*a girl*).
- नौदना *v. n.* To bend; to incline downwards; to be obedient, to stoop.
- नौदाना *v. a.* To bow, to bend.
- नौतना *v. a.* To invite.
- नौता *s. m.* A portico; invitation. *adj.* Stooping.
- नौघ *s. m.* A young plant or fresh shoot or branch of a plant.
- नौना *v. n.* To bend down, to bow, to incline downwards; to submit to be obedient, to stoop.
- नौसाता *s. m.* A feast given in the ninth month of pregnancy.
- नौवी *s. f.* The ninth day of a lunar fortnight.
- नौख *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis, lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramadityah*, or *Dhanwantari*, *Kshapanak*, *Amar Singh*, *Sanku*, *Vetalbhatt*, *Ghatkarpar*, *Kalidas*, *Varahamihir*, and *Vararuchi*. *s. f.* An ornament worn on the arm and wrist and consisting of nine different gems.
- नौकासी *adj.* Tender, soft.
- नौखण्ड *s. m.* A novice, a student.
- नौसादर *s. m.* Sal ammoniac.
- नौकार *s. m.* Contempt, disrespect.

न्यग्रोधि *s. m.* The Indian fig tree (*Ficus Indica*).

न्यग्रोधी *s. f.* A plant (*Salvinia cucullata*).

न्यक्त *adj.* Deposited, consigned, delivered.

न्याय *s. m.* Propriety, fitness; the *Nyayah* doctrine, logic, logical philosophy; policy, good government; justice, equity, reason, argument, disputation, sophistry. *Nyayah shastra*, *s. m.* Logic. *Nyayah karna*, To administer justice, to decide.

न्यायक *s. m.* A judge.

न्यायता *s. f.* Fitness, propriety.

न्यायाचार *s. m.* A virtuous man.

न्यायाधार *s. m.* An example of virtue or propriety.

न्यायिक *s. m.* A reasoner, arguer. logician, sophist.

न्यायिन *adj.* Right, fit; logical.

न्यायी *s. m.* A distributor of justice; a logician.

न्याय्य *adj.* Right, proper, fit.

न्यार *s. m.* Forage, fodder, food of cattle.

न्यार *adj.* Apart, aloof separate, distinct, different, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *Nyareh*, *adv.* Apart.

न्यारिया *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

न्याय *s. m.* Justice, equity, right, decision. *Nyao karna*, To judge; to administer justice, to decide.

न्यून *adj.* Blameable, vile, wicked, despicable; less; deficient, defective.

न्यूनता *s. f.* Deficiency, inferiority.

न्यूनार्थ *adj.* Maimed, mutilated, imperfect.

न्यायिक *adj.* Unequal, more or less.

न्यूनैन्द्रिय *adj.* Imperfect, wanting some organ; as blind, deaf, &c.

न्योतना *v. a.* To invite.

न्योता *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

न्योताना *v. a.* To invite.

प

प The twenty-first consonant of the *Nagari* alphabet, corresponding to the letter *p*.

पंजामा *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पंवार *s. m.* A plant (*Cassia obtusifolia*); a tribe of *Rajputs*.

पंवारा *s. m.* A story, tale, fable.

पंवारिया *s. m.* A bird, a storyteller.

पंवारो *s. f.* A betel-garden.

पकड़ *s. f.* The act of seizing, seizure, capture, catch, hold; objection, difficulty.

पकड़ना *v. a.* To catch, lay hold of, seize, apprehend, take, capture, gripe, handle; to object.

पकड़ाना *v. a.* To cause to be caught, seized, or laid hold of; to deliver over, to give in charge, to hand.

पकना *v. n.* To be dressed or cooked, to ripen; to suppurate (as an inflammation, boil, &c.); to turn grey (hairs). *Paka pakaya*, Ready cooked.

पक्का *s. m.* A sore between the toes produced by moisture.

पक्काई *s. f.* Price paid for cooking.

पक्कान *s. m.* Sweetmeats, victuals fried in butter or oil.

पक्काना *v. a.* To cause to be dressed or cooked, to cause to ripen.

पक्का *adj.* Ripe, mature, matured ; boiled, dressed (*opposite to raw*), cooked, baked (*as bricks*), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert.

पक्कार *s. f.* Ripeness.

पक्कावा *v. a.* To ripen, to dress victuals, to cook, to bake.

पक्काव *s. m.* Suppuration.

पक्कीडा *s. m.* } A kind of dish made of
पक्कीडो *s. f.* }
पक्कीडो *s. f.* } pease-meal.

पक्का } *adj.* Ripe, mature, matured ;
पक्का } boiled, dressed (*opposite to raw*), cooked, baked (*as bricks*), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert. *Pakka karna*, To establish a claim, agreement, or proposition, so that no doubt or subject of dispute can remain ; to build with bricks.

पक्किल *s. m.* Inflammation of the bowels, cholice.

पक्का *adj.* Mature, dressed, cooked, matured, by nature or by art ; fully matured, on the eve of rottenness or decay ; perfect, come to perfection ; able, shrewd, experienced, mature (*as the understanding*) grey (*the hair*) ; digested.

पक्कन *s. m.* The *Nimb* tree, the leaves of which are applied to phlegmonoid swellings to induce suppuration.

पक्काव *s. m.* Dressed food,

पक्काव *s. m.* The abdomen, the stomach.

पक्ष *s. m.* The half of a lunar month or fortnight, comprising fifteen days ; a partisan ; a friend ; a side, a flank. [argument.

पक्षता *s. f.* The taking up a side or

पक्षचर *s. m.* A partisan.

पक्षपात *s. m.* Adopting a side or an

argument whether right or wrong, partisanship ; a partisan, an adherent, who or what sides with.

पक्षपातिसा *s. f.* Adherence, friendship, fellowship. [adherent.

पक्षपाती *s. m.* A partisan, a friend, an

पक्षाघात *s. m.* Palsy, hemiplegia.

पक्षिणी *s. f.* } A bird.
पक्षी *s. m.* }

पक्षिराज *s. m.* King of the birds, usually applied to *Garur*.

पक्षिशाला *s. f.* A nest, an aviary.

पक्ष *s. m.* A period of fifteen days, a fortnight ; two ; side, party, assistance, protection.

पक्षुडो *s. f.* A petal or flower-leaf.

पक्षरीटा *s. m.* A bit of gold or silver leaf covering a *bira* or mouthful of betel.

पक्काव } *s. m.* A stone.
पक्कावा }

पक्काव *v. a.* To wash.

पक्काव *s. f.* A large leather bag for holding water, generally carried on bullocks, a water-bag. [brel

पक्कावज *s. f.* A kind of drum, a tim-

पक्कावजी *s. m.* One who beats the *Pakha-waj*, a drummer.

पक्षेर *s. m.* A bird.

पक्षेव *s. m.* Mark, stamp.

पक्षीडा *s. m.* The shoulder-blade.

पक्ष *s. m.* The foot. *Pag pat tar bajna*, To beat time with the foot.

पगडखो *s. f.* A by-path, by-way, foot-path, track. *Pag-dandi lena*, To track, to trace.

पगडो *s. f.* A turband. *Pagri atakna*, To be obstinate, to persist or persevere. *Pagri chhapatna*, To practise deceit, to act treacherously.

पगडखो *s. f.* A by-path, by-way, foot-path, track. *Pag-dandi lena* To track, to trace.

पगधारना *v. n.* To travel, to go, to leave, to depart.

पगना *v. n.* To be dipped in or covered with syrup; (*met.*) to be in love.

पगला *adj.* Foolish.

पगा } *s. m.* A rope fastened round
पगहा } the neck of a bullock, a tether.

पगार *s. m.* Mud kneaded or prepared for building walls or plastering.

पगिया *s. f.* A turban.

पगौ *s. f.* An enamoured female.

पगु *s. m.* Leg.

पगुधारना *v.* To proceed. [*cul.*]

पगुराना *v. n.* To ruminare, to chew the cud.

पग *s. m.* Mud, mire, clay.

पगकोर *s. m.* A lapwing.

पगगुङ्ग *s. m.* A small fish (*Macrogynthus Pancatus*). [*monster.*]

पगहाड *s. m.* The *Makar*, a marine

पगज *s. m.* A lotus.

पगधूम *s. m.* One of the divisions of hell.

पगपना *s. f.* A hell, the hell of mud or mire.

पगवान *s. m.* A crab.

पगधक्ति *s. f.* A cockle.

पगार *s. m.* An aquatic plant (*Vallisneria*; also, *Trapa bispinosa*).

पगलना *adj.* To be melted.

पगलाना *adj.* Dissolve, melt.

पगा *s. m.* A rope fastened around the or foot of a bullock.

पगिलना To be melted.

पगहह *s. m.* The Indian crane.

पगौ *s. f.* A line, a row, or range; a sort of metre, a stanza of four lines, each line consisting of ten syllables.

पग *s. m.* A feather, a wing.

पगकुी *s. f.* A petal, a flower-leaf.

पगा *s. m.* A fan.

पगिया *s. f.* A small fan. *s. m.* A kind of mendicant, who fans every body; a wicked man.

पगौ *s. f.* A small fan; a bird; a kind of woollen cloth which comes from the hilly countries.

पगस *s. f.* A row or line.

पगला } *adj.* Bandy-legged, a cripple.

पगस *s. m.* A fish (*Silurus sagittatus*).

पग *adj.* Lame, crippled, halt, one who has lost his legs, &c.; cripple.

पगना *s. m.* Deformity, mutilation.

पगल *s. m.* A horse of a glossy or silvery white colour.

पगलना *adj.* Consisting of five parts or divisions (*a house*, &c.).

पगसा *s. f.* Six days from *Shrawan* to *Repti*, on which several kinds of work are unlawful.

पगौलिया *s. m.* A kind of cloth.

पगन *adj.* What cooks or matures, &c.

पगना *v. n.* To be digested; to rot; to be consumed; to take pains, to labour.

पगपग *s. m.* The noise made by walking in damp places. [*ed.*]

पगकना *v.* To be squeezed, to be shrivelled.

पगका *adj.* Pressed flat.

पगहहर *s. m.* An osprey.

पगकुा } To make conversation a kind
पगरा } of wedge.

पगना *v.* To be digested.

पगपगना *v. n.* To be damp, to be wet; to sweat.

पगपन *adj.* Fifty-five.

पगनहला *adj.* Of five stories (*a house*).

पगनेल *adj.* Mixed, confused.

पगपया *s. f.* A species of *Curcuma* (*C. Zanthorhizon*). [*&c.*]

पगलकुा *adj.* Of five strings (*a necklace*,

पगलकुी *s. f.* A necklace consisting of five rows or strings.

पगलोना *s. m.* A medicine composed of five kinds of salt.

पच *adj.* Rotten, digested.
 पचाडालना *v. a.* To digest, to rot, to ferment.
 पचाव्हे *adj.* Ninety-five.
 पचाना *v. a.* To digest, to cause to rot, to rot, to ferment.
 पचाव *s. m.* Digestion.
 पचास *adj.* Fifty.
 पचासी *adj.* Eighty-five.
 पचि *s. f.* Adherent sticking.
 पचीस *adj.* Twenty-five.
 पचीसी *s. f.* A game played with cowries instead of dice, and so named from the highest throw, which is twenty five.
 पचुका *s. m.* A squirt, a syringe.
 पचीतरा *s. m.* A duty of five per cent. on merchandize.
 पचीनी *s. f.* Bowels.
 पचीनी *s. f.* The stomach.
 पचर *s. f.* A wedge. *Pachchar marna*, To tease, to harass, to distress.
 पची *adj.* Adherent, sticking, joined; (*met. in music*) in unison. *Pachchi hons*, To be stuck together as with glue; to be in unison; to be strongly attached by love.
 पचीकारी *s. f.* Mosaic; patching or darning of damaged cloth.
 पख *s. m.* Wings, the half of a lunar month particularly.
 पखवाल A kind of disease.
 पखचाली
 पखपाल } The adopting a side or argu-
 पखपाली } ment particularly.
 पखम }
 पखिम } *s. m.* The west.
 पखी *s. m.* An ally, an assistant, favourer, an advocate, a patron; a bird.
 पखडना *v. n.* To fall, to tumble down.
Pachhar jana, *v. n.* To be overcome.

पखताव *s. m.* Regret, remorse.
 पखताना *v. n.* To regret, repent, rue, grieve.
 पखताव *s. m.* Regret, penitence, contrition, concern, compunction, grief, sorrow, remorse.
 पखतर *adj.* Seventy-five.
 पखना *s. m.* The act of sacrificing (*tattooing*); inoculation; sacrificator (*name of an instrument*).
 पखनी *s. f.* Sacrificing (*tattooing*).
 पखी *s. f.* The westerly wind.
 पखडी *s. f.* The shadow, and the inhabitant of west.
 पखडिं *s. m.* The west.
 पखाड *s. f.* A fall or throwing down; the act of winnowing. *Pachhar khana*, To fall down, to suffer pain.
 पखाडना *v. a.* To throw down, to abase, to conquer.
 पखियाना To go behind.
 पखियाव *s. f.* A westerly wind.
 पखोडना *v. a.* To winnow with a basket used for this purpose.
 पञ्जीरी A kind of medicine composed of sugar.
 पञ्जेव *s. f.* An ornament for the feet.
 पञ्जीडा *adj.* Low, mean, shabby.
 पञ्च *adj.* Five. *s. m.* A council, an assembly, a meeting, a company; arbitrators.
 पञ्च *adj.* Five or relating to five, made of five, bought with five, &c. *s. m.* Any collection or aggregate of five, a five.
 पञ्चकर्मा *s. m.* Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion by faeces or purging, and blowing the nose.
 पञ्चकोण *s. m.* A pentagon.
 पञ्चकोन *s. m.* The aggregate of five spices, long-pepper, its root *Chai* or

Piper Chavya, Plumbago, and dry ginger.

पञ्चकोषा *s. m. pl.* The five sheathes supposed to invest the soul, or the *Unnamayah kosh* that supported by food, the gross form; the *Pranamayah kosh*, the organs of action; the *Manomayah kosh*, the organs of perception, with the *manas* or mind; the *Vijnanamayah*, the same with the *Buddhi* or intellect; and the *Anandamayah*, consisting of the elements of identity and divine wisdom.

पञ्चक्री *s. f.* A water-mill.

पञ्चखना *adj.* Consisting of five floors, stories, or apartments (*a house &c.*).

पञ्चगव्य *s. m.* Five articles derived from the cow; milk, curds, clarified butter, cow's urine, and cow-dung.

पञ्चगुण *adj.* Five times, five-fold.

पञ्चतत्त्व *s. m.* The five elements collectively; (*in the Tantras*) the five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulation.

पञ्चतपा *s. m.* An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth.

पञ्चता *s. f.* Death, dying, *i. e.* the separation of the five elements of whose aggregate the body consists.

पञ्चतीर्थ *s. f.* Any five principal places of pilgrimage, especially *Visranti*, *Soukar*, *Nymish*, *Prayag*, and *Pushkar*; bathing on the day of the Equinox.

पञ्चत्व *s. m.* Death.

पञ्चधा *adv.* In five ways, five-fold.

पञ्चनख *s. m.* An elephant; a tortoise; a tiger; any animal having five toes or claws.

पञ्चनद् *s. m.* The *Panjab* or country of five rivers, viz. the *Yamuna*, *Sata-dru*, *Vepasa*, *Chandrabhaga*, and *Vitastha*.

पञ्चपञ्चनख *s. m.* Five kinds of animal allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise.

पञ्चपर्णी *s. f.* A small shrub.

पञ्चपल्लव *s. m.* The aggregate of five sprouts, viz. of the spondias, rose-apple, *Bel* or marmelos, citron, and wood-apple.

पञ्चपात्र *s. m.* Five plates collectively; a *Sraddha* in which offerings are made in five vessels.

पञ्चपिरिया *s. m.* Any person, *Hindu* or other, who worships the five pirs or saints of the *Mahomedans*.

पञ्चप्राण *s. m. pl.* The five airs supposed to be the body, and necessary to life.

पञ्चवत्स *s. m.* A five equal to the fifth part of any thing lost or stolen.

पञ्चभद्र *s. m.* A horse with five auspicious marks, or, spotted on the chest, back, face, and flanks; a sauce or condiment of five vegetables.

पञ्चभूत *s. m.* The five elements: earth; air, fire, water, and *Akas*.

पञ्चभूतात्मा *s. m.* Man as formed of the five elements.

पञ्चम *adj.* Fifth. *s. m.* One of the seven musical notes; the seventh called *Pancham*, from being said to be performed by air drawn from five places; the navel, the breast, the heart, the throat, and forehead; one of the *Rags* or modes of music.

पञ्चमकार *s. m.* The five essentials of the left hand, *Tantra* ritual, viz. *Madyah*, wine, man's flesh, *Matsyuh* fish, *Mythun* copulation, *Mudra* gesticulation

पञ्चमहायज्ञ *s. m.* The five great sacraments of the *Hindus*, or the worship of spirits, progenitors, gods, *Veds*, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the *Veds*, and hospitality.

पञ्चमास *s. m.* The *Koiti* or Indian cuckoo. [month,

पञ्चमी *s. f.* The fifth day of a half

पञ्चमूल *s. m.* The assemblage of five roots, the *Bel*, *Premna longifolia*, *Cassia*, *Gmelina arbores*, and the trumpet-flower.

पञ्चमूली *s. f.* A similar aggregate of five roots, considered as the smaller one, viz. *Hedysarum gangeticum*, *H. lagopodioides*, *Solanum melongena*, *S. jacquini*, and *Tribulus lanuginosus*.

पञ्चरत्न *s. m.* A collection of five precious objects, or, gold, a diamond, a pearl, a ruby, an amethyst.

पञ्चतन्त्र *s. m.* A *puran* or mythological poem : a *Puran* should comprehend five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the action of their descendants.

पञ्चलोह *s. m.* A metallie alloy containing five metals : copper, brass, tin, lead and iron.

पञ्चशक्ता *s. m.* The hand.

पञ्चसुगन्ध *s. m.* The aggregate of five aromatic vegetable substances, viz. cloves, nutmeg, camphor, aloe wood, and *kakkola*.

पञ्चसूत *s. m. pl.* The five things in a house by which animal life may be accidentally destroyed, viz., the fire place, the slab on which condiments

are ground, the broom, the pestle and mortar, and the water-pot.

पञ्चाग्नि *s. m.* A collection of five fires, amidst which a devotee performs penance during the summer season, or four fires lighted severally to the north, south, east, and west, and the sun overhead ; five mystic fires supposed to be present in the body.

पञ्चाङ्ग *s. m.* Five modes of devotion, or silent prayer, burnt-offering, libations, bathing idols, and feeding *Brahmans* ; an almanac describing solar days, lunar days, and the periods of asterisms, *Yogs*, and *Karans* ; reverence by extending the hands, bending the knees and head, and in speech and look.

पञ्चाध्याय *s. m.* Five readings, sections, or chapters, *s. f.* The aggregate of five chapters of the *Shri Bhagwat*, detailing the sports of *Krishna* with the *Gopis*.

पञ्चासत *s. m.* A mixture of milk, curds, sugar, *ghi*, and honey ; the aggregate of any five drugs of supposed efficacy.

पञ्चाक्ष *s. m.* The aggregate of any five acid plants, viz., the jujube, pomegranate, sorrel, spondia, and citron.

पञ्चायत *s. f.* A meeting of any particular society (*generally as a court of inquiry*) ; a jury, an inquest.

पञ्चायती *s. f.* Relationship.

पञ्चाल *s. m.* A country in the north of India.

पञ्चाव *adj.* Fifty-five.

पञ्चद्रिय *s. m.* The five organs of sense, viz. the eye, ear, nose, tongue, and skin ; or those of action, as hands, feet, windpipe, anus, and parts of generation.

पञ्ची *s. m.* Associates, friends.

पट्टोरा *s. m.* An earthen vessel with a narrow neck and a hole in the bottom : when filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. It is used as an experiment to illustrate the doctrines of the *horror vacui* by the followers of Aristotle.

पञ्जाबा *s. m.* Tail of a paper kite.

पञ्जी *s. m.* A bird in general.

पञ्जर *s. m.* A skeleton : the ribs.

पञ्जरी *s. f.* A rib.

पञ्जाब *s. m.* Name of a country.

पञ्जाबी *adj.* Of or belonging to the Pan-

jab. *s. f.* A native of Panjab.

पञ्जिका *s. f.* The register or journal of *Yam*, the record of human actions.

पञ्चोरी *s. f.* A medicine composed of sugar, *ghi*, &c., given to puerperal women ; caudle.

पट *adj.* Upside down, overturned. *s. m.* A shutter, the valve of a folding-door ; fine or coloured cloth, the sound of falling or beating.

पटकन *s. f.* A knock, a fall. *Pat kan khana*, To fall down. *Patkani dena*, *v. a.* To dash on the ground, to throw against any thing with violence.

पटक्का *v. a.* To dash against anything, to throw on the ground with violence, to knock, *v. n.* To crackle, to crack.

पटकनिधा *s. f.* A throwing down, a knock down.

पटका } *s. m.* A cloth worn round the
पटका } waist, a girdle. *Zari patka*,

The golden girdle (an *ensign conferred by the Peshwa on generals, who are invested with authority immediate-*

ly by him). *Patka bandhna*, To determine on, or prepare for any act. *Patka pakarna*, To hinder obstruct.

पटकाजाना *v. n.* To fall from one's rank or estimation.

पटकावा } *v. n.* To dash against any-
पटकारना } thing, to throw on the ground with violence, to knock.

पटहा *s. m.* A plank ; a plank to sit on, a plank on which a washerman beats clothes ; unripe grain (*Cicer arietinum*). *Patra kar dena*, *v. n.* To deprive one of his power or strength, to convict an adversary and leave him without a reply.

पटतर *s. m.* Compare.

पटन *s. m.* Roofing.

पटना *v. n.* To be paid, to be procured ; to be watered ; to be covered, to be roofed, to be piled, &c. *s. m.* Name of a city, Patna in Behar.

पटनी } *s. m.* A ferryman.
पटनी }

पटपट *s. f.* The sound of beating.

पटपर A level and desert plain or field.

पटपरे *adv.* A level and desert plain or field.

पटसर *s. m.* Silk cloth.

पटरा *s. m.* A plank, a plank to sit on, a plank on which a washerman beats clothes ; unripe grain (*Cicer arietinum*). *Patra kar dena*, *v. n.* To deprive one of his power or strength, to convict an adversary and leave him without reply.

पटराज्ञी *s. f.* A queen who is installed or consecrated with the king, a princess.

पटरी *s. f.* A plank or board to write on ; a narrow slip or plank of wood, iron, &c. ; the valves of a venetian

window ; a firm seat on horse' back ;
a title.

पटल *s. m.* Film on the eye, roof, thatch.

पटली *s. f.* A line.

पटवस्त्र *s. m.* Silk cloth.

पटवा *s. m.* Drought's man, painter.

पटवाना *v. a.* To provide money ; to
water.

पटवार } *s. m.* One who keeps accounts
पटवारी } of lands, a land steward.

पटसन *s. m.* A plant (*Crotalaria juncea*).

पटसाल *s. m.* A college, a school.

पटङ्ग *s. m.* Drum, kettle drum.

पटा *s. m.* A foil, a wooden scimitar for
cudgelling with ; a board on which
Hindus sit whilst eating their meals
or performing religious ceremonies.
Pateh-baz, A fence, a cudgeller ;
(*met.*) a coquette, a wanton, a strumpet.
Pata katna, *v. a.* To discharge
from service. [crash.

पटाक *s. m.* A kind of bird ; a sound, a

पटाका *s. f.* A flag, a banner.

पटाखा *s. m.* A cracker, a squib.

पटाना *v. a.* To irrigate, to water ; to
prepare a *chouka* with cowdung dis-
solved in water ; to place the beams
on the roof of a house ; to pay
money.

पटापट *s. m.* The sound of beating or of
the falling of drops of rain.

पटापर *s. m.* Name of a fruit.

पटाव *s. m.* Irrigating, flooding a field ;
roofing a house with tiles, &c.

पटिया *s. f.* A slate or slab of stone.

पटोना *s. m.* Name of a bird.

पटोमा *s. m.* The planks on which cloth
is spread for printing.

पटोवना *v. a.* To exact, to subdue ; to
beat.

पटु *adj.* Clever, dexterous, skilful, dili-
gent, smart, sharp.

पटुल *s. m.* Cleverness ; eloquence.

पटुषा *s. m.* A man who strings pearls, a
braider, a maker of fringe and tape ;
tow made from the *Hibiscus canna-*
binus.

पटुता Keeness, cleverness.

पटूका *s. m.* A cloth worn round the
waist, a girdle. *Patuka bandhna*, To
determine on, or to prepare for any
act.

पटुन *s. m.* } Vigour, virility, activity,
पटुना *s. f.* } skill.

पटेरा *s. m.* Papyrus.

पटेन *s. m.* Cudgelling ; sovereignty ;
a chief among the *Kunbi* tribe ; a
title of *Mahrattas*, the head man of a
village. *Patel dalna*, To interrupt, to
throw obstacles in the way of a busi-
ness ; to beat.

पटेला *s. m.* A kind of boat, flat-bottom-
ed ; or log or beam used to roll or
harrow ground.

पटेली *s. f.* A small flat-bottomed boat.

पटेन *s. m.* A cudgeller.

पटेला *s. m.* A kind of boat, flat-bottom-
ed ; a leg or beam used to roll or
harrow ground.

पटोतन *s. m.* Roofing with planks or
boards, transom.

पटोहिवा *s. m.* An owl.

पटौमी *s. m.* A ferryman.

पट *s. m.* Wove silk ; a plant (*Corchorus*
olitorius) from the fibres of the bark
of which, called Jute, a coarse sack-
cloth and cordage are prepared ; a
royal grant or order written on cop-
per, stone, &c.

पहन *s. m.* The name of a city.

पहवनी *s. f.* A principal queen.

पहरक *s. m.* A plant used in dyeing
(*Cassia sappan*).

पहनाक *s. m.* A sort of potherb (*Corcho-*
rus capsularis).

महा *s. f.* An ornament of the forehead.
s. m. A lock of hair; a dog-collar;
 name of harness; a deed particularly
 a title deed to land or a deed of
 lease. *Patta turana*, To flee, ran
 away. [*duccella*].

पट्टिका *s. m.* A plant (*Casalpinia ben-*

पट्टिलोष *s. m.* A sort of tree, the bark
 of which is used as an astringent;
 the red species of the *Lodh* (*Symplo-*
cos racemosa).

पट्टिश A spear with a sharp edge.

पट्टी *s. f.* Plaster, a bandage, a fillet;
 a quarter of a place; the side pieces
 of the frame of a bedstead; a row or
 line; a kind of sweetmeat; division
 of the hair which is combed towards
 the two sides and divided by a line
 in the middle; a written order or
 patent. *Lasdār patti*, Sticking plas-
 ter. *Patti pakarke hille rahna*,
 denotes excessive weakness and lazi-
 ness. *Patti torna*, To be bedrid.
Patti se patti milana, expresses the
 most intimate proximity.

पट्टीदार *s. m.* Holder or proprietor of a
Patti or share in a coparcenary vil-
 lage or estate.

पट्टीदारी *s. f.* A coparcenary tenure.

पट्ट *s. m.* A kind of woollen cloth,
 a cloth to cover with from rain, &c.

पट्टा } *s. m.* A young full-grown ani-
 पठ } mal, a youth, a wrestler; a
 sinew, a tendon; a plant with long
 leaves.

पठन *s. m.* Reading, reciting.

पठाना } *v. a.* To send.
 पठाना }

पठित *adj.* Read, studied; recited, re-
 peated.

पठवना *v.* To despatch, to send.

पठवनी *adj.* To despatch, to send.

पठिगा *s. m.* Shelter, refuge.

पठिया *s. f.* A young full-grown animal
 (generally applied to kids, fowls, &c.).

पठेया *part. pass.* Sent.

पठेना *v. a.* To send.

पठजाना *v. u.* To lie down; to repose,
 to cease (as the wind), to a'ate.

पठनी *s. f.* Fallow land.

पठना *v. u.* To fall; to lie down, re-
 pose; to be full, happen, occur;
 to encamp; to drop; to be confined
 to bed by sickness. *Parrakna*, or,
Pare rahna, To remain helpless,
 poor or destitute.

पठपठाना *v. u.* To prattle, to chatter;
 to throb with pain (as the tongue
 from an acrid substance).

पठवा *s. m.* } A female buffalo-calf.

पठवी *s. f.* }

पठाना *v. a.* To lay down; to put to
 sleep, to cause to repose; to cull, to
 pluck, to gather.

पठापठ *adj.* With reiterated strokes.

पठापाना *v. a.* To find or get easily.

पठार *s. m.* Halting place; camp, en-
 campment; an army; a crowd, an
 assembly.

पठिया *s. f.* A female buffalo calf.

पठिस *s. m.* Neighbourhood.

पठिसिन् *s. f.* A female neighbour.

पठिसी *s. m.* A female neighbour.

पठम् *s. f.* The act of reading.

पठन } The act of reading, to read,
 पठना } say, recite.

पठना *v. a.* To read, repeat, say, deci-
 pher, speak.

पठनेवाला *s. m.* Reader.

पठना *s. f.* A reading, a spell.

पठवण *s. f.* Sweepings.

पढा *part. pass.* Read, learned, of much
 reading. [man.]

पढायुषा *adj.* A learned, experienced

पढावा *v. a.* To cause or teach, to read, to instruct, to teach, to teach, to speak or sing (*as birds*).

पट्टिन } *s. f.* A pullet.
पट्टिना }

पडरइना *v.* To lie down.

पंडारन *s. f.* Wife of a *Pandé*.

पण्डे *s. m.* A school-master, learned man.

पण *s. m.* Measure of account, in *cowries* or shells, twenty *gandas* or eighty *cowries*; a stake at a play, a bet, a wager; a vow; a promise, resolution.

पण्ड *s. m.* A catamite; a eunuch.

पण्डा *s. m.* Wisdom, understanding; science, learning. *s. m.* A *Brahman* who presides at the temple of an idol.

पण्डित *s. m.* A scholar, a teacher, a learned *Brahman*, or one read in sacred science, and teaching it to his disciples. *adj.* Wise learned. *Pandit-khanah, s. m.* A prison gaol.

पण्डितार *s. f.* The learning of a *Brahman*, learning.

पण्डितानी *s. f.* The wife of a *Pandit*.

पण्डितमानी *s. m.* An ignorant pedant.

पण्डु *s. m.* A sovereign of ancient *Nelhi*, and nominal father of *Yndhishtira* and the other four *Pandav* princes.

पण्डुक *s. m.* A turtle-dove.

पण्डुनी *s. f.* A water-fowl, the coot, the diver.

पण्डुरी *s. f.* A bird (*Falco*).

पत *s. f.* Good name, honour, character.

s. m. Lord, master, husband.

पतङ्ग *s. m.* A moth; a paper kite; the sun.

पतङ्गा *s. m.* A spark. *Patanga hona*, To go rapidly about a business.

पतङ्ग *adj.* Without leaves. *s. f.* The fall of the leaf; autumn. *Patjhar*

hona, To lose its leaves in autumn (*a tree*); (*met.*) to decay (*a person from old age*). [*ly.*

पतदिन *adv.* Each day, always, constant-

पतन *s. m.* The act of falling; falling from dignity, virtue, &c.

पतनी *s. f.* A wife

पतरिक्ता *s. m.* A bird (*Merops viridis*).

पतरिया } *s. f.* A prostitute. *Paturiya-*
पतुरिया } *baz*, A whoremonger.

पतला *s. m.* Fine, thin (*cloth or liquids*); lean, meagre, delicate, weak.

पतलार *s. f.* Thinness, fineness, meagreness, attenuation, weakness.

पतली *s. m.* The dead leaves fallen from a tree; the leaves cut off from the culm of a reed (*Saccharum spontaneum*), and used for thatching.

पतवार } *s. f.* A rudder, helm.
पतवाल }

पता *s. m.* A sign, mark, symptom, hint, token, direction, address or place to which one is directed, label.

पतका *s. f.* A standard, a flag or banner; a flagstaff; an emblem carried as an ensign or banner, a symbol, a sign; a mark. [*bearer.*

पताकी *s. m.* An ensign, a standard

पतल *s. m.* The infernal regions or a place under the earth.

पति *s. m.* A lord, master, owner; husband; a leaf.

पतिनी *s. f.* The murderess of her husband; a line on the hand, indicating that a woman will be faithless or treacherous to her husband.

पतित *adj.* Fallen from virtue, abject, wicked, guilty, abandoned; degraded, outcast.

पतितपारन *adj.* Purifying the guilty (*an epithet of the deity*).

पतित *s. m.* The conjugal state.

- पतिमाया *s. f.* A faithful wife.
- प्रतिभरा *s. f.* A bride choosing her husband ; a pungent seed (*Nigella Indica*).
- पतिपत्रा *s. f.* A written opinion given by Pandits ; a letter.
- प्रतिपाना *v. a.* To confide in, to trust, to believe, to depend on.
- प्रतिपारा *s. m.* Trust, confidence, belief, dependance.
- पतिशोक Heaven.
- पतिव्रत *s. m.* Chastity.
- पतिव्रता *s. f.* A good and virtuous wife.
- पतिशोक *s. m.* To lament for husband.
- पतिसेवा *s. f.* Devotion to a husband.
- पतीरी *s. f.* A kind of mat.
- पतील } Thin.
पतीली }
- पतीला *s. m.* A pan, a pot.
- पतुकी *s. f.* A small pot, a pan.
- पतुरिया *s. f.* A prostitute.
- पतीह } *s. m.* Daughter-in-law, son's
पतीह } wife.
- पतीवा *s. m.* A leaf.
- पतन *s. m.* A town, a city ; act of ordering goods from a manufacturer.
- पक्षी *adj.* Commissioned, manufactured by order.
- पक्षर *s. m.* A leaf ; a letter, epistle ; a deed ; plate or clasp of metal.
- पक्षल *s. f.* A plate or trencher formed of leaves.
- पक्षा *s. m.* A leaf ; a trinket. *Patta hona*, To run away, to flee.
- पक्षज *s. m.* The infernal regions or a place under the earth.
- पक्षि *s. m.* A company, a platoon, consisting of one chariot, one chariot, one elephant, three horses, and five foot.
- पक्षिपंक्ति *s. f.* A line of infantry.
- पक्षिहति *s. f.* A body of troops.
- पत्ती *s. f.* A leaf ; hemp, of which an intoxicating potion is made.
- पत्थर *s. m.* A stone. *Patthar chhati-par rakhsa*, To be patient by compulsion or from being without remedy. *Patthar pasigna*, To be softened or melted (a stony heart). *Patthar pani ho jana*, The melting of a stony heart ; difficult task to be facilitated.
- Patthar-bazi, s. f.* Stone-throwing, playing with stones. *Patthar-sa phenk marna*, To reply rashly without understanding the meaning of one's question. *Patthar-se sir phor-na*, To teach or instruct a fool. *Patthar hona*, To be heavy ; to be stable, to stand still, to be unmerciful.
- पत्थरकला *s. m.* A firelock.
- पत्थरचट्टा *s. m.* A sort of greens ; a skinflint ; name of a serpent ; a sort of fish. *adj.* One attached to his own house, who remains there even in distress. [*aromaticus*].
- पत्थरचूर *s. m.* A plant (*Plectranthus*).
- पत्थरफोड़ *s. m.* A wood-pecker (*Picus*).
- पत्नी *s. f.* A wife.
- पत्र *s. m.* A leaf ; the leaf of the *Laurus cassia* ; the leaf of a book ; gold-leaf, &c., any thin sheet or plate of metal.
- पत्रगुप्त *s. m.* A species of Euphorbia.
- पत्रह्व *s. m.* Red sanders (*Pterocarpus santalinus*). [leaf.
- पत्रनाडिका *s. f.* The fibre or vein of a
- पत्रपुष्प *s. m.* A plant, a red sort of Basil (*Ocimum pilosum*).
- पत्रपुष्पक *s. m.* A kind of birch, from the bark of which *Hukka* snakes, &c., are made.
- पत्ररञ्जन *s. m.* Embellishing a page, illuminating, gilding, &c.

पत्रवित्रा *s. f.* The vein or fibre of a leaf.
 पत्रा *s. m.* An almanack, an ephemeris, a calendar.
 पत्राङ्क *s. m.* Page, paging.
 पत्राङ्क *s. m.* Red sanders (*Pterocarpus santalinus*); red or sappan wood (*Casalpinia sappan*); Bhojapatra, a tree so called, a kind of birch.
 पत्रिका *s. f.* A leaf, a written leaf or page, a writing, a letter.
 पत्नीपक्षर *s. m.* A tree (*Cassia esculenta*).
 पत्नीर्ष *s. m.* A plant (*Bignonia Indica*).
 पथ *s. m.* A road, path, way.
 पथरक्ता *s. m.* A firelock.
 पथरचट्टा *s. m.* A sort of greens; a skin-flint; name of a serpent; a sort of fish. *adj.* One attached to his own house, who remains there even in distress. [*aromaticum*].
 पथरचूर *s. m.* A plant (*Plectranthus*).
 पथरकीट *s. m.* A woodpecker (*Picus*).
 पथराभा *v. n.* To be petrified; to become hard (*a boil*), to indurate.
 पथरी *s. f.* Grit, gravel; the flint of a musket; stone in the bladder, calculus; a gizzard.
 पथरीला *adj.* Stony.
 पथिक *s. m.* A traveller, a passenger, a way-farer; a guide, one who knows the way. [*alba*].
 पथिहुम *s. m.* A sort of khayr (*Mimosa*).
 पथिन् *s. m.* A division of hell.
 पथ्य *adj.* Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c.
 पत्था *s. f.* Yellow myrobalan (*Terminalia chebula* f.).
 पद *s. m.* A foot; a footstep, the mark of a foot, step; a word; an infected word; rank, dignity, character; station, degree, place; a foot or line of a stanza.

पदक *s. m.* An ornament of the neck.
 पदक्रम *s. m.* Step, pace.
 पदच्युत *adj.* Fallen from station or dignity, disgraced.
 पदना } *adj.* Having the quality of
 पद् } letting wind; (*met.*) a coward.
 पदीका }
 पदवी *s. m.* A path, a road; rank, character; title, titular name, surname, patronymic.
 पदभञ्जन *s. m.* Explanation of obscure or obsolete words; etymology.
 पद्म *s. m.* The lotus (*Nelumbium speciosum*, or, *Prunus cerasus*); ten billions (according to the shastra), or one thousand billions (according to the Dastur-ul-umil, or Royal ordinances of Akbar).
 पदती *s. f.* A road, a path, a way; station, situation, rank, degree; place, site.
 पदाङ्क *s. m.* Foot-mark, vestige.
 पदात *s. m.* A foot-man, a pedestrian, a foot-soldier.
 पदातिक *s. m.* A peon, a foot-man, or foot soldier.
 पदाना *v. a.* To cause to let wind; (*met.*) to frighten or put to flight.
 पदार्थ *s. m.* Thing, substantial or material from of being; a rarity, a good, a blessing, a delicacy or exquisite food; a category or predicament in logic of which seven are maintained, viz., substance, quality, action, identity, variety, relation, and annihilation; another enumeration gives sixteen.
 पदास *s. f.* Inclination to let wind, flatulency.
 पदासन *s. m.* A footstool.
 पदासा *adj. m.* Inclined to let wind, flatulent.

पद्मेष्ट *adj.* Having the quality of letting wind ; (*met.*) a coward

पद्मी *s. f.* A path, a way, an alley.

पद्मी *s. f.* A road, a line, a row or range ; a ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it ; a family name, a surname or title ; manner, custom.

पद्म *s. f.* A lotus (*Nelumbium speciosum*), it is often confounded with the waterlily (*Nymphaea*) a large number, ten billions.

पद्मक *s. m.* A kind of leprosy.

पद्मकाष्ठ *s. m.* A fragrant wood used in medicine, and described as cooling and tonic.

पद्मकी *s. m.* The *Bhojapatra* or birch tree, the birk is used for writing upon, and wrapping shawls, &c.

पद्मवारिणी } *s. f.* A small tree (*Hibiscus mutabilis*).

पद्मदण्ड *s. m.* The resin of the *Pinus longifolia*. [*res*].

पद्मपत्र *s. m.* A sort of *Costus* (*C. speciosa*).

पद्मपुष्प *s. m.* A shrub (*Webera corymbosa*). [*shade*].

पद्मपुष्पी *s. f.* A sort of prickly night-

पद्मराज *s. m.* A ruby.

पद्मरसक *s. m.* A species of *Costus* (*C. speciosus*). [*shmi*].

पद्म *s. f.* The goddess of riches, *Lak-*

पद्माकर *s. m.* A large deep tank or pond ; one in which the lotus does or may grow.

पद्माट *s. m.* A sort of *Cassia* (*C. tora*).

पद्मवत *n. prop.* A celebrated princess whose adventures are related in a romance entitled *Padmaswati*.

पद्मवती *s. f.* The wife of the sage *Jaratkaru* ; a river, the main stream

of the Ganges, between the *Cossimbazar* river and the sea.

पद्मासन *s. m.* A posture in religious meditation, sitting with the thighs crossed one hand, resting on the left thigh, the other held up with the thumb upon the heart, the eyes directed to the tip of the nose ; a seat or throne made in the shape of a lotus, one especially on which idols are placed.

पद्मिनी *s. f.* A woman of one of the four classes into which the sex is distinguished, the first and most excellent.

पद्मीतर *s. m.* Safflower.

पद्म *s. m.* Metre, verse. [arrive.

पद्मारना *v. n.* To go, proceed, depart,

पद्म } A termination affixed to nouns
पद्मा } to denote the abstract quality, and answering to the English terminations *ship, hood, ness, &c.*, as *Lavak-pan*, Childhood ; *Baniya-pan*, The business of a *Baniya*.

पद्मपट्ट *s. m.* Soft cloth wetted and applied to a wound or sore.

पद्मोटी *s. f.* Chicken-pox.

पद्मघट *s. m.* A passage to a river, a stair or quay for drawing water.

पद्म *s. f.* A bow-string.

पद्मचक्री *s. f.* A water-mill.

पद्मचोरा *s. m.* An earthen vessel with a narrow neck and a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. (*It is used as an experiment to illustrate the doctrine of the horror vacui by the followers of Aristotle*).

पद्मवत *s. m.* A kind of sweetmeat.

पद्मपद्म *v. n.* To commence increasing in bulk (*a man, tree, &c.*) ; to promote

per. to flourish, to thrive, to shoot, to grow, to be refreshed or restored.

पनपनाहट *s. f.* The whizzing of an arrow or shot.

पनपाना *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पनबडा *s. m.* A betel-box.

पनभत्ता *s. m.* A kind or drink made from rice.

पनवारा *s. m.* A plate or dish made of leaves to eat on.

पनवारी } *s. f.* A betel garden.

पनस *s. m.* The bread-fruit tree (*Artocarpus integrifolia*).

पनसा *adj.* Insipid. *s. f.* A pustule, a malady, postular and phlegmonoid inflammation of the skin or external organs.

पनसारहडा *s. m.* A quarter, where are many druggists' shops.

पनसारी *s. m.* A druggist.

पनसाल } *s. m.* A stand where water

पनसाला } is provided for passengers.

पनसुहा *s. f.* A small boat so called.

पनहाणा *v. a.* To cause the milk to come into the udders of animals.

पनहारा *s. m.* A man who carries water in pots on his head, or in a *banghy*.

पनहारिन् } *s. f.* A woman who carries

पनहारी } water in pots on her head.

s. m. f. A faithless person, a promise-breaker.

[*albus*.

पनहियार *adj.* Afflicted with the *fluor*

पनही *s. f.* A slipper.

पना A termination affixed to nouns to denote the abstract quality, and answering to the English terminations *ship, hood, ness, &c.*, as *Bach-pan*, Infancy, childhood; *Khontu-pan* Wick- edness.

पनाना *v. a.* To cause the milk to come into the udders of animals.

पनारी } *s. f.* A drain or pipe by which

पनाली } water runs off from the roof of a house.

पनिवा *s. m.* Water; a water-snake or any thing living in water.

पनिवाणा *v. n.* To irrigate, to water, to yield water.

पनिवाला *s. m.* A fruit (*Flacourtia culac- fracta*).

पनीर *s. m.* Cheese.

पनीरक } *s. f.* A young flowering

पनेरी } shrub.

पनीहा *s. m.* Any thing living in water, aquatic; a water-snake.

पय } *s. m.* A road, path, way; a sect,

पया } a religious order.

पयम *s. m.* A snake.

पया *s. m.* A beverage; the upper part of a shoe; an emerald; a leaf.

पयी *s. f.* Tinfoil. *s. m.* A tribe of Pathans.

पयडा *s. m.* A crust.

पयडियाकथ *s. f.* A kind of white colour- ed *kath* (extract of *Mimosa catechu*).

पयड़ी *s. f.* A scab, a scale, scurf; scales formed by the drying up of moist earth; thin cakes of bread.

पयड़ीला *adj.* Scurfy.

पयनी *s. f.* The eyelash.

पयोडा *s. m.* A sparrow-hawk (*Falco ninus*).

पयेवा *s. m.* A sort of child's whistle; a tree and its fruit (the *Papaw tree*, *Carica papaya*).

पयडी *s. f.* The eyelid.

पया *s. f.* A river in the south of India.

पय *s. m.* Milk, water, *adv.* On, upon, over, at, to, nevertheless, yet. *conj.*

But. *s. f.* A fault.

पयसा *s. f.* A shrub (*Asclepias rosea*);
a medicinal kind of moon-plant.

पयसिनौ *s. f.* Milch-cow.

पयान *s. m.* Departure.

पय न *s. f.* Straw.

पयोधर *s. m.* A woman's breast; a sort
of rush (*Scirpus kysoor*); a fragrant
grass (*Cyperus rotundus*, &c.).

पयोधिक *s. m.* Cuttle-fish bone.

पयोनिधि *s. m.* The ocean.

पयोर *s. m.* The *khayar* (*Mimosa catechu*).

पयोत्रव *s. m.* Living upon milk for a
month, which with prayer and resi-
dence in a cow-house, is an expira-
tion for receiving an unsuitable pre-
sent; offering of milk to *Vishnu*, and
subsisting upon it for twelve days;
also for one or three days as a reli-
gious act.

पयोनी *s. f.* A river that rises in the
Vindhya mountain.

पर *adj.* Distant, removed, remote, far;
other, different, strange, foreign. *adv.*
and *conj.* Over, above, through, after,
at, by, for, of; but, yet, however.
prep. On, upon, at, notwithstanding.

परक्ष्ना *v. a.* To inspect, to examine, to
prove, to try.

परकाश *s. m.* The business or interest
of others.

परकाशी *adj.* Attentive to the business
or interest of others, serving others,
beneficent.

परकाश *s. m.* A truncheon.

परकाना *v. a.* To accustom, to habituate.

परकीय *adj.* Another, belonging to
another. [another.

परकीया *s. f.* The mistress or wife of

परक्षेत्र *s. m.* Another's field; another's
body; another man's wife.

परक्ष *s. f.* Inspection, examination, trial,
proof, experiment.

परक्षना *v. a.* To inspect, to examine, to
prove, to try.

परक्षार् *s. f.* The act of examining;
the price paid for examination, in-
spection, trial or proof.

परक्षाना *v. a.* To cause to inspect, ex-
amine, try or prove.

परक्षैया *s. m.* An inspector, examiner,
prover, assayer.

परक्षा *s. m.* Epidendron.

परक्षटी *s. f.* A mould in which silver or
gold is cast previous to working it;
apparency, clearness.

परक्षुना *v. n.* To be made acquainted, to
be introduced.

परक्षा *s. m.* Examination, trial, proof,
-experiment.

परक्षाना *v. a.* To introduce to a person,
to engage in conversation.

परक्षुनिया *s. m.* A meal-merchant.

परक्षुनी *s. f.* The act of selling flour,
meal, &c.

परक्षुती *s. f.* A small thatch thrown over
mud walls.

परक्षना *v. a.* To move a lamp, or candle
over the heads of a bride and bride-
groom, to drive away evil spirits,
propitiate good ones, &c.; to kindle
(a fire).

परक्षार् *s. f.* Image (from shade or re-
flection), shadow, shade. *Parchhadin*
apni se bhagna, To be frightened at
one's own shadow. [other.

परक्षिद्र *s. m.* A fault or defect in an-

परक्ष *s. m.* A bedstead.

परक्षन्त *s. m.* Travelling.

परक्षवट *s. m.* Quit-rent, tax.

परक्षा } *s. f.* A subject, tenant, renter,
प्रजा } people.

परक्षिज *adj.* Conquered, subdued.

परक्ष *s. m.* A fold, plait, ply, layer,
crust, incrustation, a stratum.

परतम *adj.* Greatest.
 परतल *s. m.* The baggage of a horseman carried all on one bullock or *tattu*, a pack-horse, a pad-horse.
 परतला *s. m.* Sword-belt, shoulder belt.
 परता *s. m.* A reel (for winding thread).
 परती *s. f.* Waste land.
 परतीत } *s. f.* Faith, confidence, trust.
 प्रतीत } *Partit karna*, To examine ; to believe ; to trust.
 परदादा *s. m.* A great grand-father by the father's side.
 परदार *s. f.* Another's wife.
 परदारममन *s. m.* Adultery, adulterous intercourse or intrigue. [other.
 परदुःख *s. m.* The pain or sorrow of another.
 परदेश *s. m.* A foreign country.
 परदेशी *adj.* Foreign, exotic. *s. m.* A foreigner ; one residing abroad.
 परदीवक्त्रोक्त *s. m.* Seandal, calumny, censoriousness.
 परद्वेषी *adj.* Hostile, inimical, adverse.
 परद्वय *s. m.* Another's property.
 परद्विही *adj.* Tyrannising over another.
 परधन *s. m.* Another's wealth.
 परधनास्वादनसुख *s. m.* Feeding luxuriously at another's expense.
 परधन *s. m.* Another's duty or business, the occupation of another caste.
 परन *s. f.* A very quick time in music.
 परनामा *s. m.* A great grand-father by the mother's side.
 परनाला *s. m.* } A gutter, a drain, a
 परनाली *s. f.* } conduit.
 परन्तु *conj.* Afterwards, also, but.
 परन *adj.* Subservient, obedient, dependant.
 परपञ्च *s. m.* Delusion, fraud, imposition, treachery, deceit, artifice.
 परपञ्ची *adj.* Insidious, fraudulent, artful.
 परपद् *s. m.* Eminence, high station ; final felicity.

परप्रताप *v. n.* To smart.
 परपरकाट *s. f.* Acrimony, mart.
 परपरिवृष्ट *s. m.* The family or dependants of another.
 परपुष्ट *s. m.* The *Kokila* or Indian cuckoo.
 परपुष्टा *s. f.* A harlot, a whore ; a parasite plant.
 परपूरण *adj.* Brimful.
 परपैठ *s. m.* A duplicate of a bill of exchange.
 परप *s. m.* A gem, a flat diamond ; a festival, a holiday, an anniversary festival, a feast ; a chapter, a section.
 परवल } *adj.* Predominant, prevalent,
 प्रवल } violent, strong, powerful.
 परवस *adj.* Depending on the will of another, under the authority of another, dependant, precarious.
 परवत्त *s. m.* The Supreme Being.
 परभाज *s. m.* Excellence, superior merit, supremacy ; good fortune, prosperity ; the last part, residue, remainder.
 परभूमि *s. f.* A foreign or an enemy's country.
 परभुत *adj.* Cherished or nourished by a stranger, fostered, adopted. *s. m.* The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.
 परम *adj.* Best, most excellent ; chief, principal, preceding, first, supreme.
 परमगति *s. m.* Chief object or refuge, as a god, a protector ; final felicity, eternal felicity, heavenly bliss.
 परमत *s. m.* A different opinion or doctrine.
 परमभाज *s. m.* Paradise.
 परमपद् *s. m.* Eminence, high station ; final felicity ; heaven or beatitude.
 परमराज *s. m.* A supreme monarch.

परमल *adj.* Sweet-scented. *s. m.* Parched grain of *joar* or *bajra* (*Holcus sorgum* and *spicatus*).

परमहंस *s. m.* An ascetic, a religious man who has subdued all his senses by abstract meditation.

परमागमि *s. f.* Translocation to heaven, final beatitude.

परमाणु *s. m.* An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sun-beam; the lowest measure of weight; a measure of time, the sun's passage past an atom of matter.

परमात्मा *s. m.* The Supreme Being, considered as the soul of the universe.

परमाहित *s. m.* Pure unitarianism.

परमानन्द *s. m.* Great pleasure.

परमान्न *s. m.* An oblation of rice to progenitors or gods, boiled with milk and sugar.

परमायुः *s. m.* The longest period of life, either in men or animals.

परमार्थ *s. m.* Spiritual knowledge; any excellent or important aim or object; the best sense; the first pursuit, the best end, virtue, merit.

परमार्थी *adj.* Religious, seeking the best end, virtuous.

परमिळू *s. f.* A kind of dance.

परमेर *s. m.* A gonorrhœa, a (*venereal*) clap, a gleet.

परमेश्वर *s. m.* The first and Supreme Lord, God, the Almighty.

परम्यद् *s. m.* Eternal-felicity.

परम्पर *adj.* Traditionary or successive, proceeding from one to another, from father to son, &c. *s. m.* A great-great-grandson.

परम्परा *s. f.* Race, progeny, lineage; order, method, continuous arrangement, regular series or succession;

communication from one to another in succession, tradition.

परम्परीय *adj.* Hereditary, what has come by inheritance or descent; traditional. *trtaq).*

परह *s. m.* A potherb (*Eclipta pros-*

परणा *adj.* Of the other side.

परलोक *s. m.* Heaven, paradise.

परलोकागम *s. m.* Death, dying.

पररत्न } *s. m.* A plant (*Tricho-santhes*
पल्लव } *dioica*).

परश *adj.* Subservient, dependant, subject.

परवान *s. m.* The yard (of a sail). *Parwan charhna*, To grow (a phrase peculiar to women).

परवाल *s. m.* A disease of the eyelids in which the eyelashes fall off, a styte or stythe.

परश *s. m.* A kind of gem.

परशद् } *s. m.* Viand, victuals, food
प्रसाद् } that has been offered to the
deities; kindness, favour, blessing, gift, leavings of a great man or spiritual guide.

परख *s. m.* An axe, a hatchet.

परशुराम *s. m.* A hero and demi-god, the first of the three *Râmes*, and the sixth avatar or supposed descent of the god *Vishnu*, who is said to have appeared in the world as the son of the sage *Jamadagni*, for the purpose of repressing the tyranny and punishing the violence of the *Kshatri* or military tribe, and contemporary with *Dashvath Ram*. He is, from his father, called *Jamadagni*, *Ranuka*, wife of *Jamadagni*, was interrupted in bringing water from the river by *Kartavirja-Arjuna*, a prince of the *Kshatri*, who was sporting in the water with his thousand wives, for

which *Parshuram's* father *Jamodagni* cursed him, The *Kshatri* prince killed *Jamodagni*; and *Jamodagni* vowed not to leave a *Khatti* on the face of the earth; he is reported to have extirpated them twenty-one times; the women with child each time producing a new race; and, they say that there have been no *Khatti* since; those so called being of spurious breed of *Varanasankars*. *Parshuram* appears to typify the tribe of *Bráhmans*, and their contests with the *Khattis*.

परश्च *adv.* The day after tomorrow.

परस् *s. m.* Touch.

परसना *v. a.* To touch.

परसिवा *s. m.* A reaping hook, a sickle.

परसूत } *s. m.* The whites, *fluor albus*.
प्रसूत }

परसौ *adv.* The day before yesterday; the day after tomorrow.

परसम्बन्ध *s. m.* Relation or connection with another.

परसम्बन्धी *adj.* Related to another, belonging to another.

परस्पर *adj.* Mutual, interchanging. *adv.* Mutually, reciprocally.

परस्परानुमति *s. f.* Mutual concurrence or assent.

परस्परसहाय *s. m.* Mutual assistance; offensive and defensive alliance.

परस्परसहायी *s. m.* An ally; an associate, a helper. [verb.]

परस्परद्वय *s. m.* The transitive or active
परहित *adj.* Friendly, benevolent; good or profitable for another.

परा *prep.* (In comp.) Back, back-ward, reverse, over. *s. m.* A company, a body (of troops).

पराडा *s. m.* A kind of cake, paste.

पराय *s. m.* A religious obligation of

an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued; a sacrificial sword or scimitar.

पराक्रम *s. m.* Power, strength; valour, prowess.

पराक्रमी *adj.* Powerful, bold, strong, vigorous.

पराग *s. m.* The pollen or farina of a flower; fragrant power used after bathing; the name of a mountain.

पराङ्मुख *adj.* Turning away, having the face averted.

पराचीन } *adj.* Old, of former times,
प्राचीन } ancient.

पराजित *s. m.* Overthrow, defeat, discomfiture.

पराजयमात्र *adj.* Overcoming, surpassing, defeating. [come.]

पराजित *adj.* Conquered, defeated, over-

पराडा *s. m.* Bread made with butter or ghi, and of several layers, like piecrust.

परात } *s. f.* A large plate (of saccha-
पराती } rum spontaneum).

परासिन्धु *s. m.* A kind of reed (*Saccharum spontaneum*).

परादन *s. m.* A horse of the Persian breed.

पराधिकार *s. m.* Another person's office or post.

पराधिकारदर्श *s. f.* Officiousness, interference with another's concerns.

पराधीन *adj.* Dependent, subject, subservient, humble, under another.

पराधीनता *s. f.* Subjection, dependance.

पराग } *s. m.* Breath; soul, life;
प्राण } sweetheart, mistress, Prana-
पति, soul's lord.

परायण *s. f.* The practice of medicine, administering remedies.

पराधु *s. m.* To run, to flee.

परात्र *adj.* Living at another's expense,
s. m. Food supplied by another.

परात्रभोगी *adj.* Living at another's cost.

पराभव *s. m.* Discomfiting, overcoming.

पराभूत *adj.* Defeated, discomfited, over-
 come.

पराभर्ष *s. m.* Discrimination, discrimi-
 nating, distinguishing, judgment;
 counsel, advice, consideration, reflec-
 tion.

पराभोगना *s. m.* Wheedling.

परायच *s. m.* Adherence to any pursuit,
 attachment to any object; depend-
 ance on. *adj.* Adhering or attached
 to; connected with, depending upon.

परायच *adj.* Dependant, subject.

पराया *adj.* Strange, foreign, belonging
 to another, extraneous, other, of
 another.

पराय *s. m.* A kind of gourd (*Momordica*
charantia).

पराये *adj.* Having another object or
 sense, &c.; designed or purposed by
 another. *s. m.* For the sake or ano-
 ther.

परायेगदी *adj.* Officious, intermeddling.

पराई *s. m.* A great number, a lack of
 lacks of crores, or a number equal to
 half the term of *Brahmah's* life, or as
 many mortal days as are equal to fif-
 ty of his years.

पराज *s. f.* Straw.

परावर्त्त *s. m.* Reversal of a sentence.

परावर्त्तव्यद्वार *s. m.* Appeal (*in law*).

परावर्त्त *adj.* Reversed (*as a judgment*).

परावर *n. prop.* The father of the poet
Vyas. [mendicant.

परावरी *s. m.* A beggar, a wandering

पराय *adj.* Dependant or relying upon
 another. *s. m.* Dependance.

परायया *s. f.* A parasite-plant.

परायित *adj.* Subject, dependant.

परास *s. m.* A tree (*Butea frondosa*);
 onkum made of the bark of that tree.

परासु *adj.* Dead, expired.

परासुता *s. f.* Death, extinction; drow-
 siness, sleepiness.

परास्त *adj.* Defeated.

पराह *s. m.* The next day. *s. f.* Flight,
 a general emigration.

पराह्न *s. m.* The afternoon, the latter
 part of the day.

परि *prep.* (*In comp.*) About, around,
 round about, entirely.

परिकथा *s. f.* A work of fiction, a tale,
 a story, the history or adventures of
 any fabulous person.

परिकर *s. m.* A girth, zone.

परिकल्पित *adj.* Made, invented.

परिकीर्त्तन *s. m.* Saying, telling; talking
 of, boasting.

परिक्रमा *s. f.* Walking round or about,
 circumambulating, going about; act
 of going round to the right by way
 of adoration; circumambulation, go-
 ing about.

परिक्रय *s. m.* Redemption, purchasing or
 purchasing back; giving up part of
 a treasure to preserve the rest.

परिक्लिप्त *s. m.* Vexation, trouble.

परिक्लष्ट *adj.* Vexed, annoyed.

परिक्रित *n. prop.* The name of a king,
 the son of *Abhimanyu*, and grandson
 of *Arjun*.

परिक्षा *s. f.* A moat, a ditch surround-
 ing a fort, &c.

परिख्यात *adj.* Famous, celebrated.

परिख्याति *s. f.* Fame, reputation.

परिग्रह *s. m.* An embracing, seizing.

परिच *s. m.* An iron bar for shutting a
 gate.

परिचय *s. m.* Acquaintance, intimacy.

परिचर्या *s. f.* Service, dependance; ve-
 neration, worship.

- परिचारक *s. m.* A servant, an attendant.
 परिचित *adj.* Known, acquainted with.
 परिचय *adj.* To be known as an acquaintance.
 परिच्छद *s. m.* A cover, clothing. [ed.
 परिच्छन्न *adj.* Surrounded, covered, clothed.
 परिष्ठा *s. f.* Examination, test, trial.
 परिच्छेद *s. m.* Segment, division; the division of a book, a section or chapter. [ont.
 परिच्छिन्न *adj.* Cut off, detached, singled.
 परिच्छाया *s. f.* Shade, shadow.
 परिज्ञान *s. m.* Through knowledge, learning.
 परिजन *s. m.* Dependants, servants, family, followers.
 परिषद्य *s. m.* Marriage.
 परिपक्व *s. m.* Maturity, fulness, ripeness; end, last stage, or state.
 परिषान्दरी *adj.* Who looks forward or to the end.
 परिषाद *s. m.* Width, breadth, extension.
 परितः *adv.* Around, every way, all round.
 परिनाप *s. m.* Pain, anguish; sorrow; a division of hell.
 परितुष्ट *adj.* Pleased, delighted.
 परितोष *s. m.* Pleasure, satisfaction, delight.
 परितोषक *adj.* Satisfying, pleasure giving.
 परितोषी *adj.* Contented, satisfied.
 परित्यक्त *adj.* Void or deprived of, left, quitted, abandoned.
 परित्याग *s. m.* Abandonment, quitting, desertion.
 परित्यागी *adj.* Abandoning, quitting.
 परित्राण *s. m.* Preserving, protecting.
 परिधन *s. m.* Clothes, dresses, covers.
 परिधान *s. m.* A lower garment; vesture, clothes.
 परिधि *s. m.* The circumference of a circle; the disk of the sun or moon.
 परिणाम *adv.* At last, at the end.
 परिपक्व *adj.* Cooked, dressed; mature; shrewd, knowing; digested.
 परिपक्वता *s. f.* Maturity, perfection; shrewdness; digestion.
 परिपन्थी *s. m.* An enemy, an antagonist; a robber, a highwayman, a bandit.
 परिपाक *s. m.* Maturity, perfection; cleverness, shrewdness; digestion.
 परिपाकिनी *s. f.* A drug (*Convolvulus turpethum*).
 परिपाटी *s. f.* Order, method, arrangement; arithmetic.
 परिपालन *s. m.* Protecting, cherishing.
 परिपालित *adj.* Protected, cherished.
 परिपुष्पा *s. f.* A sort of cucumber (*Cucumis madraspatanus*).
 परिपूजन *s. m.* Worshipping, adoring.
 परिपूजित *adj.* Served, worshipped, adored.
 परिपूर्ण *adj.* Full, entire, complete; satisfied, content.
 परिपूर्णता *s. f.* Completion, entireness, fulness; satiety or satisfaction.
 परिषेख *s. m.* A fragrant grass (*Cyperus rotundus*).
 परिश्रव *s. m.* Bathing, immersing; inundation. [bathed.
 परिश्रुत *app.* Immersed, inundated;
 परिभव } *s. m.* Disrespect, contempt,
 परिभाव } disgrace.
 परिभाषा *s. f.* A technicality, a conventional term in any science; (in grammar) a maxim given by the ancient grammarians as a summary interpretation of the rules of Pānini; (in medicine) prognosis; abuse, ridicule.
 परिभोग *s. m.* Possession, enjoyment.
 परिभ्रम *s. m.* Wandering, going about; error. [of.
 परिभ्रष्ट *adj.* Fallen, degraded, deprived.
 परिमण्डल *s. m.* A ball, a globe, a circle.

परिमण्डलता *s. f.* Rotundity, circularity.

परिमन्द *adj.* Slow, dull.

परिमल *s. m.* An exquisite scent, especially arising from the trituration of fragrant substances ; the trituration of perfumes.

परिमाण *s. m.* Measure ; measuring.

परिमित *adj.* Meted, measured ; regulated.

परिमितभुज *adj.* Temperate, abstemious.

परिमिताहार *adj.* Eating moderately.

परिमोहन *s. m.* Fascinating, beguiling.

परिमोहिनी *s. f.* } *adj.* What is bewitch
परिमोही *s. m.* } ing, fascinating.

परिष्कान *adj.* Soiled, stained ; waned, withered ; diminished, impaired.

परिवर्त्त *s. m.* Going or turning back ; turning round, revolving ; exchange, barter ; requital, return ; the end of a period of four ages, or destruction of the world.

परिचा *s. f.* The first day of a lunar fortnight, the first of the moon's increase or wane.

परिवाद *s. m.* Abuse, reproach, reproof ; charge, accusation.

परिवाहक *s. m.* An accuser, a plaintiff, a complainant or calumniator.

परिवाही *s. m.* An accuser, a reprover ; (*in law*) a plaintiff.

परिवार *s. m.* Family, attendants, dependants ; dependant.

परिवारता *s. f.* Subjection, dependance.

परिवास *s. m.* Abiding, abode.

परिबाह *s. m.* An inundation, an overflowing, natural or artificial.

परिविष्ट *adj.* Surrounded, enclosed.

परिव्रत *adj.* Gone round, revolved ; exchanged.

परिवेदन *s. m.* Anguish, pain, misery ; marriage, marrying.

परिवेषण *s. m.* Surrounding, enclosing ; serving up dinner, distributing food to guests, &c.

परिवेष्टन *s. m.* Surrounding, encompassing ; circumference.

परिवेष्टित *adj.* Enclosed, surrounded, encompassed ; covered, veiled.

परिव्याध *s. m.* A tree (*Pterospermum acerifolia*) ; a sort of reed growing in water (*Calamus fasciculatum*).

परिव्रज्या *s. f.* Ascetic devotion, religious austerity, abandonment of the world ; leading the life of a mendicant.

परिव्रजक *s. m.* A religious mendicant.

परिशङ्कनीय *adj.* To be doubted, to be feared, or apprehended.

परिहाप *s. m.* Cursing, reviling.

परिशुद्ध *adj.* Cleaned, purified ; discharged, paid.

परिशेष *s. m.* Remainder ; completion.

परिशोध *s. m.* Cleansing, purifying, correcting ; discharging a debt or obligation.

परिशोष *s. m.* Drying, evaporation.

परिश्रम *s. m.* Labour, trouble, pain, toil ; distress, fatigue.

परिश्रमो *adj.* Active, laborious.

परिश्रान्त *adj.* Overcome with distress or fatigue, exhausted, wearied.

परिश्रान्ति *s. f.* Labour, trouble ; fatigue, exhaustion.

परिष्कार *s. m.* Decoration, embellishment, initiation, purification by essential rites.

परिष्कृत *adj.* Adorned, decorated, embellished ; purified by initiatory rites.

परिष्कृतवृत्ति *s. f.* An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed.

परिचयः *s. f.* Total or complete enumeration or specification, implying ex-

elusion of any other ; reckoning, enumerating.

परिसङ्ग्रह *adj.* Counted, enumerated.

परिसमापन *s. m.* Finishing entirely.

परिसमाप्त *adj.* Finished, done entirely.

परिसर *s. m.* Border, proximity, environs, position, width, extension.

परिसमाप्ति *s. f.* Entire completion.

परिसाधन *s. m.* Accomplishing, effecting ; determining, ascertaining.

परिचीनन *s. m.* Boundary, extreme term or limit. [abandoning.

परिहरण *s. m.* Seizing, taking ; leaving,

परिहरण *u. a.* To leave, forsake, abandon, desert ; to take away, to clear off.

परिहार *s. m.* Disrespect.

परिहास *s. m.* Mirth, sport, pastime.

परिहासवेदी *s. m.* A jester, a wag, a wit.

परिहीन *adj.* Waned, faded, wasted ; deserted by, deprived of.

परीक्षक *s. m.* An experimenter, an assayer, a prover ; an investigator, a judge. [tion.

परीक्षण *s. m.* Trial, experiment, examination.

परीक्षा *s. f.* Discrimination, investigation, examination, test, trial, experiment ; trial by ordeal of various kinds.

परीक्षित *n. prop.* The grandson of *Arjun* to whom the *Bhagavat* was related.

परीक्षित *adj.* Tried, examined, tested, proved. [Indian cycle.

परीक्षावी *s. m.* The fortyfirst year of the

परीवचन *s. m.* Exchange, barter.

परीवाद *s. m.* Reproof, censure, abuse.

परीवार *s. m.* Dependants, family, retinue.

परीवह *s. m.* A natural inundation or overflow.

परीहास *s. m.* Mirth, sport, amusement.

पक्ष *s. m.* A knot or joint in a reed.

पक्ष *s. m.* Harsh and contumelious speech, abuse ; yellow *Barleria* ; a sort of tree (*Xylocarpus granatum*).

पक्षवचन *s. m.* Harsh language, reproach, abuse. [speech.

पक्षवाक् *s. f.* Harsh or contumelious

पक्षोक्ति *s. f.* Abusive or harsh language.

पक्षोक्तिक *s. m.* An abuser, one uttering harsh and scurrilous language.

पक्ष *s. m.* The knot or joint of a cane or reed.

परे *adv.* Beyond, yonder, at a distance.

Parah raksana, To remain at distance.

परेखा *s. m.* Regret, concern, contrition, repentance. *s. f.* Examination, trial.

परेखो *s. m.* Regret, repentance.

परेत *adj.* Dead, defunct. *s. m.* A departed soul, a spirit of the dead, a kind of goblin, a ghost, a spirit, an evil spirit, a fiend.

परेतना *v. a.* To reel (*thread or yarn*).

परेता *s. m.* A reel (*for winding yarn*).

परेवा *s. m.* A pigeon.

परेह *s. m.* Soup.

परोक्ष *adj.* Invisible, imperceptible ; absent, past. *s. m.* An ascetic, a religious hermit ; invisibility, absence, secrecy ; (*in grammar*) past time or tense.

परोक्ष *s. m.* Purpose, design, intention.

परोपकार *s. m.* Charity, benevolence, doing good to others, the helping of others, beneficence.

परोपकारी *adj.* Benevolent, charitable, good to others, acting for others, beneficent, hospitable.

परीपदेष्ट *s. m.* Giving advice, counselling, admonishing.

परीषी *s. f.* A cockroach.

परीस *s. m.* Vicinity.

परीसना *v. a.* To serve up dinner, to distribute food to guests, &c.

परीसा *s. m.* A dish of food which is send to a friend.

परीसी *s. m.* A neighbour.

परोक्षेया *s. m.* A distributor of victuals to the guests, one who serves up dinner, a waiter.

परीहन *s. m.* Carriage, vehicle, instruments of transportation.

परोहा *s. m.* Leathern water-bucket.

परोक्ष *adj.* Invisible, imperceptible; absent, past. *s. m.* An ascetic, a religious hermit; invisibility, absence, secrecy; (in grammar) past time or tense.

पकट *s. m.* A heron.

पकटो *s. f.* The waved-leaf fig tree (*Ficus infectiosa*).

पर्काला *s. m.* A spark, a pane of glass.

पर्वा *s. m.* Examination, trial, proof, experiment.

पर्वाना *v. t.* To introduce to a person, to engage in conversation.

परचन *s. m.* Meal, flour, grocery.

परचनिया *s. m.* A meal merchant.

परचनी *s. f.* The act of selling flour, meal, &c.

परचनी *s. f.* A small thatch thrown over mud walls.

पर्खा *s. m.* Self-sown paddy (rice); a spindle for winding thread on.

पर्खा } *s. f.* Image (from shade or
पर्खार } reflection), shadow, shade.
पर्खारा } *Parchhain upni seh bhagna*,
To be frightened at one's own shadow.

पर्ज *s. f.* A musical mode or *ragini*; handle of a shield. *Parjdar*, *adj.* Back-bilted (a scimitar).

पर्जह *s. m.* A bedstead.

पर्जतो *s. f.* A sort of Curcuma (*C. zanthorrhizon*).

पर्जव *s. m.* A rain, threatening cloud.

पर्जाव *s. f.* Custom, manner.

पर्ष *s. m.* A leaf; the *Pan* or betel leaf; the *Pelas* tree (*Butea frondosa*).

पर्षनर *s. m.* A man of leaves, an effigy stuffed with leaves, made to represent a person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative.

पर्षमाचल *s. m.* The *Kamaranga*, an acid fruit (*Averrhoa carambola*).

पर्षलता *s. f.* The betel plant.

पर्षवनी *s. f.* A tree (*Butea frondosa*).

पर्षवाला *s. f.* A hut of leaves and grass, a hermitage.

पर्षासि *s. m.* A sort of Basil (*Ocimum sanctum*), with small leaves.

पर्षी *s. m.* A tree (*Butea frondosa*). *s. f.* An aquatic plant (*Pistia stratiotes*); the leaf of the asafetida (?).

पर्षोटन *s. m.* A hut of leaves, the residence of holy anchorets, a hermitage.

पर्षी *s. f.* Prosperity, fortune glory.

पर्दा *s. m.* curtain, screen.

पर्दादा *s. m.* A great grand-father by the father's side.

पर्दादी *s. f.* A great grand-mother by the father's side. [wind.

पर्हन *s. m.* Wind downwards, letting

पर्ष *s. m.* A wheel chair, or one on which a cripple can move about.

पर्षट *s. m.* A medicinal plant with bitter leaves (apparently the *Oldenlandia biflora*, though the Hindi name *Papar* is also applied to the *Gardenia latifolia*).

पर्षटहुम *s. m.* Bdellium.

पर्षटो *s. f.* A thin crisp cake made of any pulse.

पर्षव *s. m.* A bedstead.

पर्षटन *s. m.* Wandering about, roaming.

पर्षव *s. m.* Limit, term, boundary, extent.

पर्षवसान *s. m.* End, conclusion.

- पर्याय *s. m.* Order, arrangement, regular and methodical disposal or succession; manner, kind; opportunity, occasion; the text of a vocabulary. or the order of the synonyms for any term.
- पर्याय *adj.* Of the other side.
- पर्यय *s. m.* A festival, a holiday, an anniversary festival, feast.
- पर्ययकारी *s. m.* A Brahman who performs ceremonies for hire out of season.
- पर्ययवासी *s. m.* A man who associates with his wife on festival or holy days.
- पर्ययिका *s. f.* Speaks with pain on the edge of the cornea of the eye.
- पर्ययी *s. f.* Giving gifts on Holidays.
- पर्यंत *s. m.* A mountain, a hill; a kind of fish (*Silurus pabda*).
- पर्यंतकाक *s. m.* A raven. [tains.
- पर्यंतवासी *adj.* Living, &c., in the mountain.
- पर्यंतवाय *adj.* Mountaineer, living, &c. in the mountains.
- पर्यंतिया *s. m.* A kind of pumpkin. [&c.
- पर्यंतिय *adj.* Mountainous, mountaineer,
- पर्यंत्यधि *s. m.* The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon.
- पर्याय *s. m.* A disease in the eyelids in which the eyelashes fall off, a styce or stythe. [da.
- पर्यित *s. m.* A sort of fish (*Silurus pabda*).
- पर्य *s. m.* An axe, a hatchet.
- पर्यराय *s. m.* The first of three *Rāms*, being the sixth mythological *Avastar* of *Vishnu*, as the son of the *Muni Jamadagni*.
- पल *s. m.* A moment, the 60th part of *ghari* or *danda* ($2\frac{1}{2}$ *pals* being equal to one minute). *Pal-at*, For an instant.
- Pal marte, adv.* Immediately, instantly, in the twinkling of an eye.
- Pal marna*, To make a motion of the eyelid. [a tree.
- पलर *s. f.* A young branch or spray of पलक *s. m.* The eyelid; a moment.
- पलङ्ग *s. m.* A bed (without curtains), a beadstead. *Palang-posh, s. m.* A coverlet, a counterpane.
- पलङ्गड़ी *s. f.* A small bedstead.
- पलटन *s. f.* A battalion.
- पलटना *v. n.* To return, to turn back, to retreat; to overturn, to rebound; to change.
- पलट लेना } *v. a.* To take back, to
पलटा लेना } take in return, to take revenge.
- पलटा *s. m.* Turn, stand, exchange, recompense, revenge, retaliation.
- पलटा खाना *v. a.* To turn over head and heels; to overturn, to be titled; to rebound.
- पलटाना *v. a.* To turn, cause to turn, return, convert, repel.
- पलटाव *s. m.* Contradiction, reaction, rebound.
- पलटा सारना *v. n.* To sit down on the ground resting on the buttocks.
- पलड़ा *s. m.* A scale, i. e. one side of a pair of scales.
- पलड़ा सारना *v. n.* To sit down on the ground resting on the buttocks.
- पलड़ी *s. f.* A mode of sitting on the ground resting on the buttocks.
- पलना *v. n.* To be reared, nourished or fattened, to thrive.
- पलवक *s. m.* A vegetable (*Trichosanthes dioica*). *Palwal-lati*, The plant of *palwal*.
- पलवाना *v. a.* To cause to nourish, to bring up, &c.
- पलवार *s. m.* A kind of boat.

पक्षवारी *s. m.* Boatman (*belonging to a palwar*). [oil, &c.]

पक्ष *s. m.* A spoon, ladle for taking out

पक्षाधि *s. m.* Bile, the bilious humour.

पक्षाक्ष *s. m.* The Gangetic porpoise.

पक्षाक्षु *s. m.* An onion.

पक्षाक्ष *s. m. f.* *Rakhas*, male or female.

पक्षाक्ष *n. a.* To flee, run away, escape.

पक्षाक्षी *s. f.* } Thatching.

पक्षाक्ष *s. m.* }

पक्षाक्ष *v. a.* To saddle a horse or bullock.

पक्षाक्ष *s. m.* Flight, retreat.

पक्षाक्षपरायण *adj.* Fugitive.

पक्षाक्षदान *adj.* Running away.

पक्षाक्ष *s. m.* A tree bearing red blossoms (*Butea frondosa*); a sort of *Curcuma* (*C. reclinata*); ancient *Behar* or *Magadha*.

पक्षाक्ष *s. m.* *Curcuma reclinata*; the *Palas* tree.

पक्षाक्ष पक्का *s. m.* The seeds of the *Butea frondosa* used in medicine.

पक्षाक्ष *s. m.* *Asafetida*.

पक्षाक्षी *s. f.* Lac. *s. m.* A goblin; a sort of *Mimnops* (*M. kashbi*). [with.

पक्षी *s. f.* A ladle used to take out oil

पक्षीत *s. m.* A ghost.

पक्षीता *s. m.* A match (of a gun); a candle. *Palita chut jana*, To flash in the pan.

पक्षीय *s. m.* Dry flour laid under and over bread when it is rolled. *Palethaa pakarna*, To contrive the ruin of any one. *Palethan nikalna*, To beat severely.

पक्षीय *s. m.* Soup; pounded rice or flour put into soup to thicken it.

पक्षीटा *adj.* First-born.

पक्षीय *s. m.* A sprout, a shoot, the extremity of a branch bearing new leaves, a twig. [*denticulatus*].

पक्षीय *s. m.* A kind of fish (*Oxyrinus*

s. m. Space, distance; assistance; a border of cloths; a sheet (generally applied to *chintz* or *shawl*); a bag; one shutter of a door, &c.; border, margin.

पक्षी *s. f.* A small village; a house lizard.

पक्ष *s. m.* The hem or border of a garment. *Palladar*, A garment with a silver or gold border.

पक्षिस्था *s. m.* A shelf upon which water-pots are placed, a place where water is kept.

पक्ष *s. f.* Air, wind, physical or personified as a deity. *s. m.* Regent of the winds, and of the north west quarter. *Pavan ka put*, The son of *Pavan*, i. e. The ape *Hanuman*.

पक्षव्याधि *s. m.* Wind, as affected morbidly, or rheumatism, &c.

पक्षाक्ष *s. m.* A kind of grain (*Andropogon saccharatus*).

पक्षाक्षत *adj.* Rheumatic.

पक्षाक्ष *s. f.* A chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened, fetters; the leg of a boot or stocking.

पक्षाक्ष *s. m.* A narration or an explanation of a story.

पक्षि *adj.* Purified, cleansed.

पक्षि *adj.* Pure, clean, purified physically or morally, holy, undefiled, nice. *s. m.* The brahminical cord.

पक्षिता *s. f.* Purity, holiness.

पक्षिता *s. f.* Holy Basil (*Ocimum sanctum*); a river, a little to the north west of *Haridwar*, the *Padar*; the twelfth of the light fortnight of *Shraavan*, a festival in honor of *Vishnu*. *s. f.* The brahminical thread; a string of silken beads; a knotted

piece of *Kusha* grass, used in religious ceremonies of the *Hindus*.
 पद्मिनी *s. f.* A ring of *Kusha* grass (*Poa cynosuroides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by *Hindus* during religious worship.
 पद्मी *s. m.* The iron band of wheel, the thunderbolt of *Indra*.
 पद्मेरा *s. m.* The act of sowing seed with the hand.
 पद्म *s. m.* An animal in general, a beast.
 पद्मका *s. f.* Any small animal.
 पद्म क्रिया *s. f.* Copulation, coition.
 पद्मवाच्यी *s. f.* A parody of the holy verse of the *Veds*, whispered into the ear of an animal about to be sacrificed.
 पद्मता *s. f.* The condition or nature of an animal, beastiality, brutality.
 पद्मत्व *s. m.* Nature of an animal.
 पद्मवर्ण *s. m.* Action or property of animals; promiscuous cohabitation; the marrying of widows.
 पद्म पल्लव *s. m.* A fragrant grass (*Cyperus rotundus*).
 पद्मपाल *s. m.* A herdsman.
 पद्मपालन *s. m.* Tending or rearing cattle.
 पद्मरन्ध्र *s. m.* A string or tie for fastening cattle.
 पद्मराज *s. m.* A lion.
 पद्मरतीमन् *s. m.* The hair of an animal.
 पद्मरतीमन्त्री *s. f.* The hog-plum.
 पद्मात् *adv.* After, afterwards, behind, westward.
 पद्मापाप *s. m.* Repentance.
 पद्मिन् *adj.* West, western; behind, after; *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.
 पद्मान } *s. m.* A stone, a rock.

पद्मर *s. f.* Grazing cattle at night.
 पद्मरता *v. n.* To be spread, stretched out, distended, expanded.
 पद्मली *s. f.* A rib, the præcordia. *Pastipharakni*, A thrilling over the ribs, is applied to a perception of the condition of an absent person.
 पद्मही *s. f.* A kind of wild rice growing in shallow ponds.
 पद्मा *s. m.* Two handfuls, as much as can be held in both hands open.
 पद्माई *s. f.* A kind of rice.
 पद्माउ } *s. m.* Propriety, clearness,
 पद्माक } calmness of mind.
 पद्माना *v. a.* To skim, to pour off-superfluous water (from boiled rice).
 पद्मावना *v. a.* To spread, distend, stretch out, reach, extend, expand, open, display.
 पद्मारा *s. m.* Expansion, the act of spreading out. *Pasara karna*, To procrastinate and find obstacles to an easy matter.
 पद्मारी *s. m.* One who sells spices, a spicer.
 पद्मोजना *v. a.* To perspire, to sweat, to melt; to compassionate.
 पद्मीना } *s. m.* Perspiration, sweat.
 पद्मेव }
 पद्मेवद्वा }
 पद्मजना *v. a.* To stitch.
 पद्माता *v. n.* To regret.
 पद्म *s. f.* Dawn. *Pah phatna v. n.* To dawn, to grow luminous.
 पद्मचान *s. f.* Acquaintance, knowledge; recognisance.
 पद्मचाहा *v. a.* To know, to recognise, to discriminate, to distinguish.
 पद्मनामा *s. m.* Clothing, dress.
 पद्मना *v. a.* To put on, to wear, to dress.
s. m. Dress, clothing.

पहर *s. m.* A division of time consisting of eight *gharis*, a watch or three hours.

पहरना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

पहरा *s. m.* A watch, a sentinel; four of watch; a corporal and six. *Pahra dena*, To watch. *Pahre men dalna*, To give in charge to a watch or the guard. *Pahre men parna*, To be given in charge to a watch or the guard.

पहराना *v. a.* To cause to dress, to clothe, invest, to dress.

पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tire woman; vestments bestowed on guests at a wedding, dress, clothing.

पहरिया } *s. m.* A watchman, a senti-
पहरिया } nel, guard.
पहर

पहल *s. m.* A flock of cotton; beginning; aggression; the side of a rectangular figure.

पहल *s. m.* Beginning, initiative; cotton pressed in gathers.

पहला } *adj.* First. *adv.* Before, rather,
पहला } soon.

पहले *adv.* At first, soon, rather. *Pahle par*, On the other side.

पहाड़ *s. m.* A mountain. *Paharsiraten*, Lounights (*especially of sor-row*).

पहाड़ा *s. m.* The multiplication table (*in arithmetic*).

पहाड़िया *adj.* Belonging to, or of a mountain. *s. m.* A mountaineer.

पहाड़ी *s. f.* A hill, a small mountain.

पहना *v. a.* To put on, to wear, to dress. *s. m.* Dress, clothing.

पहिया *s. m.* A wheel.

पहरावन *s. f.* Dress, clothing, &c.

पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tirewoman; vestments bestowed on guests at a wedding, dress, clothing.

पहना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

पहला *adj.* First. *adv.* Before, rather, soon.

पहले *adv.* At first, in the first place, first, sooner, before, chiefly, rather.

Pahle par, On the other side.

पहिलीटा *adj.* First-born.

पहुँच *s. f.* Arrival, reach; sagacity, penetration; access, remittance; a receipt.

पहुँचना *v. n.* To arrive, reach, extend, amount, befall, belong.

पहुँचा *s. m.* The wrist.

पहुँचाना *v. a.* To cause to arrive, convey, transmit, bring, conduct, to cause, to occasion.

पहुँची *s. f.* An ornament worn on the wrist, a kind of bracelet.

पहुँ *s. m.* The before down.

पहुँडना *v. n.* To lie down, to repose, to lie, to rest.

पहुँद *s. f.* Hospitality, entertainment.

पहुँप *s. m.* A flower.

पहुँडाटना *v. n.* To break (*the day*).

पहुँली *s. f.* A riddle, an enigma.

पहुरा *s. m.* The name of one of the degraded *Kshatri* races sentenced by *Sagar* to wear beards, perhaps a Parthian.

पहुरा *s. f.* A plant (*Pistia stratiotes*).

पक्ष *s. m.* The half of a lunar month, or fortnight, comprising fifteen days; a partisan; a friend; a side, a flank.

पक्षी *s. f.* The taking up a side or argument.

पक्षधर *s. m.* A partisan.

पक्षपात *s. m.* Adopting a side or an ar-

गुणम् whether right or wrong, partisanship; a partisan, an adherent, who or what sides with.

प्रवृत्तिः *s. f.* Adherence, friendship, fellowship.

प्रवृत्तिः *s. m.* A partisan, a friend, an adherent.

पक्षाघात *s. m.* Palsy, hemiplegia.

पक्षिणी } *s. f.* A bird.

पक्षी }

पक्षिराज *s. m.* A king of the birds, usually applied to *Garur*.

पक्षिवासा *s. f.* A nest, an aviary.

पार्स *s. f.* A coin, the fourth part of an anna. [quagmire.

पक्ष *s. m.* A bog, mire, mud, slough,

पक्ष *adj.* Linear, in or by line, or row.

पक्षी *s. m.* Culinary salt obtained from sea and (as by the process in use on the sea coast of Bengal). [ity.

पक्ष *adj.* Five. *Pach-sat, s. f.* Perplex.

पक्षी *adj.* Fifth.

पक्षर *s. m.* The ribs, the side; a side or quarter.

पक्षि } *s. m.* A title of *Brahmans*; a

पक्षी } school-master.

पक्षि } *s. f.* A row; a line (of writing);

पक्षी } a note; a rank of soldiers.

पक्षर *s. m.* A desert field.

पक्षी *s. f.* The foot of a bed.

पक्ष *s. m.* Leg, foot. *Paon uthāna, or,—*
chālana, To go quickly. Paon urana,
To interfere unprofitably in any
one's affairs. Paon utarna, To be dis-
located (the foot). Paon ka angutha.
s. m. The great toe. *Paon kāmpna,*
or, tharidarāna, To fear to attempt
any thing. Paon kaim karna, To
occupy a fixed habitation; to adopt
a new resolution. Paon kisi ka ukhar-
na, To move any person from his
place, intention or resolution. Paon

kisi ka gale men dalna, To convict
one by his own arguments. Paon ki
ungli, s. f. A toe. *Paon chal jana, To*
totter, to become unstable. Paon ja-
māna, To stand firmly. Paon zamin-
par na thaharna is used to express
excessive joy. paon palna, To pre-
pare for and commence an undertak-
ing. paon digna, To slide. Paon tale
malna, To give one pain, to annoy.
Paon torna, To desist from visiting any
person; to visit one very often; to
be tired. Dabe paon ana, To come
gently and unperceived as a spy. Paon
dho dho pina (lit. to drink the water
with which one's feet are washed).
denotes perfect confidence. Paon nikd-
na, To exceed one's proper limits; to
withdraw from an undertaking; to
be a ringleader in a criminal action.
Paon pakarna, To beseech submis-
sively; to prevent one from going.
Paon parna, To entreat submissively.
Paon par paon rakha, To imitate or
adopt the conduct of another, to walk
in the steps of another; to sit at ease,
to sit cross-legged. Paon paon, adj.
A foot. Paon pinna, To stamp with
impatience. Paon pāna, To honour an-
other; to avoid another, Paon phuk
phuk rakha, To do any thing careful-
ly, Paon phylakar sona (lit. to sleep
with the legs extended), is applied to
signify perfect content and security.
Paon hilūna, To insist, to be obsti-
nate. Paon barhāna, To take the
lead among one's equals; to desist
from one's former courses. Paon
bhar jana, Numbers of the feet,
sleeping of the feet. Paon ragarna,
To go about foolishly and unprofit-
ably; to be in the agonies of death.

Paon lagna, To make obeisance. *Paon sabit vakha*, To persevere firmly in a resolution. *Paon se paon bandhna*, To watch one close. *Paon se paon bhirana*, To be near. *Paon sona*, To be numbed, to sleep (*the foot*).

पावङ्गा s. m. A cloth or carpet spread to walk on.

पादपात्र adj. A foot, on foot.

पादरोट्टी s. f. A loaf of bread.

पात्र s. m. Rock or fossil salt.

पाश s. m. Manure.

पाशुका s. f. A fragrant plant (*Pandanus odoratissimus*).

पाशुकासौष्ठ s. m. Sulphuret of iron.

पाशुज s. m. Salt extracted from soil, rock or fossil salt. [*album*].

पाशुपत s. m. A potherb (*Chenopodium*

bonducella).

पास s. m. Manure, a dunghill. *Pans hojana*, To rot; to become mellow (*land*).

पासना v. a. To manure, to dung.

पासा s. m. A die.

पाशु s. f. The ribs.

पास s. f. Pins used by weavers to wind off the warp from.

पादोत्ती s. f. The foot of a bed, the side towards the feet.

पास s. m. A peasant residing in one village and cultivating land belonging to another village.

पाक s. m. An electuary medicine, confection.

पाकपत्र) s. m. The waved leaf Indian fig-tree (*Ficus venosa*).

पाकना v. a. To boil in sirup.

पाकफल s. m. The Caronda, (*Carissa carondas*).

पाकरोचन s. m. The leaf of the Laurus cassia.

पाकल adj. Producing maturity; suppurative, producing suppuration in a boil. *s. m.* A sort of Costus (*C. speciosus*). [*candida*].

पाकलि s. m. A sort of plant (*Bauhinia*

पाकली s. f. A sort of cucumber (*Cucumis utilatissimus*).

पाकशाला } s. m. A kitchen.

पाकसंयुक्ती s. f. A table-vice, a tench-vice.

पाक s. m. *Billaban*, a medicinal salt, impregnated with iron; nitre, salt-petre.

पास्य adj. Relating to a side or party.

पाखण्ड } s. m. Wickedness, deceit, hypocrisy, heresy; a heretic, a heterodox Hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the *Veds*.

पाखण्डी { adj. Hypocritical, deceitful, heretical.

पाखर s. f. Iron armour for the defence of a horse or of an elephant.

पाखा s. m. A shed, any small building leaning against the wall of a yard or area.

पाज s. m. A turban; sirup.

पाजल s. m. A fool, idiot, madman.

पाया s. m. A troop of horse (*among Marhattas*). a stud.

पायुर s. m. Act of chewing the cud, rumination. [*minate*].

पायुराना v. a. To chew the cud, to ruminate.

पाचक adj. Digestive, tonic, what effects digestion. *s. m.* The bile which assists in digestion; a digestive, a stomachic, a solvent; a cook.

पाचन adj. Digestive; suppurative. *s. m.* A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli

given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink ; a digestive.

पाचनक *s. m.* Borax.

पाचनी *s. f.* A sort of myrobalan (*Terminalia chebula*).

पाचल *adj.* Whatever causes digestion, &c. [enlation.

पाक *s. m.* The act of inoculating, in-

पाकना *v. a.* To inoculate.

पाक्षे } *adv.* Behind, after, afterwards,
पाक्षे } in the absence.

पाचाल *adj.* Belonging to, dwelling in, ruling over, &c., the country of

Panchal. *s. m.* The sovereign of Panchal; the company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker.

पात्रीपना *s. m.* Meanness.

पाट *s. m.* Breadth (of cloth or of a river), expanse, extension; tow; silk; a mill-stone; a throne, seat; a board, shutter, plank, slab, plank on which washermen beat clothes.

पाटकन *s. m.* A silk-worm.

पाटन *s. f.* A roof, *s. m.* Name of a city.

पाटना *v. a.* To roof, to cover, to shut; to fill, fill up, overstock, heap, pile, accumulate; to water, irrigate; to pay.

पाटकर *s. m.* Silk cloth, a silk garment.

पाटरानी *s. f.* The queen or principal wife of a *Rajah*.

पाटल *adj.* Of a pink or pale red colour. *s. m.* Pale red, rose colour.

पाटला *s. f.* The trumpet-flower (*Ignominia suave-olens*).

पाटलिपुत्र *s. m.* The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patna*.

पाटलीपथ *s. m.* A ruby.

पाटव *adj.* Clever, sharp, dexterous. *s. m.* Cleverness, talent; eloquence.

पाटविक *adj.* Cunning, crafty, fraudulent; clever, dexterous.

पाटविका *s. f.* A small shrub (*Abrus precatorius*).

पाटा *s. m.* A plank on which washermen beat clothes.

पाटिन } *s. m.* A sort of fish described
पाटी } as having many teeth.

पाटो *s. f.* The side piece of a bedstead; a kind of mat; a kind of board on which children learn to write; divisions of the hair which is combed towards the two sides and parted by a line in the middle; a kind of sweetmeat.

पाटीर *s. m.* A pungent root, a sort of radish; *sandal*.

पाटनी *s. m.* A ferryman.

पाठ *s. m.* Studying the *Veds* or sacred writing, considered as one of the five great sacraments of the *Hindus*; reading, perusal study in general; a lecture, lesson.

पाठक *s. m.* A lecturer, a public reader of the *Purans* or other sacred works, a *Pandit* who declares what is the law or custom according to the sacred writings; a spiritual preceptor; a reader, a student; a title of *Brahman*.

पाठन *s. m.* Lecturing, teaching.

पाठश्रु *s. f.* The place where the *Veds* are read or studied.

पाठनचरी *s. f.* A small bird (*Gracula religiosa*).

पाठशाला *s. f.* A college, a school.

पाठशालीनी *s. f.* A small bird (*Gracula religiosa*).

पाठा *s. m.* A young animal full grown (generally, a goat or elephant), a youth or young wrestler.

पाठक *s. m.* *Bdellium.*

पाठित *adj.* Instructed, taught, lectured.

पाठो *s. m.* He that gives lessons, a teacher, a professor; a *Brahman*, especially one who has finished his sacred studies; a plant (*Plumbago zelanica*). *s. f.* A young goat; a kind of fish.

पाठो *s. m.* A sort of fish (*Silurus boalis*); a public reader or lecturer on the *Purans*, &c.

पाठ्य *adj.* To be read or studied.

पाथ *s. f.* A scaffold.

पाथना *v. a.* To let fall, to cause to fall, to knock or throw down; to finish, to kill; to collect lamp-black.

पाथ *s. m.* A quarter of a town, a ward.

पाथ *s. m.* A hog-deer (*Cervus porcinus*).

पाथी *s. f.* Crossing a river (*when travelling on it, a young buffalo, a buffalo calf*).

पाथि *s. m.* The hand.

पाथिग्रीता *s. f.* A bride, one wedded according to the ritual.

पाथिगृह *s. m.* Marriage; laying hold of the hand; the junction of the hands of the bride and bridegroom, forming part of this ceremony.

पाथिगृहिक *adj.* Matrimonial.

पाथिनि *s. m.* A *Muni* and inspired grammarian.

पाथिनीय *adj.* Connected with or derived from *Panini* the grammarian (*as a scholar, a rule &c.*)

पाथिमुल *s. m.* The glomerous fig-tree *Ficus glomerata*.

पाथर *adj.* Pale or yellowish white. *s. m.* Pale or yellowish white (*the colour*); many flowered jasmine.

पाथरप्रिया *s. f.* A plant commonly called *Situla* (*perhaps Phrynium dichotomum*).

पाथर *s. m.* A descendant of *Pandu*; especially applied to *Yudhishtir* and his four brothers.

पाथिनी *s. f.* Scholarship, learning.

पाथ *adj.* Pale or yellowish white. *s. m.* Pale or yellowish white (*the colour*); the name of a sovereign of ancient *Delhi*, and nominal father of *Yudhishtir* and the other four *Pandu* princes. *s. f.* A plant, commonly called *Mashani* (*Glycine debilis*).

पाथुल *s. m.* A kind of stone (*Limestone or marble* ?)

पाथुनाग *s. m.* A plant (*Rottleria tinctoria*). [ces.

पाथुन *s. m.* Either of the *Pandav* prin-

पाथुन *s. m.* A country with a light coloured soil.

पाथुलिका *s. f.* The opal; a pale soil.

पाथुर *adj.* Of a yellowish white colour. *s. m.* A pale or yellowish white; the white leprosy, vitiligo.

पाथुन *s. m.* A plant (*Echites antidysenterica*).

पाथुनी *s. f.* A plant (*Glycine debilis*).

पाथुर्ण *adj.* White. *s. m.* Whiteness.

पाथुर्ण *s. f.* Light coloured gravel (*disease*).

पात *s. m.* Filling; sin, wickedness; leaf; an ornament worn in the upper part of the ear; a draught or check on a banker. *Paton alagna*, applied to trees, indicate, the fall of their leaves in autumn: metaphorically, the phrase signifies that one's power or ability is exhausted; and, this expression is often applied to patience exhausted by the scorn of a beloved person; or to a destitute condition from adverse fortune.

पातक *s. m.* Sin, crime.

पातक *s. m.* A messenger.

- पातकी *adj.* Wicked, sinful, a sinner.
 पातञ्जल *s. m.* The *Yog* system of philosophy.
 पातर *s. f.* A prostitute, a dancing girl.
adj. Weak, lean.
 पाता *s. m.* A leaf. *adj.* Preserved, protected.
 पाताळ *s. m.* The regions under the earth, and the abode of the *Nagas* or serpents; a sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire.
 पाति *s. m.* A master, a lord, a husband.
 पातिष्क *s. m.* The Gangetic porpoise.
 पातित *adj.* Lowered, depressed, humbled.
 पातिव्री *s. f.* An earthen vessel or spot, especially used by religious mendicants. [leaf.
 पात्री *s. f.* A letter, a note, an epistle; a
 पातुक् *s. m.* An aquatic, animal of a large size; figuratively the water-elephant.
 पाद *adj.* Who or what protects or nourishes.
 पादता *s. m.* A plant (*Ocimum pilosum*).
 पान्न *s. m.* A preservative from sin, a preserver, a saviour.
 पाक्षता *s. f.* The quality or power of a preservative from sin.
 पात्र *s. m.* A vessel in general, a plate, a cup, a jar, &c.; a leaf; a receptacle of any kind, what holds or supports. *adj.* Capable, worthy, able, eligible, fit.
 पात्रता *s. f.* Capacity, fitness.
 पाचन *v. s.* To make up cowdung into cakes for fuel.
 पाचर *s. m.* A stone,
- पाचैव *s. m.* provender, or provisions, &c. for a journey.
 पाद *s. m.* The foot; a quarter; the foot or line of a stanza; the line of a hymn or stanza of the *Rig Ved*; wind downwards.
 पादकण्ठ *s. m.* An ornament for the feet or toes.
 पादगच्छिर *s. m.* Morbid enlargement of the legs and feet.
 पादपङ्कज *s. m.* Respectful obeisance, touching the feet of a *Brahman* or superior.
 पादभाररा *adj.* Frightened out of one's wits.
 पादचक्र *s. m.* (*Ficus religiosa*).
 पदपापण्य *s.* Beating or shutting with the feet.
 पादचार *adv.* On foot.
 पादचारी *s. m.* A footman, a foot soldier.
 पादज *s. m.* A *Sutra*, or man of the fourth and servile class.
 पादतल *s. m.* The sole or the lower part of the foot, *adv.* As low as or under the feet.
 पादहारी *s. f.* A chap in the feet, a chilblain.
 पादना *v. n.* To let wind.
 पादप *s. m.* A footstool, a cushion, &c. for the feet. [plant.
 पादपङ्कज *s. f.* A creeping or a parasite
 पादपा *s. f.* A shoe, a slipper.
 पादपञ्चालन *s. m.* Washing the feet.
 पादपञ्चाम *s. m.* Bowing to the feet, prostration.
 पादपङ्कार *s. m.* A kick.
 पादगुल *s. m.* The heel.
 पादरोहण *s. m.* The Indian fig-tree.
 पादगुलीक *s. m.* Morbid enlargement of the legs and feet.
 पादयिक *s. m.* A traveller, a wayfarer.
 पादशब्द *s. m.* The sound or noise of feet.

पादशङ्का *s. f.* A toe.
 पादघीय *s. m.* Swelling of the feet, gout.
 पादक्षीट *s. m.* Kibe, chilblain, a sore or ulcer in the foot.
 पादघ्न *adj.* Trodden on, kicked, touched with the feet.
 पादहर्ष *s. m.* Tingling of the feet after pressure upon the crural nerves.
 पादहारक *s. m.* One who takes or steals any thing with his feet.
 पादहज्जो *s. f.* A toe.
 पादहस्त *s. m.* The great toe.
 पादाङ्गुलिका *s. f.* An ornament or ring worn on the great toe.
 पादानीय *s. m.* Black salt, prepared by melting common salt with a small proportion of myrobalans; it contains sulphur.
 पादार्ध *s. m.* Half a line of a stanza.
 पादासन *s. m.* A foot-stool.
 पादाहत *adj.* Kicked, trodden, touched by the foot.
 पादो *adj.* Footed, having feet. *s. m.* A footed aquatic animal, an amphibious animal. [with feet.
 पादुक *adj.* Who or what goes on foot or
 पादुका *s. f.* A shoe, a slipper.
 पद्म *s. f.* A shoe.
 पादोदक *s. m.* Water for the feet, especially that in which the feet of a Brahman have been washed.
 पाय *s. m.* Water, &c. for cleaning the feet.
 पायपाय *s. m.* A metal vessel for washing the feet.
 पाषा *s. m.* A schoolmaster.
 पाण *s. m.* Drinking in general; a hand; a leaf; betel leaf (*leaves of Piper betel*).
 पाणवान *s. m.* A box for holding betel or its apparatus. [sel.
 पाणवान *s. m.* A glass, a drinking ves-

पापा *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *s. m.* Finding, getting, &c. a plant growing in stagnant water.
 पानी *s. m.* Water; sperm; lustre, character, honour. *Pani karna, v. a.* To abash; to facilitate. *Pani ka bulbula* (a bubble of water), indicates instability. *Pani chatna v. n.* To be afflicted with the fluor albus. *Pani jana, v. n.* To be afflicted with the fluor albus; to be disgraced; to shed tears. *Pani dena,* To offer a libation of water to satisfy the manes of a deceased person, after the corpse has been burnt. *Pani na mangna,* To be slain with the single stroke of a sword &c. and die instantly. *Pani parna, v. n.* To rain. *Pani pi pi kosna,* To curse excessively (*i. e.* till the throat, being dry, must be moistened by drinking). *Pani bharna,* To confess inferiority. *Pani marna, v. n.* To dry up, to be evaporated; to exhibit signs confirming a suspicion. *Pani man ag lagana.* To revive a contention which had subsided. *Pani se patla karna,* To abash, to put to shame.
 पानीय *adj.* Drinkable, to be drunk.
 पानीयजल *s. m.* An otter.
 पानीयपुच्छ *s. m.* An aquatic plant (*Pistia stratiotes*).
 पानीयसूतक *s. m.* A plant (*Serratula antelmintica*).
 पानीयामूलक *s. m.* A fruit (*Flacourtia cataphracta*).
 पाय *adj.* A traveller.
 पाण्डुर *s. m.* A kind of reed.
 पाप *s. m.* Sin, fault, crime, wickedness, vice.

पापकर *adj.* Wicked, abandoned,

पापकर्ता *adj.* Sinful, wicked, a sinner.

पापकृत् *adj.* Sinful, wicked, a sinner.

पापवद् *s. m.* Any ill omened aspect of the stars, as the conjunction of the sun or *Budh* with the moon in its last quarter; *Rahu* Saturn; Mars,

पापघ्न *adj.* Removing sin.

पापपिली *s. f.* A plant commonly called

Atnidhi (*Cissampelos hexandra*).

पापलु *s. m.* A thin crisp cake made of any grain of the pea kind. *Papar bel-na*. To undergo great labour or pain.

पापडा *s. m.* A plant (*Gardenia latifolia*).

पापझाखार *s. m.* Ashes of the plantain-tree (*Misaparakisiaca*) used instead of salt for seasoning the cakes called *pāpar*.

पापदशी *adj.* Malevolent, looking at faults.

पापदहन *adj.* Concessions of guilt, knowing an act to be wicked.

पापनाशी *adj.* Purifying, sin destroying.

पापपति *s. m.* A paramour, a gallant.

पापवच *s. m.* A personification of all sin.

पापवृत्ति *adj.* Evil-minded, wicked.

पापमति *adj.* Of a corrupt mind, deprived.

पापमुक्त *adj.* Freed from sin, liberated from all crime.

पापरोग *s. m.* A disease, considered as the punishment of sin in a former life; small pox, leprosy.

पापसन्धित *adj.* Equal in sin, of like.

पापा *s. m.* A weevil, an insect bred in rice. [wretch.

पापात्मा *s. m.* A sinner, a reprobate, a

पापिन् } *adj. f.* Sinful, bad, a sinner,
पापिनी } criminal, wicked (woman).

पापिष्ठ *adj.* Very wicked.

पापी *adj.* Wicked, sinful, bad, a sinner, criminal.

पापन *adj.* Diseased with herpes.

पापर *adj.* Wicked, vile, low, base; stupid, as an idiot, a fool.

पापरी *s. f.* Silken clothes, silk dress; the wife of a man of inferior caste.

पापा *s. f.* Outaneous eruption, herpes, scab.

पापारी *s. m.* Sulphur.

पापड *s. m.* A scaffold.

पापदो *s. f.* The foot of a bed, the side towards the feet.

पापल *adj.* Sure-footed, easy-paced (*an elephant*). *s. f.* An ornament for the foot or ankle; a bamboo ladder.

पापस *adj.* Made of or from milk or water. *s. m.* An oblation of milk, rice, and sugar.

पापा *s. m.* The leg or foot of a table, chair, &c.

पापिक *s. m.* A foot-soldier, a foot-man; a messenger, a harbinger.

पापिल *adj.* Sure-footed, easy-paced (*an elephant*). *s. f.* An ornament for the foot or ankle.

पार *s. m.* The opposite bank or shore.

adv. Over, across, on or to the other side, through, beyond. *adj.* Last, past, the end, the extremity. *Par karna*, To ferry over, to cross; to finish, accomplish, carry, through; to perforate, to transfix; to relieve; to carry off.

पारक *adj.* What purifies, protects, cherishes, pleases, &c. what enables any one to cross (*a river, or go through the world*).

पारकी *s. m.* An examiner, a discriminator.

पारज *adj.* Crossing; crossing over; going over or beyond the world.

पारगत *adj.* Crossed, gone over the world, pure, holy. *s. m.* A Jin or Jyn deified teacher.

पारजातिक *s. m.* An adulterer,

पारण *s. m.* A cloud; eating or drinking after a fast, breaking a fast.

पारद *s. m.* Quicksilver.

पारद्वय *s. m.* Name of a country, part of Orissa.

पारदारिक *s. m.* An adulterer.

पारदाय *s. m.* Adultery. [wise.

पारदृक् *adj.* Long-sighted, far-seeing,

पारदेशिक *adj.* Foregoing, abroad. *s. m.* A traveller; a foreigner.

पारदृक् *m.* } *adj.* Belonging to another country. *s. m.* A traveller, one gone to a foreign country; a foreigner.

पारना *s. m.* Breaking a fast. *v. a.* To finish, to accomplish.

पारनाधिक *adj.* Preferable, best, most desirable.

पारम्पर्य *s. m.* Traditional instruction, tradition; continuous order or succession. [tion.

पारम्पर्यपदेश *s. m.* Traditional instruction.

पारल *s. m.* A plant (*Bignonia chelonoides*, or *Bignonia suave-olens*).

पारलौकिक *adj.* Belonging or relating to the next world.

पारवती *s. f.* Durga, the wife Shiv.

पारवार *adv.* On both sides (of a river); quite through and through.

पारश्व *s. m.* The son of a Sudra woman by a Brahman; a son by another's wife, an adulterine; an iron weapon.

पारसीक *s. m.* Persia; a native of Persia; a Persian horse. [Persian.

पारस *s. m.* The philosopher's stone. *adj.*

पारसपत्थर *s. m.* The philosopher's stone.

पारसपौष *s. m.* A tree (*Hibiscus popaloides*).

पारसाक *s. m.* or *adv.* Last year.

पारसिक *s. m.* Persia.

पारसी *s. m.* A Persian, the Persian language.

पारसीक *s. m.* The kingdom of Persia; a Persian, an inhabitant of Persia; a Persian horse.

पारा *s. m.* Quicksilver, mercury. *s. f.* A river, said to flow from the Pariyatra mountains, or the central and western portion of the Vindhya chain.

पारापार *s. m.* The two banks of a river.

पारायण *s. m.* Totality, entireness, completeness; reading a Puran or causing it to be read.

पारायणिक *s. m.* A lecturer, a reader of the Purans.

पारावत *s. m.* A sort of ebony (*Diospyros glatinosa*).

पारावती *s. f.* A river in the peninsula; the fruit of the *Annona reticulata*; a form of song peculiar to the cowherds.

पारवार *adv.* On both sides (of a river). *s. m.* Limit (of sea); sea, ocean.

पाराशर *n. prop.* A name of the poet Vysa. *s. m.* The rules of Parashara or Ayasa, for the conduct of the medicant orders.

पाराशरी *s. m.* The religious medicant or Brahman, who having passed through three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms.

पारिकाशी *s. m.* An ascetic, one who devotes his days to devout contemplation.

पारिजात *s. m.* A tree of paradise; the coral tree (*Erythrina fulgens*).

पारिषाद्य *s. m.* Property received at the time of marriage by a woman.

परित्याग *s.f.* A trinket worn on the forehead, where the hair is parted.

पारिनीषिक्क *adj.* Delighting, making happy. *s. m.* A reward, a gratuity.

पारिपन्थिक्क *s. m.* A robber, a thief, a highwayman.

पारिपात्र } *s. m.* The name of a mountain, apparently the central or western portion of the Vindhya chain, which skirts the province of Malwa.

पारिमृद् *s. m.* The coral tree (*Erythrina fulgens*); the Nim tree; a sort of pine (*Pinus Deralaru*); the Saral, also a sort of pine (*P. longifolia*).

पारिभाष्य *s. m.* A drug, a sort of Costus (*C. speciosus*).

पारिषद् *s. m.* A spectator, a person present at an assembly or congregation.

पारी *s. f.* Time, tour, torn.

पारीन्द्र *s. m.* A lion; a large snake (*Boa*).

पारुख *s. m.* Aloe wood or Agallochum.

पार्यक्क *s. m.* Severalty, individuality, difference.

पार्थिव *adj.* Earthen, made or derived from earth; ruling or possessing the earth. *s. m.* A king, a prince, an earthen vessel.

पार्यञ्च *s. m.* The general funeral ceremony to be offered to all the names at the Pār, or junction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather; his father, and grandfather; and the crumbs of each set to the remoter ancestor, in each line.

पार्यञ्च *s. m.* A tree called the large Nim (*Melia sempervirens*).

पार्वती *s. f.* A name of Durga, in her capacity of daughter of Himalaya, the sovereign of the snowy mountains; the olibanum tree (*Boswellia thurifera*); another tree (*Celtis orientalis*).

पार्वतीय *adj.* Mountaineer.

पार्श्व *adj.* Near, proximate, by the side of. *s. m.* A side, the part of the body below the armpit; side of any square figure.

पार्श्वगत *adj.* Close to, beside.

पार्श्वभाग *s. m.* The side, the flank.

पार्श्वशूल *s. m.* Spasm of the chest, stitch.

पार्श्विक *adj.* Lateral, belonging to the side, &c. *s. m.* A partisan, a sidesman, an associate or companion.

पाल *s. m. f.* A sail; a small tent; layers of straw, leaves &c., between which unripe mangoes are ripened.

पालक *adj.* Who or what protects, nourishes, &c. *s. m.* A cherisher, a protector, a guardian, a keeper; a kind of greens (a species of spinach); a bedstead.

पालकजुही *s. f.* A medicinal plant (*Justicia nasuta*; also, *Ixora undulata*).

पालकपुत्र *s. m.* An adopted son.

पालकरी *s. f.* Blocks of wood placed under the feet of a bed to raise it. (*It is the custom to have two such blocks ready to raise the head of a bed, to give it a sloping position*).

पालकी *s. f.* A litter, a sedan. Palki nishin; Entitled to be carried in a Palki (formerly this privilege was granted by a King or Viceroy). Palki sawar, One who rides in a Palki.

पालक *s. m.* Olibanum tree *Boswellia thurifera*; a sort of beet-root (*Beta bengalensis*); a hawk.

पौलहो *s. f.* Incense, the resin of the obli'anum.

पौलह्या *s. f.* Gum, olibanum.

पौलन *s. m.* Bring up, preserving, guarding, protecting, cherishing, nourishing, rearing, breeding.

पौलना *v. a.* To guard, preserve, protect, bring up, rear, cherish, nourish, breed, educate, patronise *s. m.* A cradle.

पौला *s. m.* Frost, hoar-frost, snow, trust, charge; a heap of earth made by children to separate the two parties in a game called *kabadi*; leaves of a tree named *Jambori* (a species of *Zizyphus*). *Palaparna*, *v. n.* To snow. *Pale parna*, *v. n.* To fall within the power of another.

पौलावन *s. m.* Obeisance by embracing the feet, reverence, respect, veneration.

पौलाव *adj.* Of a green colour; belonging to the *Palas* tree, made of its wood. &c. *s. m.* Green (the colour).

पौलावखण्ड *s. m.* A country in India, the western part of *Behar*.

पौलक *s. m.* A cherisher, a protector, a guardian, a-keeper.

पौलित *adj.* Cherished, nourished.

पौलिन्द *s. m.* A sort of jasmine (*Jasminum pubescens*).

पौलिनी *s. f.* A plant, commonly called *Teori* (*Convolvulus turpethum*), the black sort.

पौली *adj.* Who or what nourishes or protects. *s. m.* A cowherd. *s. f.* A battle between birds; a place where birds fight. a cockpit; a covering of a pot.

पाव *s. m.* A quarter, a fourth part.

पावक *adj.* Who or what renders pure, a purifier, purificatory. *s. m.* Fire; a

saint, a person purified by religious abstraction; a tree, the wood of which is used to procure fire by attrition (*Premna spinosa*); leadwort (*Plumbago zeylanica*); marking-nut plant (*semicarpus anacardium*).

पावन *adj.* Purified, pure; purifying, expurgatory, purificatory. *s. m.* Water; penance, expiation, purification, by acts of austerity and devotion, the *Eleocarpus* seed; a kind of grass (*Costus*).

पावनखनि *s. m.* A conch shell.

पावना *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *s. m.* Finding, getting, &c.; a plant growing in stagnant water.

पावमान *adj.* Purificatory, purifying.

पावला *s. m.* A quarter of coin (as of *rupee*, &c.).

पावस *s. m.* The rainy season.

पावित *adj.* Purified.

पावी *adj.* Who or what purifies.

पाव *s. m.* A fetter, a chain, a eye, the string for fastening tame animals, or the net or noose for catching birds, deer, &c.; a noose as a weapon of combat.

पावक *s. m.* A die, particularly the long sort used in playing *choapar*.

पाववन्न *adj.* Noosed, snared, caught, or bound.

पाववन्ध *s. m.* A noose, snare, a halter, a net, &c.

पावा *s. m.* A die; a throw of dice,

पावित *adj.* Tied, fettered, bound.

पावी *s. m.* One armed with a net or noose.

पावाव्य *adj.* Behind, being behind; subsequent; western.

पावक *s. m.* An ornament for the feet,

प्रायस् *s. m.* A heretic, an imposter, one who not conforming to the orthodox tenets of *Hindu* faith, assumes the external, characteristics of tribe or sect, a *Jyn*, a *Buddha*, &c.
 प्रायस् *s. m.* A heretic.
 प्रायस् *s. m.* A stone in general.
 प्रायस् *s. m.* A plant (*Plectanthus scutellaroides*).
 प्रायस् *s. m.* A rope, a noose. *adv.* At the side, near, beside, about, at.
 प्रायस् *s. m.* A die (*plur. passe, dice, the oblong dice with which choupar is played*) ; a throw of dice.
 प्रायस् *s. f.* A net ; a rope with which the legs of a horse are bound. *s. m.* A fowler ; one whose business it is to make or sell *tari*. (*So named from the rope round his leg when he climbs the tar tree*).
 प्रायस् *s. m.* The mulberry tree (*Morus Indica*).
 प्रायस् *s. m.* A stone.
 प्रायस् *s. m.* A guest.
 प्रायस् *s. m.* A guest ; a son-in-law.
 प्रायस् *s. f.* A female guest.
 प्रायस् *s. m.* A person.
 पिब *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.
 पिब *s. m.* The Indian cuckoo (*Cuculus Indicus*).
 पिब *s. m.* A mango tree.
 पिब *s. m.* } *adj.* Possessing a voice
 पिब *s. m.* } like the *Kokila* ; an epithet of a female.
 पिब *s. m.* A vegetable, and perfume, commonly called *Rochuni* (*having red blossoms*).
 पिब *s. m.* A small bird, called also *Chatakiya*.
 पिब *s. m.* The spring season.
 पिब *s. m.* A young elephant.

पिब *v. n.* To melt or to be melted, to be in fusion, to fuse, to flow (*a metal*).
 पिब *v. a.* To melt, to fuse ; to soften (*an angry or a hard person*), assuage, mollify.
 पिब *s. m.* Fusion, flux.
 पिब *adj.* Of a tawny colour. *s. m.* Tawny (*the colour*).
 पिब *s. f.* A cockroach.
 पिब *s. m.* A crab.
 पिब *adj.* Of a tawny colour, brown, yellowish. *s. m.* Tawny (*the colour*). a dull brown, or yellow ; a fabulous being in the form of a *Nag*, or serpent of the lower regions, to whom a treatise in prosody is ascribed, he is hence considered as a *Muni*, or inspired and divine personage ; the 51st year of the *Hindu* cycle.
 पिब *s. f.* A sort of crane.
 पिब *s. m.* A sort of fish (*Pimelodius pangasius*).
 पिब *s. m.* A cradle.
 पिब *v. n.* To be squeezed ; to be shrivelled.
 पिब *v. a.* To squeeze, to press together, to shrivel, to wrinkle, to burst.
 पिब *s. f.* A squirt, a syringe.
 पिब *s. m.* The belly.
 पिब *s. f.* The instep.
 पिब *adj.* Big-bellied, corpulent.
 पिब *adj.* Flabby, watery, clammy.
 पिब *s. m.* The belly or abdomen.
 पिब *adj.* Big-bellied, corpulent, pot-bellied.
 पिब *s. m.* A sort of leprosy.
 पिब *s. m.* A plant (*Vangueria spinosa*).
 पिब *s. m.* A squirt.
 पिब *s. m.* } *s. m.* The *Nimb* tree (*Melia*
 पिब *s. m.* } *azad-dirachta*).

पिञ्जल *s. m.* The tamarisk tree (*T. Indica*); la plant (*Barringtonia acutangula*); the diver or water-crow.

पिञ्जट *s. m.* Inflammation of the eyes, ophthalmia.

पिञ्ज *s. m.* The tail of a peacock; a tail in general. *jujuba*.

पिञ्जलदा *s. f.* The jujube (*Zizyphus*

पिञ्जवान् *adj.* Tailed, having a tail.

पिञ्जितिका *s. f.* The Sisu (*Dalbergia Sisu*).

पिञ्जिता *s. f.* The silk cotton tree (*Bombax heptaphyllum*), a potherb (*Bassella rubra and lucida*); a timber tree (*Dalbergia Sisu*); an esculent root (*Arum Indicum*).

पिञ्जना *v. n.* To slip, to slide.

पिञ्जलपारं *s. f.* The ghost of a woman.

पिञ्जल *adj.* Hindermost, hind, hinder, latter, last, late, modern. *Pichhle paon hatna*, To withdraw from one's agreement.

पिञ्जवाङ्ग *s. m.* } The rear, rearward,
पिञ्जवाङ्गी *s. f.* } the back part. *adj.*

Hinder, hindmost, hindermost, in the rear, abaft.

पिङ्गाङ्गी *s. f.* The rear; the ropes by which a horse's hind legs are tied. *adv.* In the rear, behind. *Pichkhari marna*, To attack in the rear.

पिङ्गात्रा *v. a.* To know, to be acquainted with, to recognise.

पिङ्गत् *adv.* Behind, afterward. *s. m.* Back of a house.

पिङ्गेत *s. m.* The back of a house; a yard or enclosure behind a house.

पिङ्गीरा *s. m.* A cloth or sheet worn round the waist or thrown carelessly over the head.

पिङ्गीरी *s. f.* Diminutive of *Pichhouira*.

पिङ्गट *s. m.* The concrete rheum of the eyes,

पिञ्जन *s. m.* A bow used for cleaning cotton.

पिञ्जर *adj.* Yellow or tawny, reddish yellow. *s. m.* A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow; a horse, probably a bay or chestnut horse; yellow orpiment; a cage, the ribs or the cavity formed by them; the thorax.

पिञ्जरा *s. m.* A cage. *Pinjra hona*, To be or grow lean.

पिञ्जली *s. f.* Two blades of *Kusa* grass used as a vessel, or to take up articles with at sacrifices.

पिञ्जिका *s. f.* A roll of cotton, from which the threads are spun.

पिञ्जिशरा *s. m.* One whose business it is to beat or separate cotton.

पिञ्जूल *s. m.* The wick of a lamp.

पिञ्जुष *s. m.* The wax for the ear.

पिञ्जेट *s. m.* The excretion, or concrete rheum of the eyes.

पिङ्गाङ्गी *s. f.* *Colocynth*.

पिङ्गाङ्ग *s. m.* A species of pike (*Esox scolopax*).

पिङ्गा *v. n.* To be beaten.

पिङ्गपिडिया *adj.* Combing or carding (*wool, cotton, &c.*)

पिङ्गाटा *s. m.* A large basket, a port-manteau. [manteau,

पिङ्गारी *s. f.* A small basket, a port-

पिङ्ग *s. m.* The tartar or excretion of the teeth.

पिङ्गवान् *v. a.* To cause to press, squeeze or pound.

पिङ्ग *s. m.* } An oblation to deceased
पिङ्गी *s. f.* } ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c., and offered to the names at the several *Shraddha* by the nearest surviving relations.

पिङ्गनीच *s. m.* Gum myrrh.

- पिच्छतेलक *s. m.* Incense, olibanum.
- पिच्छदान *s. m.* Presentation of the obsequial cake.
- पिच्छपुष्प *s. m.* The flower of the *Asoca* tree (*Jonesia Asoca*); the China rose; a lotus; a flower (*Tabernaemontana coronaria*).
- पिच्छपुष्पक *s. m.* A potherb (*Chenopodium album*).
- पिच्छमला *s. f.* A bitter gourd.
- पिच्छमुखा *s. f.* A sort of grass (*Cyperus pertenuis*). [carota].
- पिच्छमूल *s. m.* The carrot (*Daucus*).
- पिच्छबो *s. f.* The calf of the leg.
- पिच्छबीज *s. m.* A flowering shrub (*Oleander odorum*).
- पिच्छा *s. m.* Body, person; a lump of clay; a bundle or ball of string, clew.
- पिच्छार *s. m.* A tree (*Trevis nudiflora*).
- पिछारा *s. m.* A plunderer, a pillager (among *Marhattas*).
- पिच्छाकु *s. m.* An esculent and medical root, described as sweet, cooling and diuretic.
- पिच्छिला *s. f.* A sort of cucumber (*Cucumis Madraspatanus*).
- पिच्छी *s. f.* A long gourd (*Cucurbita lagenaria*); a sort of palm *Phoenix dactylifera*; a flowering shrub (*Tabernaemontana coronaria*, *flor plen.*); the upper part of a *Shivling*; a lump of any thing that may be contained in the fist; a small clue or ball of string; a small altar of sand a cubit square, on which oblations to the manes are offered.
- पिच्छोतक *s. m.* A tree (*Vangueria spinosa*) a shrub (*Tabernaemontana coronaria*).
- पिच्छोतकर *s. m.* A plant, a species of *Tabernaemontana*.
- पिच्छोर *s. m.* Cuttle-fish bone.
- पिच्छुक *s. m.* A turtle-dove.
- पिच्छोल *s. f.* A kind of white earth used by the *Hindus* to cover or wash the walls of their houses with.
- पिच्छोलि *s. f.* Orst, leavings of a meal, or fragments dropped from the mouth.
- पिच्छाक *s. m.* Asafætida.
- पितपापका *s. m.* A medicinal plant (*Oedenlandia biflora*).
- पितर *s. m. pl.* Fathers, fore-fathers, ancestors.
- पितरार् *s. m.* A kinsman, a paternal relation from three generations. *s. f.* Verdigris.
- पितरी *s. m. dual*, Mother and father, parents.
- पितस्नाना *v. n.* To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels).
- पिता *s. m.* Father.
- पितामह *s. m.* A paternal grandfather; a name of *Brahm*, the great father of all.
- पितामही *s. f.* A paternal grandmother.
- पिताम्बर *s. m.* Silk cloth of a yellow colour; (vulgarly) 'a silk cloth.
- पितिया *s. m.* A paternal uncle, a father's brother.
- पित *s. m.* A father.
- पितृक *adj.* Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors.
- पितृकर्म *s. m.* }
पितृकाय *s. m.* } Obsequial rites.
पितृक्रिया *s. f.* }
- पितृवण *s. m.* A class of progenitors, the sons of the *Rishis* or *Prajapatis*.
- पितृवृह *s. m.* A burial ground, a cemetery.
- पितृघातक *s. m.* A parricide.
- पितृवप *s. m.* The part of the hand be-

- tween the middle finger and thumb, sacred to the manes ; gifts in honour of deceased relations, distributed at the *Shraddhas* or funeral ceremonies, the act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes, or deceased ancestors in general.
- पितृतिथि *s. m.* Day of new moon, on which she rises invisible.
- पितृतीर्थ *s. m.* *Gaya*, the city so called, where the performance of funeral sacrifices is thought to be peculiarly efficacious and meritorious ; the part between the fore-finger and thumb, sacred to the manes.
- पितृदान *s. m.* Gift in honour of deceased ancestors.
- पितृपक्ष *s. m.* The first or dark fortnight of the lunar *Asin* month.
- पितृपितृ *s. m.* A paternal grand-father.
- पितृपशु *s. f.* A father's mother.
- पितृप्राप्त *adj.* Received from a father, inherited patrimonially.
- पितृपक्ष *s. m.* A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle.
- पितृभक्ति *s. f.* Filial duty to a father.
- पितृभोजन *s. m.* Food offered to the manes.
- पितृमन्दिर *s. m.* The paternal mansion ; a cemetery.
- पितृयज्ञ *s. m.* Obsequial rites.
- पितृलोक *s. m.* The world or sphere of the manes ; it is variously situated, but principally in the *Bhuvan* region or mid-heaven.
- पितृवन *s. m.* A cemetery, a place where dead bodies are burnt or buried.
- पितृव्य *s. m.* A paternal uncle.
- पितृसाह *s. m.* The obsequial ceremony of a father.
- पितृस्थान *s. m.* A guardian, a protector, the abode of the manes.
- पितृसखा *s. f.* An aunt, father's sister.
- पितृहन् *s. m.* A parricide.
- पित्त *s. m.* Bile, the bilious humour.
- पित्तघ्न *adj.* Antibilious.
- पित्तघ्नौ *s. f.* A plant (*Mdnispermum glabrum*).
- पित्तज्वर *s. m.* Bilious fever.
- पित्तल *adj.* Bilious, relating to the bilious humour. *s. m.* Brass ; the *Bhojputra* or Birch tree, of which the bark is used for writing upon &c.
- पित्तला *s. f.* A plant (*Jassieua repens*).
- पित्तलाना *v. n.* To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels).
- पित्ता *s. m.* Bile, the gall-bladder ; (ironically) anger, emotion of mind. *Pitta nikalna*, To chastise. *Pitta marna*, To subside, cool (anger).
- पित्तापह्ना *s. m.* A medicinal plant (*Oldenlandia biflora*).
- पित्तौ *s. f.* A tom-tit.
- पिट्हा *s. m.* Name of a bird.
- पित्तान *s. m.* A covering, a cover or concealment ; a lid, a top or cover ; a wrapper or cloak, &c.
- पित्त *s. m.* A sound.
- पित्तौ *s. f.* Intoxication from eating opium ; drowsiness, nodding.
- पित्तजिह्वारा *s. m.* One whose business it is to beat or separate cotton.
- पित्तपिनावा *v. n.* To twang, to whiz.
- पित्तपिनावट *s. f.* The whizzing of an arrow or shot.
- पित्तपाना *v. s.* To clothe, to put on, to adorn, to dress.
- पित्तक *s. m.* The bow of *Shiv* ; a trident

- or three-pronged spear ; the trident of *Shiv*.
- विद्याकी *s. f.* A musical instrument, a sort of viol.
- विद्या *s. m.* A cake of mustard seed remaining after the expression of the oil and given to cows &c. for food.
- विद्यौ *s. f.* A kind of sweetmeat.
- विद्यासन *adj.* Thirsty, thirsting.
- विद्यासा *s. f.* Thirst.
- विद्याचित } *adj.* Thirsty, athirst.
विद्यासु }
- विद्यपतकी *s. f.* The twelfth of the month *Vyakh*, when giving away water, is an act of merit.
- विद्यीलक *s. m.* A large black ant.
- विद्यीलिका *s. f.* The small common red ant.
- विद्युटा *s. f.* A kind of sweetmeat.
- विद्युल *s. m.* The holy fig-tree (*Ficus religiosa*).
- विद्युल *s. m.* A nipple.
- विद्युल *s. f.* Long-pepper.
- विद्युल *s. m.* The root of long-pepper.
- विद्यु *adj.* Beloved. *s. m.* A husband, a lover, a sweetheart.
- विद्याना *v. a.* To give or cause to drink, to water.
- विद्यार *s. m.* Love, affection, fondness
Piyar karna, To fondle, caress.
- विद्यारा *adj. m.* Beloved.
- विद्यारी *adj. f.* Beloved, pleasant.
- विद्याल *s. m.* A fruit (*Chironjia sapida* : *Buchanania latifolia*).
- विद्याल *s. m.* Thirst. *Piyas marna*, Applied to thirst without drinking.
Piyas bujhana, To quench thirst.
Piyas marna, To suffer thirst. *Piyas lagna*, To be thirsty.
- विद्यासा *adj. m.* Thirsty. *Piyas marna*, To be very thirsty.
- विद्यासी *adj. f.* Thirsty.
- विद्याना *v. a.* To have pain, to be painful, to pain, ache, ache.
- विद्याना *v. a.* To thread (*as a needle*), to string (*as pearls*).
- विद्याई *s. f.* The spleen ; a disease from enlargement or inflammation of the spleen.
- विद्याचना *v. n.* To adhere.
- विद्याङ्गी *s. f.* Forced meat.
- विद्याना *v. a.* To attack, to assault. *v. n.* To be bruised, thrashed, treated, pressed, ground.
- विद्यापिडा *adj.* Soft, flabby, flaccid.
- विद्यापिलाना *v. a.* To soften.
- विद्यापिलाहट *s. f.* Softness.
- विद्याना *v. a.* To give or cause to drink.
- विद्याना *s. m.* A worm.
- विद्या *s. m.* A puppy, whelp, cub.
- विद्या *s. m.* A worm.
- विद्या } *adj.* Drinking.
विद्या }
- विद्या *adj.* Of a tawny or brown colour. *s. m.* Tawny (*the colour*).
- विद्याता *s. f.* Tawinness.
- विद्याई *adj.* Brown, tawny.
- विद्यास *s. m.* A sprite, a fiend, an evil spirit of a particular class, a demon, a spectre, a malevolent being, something between an infernal imp and a ghost, but always described as fierce and malignant.
- विद्यासयल *adj.* Possessed of a demon, a demoniac.
- विद्यासदु *s. m.* A tree (*Trophis aspera*), the favourite haunt of goblins.
- विद्यासनी *s. f.* A female sprite or fiend.
- विद्यास *s. m.* Urine.
- विद्यासा *s. f.* Spikenard.
- विद्यान *adj.* Cruel, wicked ; vile, low, contemptible ; stupid, a fool. *s. m.* A spy, an informer.

विषयवचन } *s. m.* Evil speech, abuse, a
विषयवचन } bad report, detraction,
slander.

पिपुना *s. f.* A gramineous plant (*Trigonella corniculata*).

पिपक *s. m.* A disease of the eyes, opacity of the cornea. [universe.

पिप *s. m.* A world, a division of the
विपना *v. n.* To be reduced to meal, to
be ground, bruised or broken to powder; to be ruined or distressed;
(*met.*) to be desperately in love.

पिसाई *s. f.* Price paid for grinding.

पिपाच *s. m.* An evil spirit of a particular class, a demon, a spectre.

पिपाचनी *s. f.* A female sprite or spectre.

पिसान् *s. m.* Meal, flour.

पिसाना *v. a.* To reduce to meal, to grind.

पिसाव *s. m.* The act of making water.

पिप् } *s. m.* A flea.
पिप्पू }

पी *adj.* Beloved. *s. m.* A lover, a sweet-heart, husband.

पीक *s. f.* The juice of the betel-leaf chewed and spit out. *Pikdān, s. m.* A vessel for holding betel spittle, a spitting pot.

पीकना *adj.* To ripen, grow, i. e. produced.

पीच *s. f.* Rice-water, water in which rice has been boiled, rice-guell.

पीचना *v. a.* To tread under foot.

पीचू *s. m.* The fruit of the Caparis.

पीह *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.

पीहल *adv.* After, in pursuit.

पीहल *s. m.* The hinder part (of a saddle particularly).

पीहल *s. m.* The hinder part, the rear; pursuit, persecution, following; absence. *Pichha karna, To pursue, to chase, to follow; to recoil (a gun,*

dc.). Pichha pherna, To leave, to withdraw. Pichha lena, To pursue, to importune, to be obstinately persevering.

पीहे *adv.* In the rear, after behind, ago, afterwards, astern, in the absence. *Pichhe dāna, To leave behind, to outstrip, to surpass. Pichhe parna, To dance attendance, to run after, to importune, to dun, to persecute, to torment, to be outstripped. Pichhe lagna, To pursue, to follow.*

पीनाना *v. a.* To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.

पीनना *v. a.* To clean cotton from the seeds.

पीटना *v. a.* To beat, thrash, dash, strike, knock, pound. *Chhati pilna, To lament, regret, repent.*

पीठ *s. m.* A stool, a seat, a chair. *s. f.* The back. *Pith ke pichhe dal lena, To protect, to defend. Pith ke pichheh parna, To take refuge or shelter. Pith thokna. To animate, encourage. Pith dena. To run away, to flee, to turn tail; to turn, to shrink from, to veer, to turn away in displeasure. Pith par hath pherna, To pat on the back, to encourage. Pith pherna. To turn one's back, to depart, to flee, to leave, to withdraw. Pith lagna, To have a sore on the back (a horse); to mount or to back a horse. Pith lagana, To throw down in wrestling. [and flour.*

पीठा *s. m.* A kind of food made of rice
पीठियाठी *adv.* Closely.

पीठी *s. f.* A stool, bench, seat, pedestal.

पीठीता *s. m.* Page (of a book).

पीड़ *s. f.* Pain, labour (in childbirth).

पीतृ *adj.* What gives or causes pain.

पीडा *s. f.* Pain, anguish, suffering.

पीडाकर *adj.* Giving pain, afflicting, tormenting.

पीडित *adj.* Pained, suffering pain or distress; sick, afflicted.

पीडा *s. f.* A stool or chair.

पीडावत् *s. m.* A preface or introduction to a book.

पीडी *s. f.* A stool, a chair; a generation of progenitors.

पीछ *s. m.* A roller.

पीत *adj.* Of a yellow colour. *s. m.*

Yellow (the colour). *s. f.* Love, affection, kindness, friendship. *Pit ki pit rahe our mit ka mit hath lage,* Let friendship continue and the sweets or benefits of it will be obtained.

पीतक *s. m.* The carrot.

पीतकाष्ठ *s. m.* Yellow sanders.

पीतकीचा *s. f.* A sort of creeper with yellow flowers.

पीतचन्दन *s. m.* A yellow fragrant wood, considered as a yellow species of Sandal wood.

पीतवा *s. f.* Yellowness.

पीतजु *s. m.* The taylor-bird (*Sylvia sutoria*).

पीतदार *s. m.* A sort of pine (*Pinus Devadaru*); another kind of pine (*Pinus longifolia*).

पीतम *s. m.* The hog plum, (*Spondias magnifera*); a tree (*Pentaptera tomentosa*); the waved-leaf fig-tree.

पीतपर्णी *s. f.* A plant, commonly called *Bichhati*; a name applied to the nettle, or a plant of the same class *Tragia involucrata*.

पीतपादा *s. f.* A small bird, the *Myna* (*Turus salica*).

पीतपुष्प *s. m.* A species of *Kurnikara* a sort of *Tabernamontana*.

पीतपुष्पी *s. f.* Yellow barleria.

पीतफल *s. m.* *Trophis aspera*.

पीतम *adj. superl.* Most beloved. *s. m.* A lover, a sweetheart, a husband.

पीतमणि *s. m.* A yellow gem, a topaz.

पीतमसक *s. m.* A small bird (*Lorisophi-lippensis*).

पीतमुख *s. m.* A gallinule.

पीतम्बर *s. m.* A silk cloth of yellow colour; (*vulg.*) a silk cloth.

पीतमृषी *s. f.* Yellow jasmine.

पीतरत्न *s. m.* A yellow coloured gem, perhaps the topaz.

पीतरस *s. m.* Turmeric (*Curcuma*).

पीतल *s. m.* Brass.

पीतला *adj.* Brazen.

पीतलोह *s. m.* Yellow brass, queen's metal, or a mixed metal.

पीतशाल *s. m.* A tree (*Pentaptera*).

पीतसार *s. m.* *Sandal*; a yellow gem, a topaz; a tree (*Alangium hexapetalum*). [topaz.

पीतस्फटिक *s. m.* A precious gem, the

पीताम्बर *s. m.* Silk cloth of a yellow colour; (*vulg.*) a silk cloth.

पीति *s. f.* Love, affection, kindness, friendship.

पीटडी *s. f.* A tem-tit. [large.

पीम *adj.* Heavy, fat, bulky, corpulent,

पीनक *s. f.* Intoxication and drowsiness from opium.

पीनस *s. m.* Cold, catarrh; cold, affecting in the nose, inflammation of the schneiderian membrane. *s. f.* Chair or litter.

पीनशी *adj.* Having a cold.

पीना *v. a.* To drink; to smoke (*tobacco*). *s. m.* Drinking, &c.; the dregs or refuse (*of linseed, &c.*), the oil-cake.

पीपर *s. m.* Pepper tree.
 पीपल *s. m.* The holy fig-tree (*Ficus religiosa*). *s. f.* Long-pepper (*Piper longum*).
 पीपडा *s. m.* The point of a sword.
 पीपकासूल *s. m.* The root of the long-pepper tree.
 पीपा *s. m.* A pipe, barrel, cask.
 पीप *s. f.* Pus, matter, corruption, purulent running.
 पीपियाना *v. n.* To suppurate.
 पीपियाइट *s. f.* Suppuration.
 पीयू *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.
 पीयूष *s. m.* The food of the gods, ambrosia, nectar; the milk of a cow during the first seven days after calving.
 पीर *s. f.* Pain, ache, sickness; feeling, pity, compassion, mercy.
 पीरा *adj.* Yellow.
 पीरार *s. m.* A tribe or caste who beat a kind of drum called *dhol*.
 पीला *adj.* Yellow.
 पीलार *s. f.* Yellowness.
 पीलान *s. m.* Satin.
 पीली *s. f.* A gold-mohar.
 पीलीमीन *n. prop.* The name of a town in *Rohilkhand*.
 पीलू *s. m.* A tree, applied in some places to the *Careya arborea*, and in others to the *Salvadora persica*; it is very commonly assigned also to all exotic and unknown trees; the blossom of the *Sadcharum sara*; an insect.
 पीलुपर्ची *s. f.* A plant (*Bryonia grandis*).
 पीलुक्क *s. m.* A tippler, a toper, a drinker.
 पीरर *s. m.* (*s.*) Fat, corpulent.
 पीररी *s. f.* A plant (*Asparagus racemosus*).

पीना *s. f.* Water.
 पीसना *v. a.* To grind, to triturate, to bruise, to powder; to gnash (*the teeth*).
s. m. The corn or grain for grinding.
 पीसर *s. m.* Mother's house.
 पीस *s. m.* A flea. [tion.
 पुंज *s. m.* A heap, a quantity, a collection.
 पुंलिङ्ग *s. m.* The male organ; the masculine gender (*in grammar*).
 पुंलिङ्ग *s. m.* The penis.
 पुंसवन *s. m.* The first of the essential ceremonies of *Hindu* initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception.
 पुसु *s. m.* Semen virile; manhood, virility.
 पुकार *s. f.* Bawl, calling, calling out aloud, cry, call. [call.
 पुकारदीना *v. a.* To proclaim publicly, to
 पुकारना *v. a.* To call aloud, to bawl, to cry out, exclaim, shout.
 पुखरा *s. m.* Pond.
 पुखरान *s. m.* A topaz.
 पुचकारा } *s. m.* A thin coat of clay
 पुचारा } for laying on a wall; the
 sponge of a gum. *Puchara dena*, To lay a thin coat on the walls of clay on the walls of a house; to white-wash a wall. *Puchara pherna*, To sponge a gun.
 पुच्छ *s. f.* A tail. [hangs behind.
 पुच्छा *s. m.* Tail (*of a kite*) what follows or
 पुच्छैया *s. m.* An inquirer.
 पुजवाना *v. a.* To cause to worship; to cause to fill or complete.
 पुजाना *v. a.* To cause to worship; to fill, to complete. [ping.
 पुजादा *s. m.* The apparatus of worship.
 पुज *s. m.* A heap, quantity, collection.
 पुट *s. m.* A menstruum, solvent, flux.
 पुटरी *s. f.* A small bundle.

- पुट्टा *s. m.* The buttock, the hip (of an animal).
- पुट्टा *s. m.* A large parcel (of physic, &c.).
- पुट्टिया *s. f.* A parcel (of physic, &c.).
- पुट्टी *s. f.* A skin with which a drum is made.
- पुच्छरीक *s. m.* The elephant of the south-east quarter; a sort of snake (*Amphisbana*); a sort of leprosy; a white lotus.
- पुच्छरीयक *s. m.* A flower (*Hibiscus mutabilis*); a drug commonly called *Pundariya*.
- पुच्छ *adj.* Virtuous, pure, righteous.
s. m. Virtue, moral or religious merit; a good action.
- पुच्छकर्म *adj.* Pious, virtuous.
- पुच्छकर्म *s. m.* The *Champaka* flower (*Michelia champaca*).
- पुच्छतीर्थ *s. m.* A holy shrine or place of pilgrimage.
- पुच्छदण्ड *s. m.* White *Kusa* grass.
- पुच्छदण्ड *s. m.* The blue jay.
- पुच्छफल *s. m.* The reward or consequence of good actions.
- पुच्छभू *s. f.* The holy land of the *Hindus*; the central part of *Asia*, bounded on the north by the *Himalaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea.
- पुच्छभूमि *s. f.* The holy land of the *Hindus*, the mother of a male child.
- पुच्छलीक *s. m.* Heaven, paradise.
- पुच्छरान *adj.* Virtuous, pious, righteous.
- पुच्छशील *adj.* Virtuous.
- पुच्छस्थान *s. m.* A sacred place, holy ground.
- पुच्छा *s. f.* The commencement of collection for the new year. (*Used by land-holders*).
- पुच्छार्द्र *s. f.* A virtuous action, performed (according to those who held the doctrine of the metempsychosis) in one state of existence, the reward of which is received in a future transmigration; merit of an ancestor rewarded in his descendants.
- पुच्छाका *adj.* Holy, pious.
- पुच्छीदय *s. m.* Good fortune, as the result of virtuous acts in a former life.
- पुत् *s. m.* A hell to which the childless are said to be condemned.
- पुत्ता *s. m.* An idol, image.
- पुत्तली *s. f.* The pupil of the eye; an image, a puppet, an idol, a doll; the frog of a horse's hoof. *Putli ka tara karna*, To honour or esteem as the apple of the eye. [paid.]
- पुत्तार्द्र *s. f.* The act of plastering; price
- पुत्त *s. m.* A son.
- पुत्तकाया *s. f.* Wish or affection for progeny.
- पुत्तलीय *s. m.* A tree, from the fruit of which necklaces are made of supposed prolific efficacy (*Nigella-Putranjiva*).
- पुत्तपौत्र *adj.* Descended from son to son. [cullata.]
- पुत्तपौत्री *s. f.* A plant (*Salvinia catiputrica*).
- पुत्तिका *s. f.* A daughter; a doll, a puppet.
- पुत्तिकापुत्त *s. m.* The son of a daughter, appointed to raise issue for her father; one of the twelve heirs acknowledged by the old *Hindu* law; a grandson.
- पुत्ती *s. f.* A daughter; a plant (*Siphonanthus Indicus*).
- पुत्तेष्टि *s. f.* A sacrifice performed for the purpose of obtaining children.
- पुनःपुनः } *adv.* Repeatedly, again and
पुनःपुनर } again.
- पुनःपुना *s. f.* The *Pumpun* river in *Behar*.

पुनरु } *adv.* Again.
पुनराव }

पुनरुक्त *adj.* Repeated, said over again.

s. m. Tautology, repetition.

पुनरुक्ति *s. f.* Repetition, tautology.

पुनरुत्थान *s. m.* Resurrection.

पुनर्जन्मा *adj.* Re-born, born again.

पुनर्जना *s. f.* Hog-weed (*Boerhavia diffusa*).

पुनर्भू *s. f.* A virgin widow re-married.

पुनर्वसु *s. m.* The seventh of the lunar asterisms.

पुनरावा *v. a.* To cause to be abused or reproached by another.

पुन *adv.* Again.

पुनोत्त *adj.* Pure, clean.

पुनश्च *s. m.* An asterism under which males are procreated.

पुत्रा *v. a.* To abuse.

पुत्राज *s. m.* A tree, from the flowers of which a yellowish dye is prepared (*Rottleria tinctoria*).

पुर *s. f.* A city.

पुर *s. m.* A town, a city ; a place containing large buildings surrounded by a ditch, and extending not less than one *kos* in length, is called a city, a *pur* or *Nagar* ; if it extends not less than half a *kos*, it is called a *Khet*, or town ; if less than that, *Karoat*, or small market town ; and any cluster of houses less than that, is a *Gram*, or village.

पुरःसर *adj.* One who goes first or before. *s. m.* A leader, a preceptor.

पुरचिया } *n. prop.* Name of a district
पुरनिया } and town, Purneah in Bengal.

पुरक्षिता *s. f.* The tutelary deity of a town.

पुरवार *s. m.* A city gate.

पुरनिया *s. m.* An old man, an elder ; a patron.

परन्दर *s. m.* A sort of pepper (*Piper chavya*).

पुरवासी *adj.* Inhabiting a city or town.

परुषद *s. m.* A sort of grass (*Saccharum cylindricum*).

परस्कार *s. m.* Honouring, respecting, worshipping.

परा *s. m.* A large village, a town, an assemblage of habitations.

पुराण *s. m.* A sacred and poetical work, supposed to be compiled or composed by the poet *Vyas*, and comprising the whole body of *Hindu* theology ; each *Puran* should treat of five topics especially, the destruction and renovation of worlds, the genealogy of gods and heroes, the reigns of the *Manus*, and the transactions of their descendants ; but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purans* ; 1, *Brahma* ; 2, *Padma*, or the lotus ; 3, *Brahma-manda*, or the egg of *Brahma* ; 4, *Ugni*, or fire ; 5, *Vishnu* ; 6, *Gaur*, his bird or vehicle ; 7, *Brahma-vyavart*, or transformations of *Brahma*, i. e. of *Krishna*, identified with the Supreme ; 8, *Shiva* ; 9, *Linga* ; 10, *Narad*, son of *Brahma* ; 11, *Skand*, son of *Shiv* ; 12, *Markandey*, so called from a *Muni* of that name ; 13, *Bhavishyat*, or prophetic ; 14, *Matsyah*, or the fish ; 15, *Varaha*, or boar ; 16 *Kur*, or tortoise ; 17, *Vaman*, or dwarf, and 18, The *Bhagavat*, or life of *Krishna* ; which last is by some considered as a spurious and modern work ; the *Brahma-vyavart* is also of very modern origin. The *Purans* reckoned to con-

tain four hundred thousand stanzas. There are also eighteen *uppurans*, or similar poems of inferior sanctity, and different appellations: the whole constitute the popular or postal creed of the *Hindus*, and some of them or particular parts of them, are very generally read and studied.

पुराणा }
पुरातन } *adj.* Old, ancient.
पुरातन }

पुराणा *v. a.* To fill. *adj.* Old.

पुरी *s. f.* A city, a town.

पुरीची *s. m.* The thorn-apple (*Datura*).

पुरीष *s. m.* Faeces, excrement, ordure.

पुर *s. m.* The name of a king, the sixth monarch of the lunar line; the farina of a flower. *s. f.* The name of a river, said to run a little north-west of the *Sarasuti*.

पुरा *s. m.* An old man, an elder, an ancestor.

पुराणे *s. m.* Ancestors, ancestry.

पुरुष *s. m.* A man, generally or individually, a male, mankind; God, the Supreme Being.

पुरुषकार *s. m.* Manly act, virility; effort, exertion; any act of man, man-hood.

पुरुषता *s. f.* Manhood, manliness; valour.

पुरुषत्व *s. m.* Manhood, virility, manly nature or property; valour, prowess.

पुरुषवेदी *adj.* Man-hating, misanthropic.

पुरुषवेदिनी *s. f.* An ill-tempered or factious woman.

पुरुषनाम *adj.* Of the height or measure of a man.

पुरुषवर्जित *adj.* Desolate, destitute of human beings.

पुत्राः *s. m. pl.* Ancestors, the ancients, predecessors.

पुत्रपुत्र *s. m.* A low man, an outcast,

पुरुषाधिकार *s. m.* Manly office or duty.

पुरुषावृत्ति *s. m.* Life of man, human existence.

पुरुषार्थ *s. m.* A human object, as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *adv.* For or on account of man.

पुरुषाशी *s. m.* A *Rakshas*, a cannibal.

पुरुषोत्तम *s. m.* An excellent or superior man.

पुरुषसू *n. prop.* The son of *Buddh*, and second king of the lunar dynasty. [the lotus.

पुरेण *s. f.* The placenta; the plant of

पुरीषा } *s. m.* The family or domes-
पुरोहित } tic priest, conducting all
the ceremonials and sacrifices of a
house or family.

पुरोहितानी *s. f.* The wife of a *Parohit*, or family priest.

पुराण *s. m.* An old man, an elder, an ancestor.

पुराण *s. f.* Deceit, trick, coaxing;

पुराण *s. f.* An easterly wind.

पुराणा *v. u.* To cause to fill.

पुराणा *s. f.* Easterly wind,

पुराण *s. m.* An old man, an elder, an ancestor.

पुराणे *s. m.* Ancestors, ancestry.

पुराण *adj.* Of man's height. *s. m.* The extent of a man's reach in height when extending the arms and fingers, a fathom.

पुराण *s. m.* A bridge, an embankment. *Pul bandhna*, *v. a.* (lit. To make a bridge), To limit; to abound.

पुरुषित *adj.* Joyful.

पुरुषी *s. m.* A sort of *Kadamb* (*Nau-les Kadamba*).

पुरुषा *adj.* Soft, flabby, flaccid.

पुरुषाणा *v. n.* To fear, to dread; to

- take a morsel into the mouth, and from the want of teeth, being unable to chew, to turn it about.
- पुलकपुलाहट *s. f.* Fear; the act of turning about a morsel in the mouth.
- पुलकाना *v. a.* To persuade.
- पुलिन *s. m.* An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters; any island.
- पुलिन्दा *s. m.* A bundle.
- पुलिङ्ग *s. m.* The masculine gender (in grammar).
- पुवाल *s. f.* Straw.
- पुषित *adj.* Nourished, nurtured.
- पुष्कर *s. m.* The sky; heaven, atmosphere; a lotus (*Nelumbium speciosum*, or *Nymphaea nelumbo*); drug (*Costus speciosus*); a celebrated place of pilgrimage now called Pokar, in the province of Ajmer, about four miles from the city of Ajmer, consisting of a small town on the bank of a lake, whence its name; one of the seven great dwips or divisions of the universe; a pond or lake; a mountain in Pushkardwip.
- पुष्करमूलक *s. m.* The root of the *Costus speciosus*.
- पुष्करिणी *s. f.* A square or large pond; a piece of a water, a piece of water, lake.
- पुष्कल *adj.* Excellent, eminent, chief, best; much, many; full, filled, complete. *s. m.* The mountain Meru; the holy place Pushkar.
- पुष्ट *adj.* Nourished, cherished; fat; restorative, provocative.
- पुष्ट *adj.* Restorative, provocative.
- पुष्टता *s. f.* Fatness; invigoration, restorative power.

- पुष्ट *adj.* Fat, fattened.
- पुष्टि *s. f.* Cherishing, nourishing.
- पुष्टिहर *s. m.* Any food or drug of a nutritive qualitative, provocative.
- पुष्टि *adj.* Nourishing, cherishing.
- पुष्टिदा *s. f.* A plant (*Physalis flexuosa*).
- पुष्प *s. m.* A flower in general; the menses; the vehicle or car of Kuver; a disease of the eyes, specks on the eye, albugo.
- पुष्पक *s. m.* Calx of brass; the chariot of Kuver a disease of the eyes, albugo, specks on the eye; a bracelet of diamonds or jewels; green vitriol.
- पुष्पकरखक *s. m.* Avanti or Ujyn, or the grove in its vicinity considered as sacred to Mahadev.
- पुष्पासीन *s. m.* The green sulphate of iron. [flowers.
- पुष्पकीट *s. m.* Any insect affecting
- पुष्पकेतु *s. m.* Calx of brass.
- पुष्पानार *s. m.* A plant (*Artemisia*); a fragrant plant (*Pandanus odoratissimus*), having a large bushy flower.
- पुष्पदन्त *s. m.* The elephant of the north-west quarter.
- पुष्पवय *s. m.* The vulva.
- पुष्पपुर *n. prop.* Pataliputra, or Pali-bothra.
- पुष्पफल *s. m.* Elephant or wood apple.
- पुष्पनाभ *s. m.* Spring.
- पुष्पारज *s. m.* A shrub (*Hibiscus phæniceus*). [flowers.
- पुष्परस *s. m.* The nectar or honey of
- पुष्परेणु *s. m.* The dust or farina of flowers.
- पुष्परीचन *s. m.* A plant (*Mesua ferrea*).
- पुष्पवत् *adj.* Having flowers, flowery.
- पुष्पराट्टी *s. f.* A flower garden.
- पुष्पयत्न *adj.* Not bearing flowers, flowerless.
- पुष्पसम *s. m.* Spring.

पुष्पसार *s. m.* The nectar or honey of flowers.

पुष्पहीन *adj.* Flowerless, not flowering.

पुष्पहीना *s. f.* The glomerous fig-tree; a woman whose menstruation has ceased, a barren woman.

पुष्पासन *s. m.* The calx of brass.

पुष्पाञ्जली *s. f.* Presenting a nosegay of flowers, held in both hands opened, and hollowed.

पुष्पिका *s. f.* The tartar of the teeth, the mucus of the glans penis or urethra.

पुष्पित *adj.* Flowered, in flower.

पुष्पिता *s. f.* A woman during menstruation.

पुष्पिताशा *s. f.* A form of metre; the line consisting, of four or six short syllables, a pyrrhic, or a dactyl, two trochees and a spondee.

पुष्पी *adj.* Flowering, bearing flowers.

पुष्य *s. m.* The eight lunar asterism, comprising three stars, of which one is Cancer; the month *Pous* (December—January).

पुष्यपुत्र *s. m.* An adopted son, *Pusput karna*, To adopt.

पुस्तक *s. m.* A book, a manuscript.

पुष्प *s. m.* A flower.

पुडनी } *s. f.* Ground.

पुष्पा *s. m.* A pancake.

पू *s. m.* A sound of letting wind.

पूँजी *s. f.* Flute, pipe; a kind of pipe played on by jugglers.

पूँज *s. f.* A tail.*

पूँजना *v. a.* To wipe.

पूँजार *adj.* Tailed.

पूँजी *s. f.* A capital in trade, stock, principal sum, fund.

पूग *s. m.* The betel-nut tree (*Areca*

faufel, or *catechu*); a heap, a quantity, a multitude; the fruit of the faufel, the betel-nut.

पूगमख *s. m.* The areca nut.

पूगरीट *s. m.* The marshy date tree *Phoenix*, or *Elate paludosa*).

पूछ *s. f.* Inquiry, investigation. *Puchh-pachh*, *s. f.* Inquiry, interrogation.

पूचना *v. a.* To ask, inquire, question, interrogate.

पूछी *s. f.* The tail of a fish.

पूजक *adj.* Worshipping, a worshipper.

पूजत् *adj.* Worshipping, reverencing.

पूजन *s. m.* Worship, worshipping.

पूजना *v. a.* To adore, reverence, worship, venerate.

पूजनीय } *adj.* To be worshipped or
पूजमान } revered, deserving respect, venerable.

पूजा *s. f.* Worship, culture, respect, homage of superiors, or adoration of the gods.

पूजारी *s. m.* A worshipper.

पूजित *adj.* Worshipped, adored, revered.

पूज्य *adj.* Worshipful, venerable, fit for or deserving adoration, &c. *s. m.* A father-in-law.

पूज्यमान *adj.* Being revered or respected. [a cow.

पुट *s. m.* A bone lying over the tail of

पुटकी *s. f.* The anus; a term of abuse.

पुट *s. m.* The buttock, the hip.

पुठा *s. m.* The paper or paste board cover of a book.

पूड़ा *s. m.* A kind of cake made of pease-meal.

पूँजी *s. f.* Rolls of cotton prepared for spinning.

पूत *s. m.* A son.

पूतका } *s. m.* Baby-cloths, clouts.

पूतना *s. f.* Yellow myrobalan (*Terminalia chebula*); the name of a female demon killed by *Krishna*; 'a disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend *Putna*.

पूतफल *s. m.* The jack fruit.

पूतरा *s. f.* }
पूतना *s. m.* } A puppet, an image.

पूतलो *s. f.* A small puppet or image; the people of the eye.

पूतना *s. m.* A saint, an ascetic, a pure or purified person; a man of a cleanly person, or purified by ablation.

पूति *s. f.* Parity, purification.

पूतिक *s. m.* Grey bonduc (*Cassipouia bonducella*). [ear.

पूतिकर्णक *s. m.* Fetid ulceration of the

पूतिकासुख *s. m.* A bivalve shell.

पूतकाष्ठ *s. m.* A sort of pine (*Pinus Decadaru*). [folia).

पूतिफला *s. f.* A plant (*Psoralea cori-*

पूतिफलो *s. f.* A medicinal plant (*Serratula anthelmintica*).

पूतिवृक्ष *s. m.* A plant (*Bignonia Indica*).

पूतिशारिजा *s. f.* The pole or civet cat.

पूतिख *s. m.* The musk-deer; an insect with a fetid smell, the winged bug.

पूतिना *s. m.* Garden mint (*Mentha sativa*).

पूतलार *s. f.* A thin roller on which cotton is prepared for spinning.

पूनी *s. f.* Roll of cotton prepared for spinning.

पूनी }
पूनी } *s. f.* The day of full moon.

पूप *s. m.* A cake.

पूपका *s. f.* A sort of sweet cake, fried with *ghi* or oil.

पूपाको *s. f.* A sort of cake or biscuit, made of meal or barley, half baked or fried.

पूय } *s. m.* Pus, matter, discharge
पूय } from an ulcer, wound or sore.

पूयाख *s. m.* Suppuration at the joints, white swelling.

पूरक *adj.* Falling, completing, or that which fills or completes.

पूरण *adj.* Falling, completing; full, filled, complete, perfect, accomplished, entire, total, exact, ripe, *s. m.* Act of filling, completing or making up; multiplication (in arithmetic); a fragrant grass (*Cyperus rotundus*).

पूरणो *s. f.* The cross threads in weaving a piece of cloth.

पूरव *s. m.* The east. *adj.* Eastern; former, prior, preceding.

पूरा *adj.* Full, complete, entire, exact, perfect, sufficient, just, total ripe, powerful, *Purakarna, v. a.* To fill, to fulfil, to accomplish, to complete; to re-imburse.

पूरार *s. f.* Fullness, completion.

पूरित *adj.* Filled, full, complete.

पूरिया *s. f.* A musical mode or *ragini*.

पूरी *s. f.* A kind of fresh cake fried in butter, or *ghi*.

पूरुष *s. m.* Man, male, mankind.

पूरुष *adj.* Full, filled, complete, perfect; accomplished; all, entire, total; strong, powerful, able; exact, ripe.

पूरुषान *adj.* Satisfied, satiated.

पूरुषक *s. m.* A water-vessel; one filled with holy water, used at the consecration of a king; a full cup or jar.

पूरुषपात्र *s. m.* A full cup or vessel; a vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival; a vessel full of rice, presented as a sacrifice to the superintending and officiating priests; it is properly a measure of 256 handfuls of rice; it

may also be composed of as much as will satisfy one great eater.

पूर्णिमा } s. f. The day of full moon.
पूर्णिमासो }

पूर्णिमास s. m. A monthly sacrifice, performed on the day of full moon.

पूर्णा v. n. To weave (as a spider). v. n. To be filled. *Chouk purna*, To make chequers or squares.

पूर्णाहुति s. f. The oblation presented at the conclusion of a religious sacrifice, the final oblation; the burnt-offering which completes any ceremony.

पूर्ण s. f. Fulness, completion.

पूर्णा adj. Filling, completing.

पूर्व adj. Anterior, prior, former, preceding; east, eastern.

पूर्वार्ध adj. The former or prior half.

पूर्वी s. f. A *ragini* sang before evening. adj. Eastern, from the east; a kind of rice from the east or Bengal.

पूर्व adj. First, former, prior, preceding, initial, east, eastern; before, in front of.

पूर्व adj. Prior, before, preceding.

पूर्वकाल s. m. Former time.

पूर्वकालीन adj. Ancient, belonging to former times.

पूर्वजत adj. Done formerly, or in a prior existence.

पूर्वजदा s. f. The *Narmada* river, formerly called the *Ganges*.

पूर्वज adj. Born or produced before either in time or place; eastern, born in the east; elder. s. m. An elder brother.

पूर्वजा s. m. pl. The deified progenitors of mankind; ancestors, progenitors in general.

पूर्वदिक् } s. f. The eastern region.
पूर्वदिग् }

पूर्वदेश s. m. The eastern country, or eastern part of India.

पूर्वदेह s. m. A former body, a prior existence.

पूर्वपक्ष s. m. A proposition, half of a lunar month.

पूर्वपर्वत s. m. The eastern mountain, behind which the sun is supposed to rise.

पूर्वफल्गुनी s. f. The eleventh lunar asterism; the first *Phalguni*, the twelfth *Nakshatra*, being termed *Uttara*, or subsequent: this asterism figured by a couch contains two stars, one of which is *Leonis*.

पूर्वमाद्रपदा s. f. The first of the two lunar asterisms, and twenty-sixth of the whole, containing two stars.

पूर्वरात्रि s. m. The first part of the night.

पूर्वलक्षण s. m. Indication of something about to occur, as sickness, &c.

पूर्वशील s. m. The eastern mountain, behind which the sun is supposed to rise.

पूर्वसन्ध्या s. f. Dawn, day-break.

पूरा s. m. A small village.

पूर्वाफल्गुनी s. f. The eleventh lunar asterism. [asterism.

पूर्वाभाद्रपद s. m. The twenty-sixth lunar

पूर्वाभिमुख adj. Facing the east.

पूर्वाभ्यास s. m. Former practice, or experience. [thing.

पूर्वाह्न s. m. The first or east half of any

पूर्वाषाढा s. f. The first of two constellations, each called *Asharha*, and the 20th of the lunar asterisms containing two stars, of which one is *Sagittarii*.

पूर्वाह्न s. m. The first part of the day, the forenoon.

पूर्वी adj. Eastern, from the east; a kind of rice from the east or Bengal.

- s. f.* A *ragini* sung before evening.
 पूर्वोत्तर *s. m.* The north-east.
 पूला *s. m.* A bundle or truss of grass or straw. *Pule tala guzran karna* (lit. To live under a bundle of straw), implies a very destitute condition.
 पुली *s. m.* A small bundle of any grass or straw. &c.
 पूष *s. m.* The eight mansion of the moon comprising three stars in Cancer; the mulberry (*Morus Indica*).
 पूस *s. m.* The ninth solar month, the full moon of which is near *Pushyah*, three stars in Cancer.
 प्रच्छ *s. f.* A gramineous plant (*Trogoneella corniculata*).
 प्रच्छन्न *s. m.* An inquirer, an investigator, an inquisitive person.
 प्रच्छन्न *s. m.* Asking, inquiring.
 प्रच्छा *s. f.* Asking, questioning, a question or inquiry.
 प्रतना *s. f.* An army; a small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot.
 प्रथक् *adj.* Separate, apart, *adv.* Separately, severally.
 प्रथक्करण *s. m.* Separating, distinguishing.
 प्रथक्त्वं *adj.* Separated, sundered, made distinct. [severalty.
 प्रथक्त्व *s. m.* Individuality, separateness.
 प्रथक्त्वत्वा *s. f.* A plant commonly called *Murea* (*Sansseiera zeylanica*).
 प्रथक्पर्णी *s. f.* A plant (*Hemionites cordifolia*).
 प्रथक्त्वा *s. m.* Individualised spirit, or that of an individual as detached from universal spirit or the soul of all.
 प्रथगुच *adj.* Having distinct properties.
 प्रथग्विध *adj.* Various, multiform, diversified.

- पृथ्वी } *s. f.* The earth.
 पृथिवी }
 पृथिवीतल *s. m.* The surface of the ground.
 पृथिवीनाथ } *s. m.* A king, a sovereign,
 पृथिवीपति } a ruler.
 पृथिवीपाल }
 पृथ *n. prop.* The fifth monarch of the solar dynasty in the second age; an ancient *Raja*, son of *Ven*, *Raja* of *Beltur*: he was married to a form of the goddess *Lakshmi*, taught men to cultivate the earth, &c. *s. f.* A pungent seed. (*Nigella Indica*); medicinal substance, commonly called *Hingupatri*.
 पृथदर *adj.* Large-bellied, stout, corpulent. *s. m.* A ram.
 पृथ्वी *s. f.* The earth; a pungent seed (*Nigella Indica*); a medicinal substance and condiment, perhaps the leaf of the asafetida plant *Hingupatri*. [metre.
 पृथ्वीमर *s. m.* A species of the *Atyasti*
 पृथ्विका *s. f.* An aquatic plant (*Pistia stratiotes*).
 पृथ्वीपर्णी *s. f.* A plant (*Hemionites cordifolia*: *Hedysarum lagopodioides*).
 प्रष्ट *adj.* Asked, inquired.
 प्रष्ठ *s. m.* The back; the rear, the last, the back or hinder part of any thing.
 प्रष्ठहृदि *s. m.* A bear, from looking behind him. [tean.
 पेंके *s. f.* A small basket, a portmanteau.
 पेन *s. m.* An imitative sound.
 पेन *s. f.* The exertion made by people in a swing, when two persons keep the swing in motion without assistance from by-standers. *s. m.* A bird (*Gracula chattersah*).
 पेनलो *s. f.* Little bell fastened round the feet of pigeons and of children.

पेट *s. f.* A market.

पेड़ *s. f.* Pace, step ; a rising ground, an eminence.

पेटना *s. m.* The foot of a bed, the side towards the feet.

पदा *s. m.* The bottom (of a vessel, box, pot, &c.)

पेखना *s. m.* A play, farce, sham, comedy. *v. a.* To see.

पेखन्या *s. m.* A player, an actor.

पेचक } *s. m.* An owl.

पेचु *s. m.* An esculent root (*Arum colocasia*).

पेट *s. m.* The belly ; the womb, pregnancy : the bore (of a gun, &c.) ; cavity, capacity. *Pet ana*, To be purged. *Pet katna*, To pinch one's belly, to starve one's self ; to be griped. *Pet ka duk dena*, To starve. *Pet ka parda*, *s. m.* The omentum. *Pet ka pani nah hiina*, is applied to the steady motion of a horse which does not agitate the rider. *Pet ki ag*, *s. f.* Maternal affection. *Pet ki ag bujhana*, To eat something. *Pet ki baten*, *s. f.* Bosom secrets. *Pet ke paon bdhar nitaina*, To practise lasciviousness or vitiousness. *Pet gargarsna*, To have borborygmi. *Pet girna*, To miscarry (*a female*), abortion, miscarriage. *Pet girana*, To cause an abortion. *Pet chalna*, or *chhutna*, To be purged, to have a diarrhoea or flux. *Pet jalna*, To be very hungry. *Pet jari hona*, To be fluxed, to be purged. *Pet dalna*, To procure abortion. *Pet dikhana*, To complain of poverty and hunger. *Pet pakna*, To burst with laughter. *Pet pani hona*, To be violently purged, to have watery stools. *Pet palna*, To be able

to live decently ; to be selfish. *Pet pith ek hona*, To be greatly emaciated. *Pet pith batana*, To implore (?). *Pet ponchhan*, The last child of a woman. *Pet posu*, *adj.* Glutton. *Pet phulna*, To burst with laughter. *Pet barhana*, To eat voraciously ; to encroach on the share or rights of another. *Pet bandhna*, To eat less than one's appetite demands. *Pet bhar*, *adv.* Bellyful. *Pet bharna*, To fill one's belly ; to be satisfied. *Pet marna*, To commit suicide, to stab one's self. *Pet men pythna*, To worm one's self into the secrets of another, to become intimate. *Pet men lena*, To endure, have patience. *Pet rakhana*, To get with child. *Pet rahna*, To be pregnant. *Pet lag jana*, To be starving with hunger. *Pet lag rahna*, To be very hungry. *Pet wali*, *adj. f.* Pregnant. *Pet se*, *adj.* Pregnant. *Pet se hona*, To be pregnant. *Pet harbarand*, To have a griping or inclination to stool.

पेटक *s. m.* A basket for holding clothes, books, &c.

पेटा } *s. f.* A basket, a large basket.

पेटा } *s. f.* A basket, a large basket.

पेटा } *adj.* Gluttonous, epicurean.

पेटिया *s. m.* A pension, daily food, board.

पेटो *s. f.* A belly-band, a girth ; a portmanteau ; a box, a tumbrel, a case ; the thorax, chest. *Peti larna*, or *marnā*, *v. a.* To copulate.

पेट *adj.* Gluttonous, epicurean.

पेटोचा *s. m.* A looseness, purging, flux.

पेटा *s. m.* A kind of gourd.

पेड *s. f.* A tree, a plant. *Per lagana*,
To plant trees.

पेडना *v. a.* To press (oil by means of
a mill), to squeeze, to rack.

पेडा *s. m.* A kind of sweetmeat made
with curds; a globular mass of
leaven prepared for baking.

पेडो *s. f.* A kind of sweetmeat made
with curds; a kind of betel-leaf;
the indigo plant after being once
cut; the trunk of a tree.

पेडू *s. m.* The belly below the navel,
the pubes.

पेदा *s. m.* The bottom (of a vessel, box,
pot, &c.).

पेनी *adj. f.* Sharp.

पेन *s. m.* Love, friendship.

पेनी *adj.* Affectionate, lover.

पेय *s. m.* Water, milk. *adj.* Drink-able.
drink. [teau.

पेयी *s. f.* A small basket, a portman-

पेयष } *s. m.* The milk of a cow which
पेयस } has calved within seven days,
biestings.

पेर *s. m.* A turkey.

पेरोख *s. m.* The turquoise.

पेल }
पेलड } *s. m.* A testicle.
पेलडा }

पेलना *v. a.* To shove, to push; to stuff,
to cram; to express, to squeeze out.

पेलपास *part.* Shoving, pushing, &c.

पेला *s. m.* A testicle; fault, oppression;
a prop, a support.

पेन *adj.* A wrestler.

पेवडी *s. f.* A kind of yellow colour
(said to be obtained from the urine of
a cow, fed on the flowers of *Butea*
frondosa, or according to others, on
the leaves of the mango tree).

पेवसी *s. f.* The milk of a cow which
has calved within seven days.

पेशाब *s. m.* Urine, *Peshab-band*, *s. m.*
Strangury. [si).

पेसी *s. f.* Spikenard (*Valeriana jataman-*

पेष *s. m.* Reducing to dust or powder;
a hand-mill, a stone and muller,
any apparatus for grinding or pound-
ing; a plant (a sort of *Euphorbia*
with three lobes, commonly called *Te-*
kanta sij).

पेषणी *s. f.* A stone, slab, on which con-
diments, &c. are ground with a
muller.

पे *s. m.* Milk, water. *adv.* on, upon,
over, at, to, nevertheless, yet. *conj.*
But.

पेचना *v. a.* To winnow.

पेचा *s. m.* Return, retribution, a loan,
repayment of a loan.

पेचनी *s. f.* Little bells fastened round
the feet of pigeons and of children.

पेड *s. f.* Pace, sted; a rising ground,
an eminence.

पेडा *s. m.* A road, highway. path.
Pynda marna, To stop a road; to
rob in the road.

पेटाना *s. m.* The foot of a bed, the side
towards the feet.

पेतालीस *adj.* Forty-five.

पेतीस *adj.* Thirty-five.

पेसठ *adj.* Sixty-five.

पेकडा *s. m.* } Iron chains on a cul-
पेकडी *s. f.* } prit's legs, fetters;
ornamental rings worn on the ankles.

पेकी *s. m.* One who carries about, a
hukka for hire at a fair or in a camp.

पेयू *s. m.* A sort of green-coloured
stone (brought from Pegu).

पेव *v. a.* A vow, a promise. *Pyj karna*,
v. a. To make a vow.

पेठ *s. m.* A duplicate (of a bill of ex-
change); entrance, ingress, admis-
sion, access.

पेठना *v. n.* To penetrate, enter, rush or run into, pervade.

पेठावना *v. a.* To force in, to make to penetrate, to thrust, to run in, to introduce, to insinuate.

पेढ़ी *s. f.* A ladder, a staircase; a flight of steps.

पेय *a. f.* Pace, step; a rising ground.

पेया *s. m.* A road, highway, path.

Pynda marna, To stop a road; to rob in the road.

पेतरा *s. m.* Flourishing about before cudgelling, &c.

पेतला *adj.* Shallow.

पेटक *adj.* Paternal, ancestral, belonging or relating to the father or to progenitors, hereditary, inherited from a father.

पेटकभूमि *s. f.* Father-land, the country of one's ancestors; a paternal state.

पेसिक *adj.* Billiary, billious.

पेसिक *adj.* Paternal, ancestral.

पेदल *adv.* On foot, *s. m.* Infantry.

पेन *s. m.* A reservoir of water; a rill.

पेना *s. m.* A goad. *adj. m.* Sharp.

पेनावा *v. a.* To sharpen.

पेनाला *s. m.* A gutter, a spout.

पेया *s. m.* A wheel.

पेयान *s. m.* Departure.

पेयाल *s. f.* Straw.

पेर *s. m.* The foot.

पेरना *v. n.* To swim.

पेरार *s. f.* Place of swimming or distance over which it is necessary to swim; art of swimming; wages for teaching to swim.

पेराक *s. m.* A swimmer.

पेराकी *s. f.* Act or art of swimming.

पेराना *v. a.* To cause to swim.

पेराव *adj.* Beyond man's depth, where it is necessary to swim. [legs.

पेरी *s. f.* An ornament worn on the

पेन *n. prop.* A sage, the promulgator of the *Rig Ved.* [grain.

पेला *s. m.* A vessel for measuring

पेवदीबेर *s. m.* An engrafted ber (*Zizyphus jujuba*).

पेयाच *adj.* Internal, demoniacal, relating or belonging to a *Pisach* or goblin, *s. m.* A mode of marriage, the ravishment of a girl by her lovers.

पेयव *s. m.* Depravity, wickedness.

पेसा *s. m.* A copper coin, a *pice*; money,

cash. *Pysa urana*, To spend extra-

gantly; to take the money of another by theft or deceit. *Pysa khana*.

To spend extravagantly, to waste;

to subsist by wages or the produce

of labour; to take bribes; to em-

bezzle. *Pysa dubona*, To sink money,

to lay out money without return.

Pysa dubna, To be sunk (money).

Pysa pher phar karna, To turn the

penny. *Pysa lagana*, To lay out or

expend money. *Pysa wala. adj.*

Moneyed; worth one *Pysa*. *Pysa*

son darbar bandna, To bribe, to give

bribes.

पेसार *s. m.* Access, ability, admissi-

पेसा *s. m.* A very young serpent; a

nursling of any animal; a plant.

पीचाना *v. a.* To warm by the sun or

the steam of water, to bask.

पीर *interj.* Ho! holla! (calling to

people in the road to get out of the

way), have a care!

पीकना *v. n.* To be fluxed.

पीवा *s. m.* The ship-worm (*Teredo*

navalis).

पीना *s. m.* A blockhead; a sort of

drum; a thin joint of bamboo. *adj.*

Empty.

पीवन *s. m.* Wiping; a rag, &c. with

which any thing is wiped ; any thing thrown away after wiping.

पोखना *v. a.* To wipe.

पोटा *s. m.* Snot.

पोटो *s. f.* A kind of small fish (*Cyprinus chrysoparvus*).

पोखर *s. m.* A pond, a lake.

पोट *s. f.* A bundle, a ball, a package ; a spout.

पोटल *s. m.* A reed (*Arundo tibialis*) ; a sort of grass (*Saccharum spontaneum*).

पोटना *s. m.* A large bundle.

पोटलिका *s. f.* A bundle or packet.

पोटो *s. f.* A bundle, a parcel.

पोटा *s. m.* A unfledged bird ; the eyelid ; the crop or craw (of birds) ; the stomach ; the mucus of the nose, snot. *s. f.* A woman having a beard.

पोटा *adj.* Strong, firm.

पोटाई *s. f.* Strength, firmness.

पोत *s. m.* } The young of any ani-
पोतो *s. f.* } mal.

पोत *s. f.* A vessel, a ship, a boat. *s. m.* Nature, disposition, quality ; glass beads, beads.

पोतनी *s. f.* A potherb (*Basella lucida*).

पोतन *s. m.* An animal that produces young at once without the intervention of any medium ; elephants and some other animals being supposed in *Hindu* physiology to carry the young without the aid of an ovarium or uterus.

पोतका *s. m.* Baby-cloths, clouts.

पोतकी *s. f.* The afterbirth.

पोतना *v. a.* To besmear, to plaster.

पोतरा *s. m.* Baby-cloths, clouts.

पोता *s. m.* Grandson, son's son.

पोतिया *s. m.* A cloth worn at the time of bathing ; plaything. [ter.

पोती *s. f.* Grand-daughter, son's daugh-

पोय *s. m.* A small glass bead.

पोयकी *s. f.* Red pimples on the eyelids.

पोया *s. m.* A large book.

पोयी *s. f.* A book.

पोइना *s. m.* A bird (*Sylvia olivacea*).

पोइनी *s. f.* Female of *Podna*.

पोना *v. a.* To string (pearls), to thread (a needle).

पोपनी *s. f.* A wind instrument (of music), made by children, of the seeds of mango and the leaves of the *Borassus* ; any wind instrument.

पोपना *adj.* One whose teeth are fallen out, toothless.

पोय *s. m.* } A kind of vegetable *Ba-*
पोया *s. f.* } sella alba and rubra).

पोर *s. f.* The space or interval between two joints or articulations (of the body, or of a bamboo, sugar-cane, &c.)
Por-por, *adv.* Every joint.

पोरी *s. f.* A joint of bamboo, sugar-cane, &c.

पोरणा *s. m.* A joint or phalanx of the fingers ; a joint of the tamarind.

पोलक *s. m.* Straw bands at the ends of a staff, used with a *charkhi*, to frighten and restrain a furious elephant.

पोला *adj.* Soft, hollow.

पोलो *s. f.* A term of abuse, simpleton.

पोष *s. m.* Nourishing, cherishing.

पोषक *s. m.* A nourisher, cherisher.

पोषण *s. m.* Nourishing, cherishing breeding, rearing.

पोषणा *v. a.* To breed, to foster, to nourish, to tame. [of.

पोष *adj.* To be cherished or taken care

पोषण *s. m.* An adopted son.

पोषण *s. m.* A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire.

पोषणा *v. a.* To breed, rear, foster, nourish, tame.

पौह *s. f.* Dawn of day.

पौहना *v. a.* To make bread.

पौ *s. f.* The one or ace on dice ; a stand where water is provided for passengers. *Pas phātina*, To dawn (*morning*).

पाडा *s. m.* A kind of sugar-cane.

पौसवन *s. m.* One of the *Sanskars* or essential ceremonies of the *Hindu* religion ; a religious observance, held when signs of a living conception take place.

पौठना *v. n.* To repose, to lie down, to rest.

पौठा *adj.* Strong, firm ; wide, broad.

पौठार *s. f.* Strength, firmness ; breadth.

पौष्टक *s. m.* The pale straw-coloured species of sugar-cane ; a man of a mixed caste, from the *Vysyah* and female of the distiller caste, whose business it is to boil sugar.

पौष्टकन *s. m.* A country, one of the divisions of central India (*Behar*).

पौषलिक *s. m.* A worshipper of idols.

पौव *s. m.* A son's son, a grandson.

पौषिक *adj.* Belonging to a son or a grandson.

पौत्री *s. f.* A grand-daughter, either in the male or female line, though more usually implying a son's daughter.

पौषा *s. m.* A young tree, plant, sapling.

पौष *s. f.* Air, wind. *adj.* A quarterless (*than one or any given number*) ; three quarters.

पौनश्च *s. m.* Tautology.

पौनर्भवा *s. m.* One of the sons or heirs admitted by the old *Hindu* law ; the son of a twice-married woman.

पौणह } *s. m.* A spoon with holes in
पौणा } it like a colander for skimming with, &c.

पौने *adj.* One quarter less (*either of one or of the aggregate number which may follow*).

पौर *s. m.* A fragrant grass. *s. f.* A gate, a door.

पौरस्य *s. m.* Connexion or equality by inhabiting the same city for the years, fellow-citizenship.

पौराणिक *adj.* Of or belonging to the *Purans*. *s. m.* A *Brahman* well read in the *Purans*.

पौरिक *s. m.* A door-keeper, a porter.

पौरो *s. f.* A gate, a door,

पौरव *adj. subs. m.* The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* The property of 'manhood, virility, manliness ; action, or action incidental to the state of humanity ; semen virile.

पौरवता *s. f.* Manhood, manly strength or spirit.

पौरोहित्य *s. m.* The character or functions of family priest.

पौर्णमासी } *s. f.* The day of full moon.
पौर्णिमा }

पौर्वद्विच *adj.* Belonging to a former body or existence.

पौर्विक *adj.* Prior, primary, former.

पौरो *s. f.* A gate, a door.

पौषा *s. m.* A quarter ; a weight or measure of a quarter of a *see*.

पौष *s. m.* The ninth *Hindu* solar month, the full moon of which is near *Pushyah*, three stars in *Cancer*, December-January.

पौष्करिणी *s. f.* A large pond or reservoir.

पौष्टिक *adj.* Preservative, protective, nutritive, &c. nutritious, fattening.

पौष *adj.* Flowery, floral, relating or belonging to flowers, &c.

पौयज्ञ *s. m.* The oxide of brass, considered as a collyrium.

पीथी *s. f.* A name of *Palibothra*.

पीठ *s. m.* A stand where water is kept ready for travellers.

प्याना } *v. a.* To give or cause to
प्यावना } drink, to water.

प्यार *s. m. f.* Love affection, fondness.

प्यारा *adj. m.* Beloved, *Pyara janna*, To esteem.

प्यारी *adj. f.* Beloved, pleasant.

प्याल *s. f.* A fruit (*Chironjia sapida*) ; straw.

प्यास *s. f.* Thirst. *Pyas bujhant*, To quench thirst. *Pyas marna*, applied to thirst, which vanishes without drinking. *Pyas marna*, To suffer thirst. *Pyas lagna*, To be thirsty.

प्यासा *adj. m.* Thirsty. *Pyase marna*, To be very thirsty.

प्यासी *adj. f.* Thirsty.

प्र *prep. in compos.* Forth, for, forward; fore off, abroad, away: (*English pre-*, *for*,

प्रकट *adj.* Displayed, unfolded, manifest, apparent.

प्रकटित *adj.* Manifested, displayed; evident, apparent; opened, expanded,

प्रकटीकृत *adj.* Made manifest, open or visible.

प्रकाश *s. m.* Shaking, trembling.

प्रकाशमान *adj.* Trembling violently. *s. m.* A hell, [leatly.

प्रकम्पमान *adj.* Shaking, trembling vio-

प्रकर *s. m.* Aloe wood (*Agallochum*).

प्रकरण *s. m.* An introduction, a prologue or prelude; a chapter, a section, a book, a place of pausing or stopping.

प्रकर्ष *s. m.* (*In grammar*) The effect of the prefix प्र (*prah*) upon roots.

प्रकाश *s. m.* The stem of a tree, the

part between the root and the branches; excellence, happiness.

प्रकार *s. m.* Sort, kind, species; way, mode, method, manner.

प्रकाश *adj.* Open, manifest, blown, expanded; famous, celebrated; public. *adv.* Openly, publicly. *s. m.* Sunshine, lustre, light; expansion, diffusion, manifestation; the world being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth; publicity.

प्रकाशक *adj.* What irradiates, what makes open or apparent, &c. *s. m.* An illuminator, an expounder, an illustrator.

प्रकाशता *s. f.* Manifestation, visibility; luminousness.

प्रकाशन *s. m.* Illuminating, giving light; making clear or manifest.

प्रकाशमान *adj.* Splendid, brilliant, radiant.

प्रकाशित *adj.* Evident, apparent, manifest, visible; published, promulgated,

प्रकाशी *s. m.* A discoverer.

प्रकीर्ण *adj.* Spread, abroad, published, promulgated; expanded, open. *s. m.* A *Chowri*, a cow-tail used as a fan; a chapter, a section. [tion.

प्रकीर्ति *s. f.* Fame, celebrity; declara-

प्रकीर्तित *adj.* Declared, explained, said, revealed; celebrated, renowned.

प्रकृपित *adj.* Enraged, incensed.

प्रहृत *adj.* Made, completed, accomplished.

प्रकृति *s. f.* Nature; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the

Supreme in the creation, identified with *Maya* or illusion, and in an especial manner the prototype of the female sex ; in some systems *Prakriti* is considered the same with the Supreme Being ; the natural state or condition of any thing ; a form of metre, consisting of a stanza of four lines, each line containing twenty-syllables. (*In anatomy*), Temperament the predominance of one of the humours at the time of generation.

प्रकृतितरल *adj.* Volatile, fickle.

प्रकृतिसख *adj.* Natural, genuine, unmixed ; inherent, innate.

प्रकट *adj.* Chief, principal, pre-eminent.

प्रकटत्व *s. m.* Eminence, superiority.

प्रकीर्ण *s. m.* Irritation, provocation, enraging.

प्रकीर्णन *s. m.* Irritating, provoking.

प्रकीर्णित *adj.* Irritated, provoked.

प्रक्रम *s. m.* Proceeding, going ; leisure, opportunity.

प्रक्रिया *s. f.* Bearing royal insignia.

प्रक्षालन *s. m.* Cleaning, washing.

प्रक्षालित *adj.* Washed, cleansed.

प्रक्षिप्त *adj.* Thrown, cast, hurled.

प्रक्षीण *adj.* Decayed, wasting.

प्रक्षर *adj.* Very hot or acrid.

प्रख्यात *adj.* Celebrated, famous, notorious.

प्रख्याति *s. f.* Publicity, notoriety ; praise, eulogium, fame.

प्रगट *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible. [festation.

प्रगटता *s. f.* Visibility, publicity, manifestation.

प्रगटना *v. n.* To issue forth, to become manifest, to appear.

प्रगमन *s. m.* Progress, advance.

प्रगल्भ *adj.* Bold, confident ; prompt,

ready, resolute ; energetic ; strong, able.

प्रगल्भता *s. f.* Energy, resolution ; confidence, boldness ; power, eminence.

प्रगढ़ *adj.* Much, excessive ; hard, difficult ; hard, firm. *s. m.* Pain, privation, penance.

प्रगोपन *s. m.* Protection, preservation, salvation.

प्रगृह्य *s. m.* Taking, siezing, assuming.

प्रगट *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible.

प्रगटी *s. f.* A mould in which silver or gold is cast previous to working it ; apparency, clearness.

प्रगन *s. m.* A sort of bean (*Phaseolus mungo*).

प्रगण्ड *adj.* Excessively hot or burning ; intolerable, insupportable ; wrathful, passionate ; violent, strong. *s. m.* A sort of Nerium with white flowers

प्रगण्डमूर्ति *s. m.* A tree (*Tapia cratæva*).

प्रगर्त *adj.* Pursued, practised (*as an art or business*).

प्रगलन *adj.* Prevailing, circulating, being customary or current ; being recognised (*as authority or law, &c.*)

प्रगलन *s. m.* Circulating, being customary or current.

प्रगलित *adj.* Current, customary, circulating ; recognised, received (*as authority or law, &c.*)

प्रगार *s. m.* Custom, usage ; conduct ; currency ; appearance, manifestation.

प्रगित *s. m.* A species or metre.

प्रगुर *adj.* Much, many.

प्रगुल *s. m.* A yellow fragrant wood.

प्रगोदन *s. m.* Saying, enjoining, prescribing ; a rule or law ; sending, directing.

प्रगोदित *adj.* Prescribed, directed ; sent.

प्रचीदिनी *s. f.* A prickly night-shade
(*Solanum jacquini*). [ing.]

प्रच्छन्ना *s. f.* Asking, addressing, invit-

प्रच्छद *s. m.* A wrapper, a cover.

प्रच्छन्न *adj.* Covered, clothed; unavowed,
disguised; private, concealed; secret.

s. m. Private door within a house; a
lattice, a loop-hole; private door.

प्रच्युत *adj.* Fallen from, deviated from.

प्रजा *s. f.* Progeny, offspring; people,
subjects; a subject, tenant, renter.

प्रजाधर्म *s. m.* The duty of children or
of subjects.

प्रजापति *s. m.* A name of *Brahma*; the
epithet common to ten divine per-
sonages, who were first created by
Brahma; some authorities make them
only seven in number; others reduce
them to three; and others make
them twenty-one; king, sovereign,
lord of subjects, prince; father;
son-in-law, daughter's husband;
potter.

प्रजाहित *adj.* Favourable or good to
children or subjects, &c., kind of
them, useful to them, &c.

प्रजीवन *s. m.* Livelihood, subsistence.

प्रज्ञ *adj.* Wise, learned.

प्रज्ञा *s. f.* A clever or sensible woman;
understanding, wisdom, knowledge.

प्रज्ञात *adj.* Known, understood; famous,
notorious.

प्रज्ञान *adj.* Wise, learned. *s. m.* Know-
ledge, wisdom.

प्रज्ञावान् *adj.* Wise, intelligent.

प्रज्वलित *adj.* Blazing, radiant.

प्रथ *s. m.* Promise, agreement, vow,
resolution.

प्रथति *s. f.* Salutation, reverence, obei-
sance, courtesy.

प्रथय *s. m.* Affection, friendly or fond
regard; acquaintance; asking, beg-

ging; affectionate solicitation; final
emancipation or beatitude; trust,
confidence; reverence, obeisance.

प्रथयी *adj.* Affectionate, kind; inti-
mate, familiar. *s. m.* A husband or
lover.

प्रथर } *s. m.* The mystical name of
प्रथरञ्ज } the deity, or syllable Om.

प्रथाद *s. m.* A disease of the ear, a
noise or buzzing in the ear from
thickening of the membranes, &c.

प्रथान *s. m.* Respectful or reverential
salutation, addressed especially to
a *Brahman* or deity.

प्रथान *s. m.* } An issue from a pond; a
प्रथाली *s. f.* } drain, a gutter, a
water-course, a conduit.

प्रथाय *s. m.* Loss, destruction.

प्रथायी *adj.* Destroying.

प्रथिधान *s. m.* Great effort, stress,
energy; profound religious medi-
tation; access, entrance.

प्रथिपतन *s. m.* Saluting, bowing or
doing homage to.

प्रथिपत *s. m.* Salutation, reverence,
obeisance.

प्रथी *adj.* Resolute.

प्रथल *s. m.* One of the seven principal
divisions of the lower regions.

प्रथान *s. m.* A disease, fainting, epilepsy.

प्रथाप *s. m.* Majesty, dignity, glory, the
possession of rank and power, the
high spirit arising from the posses-
sion of these; spirit, energy; splen-
dour, brilliancy.

प्रथापन *s. m.* A hell.

प्रथापवान् *adj.* Majestic, glorious, potent.

प्रथापस *s. m.* A species of gigantic
Asclepias with white flowers.

प्रथापी *adj.* Shining, splendid; digni-
fied, powerful; glorious, potent.

प्रथारज *s. m.* A cheat.

प्रतारण *s. m.* } Fraud, cheating, de-
प्रतारण *s. f.* } ceit, over-reaching,
trick.

प्रतारित *adj.* Cheated, deceived; tricked.

प्रति *prep.* Again, against, back again,
i.e. in exchange, instead, each.

प्रतिकर्षा *s. m.* Retaliation, requital;
remedy, redress.

प्रतिकार *s. m.* Revenge, retaliation;
remedying, counteracting.

प्रतिकूल *adj.* Country, adverse, cross
grained, reverse, inverted; contra-
dictory, cross, perverse.

प्रतिकूलता *s. f.* Opposition, hostility.

प्रतिक्रिया *s. f.* Return, requital, retalia-
tion; remedying, counteracting.

प्रतिक्षय *adv.* Momentarily, every mo-
ment.

प्रतिगजन *adj.* Echoing, reverberating.

प्रतिगृह *s. m.* Proper donation to *Brāh-
mans*, whatever is a fit present to a
Brāhman at suitable periods; the
acceptance of such a gift.

प्रतिघात *s. m.* A return blow, repulse,
rebound; warding off a blow; pre-
venting, prohibiting.

प्रतिघातन *s. m.* Killing, slaughter.

प्रतिघाती *adj.* Repelling; repulsing;
hostile, opposed to.

प्रतिचिन्तन *s. m.* Thinking repeatedly,
considering, meditating upon.

प्रतिरूप *s. f.* An image, a statue, a
bas-relief, a picture.

प्रतिनिद्धा *s. f.* The uvula, or soft palate.

प्रतिजीवन *s. m.* Resuscitation.

प्रतिज्ञा *s. f.* Promise, agreement, en-
gagement, assent; admission, ac-
knowledgement. (*In logic*) The pro-
position, the assertion to be proved.

प्रतिज्ञात *adj.* Promised, agreed; ad-
mitted, acknowledged; propounded,
asserted.

प्रतिज्ञापत्रक *s. m.* A bond, a written con-
tract.

प्रतिनाल *s. m.* A kind of air or melody.

प्रतिदान *s. m.* The return or redelivery
of a deposit; barter, exchange; giv-
ing back or in return for.

प्रतिदिन *adv.* Day by day, every day.

प्रतिदिशा *adv.* Every where, all around.

प्रतिध्वनि *s. f.* } Echo, an echo, reiterated-
प्रतिध्वान *s. m.* } ed or repeated sound,
प्रतिनाद *s. m.* } resonance.

प्रतिनिधि *s. m.* A resemblance of a real
form, an image, a statue, a picture,
&c.; a surety; a substitute.

प्रतिनिश *adv.* By night, every night.

प्रतिपत्त } *s. f.* The first day of a lunar
प्रतिपद } fortnight, the first of the
moon's increase or wane; rank, con-
sequence.

प्रतिपत्ति *s. f.* Fame, reputation; know-
ledge, determination, ascertainment.

प्रतिपद *adj.* or *adv.* Step by step, at
each step; continually, every mo-
ment.

प्रतिपन्न *adj.* Known, understood, ascer-
tained, determined.

प्रतिपादन *s. m.* Gift, donation; ascer-
taining, determining, rendering clear
or intelligible.

प्रतिपालक *adj.* Who or what protects
or defends. *s. m.* A king; a protec-
tor, a cherisher, a patron.

प्रतिपालन *s. m.* Protecting, defending,
cherishing, patronising, protection,
fostering, rearing, breeding.

प्रतिपालना *v. a.* To preserve, to keep, to
cherish.

प्रतिपुष्प *adv.* Every man, man by man.

प्रतिपूजक *s. m.* A carer, one who does
homage.

प्रतिपूजन *s. m.* Exchange of civilities,
mutual obeisance or reverence; offer-
ing homage or respect.

प्रतिप्रमव *s. m.* Precept for an act which under other circumstances is bidden.

प्रतिफल *s. m.* Return, requital, retaliation.

प्रतिबन्ध *s. m.* Obstacle, impediment.

प्रतिवन्धक *adj.* Impending, obstructing, an obstructer or opposer. *s. m.* An impediment.

प्रतिबिम्ब *s. m.* An image or picture ; the reflection of an image or figure from a mirror.

प्रतिभय *adj.* Formidable, fearful, frightful. *s. m.* Fear.

प्रतिभा *s. f.* Understanding, intellect, especially, as opening or expanding ; sharpness, brilliancy of conception ; light, splendour.

प्रतिभात *s. m.* Corresponding character or disposition.

प्रतिभिन्न *adj.* Separated, divided.

प्रतिभ *s. m.* A surety.

प्रतिभेदन *s. m.* Piercing, cutting, penetrating ; separating, dividing.

प्रतिभा *s. f.* A resemblance, a figure, an image, a likeness, a picture ; an idol, a statue.

प्रतिमान *s. m.* Resemblance, an image, a picture.

प्रतिमास *adv.* Every month, monthly.

प्रतिमूर्षिका *s. f.* A kind of rat.

प्रतियोग *s. m.* Opposition, contradiction, controversy ; co-operation, an association.

प्रतियोगिता *s. f.* Mutual co-operation ; opposition.

प्रतिद्वीपी *s. m.* An opponent ; a partner, an associate.

प्रतिरक्ष *s. m.* Preserving.

प्रतिरात्र *s. m.* Every night.

प्रतिरूप *s. m.* A picture, an image, the counterpart of any real form.

प्रतिरोध *s. m.* Opposition, impediment.

प्रतिरीधक } *s. m.* A thief, a robber.
प्रतिरोधी }

प्रतिशब्ध *s. m.* Censure, reviling, abuse.

प्रतिशोभ *adj.* Left, not right ; reverse, inverted ; law, vile, base, depraved.

प्रतिवचन *s. m.* A reply, an answer, a rejoinder ; an echo.

प्रतिवाक्य *s. m.* A reply, an answer.

प्रतिवाच्य *s. f.* An answer, a reply.

प्रतिवाणि *s. f.* An answer ; a rejoinder.

प्रतिवादी *s. m.* A defendant, a respondent. [ing.

प्रतिवासी *adj.* A neighbour, neighbour-

प्रतिविम्ब *s. m.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c.

प्रतिविषा *s. f.* A plant (*Betula*).

प्रतिशङ्का *s. f.* Constant fear or doubt.

प्रतिश्या *s. f.* Catarrh.

प्रतिषिद्ध *adj.* Forbidden, prohibited.

प्रतिषेध *s. m.* Prohibition, forbidding, exception, contradiction.

प्रतिष्ठ *adj.* Famous.

प्रतिष्ठा *s. f.* Fame, celebrity ; a form of metre, consisting of a stanza of four lines, of four syllables each ; consecration of a monument erected in honour of a deity, or of the image of a deity ; endowment of a temple, portioning or marrying a daughter. &c.

प्रतिष्ठान *s. m.* Site, situation ; the capital of the early kings of the lunar dynasty, opposite to *Allahabad* ; the capital of *Solivahan*, in the *Dakhin*.

प्रतिष्ठित *adj.* Famous, celebrated ; consecrated ; endowed, portioned ; placed, situated ; established, fixed.

प्रतिचर *s. m.* Ciestrizing or healing, as a sore ; a form of magic or incantation ; a string worn round the hand at nuptials.

- प्रतिपद *s. m.* The portion of a Puran, which treats of the destruction and renovation of the world ; secondary creation, or the creation of the world by the agency of *Brakma*, and other divine beings as the agents of one Supreme Being.
- प्रतिस्पर्धा *s. f.* Emulation, rivalry, the wish or effort to excel or overcome.
- प्रतिस्पर्धी *adj.* Envious emulous, a rival ; refractory, rebellious.
- प्रतिस्त्राव *s. m.* Catarrh.
- प्रतिहत *adj.* Disappointed ; opposed, obstructed ; fallen, overthrown.
- प्रतिहत *s. f.* Disappointment.
- प्रतिहास *s. m.* A shrub (*Nerium odorum*).
- प्रतिहिंसा *s. f.* Retaliation, revenge.
- प्रतीक *adj.* Contrary, adverse ; inverted, reversed, against the natural order or state. *s. m.* A limb, a member ; a part, a portion.
- प्रतीकार *s. m.* Revenge, retaliation ; obviating, correcting ; remedying, administering medicines.
- प्रतीक्ष *adj.* Expecting ; looking at.
- प्रतीक्ष *s. m.* Looking to or at, considering, referring to ; respecting ; expecting, waiting for.
- प्रतीक्षा *s. f.* Reference, regard to, consideration, looking to or at ; hope, expectation.
- प्रतीक्षी *adj.* Expecting, looking or waiting for.
- प्रतीक्षी *s. f.* The west quarter.
- प्रतीक्षी } *adj.* West, western.
प्रतीक्ष }
- प्रतीक्ष *adj.* Famous, celebrated, renowned ; known. *s. f.* Faith, confidence, trust. *Pratit karna*, To examine ; to believe ; to trust.
- प्रतीक्षि *s. f.* Knowledge, understanding ; fame, notoriety.
- प्रतीयमान *adj.* Being believed or trusted.
- प्रतीर *s. m.* A shore or bank.
- प्रतीक्षप *s. m.* Calcining or fluxing metals ; throwing one substance into another to alter its form or state ; adding any thing to a medicine during or after decoction ; a public danger or calamity, as a plague, &c.
- प्रतीक्षी *s. f.* Pain shooting from the rectum along the bowels.
- प्रतीक्षपर्णी } *s. f.* A plant (*Achyran-*
प्रतीक्षपर्णी } *thes aspera*).
- प्रतीक्षसेणी *s. f.* A plant commonly called *Danti* : a plant (*Salvinia cucullata*).
- प्रतीक्ष *adj.* Perceptible, perceivable, present, cognizable by any of the organs of sense. [ness.
- प्रतीक्षदर्शन *s. m.* A witness, an eye-wit-
- प्रतीक्षप्रमाण *s. m.* Ocular or visible proof.
- प्रतीक्षी *adj.* Seeing, perceiving, consciousness of what is perceptible.
- प्रतीक्षीजन *adj.* Manifested, displayed, made present or visible.
- प्रतीक्ष *s. m.* An organ of perception.
- adv.* On the body, or the limbs severally.
- प्रतीक्षार *adv.* Next in succession.
- प्रतीक्ष *adj.* Bordering, skirting, contiguous. *s. m.* The country of the *Mlechchhus* or savages.
- प्रतीक्ष *s. m.* Trust, faith, belief, confidence ; knowledge, apprehension ; an affix to roots and words forming derivatives and inflections.
- प्रतीक्षित *adj.* Trusted, confidential.
- प्रतीक्षी *adj.* Trusting, believing, having faith in.
- प्रतीक्षाय *s. m.* Disappearance, either of what exist.
- प्रतीक्ष *s. m.* Red chalk.
- प्रतीक्ष *s. m. adv.* Day by day, every day.
- प्रतीक्षित *adj.* Removed, set aside ; is-

formed, apprised ; warned, cautioned ; declared (*as from heaven*).

प्रसादस्य *s. m.* Information, apprising, informing, warning, caution ; heavenly annunciation or declaration.

प्रसादा *s. f.* Hope, expectation, desire.

प्रसादो *adj.* Hoping, expecting.

प्रसादहार *s. m.* (*In grammar*) Combination of two or more letters of the alphabet to form a class of letters.

प्रत्युक्ति *s. f.* Answer, reply.

प्रत्युत्तर *s. m.* A rejoinder, a reply to an answer, an answer.

प्रत्युत्थान *s. m.* Rising from a seat, as a mark of respect.

प्रत्युत्पन्न *adj.* Reproduced, regenerated ; (*in arithmetic*) multiplied. *s. m.* Multiplication ; the product of a sum in multiplication.

प्रत्युद्गमन *s. m.* Rising from a seat as a mark of respect, &c. ; going forth or out, going to meet any one, &c.

प्रत्युपकार *s. m.* Requital of aid or assistance, mutual assistance.

प्रत्युपकारी *adj.* Requiring a favour or kindness.

प्रत्युष *s. m.* The morning, dawn, day-break. [a time.]

प्रत्येक *adv.* Singly, one by one, one at

प्रथम *adj.* First, prior, before, initial ; chief, principal.

प्रथमसादस्य *s. m.* The first or lowest degree of fine or punishment.

प्रथा *s. f.* Custom, manner.

प्रथित *s. f.* Fame, celebrated ; made known, declared.

प्रथिति *s. f.* Celebrity, notoriety.

प्रथक *s. m.* The young of any animal.

प्रथविच *adj.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them.

प्रथर *s. m.* A disease of woman (*Menorrhagia*).

प्रथक *s. m.* A teacher, an expounder ; a prophet.

प्रथन *s. m.* Shewing ; explaining generally, not exclusively ; explaining or specifying ; porphceying.

प्रथित *adj.* Mentioned, specified ; shewn : prophesied.

प्रथान *s. m.* A gift, donation.

प्रथिक } *s. f.* Intermediate, point of
प्रथिग } the compass, or half quarter,
as north-east, south-west, &c.

प्रथीप *s. m.* A lamp.

प्रथीयन *s. m.* A sort of mineral poison, of a red colour, and canstic operation.

प्रथेस *s. m.* A place in general, a country, a district, &c. ; a foreign country, abroad.

प्रथेस *s. m.* Unguent, unction.

प्रथीच *s. m.* Evening, the first part of the night ; fault, offence, defect, transgression.

प्रथान *s. m.* Nature, the natural state of any thing, or the cause of the material world ; the Supreme God ; chief, principal, the first companion of a king, his minister, his eunuch, or confidant. &c. ; a president, courtier, noble leader, chief, minister or counsellor of state.

प्रथानता *s. f.* Excellence, superiority, supremacy.

प्रथानधाय *s. f.* Semen virile.

प्रथानमन्त्री *s. m.* Prime minister.

प्रथानीयन *adj.* Eminent, illustrious.

प्रथन *s. m.* Destruction, loss.

प्रथनी *adj.* Destroying, annihilating.

प्रथान *s. m.* Salutation, bow, obeisance.

प्रथान *s. m.* } A water-course a canal ;

प्रथानी *s. f.* } a gutter, a drain, a conduit.

प्रपञ्च *s. m.* Opposition; delusion, deceit, trick, or fraud, imposition, treachery, artifice; prolixity, copiousness, in style or composition; error, illusion.

प्रपञ्चित *adj.* Erring, mistaken; tricked, deceived, beguiled; declared fully, explained, treated, at length.

प्रपञ्ची *adj.* Insidious, fraudulent, artful.

प्रपलायन *s. m.* Flight, running away.

प्रपलायित *adj.* Routed, defeated.

प्रपलायि *s. m.* A fugitive, one who deserts his cause.

प्रपितामह *s. m.* A paternal great grandfather. [mother.

प्रपितामही *s. f.* A paternal great grand-

प्रपुनाङ्ग *s. m.* A sort of Cassia (*C. tora*).

प्रपुत्रा *s. f.* A sort grass (*Hedysarum*

प्रपूरिका *s. f.* A prickly nightshade (*Solanum Jacquini*).

प्रपौखरीक *s. m.* A small herbaceous plant, used in medicine, and as a perfume, commonly called *Punderya*; in medicine it forms the basis of applications to ulcers and bad eyes.

प्रपौत्र *s. m.* A great grandson.

प्रपौत्री *s. f.* A great grand daughter.

प्रपुञ्ज *adj.* Blown, as a flower; smiling; glad, pleased; shining.

प्रपुञ्जनयन *adj.* Having full or sparkling eyes.

प्रपुञ्जित *adj.* Having a cheerful or smiling countenance, looking gay or happy.

प्रपुञ्जित *adj.* Blooming, in blossom; gay, lively, cheerful.

प्रपञ्च *s. m.* Continuous application or action, continuance, uninterruptedness; a connected discussion, or narrative; a kind of song; style, composition (of a discourse).

प्रपञ्चकल्पना *s. f.* A feigned story, a work of imagination, whether founded in fact or not.

प्रपञ्च *adj.* Strong, powerful, predominant, prevalent, violent.

प्रवाल *s. m.* Coral.

प्रवास *s. m.* Travelling, journey, journeying, sojourning in a foreign country, abroad.

प्रवासी *s. m.* A traveller.

प्रवाह *s. m.* Stream, flood, flow, current, tide; breadth of a river.

प्रवीण *adj.* Skilful, intelligent, accomplished, knowing, clever.

प्रवीणता *s. f.* Skill, accomplishment, cleverness, knowledge.

प्रवृत्त *adj.* Wise, learned.

प्रवेश *s. m.* Entrance, admittance, access.

प्रवेष्टी *adj.* Penetrating.

प्रवीध *s. m.* Vigilance, wakefulness, active or vigilant state of being; intellect, understanding; knowledge, wisdom; sense, consciousness; demonstration, consolation, persuasion; awaking, either, from ignorance or sleep.

प्रवीधन *s. m.* Awakening, arousing, exciting, reviving; instructing; persuasion, persuading, production of conviction.

प्रवीक्षिता *s. f.* A species of the *Utijagati* metre.

प्रभन *adj.* Born, produce; superior, powerful; the operative cause, or immediate origin of being, as the father or mother, &c.

प्रभा *s. f.* Light, radiance, splendour.

प्रभाकर *s. m.* The sun; the moon.

प्रभाकीट *s. f.* The fire-fly.

प्रभाजन *s. m.* A tree (*Hyperanthera morunga*).

प्रभात *s. m.* Morning, dawn, day-break.

- प्रभाती** *adj.* Sung in a tune (or *ragini*) peculiar to the morning.
- प्रभात** *s. m.* Light, radiance, shining.
- प्रभात** *s. m.* Majesty, dignity, magnanimity, high spirit; power, strength, influence; spirit.
- प्रभास** *s. m.* A place of pilgrimage, in the west of India.
- प्रभु** *s. m.* Strong, able; always, eternal; a superior, an owner, a proprietor, a master or mistress, &c. *s. m.* A master, a lord, principal.
- प्रभुता** *s. f.* Greatness, power, government, supremacy, lordship or sovereignty, superiority, influence.
- प्रभुवत्** *adj.* Faithful, devoted.
- प्रचति** *s. f.* Manner, kind; etcetera, others, rest, remainder (*in composition*).
- प्रभेद** *s. m.* Kind, sort, difference.
- प्रमग्न** *adj.* Immersed, drowned.
- प्रमया** *s. f.* Yellow myrobalan (*Terminalia chebula*).
- प्रमयालय** *s. m.* Hell, or abode of pain.
- प्रमद** *adj.* Mad, intoxicated, figuratively with passion or literally with liquor; impassioned. *s. m.* Joy, pleasure, delight, rapture.
- प्रमदा** *s. f.* A woman, a handsome woman.
- प्रमा** *s. f.* True knowledge, or knowledge exempt from all error; consciousness, perception.
- प्रमाण** *s. m.* Cause, motive; limit; proof, testimony, authority, verification, attestation; instance, example; measure, quantity; detail; a scripture, a work of sacred authority. *adj.* Authentic, actual, substantial, real, approved of, admissible, agreeable, acceptable. *Praman charhna*, To rise to a high rank.
- प्रमाणपुरुष** *s. m.* An umpire, an arbitrator, a judge.
- प्रमाणाभाव** *s. m.* Want or absence of proof or authority.
- प्रमायिक** *adj.* Proper, creditable; reverend. *s. m.* Chairman of an assembly.
- प्रमायिका** *s. f.* A species of the *Anush-tubh* metre.
- प्रमाणीकरण** *s. m.* Establishing or admitting as authority or proof.
- प्रमातामह** *s. m.* A maternal great grandfather. [mother.
- प्रमातामही** *s. f.* A maternal great grandmother.
- प्रमाद** *s. m.* Inadvertence, carelessness, error, inaccuracy.
- प्रमादी** *adj.* Headless, careless, indifferent, incautions, inconsiderate, unreflecting.
- प्रमित** *adj.* Known, understood, established, proved; measured.
- प्रमिताक्षरा** *s. f.* A species of the *Jagati* metre.
- प्रमुख** *adj.* Chief, principal; best, most excellent; first. *s. m.* A chief, a sage, any respectable man; a tree used for dyeing (*Rottleria tinctoria*).
- प्रमुखत्व** *s. m.* Superiority, predominance.
- प्रसुद** } *adj.* Pleased, glad, content,
प्रसुदिन } happy.
- प्रमेह** *s. m.* Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhœa, &c.
- प्रमोचन** *s. m.* Liberating, setting free.
- प्रमोचनी** *s. f.* A sort of cucumber.
- प्रमोद** *s. m.* Pleasure, happiness, delight.
- प्रमोदित** *adj.* Happy, delighted.
- प्रमोदी** *adj.* Happy, delighted; delighting, making happy.
- प्रमोह** *s. m.* Fascination; fainting, insensibility.

प्रयत्न *s. m.* Continued and persevering effort, exertion; act, action; (*in logic*) active effort of three kinds, engaging in any act, prosecuting it, and completing it; caution, care.

प्रयत्नवान् *adj.* Active, zealous, enterprising, assiduous, persevering.

प्रयाग *s. m.* Sacrifice, obligation; a celebrated place of pilgrimage, the confluence of the Ganges and *Jamna*, with the supposed subterraneous addition of the *Saraswati*, the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Devprayag*, *Rudra-prayag*, *Karna-prayag*, and *Nanda-prayag* in the *Hindu* mountains, which with *Prayag* or *Allahabad*, constitute the five principal places so termed, and where worship is deemed peculiarly efficacious. *Allahabad* is one of the places where *Brahma* is supposed to have consummated ten *Asvamedhs* or sacrifices of the horse, in commemoration of his recovery of the four *Vedas* from *Sankhasur*.

प्रयाण *s. m.* Going forth or to a distance; departure; death; march of an assailing force, attack, invasion.

प्रयाणकाल *s. m.* Time of departure; death.

प्रयत्न *s. m.* Trouble, labour, fatigue; desire for or pursuit of any object.

प्रयुक्त *adj.* Endowed with, possessing as an attribute, &c.; associated or connected with, compact, closely united.

प्रयोग *s. m.* Occasion, cause, motive, object, consequence, result; device, contrivance; example, comparison; act, action.

प्रयोगी *adj.* Having some object in view, calculated for some particular purpose.

प्रयोजक *adj.* Who or what causes or induces any act; who or what deposes or appoints. *s. m.* A founder, or institutor of any ceremony; a law-giver a legislator.

प्रयोजन *s. m.* Cause, occasion; motive, origin; purpose, object, intention, design; use, exigence.

प्रयोजनी *adj.* Necessary, requisite.

प्रयोजनवान् *adj.* Designing, purposing.

प्रयोज्य *s. m.* Capital, principal; a servant, a slave.

प्रलय *s. m.* The end of a *Kalp*, or destruction of the world; death, dying, loss, destruction, dissolution, annihilation; fainting, syncope, loss of sense or consciousness. *s. f.* A general destruction, such as at the flood or resurrection; (*met*) vexation, fatigue, oppression, langour, disgust.

प्रलाप *s. m.* Unmeaning or incoherent speech; discourse, conversation.

प्रलेपक *adj.* Who or what anoints, smears, &c.

प्रलीढ *s. m.* Rolling on the ground, heaving, tossing (*as of the ocean*).

प्रलीढित *adj.* Rolling, heaving, tossing.

प्रलोभ *s. m.* Desire, cupidity.

प्रलोभन *s. m.* Allurement, inducement; attraction, attracting, -seducing.

प्रवर *s. m.* Offspring, descendants; family, race, kindred. [*metr.*]

प्रवरललित *s. m.* A species of the *Ashti*

प्रवर्त्त *s. m.* Engaged in undertaking; excitement, stimulus.

प्रवर्त्तेक *adj.* Inciting, stimulating, inducing, who or what sets in action. *s. m.* The original instigator of any act, the author, the principal.

- प्रसून** *s. m.* Going abroad, sojourning in a foreign country.
प्रवह *s. m.* One of the seven *Vayus* or winds.
प्रवारण *s. m.* Prohibition, objection, opposition.
प्रवास *s. m.* A temporary or foreign residence, a habitation away from home.
प्रवासत *adj.* Dwelling or being abroad, or absent.
प्रवासन *s. m.* Dwelling abroad, sojourning, lodging; exile.
प्रवासी *adj.* A traveller, a sojourner, one living away from home.
प्रवाह *s. m.* Stream, current, flow, continuous passage.
प्रवाहिका *s. f.* Diarrhoea.
प्रविख्याति *s. f.* Celebrity, reputation.
प्रविभक्त *adj.* Partitioned, divided, separated, shared.
प्रविभाग *s. m.* Division, a part.
प्रविर *s. m.* A yellow fragrant wood.
प्रविष्ट *adj.* Entered, gone in or into; entered upon (as an affair), engaged in.
प्रवीच *adj.* Skilful, clever, conversant.
प्रवीणता *s. f.* Proficiency, skill.
प्रवीर *adj.* Best, most excellent. *s. m.* A hero, a warrior; a chief, a person of rank or distinction.
प्रवृत्त *adj.* Fixed, settled, determined, done; engaged in, undertaking, occupied.
प्रवृत्ति *s. f.* Activity, occupation, active life, as opposed to contemplative devotion; prosecution, perseverance; addiction to; predilection for, tidings, intelligence; continuous flow, stream, current; *Oujein* or any holy place; (in arithmetic) the multiplier.
वेद्य *s. m.* Foreseeing.
- प्रवेक्षित** *adj.* Foreseen, anticipated.
प्रवेक्षान् *adj.* Foreseeing, anticipating.
प्रवेष्ट *s. m.* Barley.
प्रवेष्टि *s. f.* The hair twisted, and undecorated, as worn by woman in the absence of their husbands.
प्रवेष्टी *s. f.* Unornamented hair.
प्रवेल *s. m.* The yellow variety of kidney bean.
प्रवेश *s. m.* Entrance.
प्रवेशक *adj.* Who or what enters. *s. m.* An entry.
प्रवेशन *s. m.* The entrance to a house; entering, entrance.
प्रशंसन } *s. m.* Praising, eulogising.
प्रशंसन }
प्रशंसा *s. f.* Praise, eulogium.
प्रशंसनीय *adj.* To be praised, praiseworthy.
प्रशंसा *s. f.* Praise, applause, flattery, commendation.
प्रशंसित *adj.* Praised, eulogised.
प्रशमन *s. m.* Killing, slaughter; pacifying, tranquillising.
प्रयत्न *adj.* Happy, well, right; good; excellent, best.
प्रसहि *s. f.* Excellence, eminence; eulogy.
प्रशान्त *adj.* Calmed, calm, tranquillised.
प्रशान्ताका *adj.* Peaceful, calm, composed.
प्रशान्ति *s. f.* Calm, quiet, tranquillity, moral or physical.
प्रशासन *s. m.* Governing, ruling.
प्रश्न *s. m.* A question, a demand, an inquiry.
प्रश्नदूती *s. f.* A riddle, an enigma, an intricate or enigmatical question.
प्रश्नी *s. f.* An aquatic plant (*Pistia stratiotes*).
प्रष्टा *adj.* Asking, demanding, an asker or questioner.

प्रद *adj.* A leader, a conductor, one who goes first or before; prior, preceding; chief, principal, best,

प्रदौ *s. f.* The wife of a leader or chief.

प्रदत्त *adj.* Eternal, constant, continual; obtained, gained, attained: attached to, devoted to (*person or thing*), engaged in. *adv.* Continually, incessantly, eternally.

प्रदत्ति *s. f.* Adherence or attachment to.

प्रदक्ष *s. m.* Introduction, insertion; association, connexion.

प्रदक्ष *adj.* Pleased, rejoiced, delighted; complacent, gracious, favourable, kind. *Prasanna karna*, To please. *Prasanna hana*, To be pleased with, to like.

प्रदक्षता *s. f.* Favour, kindness, being pleased with.

प्रदक्षस्म *adj.* Agreeable looking, smiling, looking pleased.

प्रदव *s. m.* Bringing forth, bearing (*as young*); birth, production.

प्रदवक *s. m.* A tree commonly called *Piya* (*Buchanania latifolia*).

प्रदवत *adj.* Bearing.

प्रदवती *s. f.* A woman in labour.

प्रदववचन *s. m.* The foot-stalk of a leaf or flower.

प्रदवौ *adj.* Having or bearing young.

प्रदाद *s. m.* Favour, kindness, blessing, gift, propitiousness, approbation; food that has been offered to an idol, or of which a spiritual teacher has partaken.

प्रदादौ *adj.* Offered to idols.

प्रदापक *adj.* Who or what accomplishes or perfects.

प्रदापन *s. m.* Accomplishing, effecting.

प्रदापनौ *s. f.* A drug, commonly called *Siddhi*.

प्रदापित *adj.* Accomplished, completed,

प्रसार } *s. m.* Spreading, extending, expanding.

प्रसारित *adj.* Stretched, expanded, extended.

प्रसारौ *adj.* Spreading, expanding.

प्रसिध *adj.* Famous, celebrated, notorious; adorned, ornamented.

प्रसिद्धि *s. f.* Fame, celebrity; notoriety.

प्रसू *s. m.* A mother. [Born.

प्रसूत *s. m.* The whites, fluor albus. *adj.*

प्रसूता *s. f.* A woman who has borne a child, or one who is recently delivered.

प्रसूत *s. f.* Bringing forth (*as young*); birth, production; offspring, children, a son or daughter.

प्रसून *adj.* Born, produced. *s. m.* A flower, a bud, a blossom; fruit.

प्रसूती *s. f.* Puerperal women.

प्रसून्य *s. m.* } Purging, diarrhoea.

प्रसर *s. m.* A stone or rock; a jewel, a precious stone.

प्रसाव *s. m.* Opportunity, occasion, season; occasional or introductory enlogium. [tion.

प्रसावना *s. f.* Commencement, introduction.

प्रसाविक *adj.* Suited to the occasion, appropriate, seasonable.

प्रसूत *adj.* Said, declared; praised, panegyricised; accomplished, done.

प्रस्र *adj.* Expanding, spread. *s. m.* A measure of quantity, forty-eight double handfuls; table-land on the top of a mountain.

प्रस्रपत्र *s. m.* A sort of *Tulsi*, or Basil with small leaves.

प्रस्थान *s. m.* Going forth, proceeding, departing; march of an assailant; march.

प्रस्थापन *s. m.* Sending away; appointment on an embassy.

प्रस्थापित *adj.* Sent, despatched.
 प्रस्फुट *adj.* Blown, expanded.
 प्रक्षुब्ध *s. f.* Forgetfulness, forgetting.
 प्रस्राव *s. m.* Urine.
 प्रहर *s. m.* A watch, an eighth part of the day, or a division of time consisting of eight *gharis*, or about three hours.
 प्रहरचक्रिका *s. f.* A species of the *Sar-kari* metre.
 प्रहरी } *s. m.* A watchman, a bell-
 प्रहरिया } man, a sentinel.
 प्रहर्षिणी *s. f.* A species of the *Atijagati* metre,
 प्रहर्षित *adj.* Delighted, very happy.
 प्रहसन् *adj.* Laughing, laughing heartily.
 प्रहसन *s. m.* Loud, violent or hearty laughter; mirth, merriment; sarcasm, satire; reproof, ridicule, irony.
 प्रहसनी *s. f.* Arabian jasmine.
 प्रहार *s. m.* Striking, wounding, killing; a blow, a stroke.
 प्रहारी *s. m.* A striker, smiter, destroyer, debaser, humbler.
 प्रहास *s. m.* Loud laughter.
 प्रहासी *adj.* Laughing aloud; diverting, causing laughter.
 प्रहेलिका *s. f.* An enigma, a riddle, a puzzling or enigmatical question.
 प्रहृष्ट *adj.* Pleased, delighted.
 प्रह्लाद *s. m.* Pleasure, joy, happiness; the name of *Hirnyaksha's* pious son and regent of one division of *Patal*.
 प्रह्लादित *adj.* Rejoiced, delighted.
 प्राक् *adv.* Before, prior, preceding, in place or time; east, eastern; at dawn, early in the morning.
 प्राकार *s. m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c., elevated on a mound of earth.
 प्राजन *adj.* Low, common, vulgar,

thence especially applicable to a provincial and peculiar dialect of the Sanskrit language; natural; belonging to or derived from the philosophical *Prakriti*, illusory, material. &c. *s. m.* Any dialect not *Sanskrit*, it is especially spoken by the female characters and the inferior personages of plays.
 प्रजनन *s. m.* Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring.
 प्राकृतप्रलय *s. m.* The total dissolution of the world.
 प्राकृतमित्र *s. m.* A natural friend or ally.
 प्राकाल *s. m.* Former age or time.
 प्राकालीन *adj.* Anterior, ancient, of a former time.
 प्राक्तन *adj.* Old, ancient; prior, anterior, preceding, former.
 प्राक्तनकर्म *s. m.* Fate, destiny; any act formerly done.
 प्राक्फलबुधो *s. f.* The eleventh of the lunar asterisms.
 प्रागभाव *s. m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed.
 प्रागल्भ्य *s. m.* Confidence, boldness, determination; arrogance, effrontery.
 प्रागामी *adj.* Going before, a precursor.
 प्राग्जीविष *s. m.* A country, *Kamrup*, part of *Assam*, being the scene of *Brahma's* penance.
 प्राग्भाव *s. m.* Prior existence; superiority, excellence.
 प्राग्य *adj.* Chief, principal.
 प्राचार *adj.* Contrary to rectitude, de-

viating from the ordinary institutions and observances.

प्राचार्य *s. m.* A scholar, a pupil.

प्राची *adj. f.* East, eastern ; former, prior, ancient, old, of former times, ancient. *s. f.* A boundary hedge, a fence, a wall.

प्राचीनता *s. f.* Antiquity.

प्राचीनवृक्ष *s. m.* A tree (*Aegle marmelos*). [*andra*].

प्राचीना *s. f.* A plant (*Cissampelos hex-*

प्राचीनामलक *s. m.* A fruit (*Flacourtia cataphracta*).

प्राचीर *s. m.* A boundary hedge, a fence, a wall, an inclosure, a rampart.

प्राच *adj.* Eastern, easternly. *s. m.* The eastern country, the country south and east of the *Saraswati*, which flows from the north-east to the south-west.

प्राजापत्य *s. m.* A form of marriage, the gift of a girl respectfully, by her father to her lover ; a name of *Allahabad* or *Prayag* a sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on given as alms, and fasting three food days more ; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs ; the asterism *Rohini*.

प्राजापत्या *s. f.* Giving away the whole of one's property before entering upon the life of an ascetic or mendicant.

प्राच *adj.* Patient in investigation ; wise, clever, sensible. *s. m.* A *pandit*, a learned or wise man ; a skilful or clever man.

प्राज्ञ *s. m.* Learning, wisdom.

प्राज्ञमान *s. m.* Respect for learned men.

प्राज्ञमानी *adj.* Respecting learned men.

प्राज्ञा *s. f.* Knowledge, understanding.

प्राज्ञा } *s. f.* A clever or intelligent
प्राज्ञी } woman.

प्राज्ञी *s. f.* The wife of a *Brahman*.

प्राक्षति *s. f.* Putting the hand together to the forehead, a mark of respect.

प्राक्षिप्राक्ष *s. m.* A judge, a magistrate.

प्राण *s. m.* Air inhaled, inspiration, breath ; air, wind ; life, vitality, soul ; poetical talent or inspiration ; of *Brahm*, the Supreme Spirit ; an aspiration in the articulation of letters ; sweetheart, mistress. *Pranpati*, Son's lord.

प्राणक *s. m.* An animal or sentient being ; a plant (*Cellis orientalis*).

प्राणत्याग *s. m.* Abandoning life, dying, suicide. [life.]

प्राणधारण *s. m.* Sustenance, supporting

प्राणनाथ *s. m.* A husband.

प्राणस्त *s. m.* A sort of collyrium.

प्राणस्ती *s. f.* Sneezing ; hiccup.

प्राणप्रतिष्ठा *s. m.* The ceremony of imparting life to an idol.

प्राणप्रदा *s. f.* A medicinal plant, commonly called *Riddhi*.

प्राणवाप *s. m.* Extreme peril or distress, fear of life.

प्राणमय *adj.* Living, breathing, endowed with breath or life.

प्राणमयकीय *s. m.* One of the cases or investitures of the soul, the vital or organic case.

प्राणदाता *s. f.* Support of life, subsistence.

प्राणव्यय *s. f.* Death, expenditure of life.

प्राणसंयम *s. m.* A peculiar religious exercise ; suspending the breath.

प्राणवदा *s. f.* A wife, considered as equal to, or as life. [life.]

प्राणहर *adj.* Destructive, taking-away

प्राणहारी *adj.* Mortal, deadly.

प्राणाधिपति *s. m.* A husband, as lord over life.

प्राणान्त *s. m.* Death.

प्राणान्तिक *adj.* Fatal, destructive of life; capital (as punishment). *s. m.* Murder, assassination.

प्राणायवहारी *adj.* Deadly, fatal.

प्राणायाम *s. m.* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity, "It is differently performed: the *Vydyas* or followers of the *Ved* close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils, and finally open the right for exhalation: the followers of the *Tantras* close the left nostril first, and exhale also through it.

प्राणी *adj.* Living, breathing, having life. *s. m.* An animal, a sentient or living being, an animated being.

प्राणीपीडा *s. f.* Cruelty to animals.

प्राणीमाता *s. f.* A mother.

प्राणीहिंसा *s. f.* Doing harm to any living creature.

प्राणीहित *adj.* Favourable or good for living beings.

प्राणिग *s. m.* A husband, as sovereigns of life.

प्राणिमा *s. f.* A wife.

प्रातः
प्रातःकाल } *s. m.* Early morning, day-break, dawn of day.
प्रातःसमय }

प्रातर *adv.* Morning, dawn.

प्रातर्भोजन *s. m.* Breakfast, the morning meal.

प्रातिपदिक *s. m.* A crude noun, a noun before any of its inflections are formed with appropriate affixes.

प्रात्ययिक *adj.* Trusty, confidential, having faith in. *s. m.* A surety.

प्राथमिक *adj.* First, of the first, initial, imitative.

प्राथम्य *s. m.* Firstness, priority.

प्रादक्षिण्य *s. m.* Circumambulation.

प्रादुर्भाव *s. m.* Appearance, manifestation.

प्रादेश *s. m.* Place, country.

प्राधान्य *s. m.* Supremacy, superiority.

प्रांत *s. m.* Edge, border, end.

प्रापक *adj.* Procuring, causing of obtain; obtaining, who or what obtains.

प्रापण *s. m.* Obtaining.

प्रापित *adj.* Procured.

प्राप्त *adj.* Obtained, gained, received procured; fixed, placed; proper, right.

प्राप्तकाल *adj.* Fated, destined, one whose fated time has come; opportune, in season.

प्राप्तबुद्धि *adj.* Enlightened, instructed, intelligent; recovering, becoming conscious (after fainting).

प्राप्तार्थ *adj.* Successful having gained an object.

प्राप्तवसर *adj.* Opportune, seasonable, taking or finding occasion.

प्राप्ति *s. f.* Gain, profit, income, produce, advantage, benefit, acquiring, getting, obtaining; improvement, success.

प्राप्य *adj.* Attainable, obtainable.

प्राप्यत्व *s. m.* Power, vigour; predominance.

प्राप्तर *s. m.* Superiority, preeminence.

प्राप्ताधिक *adj.* Exercising or proceeding from some evidence or authority, &c.; being of authority. *s. m.* A president, the chief or head of a trade, &c. A learned man, one who supports his arguments by reference to books, &c.

प्रामाण्य *s. m.* Authority, proof.
 प्रामाद्य *s. m.* A tree (*Justicia adhaes-*
toda). *s. m.* Madness, frenzy, fury,
 intoxication.
 प्राय *adj.* Like, 'resembling (*used in*
composition). *s. m.* Fasting to death,
 as a religious or penitentiary act,
 and especially after abandoning all
 worldly goods, and desires; quan-
 tity, abundance.
 प्रयास *s. m.* Death, voluntary death.
 प्रायश्चित्त *s. m.* Expiation, penance.
 प्रायश्चित्तविधि *s. f.* Rules for penance or
 expiation.
 प्रायश्च *adj.* Begun, beginning. *s. f.* For-
 tune, fate, lot, destiny, predestina-
 tion, venture, chance.
 प्रायश्च *s. m.* Beginning.
 प्रायश्च *adj.* Asking, an asker, a solicitor.
 प्रायश्च *s. f.* Asking, begging, petition,
 prayer.
 प्रायश्चीय *adj.* To be asked or begged.
s. m. The third or *Dwapar* age of
 the world.
 प्रायश्चित्त *adj.* Asked, begged, solicited.
 प्रायश्च *s. f.* Fortune, fate, lot, destiny,
 predestination, venture, chance.
 प्रायश्च *s. m.* Barley.
 प्रायश्च *s. m.* Cleverness, skilfulness.
 प्रायश्च *s. m.* A veil, a wrapper, a cloak
 or mantle.
 प्रायश्च *s. f.* An inclosure, a fence, a
 bound hedge.
 प्रायश्च *s. f.* The rainy season, two
 months, about July and August.
 प्रायश्चायची *s. f.* Cowach (*Carpopo gon*
pruriens). [*lea Cadamba*].
 प्रायश्च *s. m.* The *Kadamba* tree (*Nauc-*
pras). *s. m.* A bearded dart.
 प्रायश्च *s. m.* A die, dice.
 प्रायश्च *adj.* Innate, inherent; insepar-
 ably connected with.

प्रासाद *s. m.* A temple, a palace, a build-
 ing consecrated to a deity, or inha-
 bited by a prince.
 प्रिय *adj.* Beloved, dear, desired. *s. m.*
 A husband, a lover; a sort of drug,
 commonly called *Kiddhi*.
 प्रियक *s. m.* A tree (*Nauclea Cadamba*);
 a tree (*Pentstemon tomentosa*).
 प्रियकार *adj.* Kind, favourable, affection-
 ate, doing good to, or treating
 kindly.
 प्रियकर *adj.* Kind, friendly, a friend, a
 benefactor.
 प्रियक *s. m.* A medicinal plant, and per-
 fume, described in some places as a
 fragrant seed, panick seed (*Panicum*
italicum).
 प्रियतम *adj.* Dearest, most beloved. *s. m.*
 A favourite friend, beloved, lover,
 sweetheart, husband.
 प्रियतर *adj.* Dearer, more dear.
 प्रियता *s. f.* Love, affection.
 प्रियदर्शन *adj.* Handsome, lovely, good
 looking. *s. m.* A tree (*Mimusops*
kauki).
 प्रियभाषण *s. m.* Speaking kindly.
 प्रियमान *adj.* Beloved, affectionate.
 प्रियभाषक *adj.* Become dear to or be-
 loved by.
 प्रियभाषकता *s. f.* Amiability, becoming
 beloved, the state or condition.
 प्रियवर्ण *s. f.* A creeping plant, (*Echites*
frutescens).
 प्रियवादी *adj.* Sweet or pleasant spoken,
 flattering, a flatterer.
 प्रियसख *s. m.* A tree (*Mimosa catechu*).
 प्रियसखी *s. f.* A female friend or com-
 panion, confidante.
 प्रियसन्देश *s. m.* A tree bearing a fra-
 grant flower (*Michelia Champaca*).
 प्रिया *adj.* Beloved, dear; mistress,
 sweetheart. *He priyah*, My dear!

- प्रीति** *adj.* Announcing good tidings.
प्रीति *s. m.* A tree, commonly called *Piyai* (*Buchanania latifolia*).
प्रीति *adj.* Gracious, kind, affectionate; beloved, dear to. *s. m.* Pleasure, delight.
प्रीति *adj. superl.* Dearest, most beloved. *s. m.* A favourite, friend, beloved lover, sweetheart, husband.
प्रीति *s. f.* Love, affection, regard; the second of the twenty-seven astronomical *yug*.
प्रीतिदान *s. m.* A kind of friendly present.
प्रीतिदाय *s. m.* A gift or token of affection. [ness.
प्रीतिपूर्वक *adv.* Through favour or kind-
प्रीतिमान *adj.* Kind, affectionate.
प्रीति *s. m.* Any public show or spectacle, sight.
प्रीति *s. f.* Seeing, viewing, observing.
प्रीति *adj.* Seen, beheld, looked at.
प्रीति *adj.* Dead, deceased. *s. m.* A departed soul, a spirit of the dead, a ghost, goblin, a sprite, an evil spirit, fiend.
प्रीति *s. f.* A female ghost; demon or evil spirit.
प्रीति *s. m.* Funeral or obsequial rites.
प्रीति *s. m.* A cemetery, a burial ground.
प्रीति *s. f.* The river of hell.
प्रीति *s. m.* The dark half of the month.
प्रीति *s. m.* The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed.
प्रीति *s. m.* Love, affection, friendship, kindness, tender, regard. *Premrangata*, *adj.* Coloured with the die of love, strongly attached, or in love, loving.
- प्रीति** *adj.* Affectionate, loving, constant.
प्रीति *adj.* Affectionate, lover.
प्रीति *s. m.* Sending, directing.
प्रीति *adj.* Sent, directed, despatched.
प्रीति *adj.* Most or very dear.
प्रीति *s. f.* A wife.
प्रीति *p. p.* Said, declared.
प्रीति *s. m.* Effort, exertion; stimulus, incitement.
प्रीति *s. m.* The instigator or adviser of any act, or, in law, of any crime.
प्रीति *s. m.* Instigating, exciting, stimulating.
प्रीति *adj.* Incited, instigated, stimulated, encouraged.
प्रीति *s. m.* A sort of carp (*Cyprinus Pausius*).
प्रीति *s. f.* One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of *Pegasus*.
प्रीति *s. m.* A family priest conducting all the ceremonials and sacrifices of a house or family.
प्रीति *s. m.* Killing animals in sacrifice, immolation of victims; killing, slaughter; sprinkling with water, &c.; a text to be repeated when animals are offered.
प्रीति *adj.* Sprinkled; killed, slaughtered; offered in sacrifice.
प्रीति *adj.* Full grown; confident, bold, arrogant; able, clever.
प्रीति *s. f.* Strength, firmness; breadth.
प्रीति *s. f.* A woman from thirty years of age to fifty-five. *adj.* Strong, firm.
प्रीति *s. f.* Enterprise, zeal, confident or audacious exertion; investigation, controversy, discussion.
प्रीति *s. m.* The month *Bhadra* (August-September).

ग्रीष्मपदी *s. f.* Full moon in *Bhadr*.

गुच *s. m.* Waved-leaf fig-tree (*Ficus infectoria*); the holy fig-tree (*Ficus religiosa*); one of the seven *Dwipa* or continents, into which the world is divided.

गुह *s. m.* A diver or bird so called (*Pelicanus fuscicollis*); waved-leaf fig-tree (*Ficus infectoria*); a sort of grass (*Cyperus rotundus*); fragrant grass in general, or another sort.

गुह्य *s. m.* A deluge, an inundation.

गुह्य *s. m.* The fruit of the *Hibiscus populneoides*.

गुह्य *s. m.* Submersion.

गुह्य *s. m.* } The spleen.
गुह्य *s. f.* }

गुह्य *s. m.* A medicinal plant (*Ander-sonia rohataka*).

गुह्य *s. m.* } The spleen; the organ or
गुह्य *s. f.* } the disease of it, as in
English: in the latter sense, how-
ever, it is equally applied to the en-
largement of the mesenteric glands,
&c.

गुह्य *s. m.* A medicinal plant, com-
monly called *Bohera* or *Rohini* (*An-
dersonia rohataka*).

गुह्य *s. m.* The holy fig-tree (*Ficus religiosa*), deemed an enemy to the spleen.

गुह्य *s. m.* The third sound given to
vowels, protracted or continuous
sound, being three times the length
of the short vowel, and occupying
three moments in its utterance.

क

क The twenty-second consonant of the *Nagari* alphabet, the aspirate of the preceding letter; and expressed by *ph*.

कंका *s. m.* A handful (or rather mouth-
ful) of any thing eaten by being
chucked in the mouth. *Phanka mar-
na*, To eat by chucking into the
mouth, to chuck food into the
mouth.

कंका *s. m.* A grasshopper.

कंदना *v. n.* To be imprisoned.

कंदना *v. a.* To ensnare, to entrap.

कंदा *s. m.* A noose, a net, a snare; per-
flexity, difficulty.

कंसना *v. n.* To be entangled, to
stick, to be involved (in calamity,
&c), to be ensnared, noosed or en-
trapped, to be caught.

कंसना *v. a.* To cause to noose, strangle,
&c.

कंसना *s. m.* Entanglement.

कंसनारा *s. m.* A footpad who strangles
passengers or travellers.

कंसनी *s. f.* The act of treating with
rudeness.

कंसनी *s. f.* A slice, a piece of fruit.

कंसनी *s. m.* A fop, an absurd par-
tler, and indecent talker.

कंसनी *s. f.* Absurdity.

कंसनी *s. m.* Wrangling, mutual abuse,
brawl, raillery. *Phakkar-bar*, An
abuser, an indecent chatterer.

कंसनी *s. f.* A sophism; a trick; illu-
sion; fraud.

कंसनी *s. m.* The season of the *holi*;
presents made during the *holi* holi-
days.

कंका *s. m.* } A handful (or rather
कंसनी *s. f.* } mouthful) of any thing
eaten by being-chucked into the
mouth. *Phanka marna*, To eat by
chucking into the mouth, to chuck
food into the mouth.

कंसनी *s. m.* A grasshopper.

कंसनी *s. f.* A plant (*Siphonanthus Indi-*

- ca); a species of *Hedysarum* (*H. Alhagi*). [*ata*].
- कङ्कपुलिङ्गा *s. f.* A plant (*Salvinia cucul*).
- कङ्कस *s. m.* Crystal.
- कङ्कना *v. a.* To winnow; to dust, to shake or knock off any light thing which slightly adheres (*as crumbs from a table-cloth or dust from a table*). *v. n.* To be separated *s. m.* The tape in a pellet-bow which strikes the ball.
- कङ्कनरी *s. m.* Alum.
- कङ्कनी *s. f.* A fowler's net; a large cage: a rope tied to a tree to frighten birds with its sound.
- कङ्कना *v. n.* To be torn, spilt, rent, broken, cracked, to burst, spilt.
- कङ्कपङ्कना *v. n.* To be produced plentifully; to become fat suddenly; to be confounded with too much business.
- कङ्कफटाणा *v. a.* To shake or flap or clap the wings as birds just going to fly; to give a sound as the shoes of a person walking.
- कङ्का *s. m.* A crack. *Phate men paon dena*, To interfere in any thing.
- कङ्कस *s. m.* Crystal.
- कङ्क *s. f.* A gaming-house where dice are played; a place where hoods are exposed for sale; the shafts or pole of a carriage. *Pharbas. s. m.* A player at dice, a gamester; a prater a talkative fellow. *Phar-bazi, s. f.* Gambling, playing at dice.
- कङ्कना *verbal. n. f.* Fluttering, flutter, vibrating, throbbing, palpitating.
- कङ्कना *v. n.* To flutter, to vibrate with convulsive involuntary motion as the eyelids or other muscles; to throb, to palpitate; to writhe (*the shoulders, &c.*)
- कङ्कना *v. a.* To cause to flutter, to cause convulsive motion in the muscles, &c; (*met*) to shew.
- कङ्कनी *s. f.* A coarse screen.
- कङ्कफटाणा *v. n.* To flutter, to wave, to twinkle, to move with convulsive motion. [*swift*].
- कङ्कफडिया *s. m.* A flutterer. *adj.* Quick.
- कङ्कना *v. a.* To cause to be torn, split or cleaved.
- कङ्कना *s. f.* A cricket.
- कङ्कना *s. m.* A pedlar, a retailer; the keeper of a gaming-house or dice table.
- कङ्का *s. m.* The expanded hood or neck of the (*Cobra de capello &c.*). *Phanuthana, v. a.* To spread the hood (*a snake*).
- कङ्कना *s. m.* A snake, especially the *Cobra de capello, or Coluber naga*.
- कङ्कना *s. m.* A snake.
- कङ्कना *s. m.* A jewel supposed to be in the head of a snake.
- कङ्कना *s. m.* A snake.
- कङ्कना *s. m.* Mesna ferrea.
- कङ्कना *s. m.* A quail.
- कङ्कना *s. m.* A plant, called also *Marua*.
- कङ्कना *s. f.* A plant commonly called *Rumduti*, apparently a sort of Basil with small leaves.
- कङ्की *s. m.* A snake.
- कङ्की } *s. m.* The great serpent
कङ्की } *Andanta*.
- कङ्कना *v. n.* To ferment (*as sour milk, curds, &c.*); to be inflamed with lust.
- कङ्का *s. m.* The expanded hood or neck of the *Cobra de capello, &c.*
- कङ्का *s. m.* A grasshopper.
- कङ्कना *v. n.* To hiss (*as a snake*); to spring up suddenly (*as a fast-*

growing plant); to move about briskly (*as a playful child*).

कन्दना *v. n.* To be imprisoned.

कन्दना *v. a.* To ensnare, to entrap.

कन्दा *s. m.* A noose, a net, a snare; perplexity, difficulty.

कन्दना *v. a.* To cause to jump or leap over.

कफसा *adj.* Swelled; insipid.

कफुदी *s. f.* Mouldiness.

कफोला } *s. m.* A blister. *Phapha-*
कफोला } *le phutne, v. n.* To be

blistered; it is used to express the mind being blistered, to be afflicted.

Phaphole dil ke phorne, To satisfy a revenge that has long been rankling in one's breast.

कष *s. f.* Embellishment, ornament, dress. (*plant*).

कषचना *v. n.* To shoot forth (*as a*

कषता *adj.* Pertinent, fit.

कषती *s. f.* Ornament, conjecturing what a person is by his dress. *Phab-ti kahna, v. a.* To say what is conjectured by one's dress.

कषन *s. f.* Embellishment, ornament.

कषना *v. n.* To become, besit, fit.

कषीका *adj.* Becoming, fit.

कष *s. m.* A shield; a fruit.

कष *s. m.* A shield.

कषचना *v. n.* To flutter, to vibrate with convulsive involuntary motion, as the eyelids and other muscles; to throb, to palpitate; to writhe (*the shoulders &c.*)

कषना *s. m.* Clearing away or dispersion (*of clouds or of a multitude of people*); fair weather; decision, definitive sentence (*of a judge*).

कषना *v. a.* To decide, to give a final sentence.

कषा *adj.* Pure, honest, fair, candid,

fair (*not cloudy*). *Pharchha karno, v. a.* To clean, to settle, to sweep.

कषना *v. a.* To clean, to wipe, to settle, to clear away (*the clouds &c.*)

कषन्द *s. m.* Deceit, trick, wickedness.

कषन्दिता *adj.* Deceitful, teacherous, wicked.

कषा *s. m.* An axe, hatchet.

कषरा *s. m.* } A vane, a penant *adj.*
कषरी *s. f.* } Half dried.

कषिया *s. f.* A kind of bordered vestment worn by *Hindus*; a contractor for reaping.

कषी *s. f.* A shield, target; one of several fishes.

कषक *s. m.* A betel-box.

कषा *s. m.* An instrument for ranking together.

कषाटा *s. m.* A piece of bamboo a sound made by the flying of a flag or the breathing of a house.

कषा *v. n.* To fly (*as a flag*).

कषा *s. m.* A tree (*its leaves resemble those of the Cypress or of the Tamarisk, and make a whistling noise in the wind: whence the name*)

कष *s. m.* The fruit of any plant, fruit in general; fruit (*metaphorically*). result, effect, produce, consequence; children, progeny, gain, profit, acquisition, advantage; recompense, reward; the blade of a sword or knife, the head of an arrow, spear &c.; a sort of fragrant berry and drug, commonly called *Kakoli*; a nutmeg, a ploughshare; the quotient of a sum (*in arithmetic*). *Phal-*
dar adj. Fruitful. *Phalpara*, To reap the reward of (*good or bad actions*). *Phalphalari*, Fruits of various kinds.

- कलस** *s. m.* A shield ; a bone, the *os frontis*, or bone of the forehead ; a plant (*Mesua ferrea*).
- कलसापना** *s. f.* Desire of any consequence.
- कलकी** *adj.* Having or being armed with a shield, &c. *s. m.* A sort of fish, 'commonly called *Phalai*.
- कलकेसर** *s. m.* The cocoa-nut tree.
- कलकीवृक्ष** *s. m.* The acrotum or testicles.
- कलकाश** *s. m.* A small fruit of a back colour (*Carissa carandas*).
- कलवहि** *adj.* Fruitful, bearing fruit in due season.
- कलवच्छन्न** *s. m.* Disappointing.
- कलवचस** *s. m.* The bark of the Indian fig, ground and eaten with curds, by way of penance.
- कलजन्त** *adj.* Fruitful, producing fruit.
- कलत्** *adj.* Yielding fruit, profit, &c.
- कलताडु** *s. m.* The fruit bearing *tar*, the female palm.
- कलत्रय** *s. m.* The three sorts of fruit collectively, the *Parush*. and the *Gmelina arborea* ; the three myrobalans.
- कलत्रिक** *s. m.* The three myrobalans collectively.
- कलद्** *adj.* Yielding or bearing fruit, results, &c. *s. m.* A tree.
- कलदाता** *adj.* Giving fruit, rewarding or giving the fruit of good or bad actions.
- कलन** *s. m.* Fructifying, bearing fruit, producing consequences.
- कलना** *v. n.* To produce or bear fruit, to result, to be produced ; to be fortunate.
- कलनिवृत्ति** *s. f.* Cessation of consequences. [result.
- कलनिर्वृति** *s. f.* Final consequence or
- कलनिवृत्ति** *s. f.* Bearing fruit ; yielding profit or desired results.
- कलपाक** *s. m.* The ripening of fruit ; the fulness of consequences ; the *Coronda*.
- कलपाकाला** *s. f.* An annual plant, dying after bearing fruit.
- कलपूर** *s. m.* Common citron (*Citrus medica*).
- कलप्राप्ति** *s. m.* Obtaining the desired result or fruit.
- कलकुम्भीवल** *s. m.* A game (called also *mankelt*) ; "think of a number, double it, add ten to it, take five from it, &c. how much remains ?" "twenty one," "the number was eight"
- कलमीग** *s. m.* Receipt or enjoyment of consequences ; possession of rent or profit, usufruct.
- कलमीवी** *adj.* Who receives the profits, consequences, &c.
- कलवान् }** *adj.* Bearing fruit ; yielding
कलवत् } results, or consequences.
- कलयेष्ठ** *s. m.* The mango.
- कलसम्पन्न }** *s. f.* Prosperity, success.
कलसम्पद् }
- कलसिद्धि** *s. f.* Realizing an object, reaping the fruit of any act.
- कलहानि** *s. f.* Loss of fruit or profit.
- कलकाङ्क्षी** *s. f.* Hope or expectation of favourable consequences.
- कलान्न** *s. f.* A stride.
- कलाना** *v. a.* To make fruitful, to fructify, to cause to produce.
- कलानिषा** *s. f.* Regard to or expectation of consequences.
- कलानी** *adj.* Living on fruits.
- कलान्न** *s. m.* A step, a stride.
- कलित** *adj.* Fruitful, bearing fruit ; successful, yielding a result.

कलिया } *s. f.* A cod, a pod (*or the*
कली } *seed*) of any leguminous
plant, but particularly of peas ; a loop.

Phali-kash, s. m. A hook for drawing
the strings through the holes by
which the walls of a tent are laced
to the top.

कलिवाना *v. n.* To bear fruit.

कली *s. f.* A cod, a pod, (*or the seed*)
of any leguminous plant, but parti-
cularly of peas ; a loop. *Phali-khas.*
s. m. A hook for drawing the strings
through the holes by which the walls
of a tent are laced to the top. *s. f.*
A shield ; a medicinal plant, com-
monly called *Priyangu*.

कली *adj.* Bearing fruit, fruitful ; pro-
ductive of consequences. *s. m.* A
sort of fish, commonly called *Phalai*
(*Mystus kaporat*).

कल्ला *s. m.* A knotted fringe.

कल्लेरा *s. f.* The trumpet-flower (*Big-
nonia suave-olens*).

कलीरना *s. f.* The fruit arising from
sacred study.

कलीद्व *s. m.* Gain, profit ; joy, happi-
ness : consequence, result.

कलीद्व *s. m.* Regard to results.

कल्ल *s. f.* The opposite-leaved fig-tree
(*Ficus oppositifolia*) ; the name of
a river which is said to run under-
neath *Gya* ; a red powder, usually
of the root of wild ginger, coloured
with saffron wood, and thrown over
one another by the *Hindus* at the
Holi festival. *s*

कल्लुन *s. m.* The month *Phalgun*.

कल्लुनी *s. f.* The constellation *Phalguni*.

कल्ल *s. m.* A bud, a flower.

कल्ली *s. m.* A fish caught in ponds,
commonly called *Phakii* (*Mystus*
kaporat).

कल्लुन *s. m.* Sitting on the ground
with legs extended.

कल्लुना *s. m.* To split, burst, break.

कल्लुना *v. a.* To burst, split, break ;
loosen, slacken.

कल्लुना *v. n.* To stick (*as in mud or in*
a narrow passage), to be caught, to
be noosed or ensnared, to be impris-
oned, to be impeded, to be entangl-
ed, to be involved (*in calamity, &c.*)

कल्लुना *adj.* Flabby, loose, not rigid.

कल्लुना *adj.* Bad tobacco.

कल्लुना *v. a.* To cause to stick (*as in a*
mud, &c.), to mire, entangle, embroil,
catch, to cause, to be imprisoned, to
squash.

कल्लुना *v. n.* To fly (*as a flag*).

कल्लुना *v. n.* To fly, wave, stream (*as*
a flag in the air), to flutter.

कल्ल *s. f.* A slice, a piece of fruit.

कल्लुना *s. m.* A top.

कल्लुना *v. a.* To chuck into the mouth
from the palm of the hand (*grain*
meal, &c.) ; to squander.

कल्ली *s. f.* A slice or piece of fruit ; an
objection (*in logic*).

कल्ल } *s. m.* A noose, snare, net (*met.*)
कल्ल } perplexity, difficulty.

कल्लुना *v. a.* To jump over, to leap over.

कल्ली *s. f.* A bundle of 50 or 100
sugar-canes.

कल्लुना *v. n.* To swell.

कल्लुना *s. m.* A hole, an orifice.

कल्ल *s. m.* A splinter (*of bamboo, &c.*) ;
a noose ; an impediment.

कल्लुना *v. a.* To noose, to ensnare, to
entrap, to throttle, to strangle, to
choak. *v. n.* To be impeded, to stick
(*as in mud*), to be perplexed.

कल्लुना *s. f.* A noose, an impediment.

कल्ली *s. f.* A noose, a loop, halter,
strangulation. *Phansi dens*, To stran-

हले. *v. a.* To strangle, to hang.
Phansi parna, v. n. To be hanged.
Phansi lagana, v. a. To kill one's self by strangling.
 फाव *s. m.* Red powder (*sprinkled in the time of the Holi*); the act of throwing coloured powders in the *Holi*, the gambols of the *Holi*.
 फावुन *s. m.* The name of the 11th month, the full moon of which is near *Purvaphal-guni*, February-March.
 फाटन *s. m.* A gate, a large shutter; an obstruction, impediment, a check; the bar of a court of justice, where the plaintiff and defendant take their station.
 फाटना *v. n.* To be torn, to be broken split, rent, torn asunder, &c.
 फाड़बाज *adj.* Ravenous; ravenous beast, &c.
 फाड़वाना *v. a.* To worry.
 फाड़ना *v. a.* To tear, rend, split, break, cleave (*wood &c.*), to tear open, burst, rip.
 फाड़ा *adj.* Cut, slit, torn, rent.
 फाविस *s. f.* Flour or meal mixed with curds.
 फाव *s. m.* The share of a plough. *s. f.* A lump of betel-nut (*Areca*); a step.
 फालवा *s. m.* A fruit (*Grewia asiatica*).
 फाल्गुन *s. m.* A tree (*Pentaptera Arjuna*); the eleventh *Hindu* month, February-March.
 फाल्गुनी *s. f.* Day of full moon in the month *Phalgun*, on which the *Holi* or great vernal festival of the *Hindus* is celebrated; a name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last.
 फाव *s. m.* A small quantity given

above the quantity purchased, to boot.
 फावड़ा *s. m.* Mattock, spade, hoe.
 फावड़ी *s. f.* A crutch on which a *Jogi* leans; a piece of wood or staff with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *danda*; an instrument like a small rake or hoe for removing a horse's dung.
 फाड़ा *s. m.* A flock of cotton wet with *utra* or scented water.
 फिकना *v. n.* To be thrown.
 फिकाना *v. a.* To cause or teach to throw.
 फिकारना *v. a.* To bare or uncover the head, to unplat the hair of the head.
 फिकेत *s. m.* A thrower (*of a spear, &c.*)
 फिकन *s. m.* The fork-tailed shrike.
 फिट *s. m.* Curse, malediction. *adv.* *Fy!*
Phit phit Curse on it! fy upon it!
 फिटकरी *s. f.* Alum.
 फिटकार *s. f.* Curse, malediction, removing something to a distance.
 फिटकारना *v. a.* To curse.
 फिटकिरी *s. f.* Alum.
 फिटाना *v. a.* To beat up and mix, to froth.
 फिर *adj.* Again, then.
 फिरकी *s. f.* A whirligig, anything turning as on an axis.
 फिरजाना *v. n.* To return, to revolt; to be distorted; to warp.
 फिरत *s. m.* Rejected things; money paid by a lewd woman to her paramour.
 फिरतारना *v. n.* To wander, to perambulate, to walk about.
 फिरना *v. n.* To turn, return, walk about, go round, circulate, roll,

whirl, to wheel, wander, travel, ramble, change, revolt.
 फिरती *part f. or s.f.* Returning, return, homeward-bound. *Phirti ka bhara*, The hire of a return boat, carriage, &c.
 फिराना *v. a.* To cause to turn, whirl, wheel, make to go about, return, change, roll, shift, wander.
 फिरार *s. m.* Return, restitution, rotation, turning.
 फिरनी *s.f.* A whirligig, any thing turning as on an axis.
 फिसलना *v. n.* To slip.
 फिजी *s. f.* The leg.
 फिस *interj.* Pish ! pshaw ! tush !
 फिसफिसाना *v. n.* To be terrified.
 फिसलना *v. n.* To slip, to slide, to err.
adj. Slippery.
 फिसलहा *adj.* Slippery.
 फिसलाना *v. a.* To cause to slip, slide or err.
 फिसलाहट *s. f.* Slipperiness.
 कोचना } *v. a.* To wash cloth, to
 कोचालना } rinse, squeeze.
 कोक *s. f.* The point of a scourge.
 कोका *adj.* Weak, vapid, tasteless, insipid ; pale, sallow, light (*in colour*).
 कुंकार *s. f.* Hiss (*of a snake*).
 कुंकारना *v. n.* To hiss (*as a snake*).
 कुंकारी *s. f.* Hissing (*of a snake*).
Phunkari marna, To hiss (*a snake*).
 कुंभी *s. f.* A sprout, a bud, the point of an ear of corn.
 कुंभार *s. f.* The small drops of rain.
 कुंभारा *s. m.* A mountain, a jet d'eau.
 कुबना *s. m.* A bladder.
 कुबनी *s. f.* A blowpipe ; a fire-lock or pistol.
 कुट *adj.* Odd, unpaired.
 कुटकर *adj.* Odd, unpaired ; separate, dispersed (*as a horseman*).

कुटकी *s. f.* A blot, spot, stain. *adj.* Odd, unpaired.
 कुड़िया *s. f.* A sore, a pimple, a boil.
 कुत् *interj.* Expression of disregard or contempt (*Phu. hut.*)
 कुतकार *adj.* Arrogant, contemptuous, disdainful.
 कुदकना *v. n.* To jump, leap, hop (*applied to small birds*), to dance about in token of delight.
 कुदकी *s. f.* A bird (*Certhiastula*).
 कुनवी *s. f.* A sprout, a bud, the point of an ear of corn, &c.
 कुनव *s. f.* Top, summit.
 कुनसो *s. f.* A pimple.
 कुनिया } *s. f.* Penis puerilis.
 कुनी }
 कुनी }
 कुन्दना *s. m.* A tassel.
 कुपमा *s. m.* The husband of a paternal aunt.
 कुपवी *s. f.* A paternal aunt.
 कुफकार *s. f.* The hissing of a snake.
 कुफकारना *v. n.* To hiss (*a snake*).
 कुफियावास *s. f.* The sister of a father-in-law.
 कुफिरा *s. m.* } *adj.* Descended from, or
 कुफिरी *s. f.* } related through a paternal aunt. *Phuphera bhai*, The son of a paternal aunt ; cousin. *Phupheri bahin*, Daughter of a paternal aunt.
 कुर *adj.* True, right.
 कुर *s. m.* The noise of a bird, as a partridge or quail, suddenly of taking wing ; or of a small, quantity of gunpowder exploding.
 कुरकुराना *v. n.* To tremble ; to wave (*as hair in the wind*).
 कुरकुरी *s. f.* Trembling, quivering, tremour, palpitation.
 कुरहरी *s. f.* Horripilation.

कर्म } *s. f.* Activity, quickness, alert-
कर्मि } ness, agility.

कुर्वी *adj.* Quick, nimble, active,
smart, alert, expert.

कुलका *adj.* Inflated, puffed up; light.
s. m. A blister; a kind of cake or
small loaf; an area or arena for
wrestlers.

कुलकारणा *v. n.* To inflate, to swell out
(*as a snake's hood*), to expand.

कुलकारी *s. m.* Flowered cloth.

कुलकी *s. f.* A cake or raised bread.

कुलकटो *s. f.* A kind of fire-work like
a fountain.

कुलवारी *s. f.* A flower-garden.

कुलहवा *s. m.* Cudgelling.

कुलाना *v. a.* To cause to swell, to in-
flate, distend, to fatten; (*met.*) to
make proud or to puff up with
flattery.

कुलारवा *s. m.* Flattery.

कुलेल *s. m.* Oil impregnated with the
essence of flowers by steeping them
in it, essence (*as a perfume*).

कुलीरी *s. f.* Bread or cake made of
fruit and pulse, and fried in *ghi* or
oil. [a flower.

कुल *adj.* Blown, opened, expanded as

कुलदानम् *s. m.* A species of the *Uti-*
dhriti metre.

कुलनयन *adj.* Full or large-eyed; smil-
ing, looking happy.

कुलनीचन *adj.* Full-eyed; looking pleas-
ed or happy. *s. m.* A large full eye;
a species of the antelope.

कुलान् } *adj.* Blossoming, blowing.
कुलवान् }

कुली *s. f.* A disorder in the eye, the
albugo.

कुलकुलवा *v. n.* To whisper.

कुलकुलवट *s. f.* Whispering, buzzing in
the ear.

कुलकाज } *s. m.* A coxer, a wheed-
कुलकीनिया } ler, a seducer.

कुलाना *v. a.* To coax, wheedle, cajole,
flatter, instigate, entice, seduce.

कुलहिन्वा *adj.* Disgusting, stinking.

कुला *adj.* Weak, without strength,
slack (*as a knot*).

कुला *s. f.* Father's sister, paternal
aunt; a lizard.

कू *s. f.* Act of blowing, a puff, a blast,
blowing up (*fire, &c.*) *Phunk dena*,
To set on fire. *Phunk-phunk-kar paon*
dharna, To act or walk carefully and
cautiously.

कूकना *v. a.* To blow with the breath;
to blow up (*a fire &c.*), to inflame,
set on fire, kindle, to blow (*a horn*,
trumpet, &c.)

कूकारणा *v. n.* To hiss (*as a snake*), to
snort.

कूही }
कूहीर } *s. m.* A small rain.

कूकार

कूकना *v. a.* To blow.

कूकर *s. m.* A fine sensible young fellow.

कूट *s. f.* A kind of melon (*Cucumis*
momordica); a ripe cucumber bur-
sting elastically (*as the Cucumis*
utilatissimus; and *Momordica mixta*);
odd, unpaired; difference of opinion.
dissension, discord; separation; a
flow, breach, break. *Phut parna*, To
arise (*dissension*). *Phut-phut*, or
phut-kar rona, To weep excessively.
Phut bikhera, *adj.* Scattered, dis-
persed, *Phut rahna*, To be broken;
to be dispersed; to be unpaired. *Phut*
hona, To be divided in opinion.

कूटन *s. f.* Wrangling, disagreement,
misunderstanding.

कूटना *v. n.* To be broken, to be broken
into or broken down; to be dispers-

ed, to be separated, to separate, to separate, to be unpaired ; to burst, split, to be made public, to transpire ; to arise (*as a small*), or to burst forth ; to get promotion or advancement.

कृता *adj.* Bad (*coin*).

कृता *adj.* Broken.

कृता *s. f.* Disagreement, disparity.

कृता *s. m.* Father's sister's husband.

कृता *s. f.* Father's sister, paternal aunt.

कृता *s. m. f.* Father's sister's husband, or father's sister.

कृता *s. m.* A flower, a blossom ; *baga*, stud bunch of ribands, &c. a cockade ; the menses, of which children are the fruit ; a swelling ; bones of a dead person after the fleshy parts are burned ; lights or fire (*seen at night*) ; *pl.* a ceremony performed in honor of a deceased person on the third day after his death. *Phul uthna*, *v. n.* To be performed (*a ceremony in honor of the dead*), to complete the forty days of mourning. *Phuljana*, *v. n.* To swell, to be delighted, to be pleased ; to become fat. *Phulgharna* ; *v. n.* To speak eloquently ; to fall from a lamp (*drops of burning oil*), *Phulparna*, *v. n.* To break out (*a fire*) *Phulbythna*, *v. n.* To be glad.

कृता *s. f.* A cauliflower.

कृता *v. n.* To blossom, to blow, to flower ; to be pleased, to be in health and spirits, *&c.* to bloom, to flourish ; to swell, to be inflated, to be puffed up (*with pride, &c.*)

कृता *adj.* Swelled ; blossomed. *Phula na samana*, Not to be able to contain one's self from delight, to be overjoyed, to exult.

कृता *s. m.* A swelling.

कृता *s. f.* A disorder in the eye, the albugo.

कृता *s. m.* Old dry grass or straw. *Phus men chingari dalna*, To excite contention or strife.

कृता } *s. m.* A rag.

कृता } *s. f.* Chaff.

कृता *adj.* Undisciplined, uneducated ; stupid, obscene, foolish, rude (*applied to women*). *s. f.* A bad housewife, a slut or slattern.

कृता *s. m.* Stupidity ; obscenity ; foolishness.

कृता *adj.* Talking obscenely.

कृता *s. m.* A fictitious teat or pap, formed of cotton or other substance, by which milk is given to a young goat or the like, when unable to suck the mother.

कृता } *s. f.* A small rain.

कृता *s. f.* Throw, cast, *Phenk dena*, *v. a.* To throw away.

कृता *v. a.* To throw, to sling, to dart, to let fly (*a hawk, &c. at game*), to set off (*a horse*) at full speed, to gallop.

कृता *adj.* Requiring to be thrown.

कृता } *s. f.* Waist-band, a belt. *Phent*
कृता } *bandhna*. To get ready, to resolve.

कृता *v. a.* To mix, to beat (*as eggs, &c.*), triturate.

कृता } *s. f.* Waist-band ; a small tur-

कृता } band.

कृता *s. f.* A skin (*of thread, &c.*).

कृता *s. f.* The waist when bound with a belt.

कृता *v. a.* To mix by trituration.

कृता *s. m.* A small turban ; waistband without fringe.

फेन *s. m.* Froth, foam, cuttle-fish bone, supposed to be the indurated foam of the sea.

फेनक *s. m.* Cuttle-fish bone.

फेनका *s. f.* The soap berry.

फेनता *s. f.* Frothiness, vapour.

फेनल *adj.* Frothy, foamy.

फेनवत *adj.* Frothy, foaming, bubbling.

फेना *s. m.* Foam, froth.

फेनाना { *v. n.* To foam, to froth.

फेनायना *adj.* Foaming, frothing.

फेगिल *adj.* Frothy, foamy. *s. m.* The soap plant (*Sapindus detergens*): the fruit of the jujube: the fruit of the *Vangueria spinosa*.

फेनी *s. f.* A kind of sweetmeat.

फेनुस *s. m.* Bieating, the milk of a cow, &c. for some days after calving.

फेनकी *s. f.* Inability to move.

फेर *s. m.* Turning, turn, return, change meander, mazo, curvature, twisting, coil, fold, circumstance; equivocation, ambiguity; difficulty, distance. *adv.* Again, back. *Pherkhana*, To wind (as a river), to meander; to go round about; to meet with perplexities. *Pher dena*, To return, to restore, refund. *Pher parna*, To differ. *Pher-phar*, *adj.* Alternate. *Pher-phar karna*, To alternate. *Phermen dalna*, To throw obstacles in the way of another.

फेरना *v. a.* To turn, turn, back, invert, reverse, avert, turn away. to make to walk backwards and forwards, to bring or carry back, to shift, repeat; plaster, stroke. *Sir-par hath pherna*, To deceive by coaxing. *Hath pherna*, To caress, to fondle.

फेरव *adj.* Fraudulent, crafty, a rogue or cheat; malicious, injurious.

फेरा *s. m.* Turning, circuit, perambulation; a roll; a wooden frame with which lime, sand, &c. is measured.

फेराकरी *s. f.* Walking back-wards and and forwards, going and coming; returning, alternating, alternation.

फेरी *s. f.* Act of going round to the right by way of adoration, circumambulation, going about.

फेरीवाना *s. m.* A pedlar.

फेर *s. m.* A jackal.

फेटर *s. f.* Waist band; a small turban.

फेनाना *v. n.* To foam, to froth.

फेलना *v. n.* To be spread, scattered, to spread; to be expanded, dilated, diffused. scattered or dispersed; to become public.

फेलना To spread, scatter, expand, diffuse, widen, stretch out, extend, distend, dilate, publish, proclaim, to branch out, *Hath phylana*, To beg.

फेलाव *s. m.* Spread, expansion, extension, diffusion, publication, display, extent; plenty, prosusion.

फेलावा *s. m.* Proximity.

फोका *s. f.* The notch of an arrow. *adj.* Hollow, not solid (*particularly jewels*).

फोकी *s. f.* A pipe, a tube; any thing perforated or hollow.

फोकार *s. f.* Small rain.

फोका *s. m.* Dregs, sediment, grains. *adj.* Hollow.

फोकाट *s. m.* An indigent person.

फोकाट *s. m.* Dress, refuse, trash, grains.

फोकाटा *v. a.* To break, split, burst, disclose, divulge, or betray (*a secret*)

फोका *s. m.* A boil, sore, abscess, imposthume.

फोका *s. m.* A blister.

ब

ब The twenty-third consonant of the *Nagari* alphabet, corresponding to the letter *b*, and often confounded with the analogous semi vowel *v* or *v*, with which some grammarians consider it to be at all times optionally interchangeable.

बंक *s. m.* A bending, a curvature, the reach or bend of a river.

बंकार *s. f.* A bending, curvature, the reach or bend of a river.

बंग *s. f.* Calx of tin given internally as aphrodisiac : a name of *Bengal*.

बंगड़ी *s. f.* An ornament worn on the wrist (*properly made of glass*), a bangle.

बंगला *s. m.* A kind of thatched house, a summer-house; a sort of betel-leaf or *pan* so called.

बना *s. m.* A joint or bamboo root.

बंगाला *n. prop.* Name of *Bengal*.

बनी *s. f.* A humming top.

बंभना *v. n.* To be read or persued.

बंभीटी *s. f.* A medicine taken to produce barrenness.

बंटवाना *v. a.* To distribute, to cause to be shared.

बंटवैया } *s. m.* A divider, a distributor
बंटैन }

बंटाना *v. a.* To share, divide, participate. [*Jamah.*]

बहो *s. f.* A short robe, a short full

बंहेरी *s. f.* A ridge pole, the ridge of a house.

बंभीरा } *s. m.* A whirlwind a devil.
बंभर }

बंभर } *s. m.* A creeper, a vine.
बंभर }

बंभ *s. m.* Race, lineage, family, offspring, descendant; a bamboo.

बंभलीचन *s. m.* The manna or sugar of the bamboo: it has been found by analysis to contain saliceous earth.

बंभली *s. f.* A genealogy.

बंभी *s. f.* A flutte; a fishing hook; (*in comp.*) Of the race or lineage.

बंभीष्ट *s. m.* The fig-tree under which *Krishna* was accustomed to play the lute.

बक *s. m.* A crane (*Ardea torra* and *putea*). *Bak dhayan lagana*, To act with dissimulation. *s. f.* Prattle,

chat, foolish talk, garrulity. *Bak jhak*, *s. f.* Prattle, chat, &c. *Bak jhak karna*, To prattle, to chatter,

to gabble. *Bak lagni*, Talkativeness, garrulity.

बकणी *s. f.* A plant, the seed of which is used to cure the itch (*Conyza* or *Serratula anthelmintica*).

बकभक्त *s. f.* Prattle, chat, foolish talk, garrulity.

बकना *v. n.* To prate; chatter, chat; jabber, babble, cackle.

बकवक्त *s. f.* Prattle, foolish talk, babble, clack, gabble. *Bak bak karna*, To prattle, chatter, gabble.

बकवक्ताना *v. n.* To prattle, chatter, clack.

बकरा *s. m.* He-goat.

बकरी *s. m. f.* A goat (*generally*), a female goat.

बकना *s. m.* Bark, skin, rind, shell (*of a fruit*), husk.

बकवाद *s. f.* Prattle, foolish talk.

बकवादी *s. m.* One who talks foolishly, an idle talker, prater, cackler.

बकवास *s. f.* Talkativeness.

बकवादा } *part. act.* A chatterer, an
बकवादी } idle talker.

बकवा *adj.* Astringent.

बकसुष *s. m.* The tongue of a buckle.
बकसेवा *adj.* Astringent.

बनायन *s. f.* A tree (*Melia sempervirens*).

बनारा *s. m.* A forerunner, a harlinger ; a traveller.

बन्ध्या *s. f.* A clasp knife, a pen-knife.

बन्धुल *s. m.* A tree (*Mimusops elengi*).

बन्धुल *s. m.* The root of a grass of which rope is made.

बन्धोटना *v. a.* To lacerate with the nails, to claw, to scratch.

बन्धुल *s. m.* Sappan or red wood (*Cesalpinia sappan*).

बन्धुल *s. m.* Bark, skin, rind, shell (of a fruit), husk.

बन्धी *part. act.* Talkative ; a prater, chatterer, jabberer.

बन्धी *s. m.* A speaker in general, *adj.* Eloquent, loquacious, talkative.

बन्धु *s. f.* The world.

बन्धारी *s. f.* A cottage, a house.

बन्धान *s. m.* Explanation, praise, description, definition.

बन्धावा } *v. a* To praise, com-
बन्धावा करवा } mend ; explain, define, relate.

बन्धाव *s. m.* }
बन्धारी *s. f.* } A storehouse, a granary.

बन्धिया *s. m.* A kind of stitch, strong quilting.

बन्धियावा *v. a.* To stitch, to quilt.

बन्धी *s. f.* The side under the armpit.

बन्धिया *s. m.* Wrangling, a tumult, broil, contention, dispute, quarrel.

बन्धिया *adj.* Quarrelsome, captious ; a wrangler, a brawler.

बन्धिया *v. a.* To scatter.

बन्धु *s. m.* A crane (*Ardea torra* and *putea*). [crane].

बन्धुवा *s. f.* Walking slowly (like a

बन्धुवा बन्धुवा *v. a.* To be stupified or petrified with fear at the sight of a tiger. [To gallop.

बन्धुवा *s. f.* Galloping. *Bogghut darna*,

बन्धु *s. m.* A kind of rice.

बन्धु *s. m.* Trouble ; cheat, deceit. *Bugra karna*, of avoid the payment of one's debts or the performance of one's promise.

बन्धिया *adj.* A deceitful person.

बन्धुना *v. n.* To return ; to be spoiled.

बन्धुना *v. a.* To cause to return, to put to the rout.

बन्धावा *s. f.* The side under the armpit.

बन्धावा *s. f.* A row or line of cranes.

बन्धारी *s. f.* A plant (*Jatropha curcas*).

बन्धावा } *s. m.* A crane or heron (*Ardea*
बन्धावा } *torra* and *putea*). *Bagla*
bhagat, A hypocrite.

बन्धुवा *s. m.* A bird, a grey goose.

बन्धावा *v. a.* To throw away ; to spread over.

बन्धिया } *s. f.* A little garden.
बन्धिया }

बन्धुवा *s. m.* A whirlwind.

बन्धुवा *s. m.* A medicinal herb with a fragrant root.

बन्धावा *s. m.* The teeth and nails of a tiger which are hung round the neck of a child.

बन्धावा *s. m.* The spices which are mixed with food to give it relish ; reasoning, condiment.

बन्धावा *v. a.* To season.

बन्धी *s. f.* A horsefly.

बन्धुवा *s. m.* A tribe of *Rajputs*.

बन्धुवा *s. m.* A *Rajputs* of the *Bhaghel* tribe ; a tiger's whelp, a young tiger.

बन्धावा *s. m.* A bending, curvature, reach or bend of a river.

बन्धु *s. f.* Calx of tin given internally as an aphrodisiac ; a name of *Bangal*.

बन्धुवा *s. f.* An ornament worn on the wrist (properly made of glass) a bangle.

बन्धावा *s. m.* A kind of thatched house,

a summer house ; a sort of betel-leaf or *pan* so called.

बद्धा *s. m.* A joint of lambod-root.

बङ्गा *n. prop.* A name of Bengal.

बङ्गादिनी *s. f.* A woman of Bengal.

बङ्गाधी *s. m.* An inhabitant of Bengal.

बङ्गी *s. f.* A humming top.

बन्ध *s. f.* Orris root.

बन्धकाना *adj.* Small (*generally applied to shoes and clothes*). *s. m.* A dancing boy. [prostitute.

बन्धकानी *s. f.* A girl adopted by an old

बन्धती *s. f.* Residue, remainder, surplus.

बन्धन *s. m.* Speech, talk, discourse, word, expression ; promise, agreement. *Bachan chhorna*, To break one's promise. *Bachan daina*, To question, to ask, to inquire. *Bachan tora*, To break one's word. *Bachan dena*, To promise, to agree. *Bachan nibhana*, or,—*palna*, To abide by a promise. *Bachan bandh karna*, To bind by promise. *Bachan bandh kora*, To give one's word, to promise, to be agreed upon. *Bachan manna*, To obey. *Bachan marna*, To conclude an agreement. *Bachan lina*, To receive a promise. *Bachan harna*, To promise, to agree, to give or pledge or plight one's word, to affirm.

बन्धन *adj.* Betrothed, espoused.

बन्धना *v. n.* To be saved, be spared, to escape, avoid, remain, unexpended, recover.

बन्धन *s. m.* Childhood, infancy.

बन्धाना *v. a.* To save, preserve, protect, secure, reserve, extricate, spare, defend, guard, leave, avoid, conceal.

बन्धान *s. m.* Protection, defence, safety, security, preservation, salvation, escape.

बच्चा *s. m.* A child, the young of any animal.

बन्धनाय *s. m.* A vegetable poison.

बन्ध *s. m.* }
बन्धनी *s. m.* } A calf.
बन्धू *s. m.* }

बन्धिया *s. f.* A (*female*) calf.

बन्धेरा *s. m.* A colt.

बन्धेरी *s. f.* A foal, filly.

बन्धना *v. n.* To be sounded, to sound, to be famous. *s. m.* A rupee (*used among brokers*).

बन्धनी *s. m.* One who plays on musical instruments. *Bajan tri-mahal*, *s. m.* The quarter inhabited by musicians ; a brothel ; taxes on musicians and female dancers.

बन्धनाना *v. n.* To effervesce with noise in putrefying.

बन्धन *s. m.* A kind of fruit.

बन्धरा *s. m.* A boat for travelling in, a pleasure boat of a larger kind.

बन्धना *v. a.* To cause to sound, to cause to play on an instrument of music.

बन्धाक *s. m.* A kind of serpent.

बन्धाना *v. a.* To sound, to play upon an instrument, to perform or execute (*music*), to beat (*a drum, &c.*).

बन्धावाना *v. n.* To perform, accomplish, execute, effect, obey.

बन्धिनी *v. n.* To be in earnest, to be importunate, to insist.

बन्ध *s. m.* A thunderbolt ; a diamond. *adj.* Hard. *Bajra pare usar*, May lightning fall on him ! (*an expression used in cursing any one*).

बन्ध *s. m.* A title of Hanuman.

बन्धनी *s. f.* A kind of tilak or mark made on a Hindu's forehead with red-lead.

बन्धना *v. n.* To be ensnared, to be caught (*as game*) ; to stick.

बझावा *v. a.* To entangle, insnare (as game), to entrap.

बट *s. m.* The Indian fig-tree (*Ficus Indica*); a single cowrie.

बटर *s. f.* The art of making gold thread.

बडसरा *s. m.* A weight.

बटना *v. a.* To twist, to form by convolution (as ropes); to divide, share; gain, make profit. *v. n.* To be divided, to be twisted. *s. m.* An instrument with which ropes are twisted.

बटवार *s. m.* Highwayman, footpad, villain, cut-throat, assassin.

बटवारी *s. f.* Highway-robbery.

बटवा *s. f.* A silken cord adorned with three fringes, which women use to tie their hair behind; a narrow passage; a small measure of weight.

बटरी *s. f.* A small cup.

बुटवीही *s. f.* A brass vessel in which *Hindus* dress their food.

बटवाना *v. a.* To cause to twist, &c.

बटवान *s. m.* A tax-gatherer who collects a tax levied in kind.

बटवारा *s. m.* A share.

बटर *s. f.* Hire paid for twisting ropes, &c.

बटा *s. m.* A traveller, a robber.

बटिया *s. f.* A narrow passage; a small measure of weight.

बटवा *s. m.* A purse, a small bag (generally used for holding betel-nuts, &c.); a brass vessel in which *Hindus* dress their food.

बटेर *s. f.* A kind of quail (*Perdrix olivacea*).

बटोर *s. m.* Gathering, a crowd, a resort.

बोरना *v. a.* To gather up, collect, purse, accumulate.

बटोही *s. m.* A traveller, a way-farer.

बडा *s. m.* Deficiency; exchange or dis-

count; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept, a casket. *Batta-dhar*, and *Bhatta-dhar*, and *Bhatta dhal*, *adj.* Lâvel, even. *Battabaz*, A juggler. *Batte-bazi*, The performance of a juggler, juggling, sleight of hand.

बड *s. m.* The Bengal fig-tree (*Ficus Bengalensis*, or (*Indica*); in comp.) a contraction of बडा Great; as *Bar-bola*, A noisy talkative person, *Bar-bhakua*, A blockhead; *Bar-peta*, *adj.* Big-bellied; a great eater; greedy, avaricious

बडना *v. n.* To enter.

बडबड *s. f.* Muttering, the light headed talk of a person in a delirium.

बडबडाना *v. a.* To mutter, grumble, chatter nonsense, talk light-headedly, rave.

बडबडवा *part. act.* A chatterer, a mutterer, a grumbler.

बडवा *s. f.* A mare; the nymph *Uswini*, or the personified asterism which is designated by a horse's head.

बडवाधि *s. m.* Submarine fire.

बडवानल *s. m.* Submarine fire. in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of *Urwa*, and was received by ocean.

बडवानल *s. m.* Submarine fire; the infernal regions.

बडबुल *s. m.* A sweet and acid fruit of a yellowish red colour and nearly round.

बडबुला *s. m.* A wild hog.

बडा *adj.* Large, great, big, greater, senior, elder, eldest, principal &c. *Bara karna*, To enlarge, exalt, promote; extinguish, put out (a

lamp, &c. as to use the direct phrase is deemed unlucky). Bara resta pakar-na, To die. Bara petwala hona, To be patient.

बड़ाई s. f. Greatness, largeness, excellence, bulk, bulkiness, bigness; magnifying, boasting. Barai karna, or,—marna, To extol, magnify, boast, vaunt. Barai dena, To honour.

बड़ाना v. a. To talk in one's sleep or in a delirium. [nity.

बड़ापन s. m. Greatness, grandeur, dig-

बड़ापा s. m. Grandeur, dignity, elevation.

बड़ी s. f. A dish made of pulse.

बड़ूखा s. m. A kind of sugarcane with long joints.

बड़ूनीवा s. m. An old man; Sir! (applied to an elderly man).

बढ़ई s. m. A carpenter.

*बढ़ता s. m. } Increase, augmentation,
बढ़ती s. f. } enhancement, overplus,
more, promotion, aggrandizement,
elevation.*

बढ़न s. f. A carpenter's wife.

बढ़ना v. a. To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.

बड़नो s. f. A broom; advance made for cultivation or manufacture or a contract. [fruit

*बड़ल s. m. A small round and acid
बड़ाना v. a. To increase, augment, enlarge, lengthen, make advance, forward, exalt, elevate, raise, promote, aggrandize, rear up, extend, stretch out, amplify, dilate; to extinguish; to shut up (a shop); to remove the table-cloth.*

बड़ाकाना v. a. To bring forward, to lead on (an army).

बढ़ाव s. m. Prolongation, advancement, increase, enlargement. [flattery.

बड़ावा s. m. Population; excitement,

बड़िया adj. High-priced.

बड़ेला s. m. A wild hog.

*बड़ोतर s. m. } Interest, profit, advan-
बड़ोतरी s. f. } tage.*

बड़न s. f. Increase.

बड़िक्पय s. m. Traffic, commerce.

बड़िक्पुव s. m. The son of a merchant, or young merchant or tradeer.

बड़िक्पुत्री s. f. A young woman of the Baniya tribe.

बड़िक्काव s. m. Traffic, trade, commerce.

बड़िक् s. m. A merchant, a trader; the sixth of the astronomical periods called Karan, corresponding to the half of a lunar day; trade, traffic.

बड़िक्व s. m. Trade, traffic.

बड़िवा s. m. A shop-keeper, a merchant (usually a corn-chandler).

बल s. m. The worm which is destructive to shipping (Teredo).

बल contraction of बाल A word, affair; or of बाल Wind, generally used in composition; as, Bat-dahari. adj. External, foreign. Bat barkhao. s. m. Prolixity, talkativeness, chicanery, wrangling. Bat-bana, An orator, a sophist. Bat sonka karna, To ventilate. Bat-kahao, s. m. Talk, conversation.

बलक s. f. A duck.

बलकहा adj. Loquacious, conversable.

*बलकहाव s. m. } Loquacity, conversi-
बलकही s. f. } bleness, discourse,
dialogue.*

बलकहा adj. Loquacious, talkative.

बलकाना v. a. To talk, converse, speak

बलकाना v. a. To shew, explain, point out, denote, teach, inform, express, signify, adduce, account for.

बत्ता *s. m.* A bamboo lath, a thin slip of bamboo ; an oblong stone on which powders are levigated.

बत्तावा *v. a.* To point out, to shew, indicate, signify, explain, teach, tell to appear. *s. m.* An upper turban ; a small bracelet of metal.

बतास *s. f.* Wind, air. *Batasa-pheni, s. f.* A kind of sweetmeat, sugar-cakes.

बतासा } *s. m.* A kind of sweetmeat,
बतासा } sugar-cakes (of a spongy
texture, or filled with air, as the word
implies) ; a bubble.

बतियाना *v. a.* To speak, talk, say, converse, discourse.

बती *s. f.* A word.

बतुजी *adj.* A tattler, an idle talker.

बतोली *s. f.* Buffoonery.

बतोरी *s. f.* A flatulent or oedematous, swelling.

बती *s. f.* A candle ; a wick, a match, a stick (of sealing-wax, &c.) ; a tent or bougie.

बतीस *adj.* Thirty-two.

बतोसा *s. m.* A medicine composed of thirty-two ingredients, usually given to mares after foaling,

बतोसी *s. f.* A set of teeth ; any aggregate consisting of thirty-two parts.

Batti-si dikhana, v. a. To shew teeth ; to laugh, to scoff or make faces at any one.

बखल *adj.* Affectionate, kind.

बखा *s. m.* A kind of rice.

बख्खा *s. m.* A kind of greens or pot-herbs (*Chenopodium album*).

बद *s. f.* A bubo. [ance.

बदन *s. m.* The mouth, face, counten-

बदना *v. a.* To water, to bet ; to settle, to predestinate, to take. (as witness), to obey, acknowledge, agree, not to refuse.

बदरीकदा *s. f.* A kind of perfume, apparently a dried shell-fish ! a tree, apparently a species of the *Zizyphus*.

बदरीपत्रक *s. m.* A sort of perfume, a leaf.

बदरीफला *s. f.* A plant, commonly called blue *Sephdika* or *Nyctanthes*.

बदरीमैल *s. m.* A part of the *Himalaya* range, and celebrated place of pilgrimage, the *Badrinath* of modern travellers, or a town and temple on the west bank of the *Alakananda* river, in the province of *Shrinagar*.

बदल *s. m.* A cloud ; exchange, substitution. *adv.* In charge, for.

बदलना *v. a.* To change, exchange, alter.

बदला *s. m.* Exchange, lieu, stand, a substitute, recompense, revenge, requital. *Badla lena, v. a.* To alter ; retaliate, take revenge. *Badlah*, In exchange, in return for.

बदलाई *s. f.* Price of exchange.

बदलावा *v. a.* To cause to alter, to change.

बदली *s. f.* Exchange, relief (of watches) ; cloudness ; a small bit of cloud.

बदसला *s. m.* A hogsty.

बदा *adj.* Predestinated.

बदाबदी *adv.* With emulation, or rivalry, contentiously.

बदि } *s. f.* The dark half of the lunar
बदी } month from full moon to new moon, the wane of the moon.

बदल *s. m.* A cloud.

बद *adj.* Bound, tied ; checked, suppressed ; fixed, firm ; withheld.

बदसीप *adj.* One who governs or suppresses wrath.

बदसूल *adj.* Fast or firmly rooted.

बदसिल *adj.* Young, a pupil, a child, one whose hair as not been shaven.

बहसिरी *s. f.* A sort of pungent root, called by some a kind of garlic.

बहसिरी *adj.* Saluting respectfully, putting the hands joined to the forehead.

बही *s. f.* An ornament worn round the neck, hanging down to the waist and crossing behind and before; a belt, a sash, brace (of a carriage, &c.).

बध *s. m.* Killing, slaughter, slaying, murder.

बधक *s. m.* A slaughterer, a killer.

बधकाही *adj.* Wishing death.

बधकाही *s. f.* Intent or desire to kill.

बधदण्ड *s. m.* Capital punishment.

बधना *v. a.* To smite, to kill. *s. m.* A kind of pot with a spout to it, a vessel for drinking water from.

बधस्थली *s. f.* } A place at slaughter
बधस्थान *s. m.* } or execution.

बधाई *s. f.* } A song in congratulation;
बधावा *s. m.* } presents, &c. carried to the house of a woman on the sixth or fortieth day after child-birth.

बधिस *s. m.* A huntsman, sportsman, fowler, killer, slayer, executioner.

बधिया *s. f.* A bullock, any castrated animal.

बधिर *adj.* Deaf.

बध *s. f.* A woman, a wife, daughter-in-law, lady.

बधोपाय *s. m.* Instrument or means of putting to death.

बध *adj.* Deserving death; condemned to death.

बधता *s. f.* Fitness to be killed.

बधस्थान *s. f.* } A place of public execution.
बधस्थान *s. m.* }

बन *s. f.* A forest, a wood, *Bana-kanda*, or *Bana-gomtha*. *s. m.* Cowdung found in the forests. *Bana-jātra*, *s. f.* The pilgrimage through the 84 forests

of *Braja*. *Bana jharna*, or.—*marna*, or,—*mayharna*, To beat the forests.

बनबंछ *s. m.* A forest.

बनवर *s. m.* A monkey.

बनल *s. m.* Trade, traffic, merchandise, commerce.

बनजर *s. f.* Waste land.

बनजारा *s. m.* A grain-merchant, a carrier of grain.

बनजारी *s. f.* A kind of tent use by *Banjaras*. *adj. f.* Half-boiled, (grain).

बनल *s. f.* Lace, a ribband studded with spangles.

बनतराई *s. f.* A plant (*Luffa*).

बनपहुंछना *v. n.* To succeed, answer, suit, come to pass.

बनवास *s. m.* Living in the forest.

बनवासी *adj.* Inhabiting the forest.

बनबिलाल *s. m.* A wild cat.

बनमट्ठा *s. m.* Wild- (*byngun*) egg-plant (*Solanum melongena*).

बनमानव *s. m.* A man of the woods, a wild man, an ourang-outang.

बनमाल *s. f.* A garland of various flowers reaching to the feet; usually of the flowers of the *tulsi* (*Ocimum sanctum*), *kund* (*Josminum multiflorum*), *manda* (*Asclepias gigantea*), *parijat* (*Erythrina fulgens*), and lotus.

बनरा *s. m.* A bridegroom.

बनरी *s. f.* A bride.

बनवारी *s. f.* Price paid for making any thing.

बनवास *s. m.* Living in a wood, separated from one's family; (*met.*) disinherited (a son).

बनवेया *s. m.* A maker.

बनबी *s. f.* A fishing hook; (*in comp.*) Of the race or lineage; flute. *Ban-bata*, The fig-tree under which *Krishna* was accustomed to play the flute.

बन्या *s. m.* A bridegroom; *part.* Made, prepared, having made, &c.

बनात *s. f.* Woolen cloth, broad cloth.

बनाती *adj.* Woolen.

बनाता *v. a.* To make, prepare, form, fashion, shape, do, fabricate, build, compose, perform, make to agree, adjust, adorn, reconcile, pluck (*a fowl*) to dress (*victuals*) to mend, repair, invent, rectify, mock, feign, बनायाजाना *v. n.* To be making, to be in hand.

बनाव *s. m.* Preparation, decoration, dressing, decking one's self; concord, understanding, reconciliation. *Banso karna*, To adorn, bedeck, decorate.

बनावट *s. f.* Make, invention, affectation, contrivance, fabrication, formation, fiction, sham.

बनावना *v. a.* To make, to prepare.

बनावरी *s. f.* Preparation.

बनासपत्ती *s. f.* Forest leaves.

बनिज् *s. m.* Trade, traffic, merchandise, commerce.

बनिता *s. f.* A wife, a woman.

बनिवा *s. m.* A shop-keeper, a merchant (*usually a corn-chandler*).

बनिवायन *s. f.* Wife of a *Baniya*.

बनी *s. f.* A bride.

बनेला *adj.* Wild.

बनेटो } *s. f.* A torch lighted at both
बनेटी } ends and whirled round so as to form a double circle of fire.

बनेनी *s. f.* Wife of a *Baniya* (*shop-keeper, &c.*).

बनेयाकड़ा *s. m.* Cow-dung dried for fuel (*not made up*).

बनेला *adj.* Wild.

बनवार *s. m.* A wreath or garland of leaves and flowers suspended across getaways on marriages or public festivals.

बन्दर *s. m.* A monkey.

बन्दरखत *s. m.* A sore that does not heal; running sore, an issue.

बन्दरिया } *s. f.* A female monkey.
बन्दरी }

बन्दा } *s. m.* Mistletoe, a kind of *Epiphyllum* (*Epidendrum tessellatum*).

बन्दी *s. f.* An ornament worn on the forehead; a dress shorter than the *Jama*. *s. m.* A tribe called *Bhata* who are generally bards or panegyrist; a bard.

बन्दीगृह *s. m.* A place of confinement, a prison. [bard.]

बन्दीजन *s. m.* A sort of ornament, a

बन्दुका *s. m.* A whirlwind.

बन्दीक *s. f.* A female slave.

बन्दील *s. m.* The child of a slave.

बन्ध *s. m.* A pledge, a deposit. *s. m. f.* A binding, a bandage; a tie or fetter; bondage, imprisonment; binding, tying, *Bandh men parna, ya ana*, To become a captive.

बन्धक *s. m.* Binding, confinement, a pledge, a pawn; a deposit.

बन्धकी *s. f.* An unchaste woman, a harlot, a wanton; barren woman.

बन्धतक *s. m.* A complete army, or one with its four divisions, of chariots, elephants, horse, and foot.

बन्धन *s. m.* Binding, tying, confining, fastening; bandage, bond, bondage, imprisonment; obstacle, hinderance.

बन्धनपत्रि *s. m.* The knot of a ligature.

बन्धनरन्ध्र *s. f.* Any rope or string used for tying.

बन्धना *v. n.* To be tied, fastened, bound, continuous or uninterrupted, kept, enclosed, laid, formed or composed. *Bandhi muthi*, An undisclosed intention.

बन्धनालय *s. m.* A prison.

बन्धार् *s. f.* Bond, binding, fastening.

बन्धान *s. m.* Pension, a fixed allowance made to any one.

बन्धानो *v. a.* To bind, fasten, shut, &c.

बन्धानी *s. m.* One whose business it is to carry stone, timber, &c. slung over his shoulder ; a pensioner ; a gunner, artillery-man.

बन्धु *s. m.* A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sagotra* ; the *Bandhu*, is of three kinds ; the kinsman of the person himself, of his father, or his mother, as his father's brother's son, and his mother's sister's or brother's son ; and the same reckoning upwards, as his father's father's sister's son, &c. ; a friend ; a brother ; a flower (*Pentapetes phænicea*).

बन्धुजन *s. m.* A relation, a friend.

बन्धुजीव *s. m.* A flower (*Pentapetes phænicea*).

बन्धुता *s. f.* A multitude of relations or friends ; relationship, friendship.

बन्धुत्व *s. m.* Relationship, friendship.

बन्धुदत्त *adj.* Given by a kinsman. *s. m.* One kind of female property, that given to a girl at her marriage by her own relations.

बन्धुर *s. m.* A flower (*Pentapetes phænicea*) ; a drug commonly called *Birung* ; a crane ; a drug commonly called *Rishabha*.

बन्धुरा *s. f.* A whore, a prostitute.

बन्धुवा *s. m.* A prisoner, one bound, a captive.

बन्धुहीन *adj.* Friendless, relationless.

बन्धुवृक्ष *s. m.* A shrub bearing a red flower (*Pentapetes phænicea*) ; but

also applied to the *Isora Bandhua* ; a tree (*Pentaptera tomentosa*).

बन्धुवृक्ष *s. m.* A tree (*Pentaptera tomentosa*).

बन्धुवृक्ष *s. m.* Parsimony ; stability, steadiness, persistence.

बन्धु *adj.* Barren, unfruitful, not bearing fruit in due season ; detained, confined under arrest.

बन्धुवा *s. f.* A childless woman ; a barren cow ; a perfume, commonly called *Bala*.

बन्धुवा *v. n.* To be made, to be prepared, to be mended or adjusted ; to chime, to agree, to fall in with, to do, answer, to serve, to be, become, to avail, to counterfeit, to succeed. *s. m.* A bridegroom. *Bana chuna*, Dressed, decked out, arranged. *Banna thanna*, To be fully adorned, or prepared, to be decked out. *Bana banaya*. Finished, ready made, complete, entire, perfect. *Bana rahna*, To remain waiting.

बन्धुवाफिर *s. m.* A tribe of *Rajputs*.

बन्धुवा *s. m.* A conjurer.

बन्धुवार् *s. f.* A female conjurer, an enchantress.

बन्धुव *s. m.* Patrimony, heritage.

बन्धुवाहीना *v. n.* To be raised, established or pitched.

बन्धुवाहीना } *adj.* Helpless.

बन्धुवाहीना *s. m.* Paternal estate ; patrimony, heritage.

बन्धुवाहीना *s. m.* Vapour, vapour bath.

बन्धुवाहीना *s. m.* One who crops the manes of horses.

बन्धुवाहीना *s. f.* Quarrelling, dissension.

बन्धुवाहीना *s. f.* Cropped hair, tresses ; the act of cropping (especially the manes of horses).

बदकरी *s. m.* A clown, a lout, bumpkin, clumsy young man.

बच्चा *s. m.* A child, a boy (a term of fondness).

बहर } *s. f.* A tree of the Mimosa
बहल } kind (there are several species, but the commonest is *Arabica*); the Acacia tree.

बहसिया *adj.* Talking nonsense. *s. m.* A catamite.

बहोरी *s. f.* The piles.

बहै *s. m.* The seed of a sweet-scented herb (*Ocimum pilosum*); a sort of bird.

बहो *s. f.* A kiss.

बहु *adj.* Large, great; tawny, &c., bald-headed through disease. *s. m.* A large ichneumon; the name of a sage; a tawny or brown colour.

बन *s. f.* A spring (of water); a fathom; a measuring rod.

बन An interjection addressed to *Shiv* (much used by pilgrims to the temple of *Byjnath* or *Vydyanath*).

बनकना *v. n.* To swell.

बनन *s. m.* Vomit, emetic. *Baman karna*, To vomit.

बनोल *s. m.* A sort of grass.

बया *s. m.* The little bird that learns to fetch and carry, &c., and which the *Hindus* teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Loxia Indica*); an assizer.

बवार *s. f.* Wind, air.

बवाला *adj.* Flatulent.

बयासीस *adj.* Forty-two.

बयासी *adj.* Eighty-two.

बय *adj.* Best, excellent. *s. m.* A boon, a blessing, a choice, a good; a bridegroom, a son-in-law; the Indian fig-tree. *s. f.* *Asparagus racemosus*.

conj. But, moreover, even. *Bar dai*, Giver of a choice or blessing.

बर *conj.* Moreover, but, even, rather.

बरपाव *s. m.* Abstinence.

बरई *s. m.* A seller of betel-leaf, a cultivator of betel.

बरखाना *v. n.* To rain.

बरगत् *s. m.* The Indian fig-tree (*Ficus Indica*).

बरना *s. m.* A rafter.

बरनेल *s. m.* An ortolan (*Alauda*).

बरजतिया *s. m.* An innocent kind of snake.

बरजना *v. a.* To forbid, to prohibit.

बरणी *s. f.* An eye-lash.

बरत् *s. m.* A meritorious act, a fast, a vow, a religious rite or penance; use. *s. m.* A thong, leathern girth, rope. *part.* Flaming, blazing.

बरतन *s. f.* A dish, plate, basin &c. vessel, utensil.

बरतना *v. a.* To consider, to reflect.

बरता *part. pass.* That which has been used.

बरताना *v. a.* To distribute. *s. m.* Old clothes.

बरद *s. m.* A bull, a bullock.

बरदान *s. m.* A wedding gift (to a bride); the answer to a prayer addressed to God or to a saint.

बरदार *adj.* Wide, broad (cloth).

बरदो *s. f.* A drove of cattle loaded.

बरहेत *s. m.* A panegyrist, a bard.

बरध *s. m.* A bull, a bullock.

बरचना *v. n.* }
बरधाना *v. a.* } To bull a cow.

बरन *s. m.* Colour, sort, class; tribe (among the *Hindus*), as *Brahman*, *Khattiyah*, *Vyshyah*, and *Shudra*; a letter of an alphabet; praise, description. *conj.* Moreover, but even, rather. *Baran karna*, To hire a priest

for the performance of a sacrifice or any religious ceremony.

बर्नन *s. m.* Description, recital, explanation, praise, *Barnan karna*, To explain, describe, extol, praise.

बरना *n. prop.* A rivulet running past the north of *Bamras*, *s. m.* A fruit tree (*Cratava tapia*). *v. a.* To marry. *v. n.* To burn.

बरनो *s. f.* An eye-lash.

बरपा करना *v. a.* To raise, pitch, establish, produce, set on foot, cause, occasion, introduce.

बरपा रहना *v. n.* To continue firm or standing.

बरपा होना *v. n.* To be raised, set on foot, pitched, established, produced, occasioned.

बरबरी *s. f.* A peculiar kind of goat (from *Barbary*). [bravery.

बरबस *s. m.* Strength, vigour; prowess,

बरमसिया *adj.* Affected, an old person who affects the manners of youth;

बरमला *adj.* Public, conspicuous.

बरमा *s. m.* A kind of gimlet or borer worked with a string.

बरयार *adj.* Strong, violent.

बरयारा *adj.* Strong, violent. *s. m.* A medicinal herb so called.

बरराना *v. a.* To talk in one's sleep or in a delirium.

बरबट *s. m.* A tumour in the belly.

बरबन *s. f.* A kind of snake.

बरबड *s. m.* A bird that feeds on fish.

बरना *s. f.* A *ragini* or musical mode by which deer and serpents are said to be tamed,

बरस *s. m.* Rain; a year; an intoxicating drug made of opium. *Baras-ganth*

s. f. The ceremony of tying a knot on the anniversary birth-day of a child; birth-day.

बरसवान *adj.* Annual, anniversary.

बरसोको *s. f.* Annual tax or rent.

बरडा *s. m.* A field where cows feed.

बरहीला } *s. m.* A wild hog.

बरा *s. m.* Cakes made of ground pulse fried in oil, or *ghi*. *adj.* Large, great.

बरान *s. f.* The marriage procession.

बरातो *s. m.* The company and attendants at a marriage.

बराना *v. n.* To abstain to with-draw.

बारा *s. f.* A thong, a rope (*particular-ly of a swing*).

बराव *s. m.* Abstinence.

बराह *s. m.* A boar; the third *Udhar* or mythological incarnation of *Vishnu* in the form of a boar.

बरियाई *s. f.* Boast, exultation.

बरियार *adj.* Strong, violent.

बरियारा *adj.* Strong, violent. *s. m.* A medicinal herb so called.

बरी *s. f.* Quicklime; a dish made of pulse; wedding garment, *adj.* Strong, powerful.

बरीस *s. m.* A year.

बबष *s. m.* The god of water; a tree (*Cratava tapia*, or *Copparis trifoliata*).

बरेज *s. m.* A betel-garden.

बरेठन *s. f.* A washerwoman.

बरेठा *s. m.* A washerman.

बरेरा *s. m.* A wasp.

बरे *s. m.* A seller of betel-leaf, a cultivator of betel.

बरेन *s. f.* A (*female*) seller of betel-leaf, or rather cultivator of betel.

बरोडा } *s. m.* A washerman; a vesti-

बरीडा } bule.
बन *s. m.* An assembly of people of one class, a multitude of similar things; a class of letters pronounced on the

same part of the mouth (*as the gattarals, palatals, &c.*) ; the square of a number.

वर्गी *s. m.* The *Marhattas* are so called.

वर्ही *s. m.* } A (*long slender*) spear, a
वर्ही *s. f.* } javelin; dart. *Bor-chhi-*
bardar, A spearman.

वर्हीत *s. m.* A spearman.

वर्ण *s. m.* Colour, sort, class ; a tribe (*among the Hindus*) as *Brahman, Kshattriyah, Vyshyah, Shudra* ; a letter of an alphabet, praise, description.

वर्णन *s. m.* Description, recital, explanation, praise. *Barnan karna*, To explain, describe, extol, praise.

वर्णना *v. a.* To explain, describe, praise.

वर्णमाला *s. f.* An alphabet.

वर्णसंकर *s. m.* A person of a tribe originating in the intercourse of a man of one tribe with a woman of another.

वर्त *s. m.* Use, practice.

वर्तन *s. m.* A dish, plate, bason, &c. ; vessel, utensil.

वर्तना *To use.*

वर्तमान *adj.* Present, existent ; the present tense.

वर्ना *s. m.* A kind of gimlet or borer worked with a string.

वर्नाना *v. a.* To bore.

वर्णा *n. prop.* The people of *Ava* are so called.

वर्षट *s. f.* Chattering, prate, rant.

वर्ष *s. m.* Rain ; a year.

वर्षवा *adj.* Annual, anniversary.

वर्षा } *s. f.* The rains, the third sea-
वर्षा } son (*of the star*), from the
15th of *Asharh* to the 15th of *Bhadu*

rain.

वर्षाज } *part. act.* Raining.

वर्षात *s. f.* The rainy season, the rains.

वर्षातो *s. f.* A disorder in horses, the farcy.

वर्षाना *v. a.* To cause to rain, to shower down ; to rain.

वर्षागत *s. m.* Yearly pay or subsistence.

वर्षाको *s. f.* An annual tax or rent.

वर्षना *v. n.* To rain.

वर्षात *s. f.* The rainy season, the rains.

वर्षातो *s. f.* A disorder in horses, the farcy. [down.

वर्षाना *v. a.* To cause to rain, to shower

वर्षी *s. f.* An annual ceremony in commemoration of deceased relations.

वर्ही *s. f.* A peacock.

बल *s. m.* A coil, twist, crook, convolution ; side, direction. *Bal khana*, To be twisted. *Balhar* ; *adj.* Crooked, twisted, coiled, convoluted. *Bal dena*, *v. a.* To twist.

बल *s. m.* Power, strength ; semen virile ; a name of the elder brother of *Krishna, Balram* ; name of the king of *Patāl* or the infernal regions ; a sacrifice, an offering. *Bal be*, *interj.* Bravo ! *Bal jana*, or *Bal bal jana*, To be sacrificed. *Bal dena*, or, *Bal karna*, To sacrifice.

बलजना *v. a.* To open ; to speak indistinctly from excessive joy or intoxication.

बलजना *s. m.* A sob.

बलताडू *s. m.* The male palm or toddy tree (*Borassus flabelliformis*).

बलतोडू *s. m.* A pimple, a sore, a small boil (*supposed to be caused by the breaking or pulling out of a hair, as the word imposed*).

बलद *s. m.* A bullock, that carries a burden.

बलदाज } *s. m.* A cowherd, a bullock-
बलदिश } driver, a drover, a grain-
बलदो } merchant.

बलदेव *s. m.* A name of *Balram*.

बलदेव *s. f.* A medicinal plant commonly called *Trayaman*.

बलना *v. a.* To burn.

बलनिघट *s. m.* Weakening, reducing strength or power.

बलवधारा *s. m.* A person who dies in a battle, &c. without doing any thing.

बलबलाना *v. n.* To ferment (as *sour milk, curds, &c.*); to be inflamed with lust; to make a noise (a camel) from lust.

बलभद्र *s. m.* A strong or robust man

बलमाना *v. a.* To allure.

बलम } *s. m.* A lover, a husband.

बलराई *s. f.* A widow who lost her husband while very young.

बलराम *n. prop.* The elder brother of *Krishna*.

बलवत्ता *s. f.* Strength, power.

बलबल } *adj.* Strong, powerful, able-bodied, stout, lusty.

बलवद्वल *adj.* Strengthening, ennobling.

बलवा *s. m.* A tumult, riot, sedition, mutiny, alarm.

बलहल *s. m.* Phlegm, the phlegmatic humour.

बलही *s. f.* A faggot.

बलहीन *adj.* Weak, infirm.

बलहीनता *s. f.* Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c.

बला *s. m.* An aquatic and medicinal plant (*Sida rhombifolia, rhomboidea, and cordifolia*).

बलारंजना } *v. a.* To draw the hands
बलारंजना } over the head of another
in token of taking all his misfortunes upon one's self (generally practised by women).

बलाका *s. f.* A sort of crane.

बलाचिता *s. f.* A sort of *Vin* or lute, called also *Ram's lute*.

बलाड *s. m.* A sort of bean.

बलात्कार *s. m.* Violence, oppression, exaction; (in law) the detention of the person of a debtor by his creditor, and the violent measures taken by the latter (flogging, &c.) to recover his debt.

बलामिका *s. f.* A sort of sunflower (*Heliotropium Indicum*).

बलान्त *adj.* Strong, powerful.

बलाबल *adj.* Strong and weak.

बलाय *s. m.* A plant (*Capparis trifoliata*).

बलायक *s. m.* The caronda (*Carissa carandas*).

बलाय *s. m.* The phlegmatic humour.

बलि *s. m.* An oblation, a religious offering in general; presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion: it consists in throwing a small parcel of the offering, *ghi* or rice, or the like, the open air at the back of the house; an animal, or one which is fit for an oblation; a king and *Dytyah*, also *Maha Bali*, the virtuous sovereign of *Mahabalipur*, tricked out of the dominion he had obtained over earth and haven, by *Vishnu*, in the *Vaman* or dwarf *Avatar*, and left, in consideration of his merits, the sovereignty of *Patal*, or the infernal regions.

बलिदान *s. m.* An act of sacrificing, or offering victims in sacrifice to God.

बलिन *adj.* Shrivelled, wrinkled, flabby, flaccid.

बलिहार *s. m.* } Sacrifice. *Balihar*.

बलिहारी *s. f.* } na, To be sacrificed.

बली *adj.* Strong, powerful, robust,

stout. s. f. A wrinkle, skin shrivelled by old age; the fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel.

बलु } *adv.* But, moreover.

बलुचा *adj.* Sandy.

बलुना *v. a.* To scratch, to tear with the nails.

बलुना *s. m.* A bubble.

बलुडा *s. m.* A whirlwind; a ridge-pole (*of a cottage*).

बलुडी *s. f.* A ridge-pole (*of a cottage*).

बलुया लुना *v. a.* To draw one's hands over the head of another in token of taking his misfortunes on one's self (*generally practised by women*).

बल्कल *s. m.* The bark of a tree.

बल्य *adj.* Strong, vigorous. *s. m.* Semen virile.

बल्लम *adj.* Dear, beloved. *s. m.* A favourite, a friend; a superintendent, a master. [*spearman*].

बल्लम *s. m.* A spear. *Ballam-barddr*, A

बल्ला *s. m.* A pole or boat-hook.

बल्ली *s. f.* A prop, a pole, a long pole to steer or move a boat with. *Balli marna*, To push or move (*a boat*).

बल्लुवर *s. m.* A whirlwind, a devil.

बल्लर } *s. f.* Any creeping plant.

बल्लई *s. f.* A kibe, blister or chap on the foot, chilblain.

बल्लसीर *s. pl.* The piles or hemorrhoids.

बल्लहा *adj.* Pocky, affected with Lues, venerea.

बल्लया *adj.* Talking nonsense, a babler. *s. m.* A catamite.

बल्लिह } *s. m.* Son of *Brahma*.

बल्लान *s. m.* Description, explanation, definition.

बल्लानना *v. a.* To define, explain, describe.

बल्ल *s. m.* Power, will, command, advantage, authority. *Bas ana*, To be obtained, to come into one's power. *Bas karna*, To overpower, to bring to submission.

बल्लिम *s. f.* Residence.

बल्लन *s. m.* Cloth; a dress, a habit, a suit of clothes, apparel, attire.

बल्लना *v. n.* To dwell, inhabit, settle, reside, abide, to be peopled.

बल्लनी *s. f.* A purse.

बल्लन *s. f.* The spring; one of the musical modes of the *Hindus*; the first of the six seasons, comprising *Chytra* and *Bysakh*; the small-pox; a phrase peculiar to the *Benyals*. *Basanta phulna*, *v. n.* To put forth the blossoms of mustard plants. *Ankhon men basanta phulni*, To dazzle. *Basanta ki khabar*, Knowledge of, or care about, futurity.

बल्लनी *adj.* Of yellow colour.

बल्लरवाना *v. n.* To come to an end; to succeed, to get away from. *Basar-karna*, *v. n.* To bring to an end, to finish, accomplish, execute, spend, pass. *Basar jana*, *v. n.* To be finished, to pass away. *Basar le-jana*, *v. a.* To bring to an end, finish, accomplish, execute, acquit one's self of, out trip. *Basar hona*, *v. n.* To be finished, ended, spent, or passed. [*Siva's bull*].

बल्लस *s. m.* Bull, ox, bullock, applied to बल्लाना To people, to colonize, to cause to dwell, to bring in to cultivation, to settle a country.

बल्लीठ *s. m.* Angel, messenger.

बल्लीटी *s. f.* The office of a messenger.

बहुधा *s. f.* The world, the earth.

बहुधा *s. m.* A kind of axe used by carpenters, and adze.

बहुली *s. f.* An instrument for cutting bricks.

बहोथा *adj.* Stinking.

बहिरा *s. m.* A time before evening when birds return to their nest ; a night's lodging ; a bird's roost, a bird remaining on its roost. *Basera karna*, To roost.

बहोवा *s. m.* Inhabitant, a dweller.

बहोवास *s. m.* Home, dwelling-place, residence, country.

बह *s. f.* Thing, matter, substance, chattels, goods, baggage.

बहल *s. m.* Clothes, garments, stuffs.

बहली *s. f.* Settlement, colony, village.

बह *s. m.* Reality, essence, property, stuff, ingredients substance, wealth.

बहल *s. m.* Cloth, clothes, raiment, apparel. [*cana*].

बहला *s. m.* A plant (*Callicarpa Ameri-*

बहली *s. f.* An abode, a village, a peopled or inhabited place, a population.

बहला *s. m.* Cloth, a wrapper, pack-cloth.

बहलना *v. n.* To be talked, to be disappointed, to be deceived, to stray, to be intoxicated.

बहलना *v. a.* To balk, disappoint, mislead, deceive, beguile.

बहली *s. f.* A bamboo stick with ropes hanging from each end for slinging baggage to, which is carried on the shoulder.

बहलना } *v. n.* To flow, pass ; to go
बहलना } or swim with the stream ;
to be ruined, to be destroyed.

बहना *part. act.* Running (*water*),
afloat. *Bahte pani men hath dhona*,
To pay attention to one's friends, or
to attend to one's own duty or

affairs while the opportunity is
favourable ; to make hay while the
sun shines.

बहतर *adj.* Seventy-two.

बहस *s. f.* Pain, distress ; obstruction,
hindrance, prevention.

बहन } *s. f.* A sister.
बहिन }

बहना *v. n.* To flow, to glide ; to float ;
to blow, to pass away, drive.

बहनेज } *s. m.* A sister's husband, a
बहनेज } brother-in-law.

बहनेली *s. f.* An adopted sister.

बहबहा *adj.* Flowing, gliding along ;
brave, bold ; public, notorious.

बहर *s. f.* A fleet.

बहरा *adj.* Deaf.

बहरिथा *adj.* A stranger.

बहरी *s. f.* A falcon, a female hawk
(*Falco calidus*). *Bahree-bacha*, *s. m.*
The male of the *Bahri*.

बहल *s. f.* A two-wheeled car (*for riding in, not for baggage*), a coach, a
carriage. [*amused*].

बहलना *v. n.* To be diverted, to be

बहलाना *v. a.* To divert, amuse, recreate.

बहलिया *s. m.* A kind of servant armed
with bow, arrow, &c., a huntsman.

बहली *s. f.* A two-wheeled car (*for riding in, not for baggage*), a coach, a
carriage. [*talk*].

बहसना *v. a.* To argue, dispute, debate,

बहदिना *v. a.* To set afloat, demolish,
destroy, ruin, impoverish, deprive of
felicity or fortune.

बहाना *v. a.* To make flow, set afloat or
adrift, float, launch, swim away.

बहा फिरना } *v. n.* To wander,
बहा बहा फिरना } be in a distress
condition, to be intoxicated.

बहार *s. m.* Spring, beauty, fine landscape, charm, delight.

बहाल *adj.* and *adv.* The good state or condition, established, confirmed, well, prosperous.

बहार *s. m.* A flood, a flooding, flow, flux, afflux, effusion, fluidity.

बहिराणा *v. n.* To flow, pass; to go or swim with the stream; to be ruined, to be destroyed.

बहिन *s. f.* A sister.

बहिनया *adj.* Equal to a sister.

बहिर आना *v. n.* To issue, to come out.

बहिरा *adj.* Deaf.

बहिराणा *v. a.* To divert, to amuse, to recreate.

बहिर्देश *s. m.* Remote or foreign country.

बहिर्मुख *s. m.* The neglect or violation of any moral or religious duty. *adj.* Impious.

बहिरा } *s. f.* Flood, inundation.
बहिरार }

बहिरा *adj. f.* Barren (*generally applied to cattle*).

बही *s. f.* A book not stitched at the sides but at the ends; a register, book of accounts, ledger.

बहीखाता *s. m.* Ledger account book.

बहीर } *s. f.* The baggage, &c. of an
बहीरु }

बहीरीदुना *Idem.*

बहु *adj.* Much, many; large, great.

बहुक *s. m.* A plant (*Asclepias gigantea*).

बहुकाण्डक *s. m.* A prickly plant (*Hedy-sarum alhagi*); the marshy date tree.

बहुकाल *s. m.* A long time.

बहुकालीन *adj.* Ancient, antique.

बहुमन्त्र *s. m.* Olibanum.

बहुमन्धा *s. f.* Arabian jasmine.

बहुगुण *m.* } *adj.* Many times; having
बहुगुणा *f.* } many good qualities.

बहु *s. m.* Armlet.

बहुत *adj.* Much, many, more, most.
Bihut yar hona, To become more intimate than formerly.

बहुतार *s. f.* Muchness, abundance.

बहुतात *s. f.* Excess, abundance.

बहुतायत *s. f.* Abundance, plenty, multitude.

बहुतेरा *adj.* Many, much, very much, abundant, most.

बहुत *adv.* In many ways on places, &c.

बहुत्व *s. m.* Plurality, multitude, muchness, abundance.

बहुलक *s. m.* The Bhoj, or Brich tree.

बहुदर्शी *adj.* Experienced.

बहुदुग्धिका *s. f.* A plant, yielding a caustic milky juice (*Euphorbia of various sorts*).

बहुदृष्ट *adj.* Experienced.

बहुदोष *adj.* Full of faults or defects, very wicked, very bad.

बहुधन *adj.* Wealthy, rich.

बहुधा *adv.* In many ways, sorts, &c., usually, generally, mostly, often.

बहुधात *adj.* Dispersed, scattered.

बहुपट *adj.* Very clever.

बहुपत्र *s. m.* Talc. [*grecum*].

बहुपत्री *s. f.* A drug (*Trigonella faenum-*

trigonella faenum-grecum).

बहुपुत्र *adj.* Having many children. *s. m.* A tree (*Echites scholaris*).

बहुपुत्री *s. f.* A plant (*Asparagus racemosus*).

बहुप्रवाह *adj.* Flowing in many streams.

बहुवचन *s. m.* The plural number (*in grammar*).

बहुफल *adj. m.* Fertile, fruitful. *s. m.* The Kadamba tree (*Nauclea Cusdamba*).

बहुफल्यी *adj. f.* Fertile, fruitful. *s. f.* The opposite-leaved fig-tree.

बहुभाग्य *adj. m.* }
बहुभाग्या *adj. f.* } Fortunate.

बहुमान *s. m.* Respect, reverence.

बहुवर्ण *adj.* Multiform.

बहुमूल *adj.* Many-rooted, having many roots.

बहुमूल्य *adj.* Costly, precious.

बहुर् *adv.* Again.

बहुवर्णी *adj.* Various, or variable (in colour); changeable.

बहुरत्ना *v. n.* To return, to come back.

बहुराना *v. a.* To bring back, to cause to return.

बहुरि *adv.* Again.

बहुरिया *s. f.* A daughter-in-law.

बहुव्य *adj.* Multiform. *s. m.* Mimicry.

बहुव्या *s. m.* A chameleon.

बहुव्यया } *s. m.* An actor, a mimic
बहुव्ययी }

बहुव्यय *s. m.* Mimicry.

बहुविरा *s. m. pl.* Wrinkles, furrows marks of care or pain.

बहुरो *adv.* Again.

बहुल *adj.* Much, many.

बहुलत्व *s. m.* Abundance.

बहुवचन *s. m.* The plural number (in grammar).

बहुवार *s. m.* A fruit (*Cordia myxa*).

बहुविध *adj.* Various, multiform, of many sorts or kinds.

बहुबीज *adj.* Having many or much seed, *s. m.* The custard-apple (*Annona squamosa*).

बहुबीर्य *s. m.* Belleric myrobalan (*Terminalia bellerica*).

बहुव्रीहि *s. m.* One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive; as, बहुनाल Bahumala, Having many necklaces.

बहुशत्रु *adj.* Having many enemies.

बहुशाख *adj.* Having many branches or ramifications.

बहुसुता *s. f.* A plant (*A paragus*).

बहुसु *s. f.* The mother of many children.

बह *s. f.* A daughter-in-law, a son's wife, a wife.

बहवार *s. m.* A fruit (*Cordia myxa*, and *Cordia latifolia*).

बहैला } *s. m.* A fruit, the Belleric my-
बहैर } robalan (*Terminalia bellerica*).

बहैलू *s. m.* A vagabond, vagrant, wanderer. *Hindus.*

बहैलिया *s. m.* A fowler; a tribe of

ब्रह्मनेटा *s. m.* A young Brahman.

बहोरा *s. m.* Trader, food sent by the bride's family for the bridegroom; ceremony of the bride's dismissal with her husband.

बहोरि } *adv.* Often, frequently.
बहोरो }

बाएं *adj.* Left-side, left.

बाक *s. m.* A crook, curvature, bending; a reach or turning of a river; fault offence, wickedness. *s. m.* A semicircular ornament worn on the arms; a kind of dagger; an exercise with the dagger; a settee.

बाकपट्टा *s. m.* A kind of fencing with (wooden) dagger and cutlass.

बाकपन *s. m.* Foppishness, debauchery, disorderly conduct.

बाका *s. m.* A fop, beau, coxcomb, buck, bravo, bully; a knife or hook to cut bamboo with. *s. f.* Name of a river. *adj.* Crooked, foppish, coxcombish, arrant.

बाकाचूर *s. m.* A fop, beau, coxcomb, bully, bravo.

बांन *s. f.* Voice, sound.

रत *s. m.* Barren soil.

बांन *adj.* Liar, false.

बांन *s. m.* Raw cotton.

बाचना *v. a.* To read.

बोख *s. m.* Calf.

बांछ *s. f.* Wish, desire.

बांछित *adj.* Desired, wished, longed-for.

बाँजर *adj.* Lying waste or fallow (*land*).

बाँज *adj.* Barren.

बाँट *s. m.* Share, distribution; a weight (*i. e. the standard by which things are weighed*); food given to a cow while she is milked. *Bant chont*, Share, distribution.

बाँटना *v. a.* To share, distribute, divide, participate, dispose.

बाँडा *adj.* Tail-less. *s. m.* A serpent which has lost its tail.

बाँडी *s. f.* A cudgel, a kind of dress.

बाँटना *v.* To distribute, divide.

बाँदा *s. m.* The name of a place in *Bundelkhand*; a parasite plant which grows on trees (*Epidendrum, particularly tessellatum*).

बाँदी *s. f.* A female slave, a bondmaid.

बाँध *s. m.* An embankment; confinement, imprisonment.

बाँधना *v. a.* To bind, tie, fasten, shut, stop water, embank, to invent, contrive, devise, stop, pack, aim, build, compose, form, put, settle.

बाँधन *s. m.* A mode of dyeing in which the cloth is tied in different places, to prevent the parts tied from receiving the die; slander, plot, plan; a kind of silk cloth, a kind of parrot.

बाँ बाँ करना *v. a.* To prate idly, to talk foolishly.

बाँस *s. m.* A bamboo; a measure of about ten feet, used to measure tanks, ditches, and excavations in general. (*A cube of one bans is called a choulka.*) *Bans par charhna, v. n.* To be branded with infamy.

बाँसकोट्ट *s. m.* Name of a caste who work on bamboos.

बाँसरी *s. f.* A flute, fife, pipe.

बाँसखो *s. f.* A flute, fife, pipe; a purse.

बाँसा *s. m.* The bridge of the nose.

बाँसी *s. f.* Flute, fife, pipe. *adj.* Made of bamboo.

बाँसरी *s. f.* Flute, fife, pipe.

बाँध *s. f.* The arm; guarantee, protector or security (*as when a man trusts himself in the power of an enemy, a third person, who engages to return him to his house or fort in security, is his banka*). *Banha pakarna*, To protect. *Banha tutna*, To be destitute of friends or protectors. *Banha dena*, To assist. *Banha qahna*, To protect. *Banhacharhano*, To get ready, to prepare.

बाँधिया *s. m.* A patron.

बा *adv.* Or. either.

बाई *s. f.* Mistress, lady (*among Marhattas*); a dancing girl. *Bai-ji, s. f.* The mother bawd.

बाईस *adj.* Twenty-two.

बाईसी *s. f.* The royal army (*so called, because composed of the troops of twenty two subahs*); a command of 22,000 men. *Baisi tutna*, To attack with one's whole force.

बाईहा *s. m.* Rheumatism.

बाक *s. m.* Language, dialect, speech.

बाकला *s. m.* A bean.

बाकस *s. m.* A bush of which charcoal is made for the manufacture of gunpowder (*Justicia adhatoda, or, gandarussa*).

बाकस *s. m.* A sentence, speech, a word.

बाकर } *s. m.* An area or court-yard;
बाकल } several houses contained within one enclosure, a drug used as a ferment.

बाग *s. f.* A rein, a bridle. *Bag morna*, To turg the reins; and this phrase is applied to the drying up of the small-pox; thus, when the pustules begin to blacken and dry up, they

say, *Sila ne bay mori*, or, *Mata ne bay mori*, *Bag lena*, To take the rein ; to curb or pull up (a horse, &c.) *Bag hath se chhutna*, The reins to have slipped from the hand, denotes the loss of choice, power or control.

बाजडीर *s. f.* A long rein with which horses are led.

बाजा *s. m.* A vestment, honorary dress.

बागी *s. m.* A horseman.

बागुर *s. m.* Net.

बाघ *s. m.* A tiger.

बाघन } *s. f.* A tigress.

बाघनर *s. m.* A tiger's skin.

बाघा *s. m.* A tiger.

बाघी *s. f.* A bubo.

बाचक *part. act* Speaker ; (in grammar) an explanatory particle.

बाचा *s. f.* Speech, language, word ; affirmation, agreement, promise.

बाच *s. m.* A sentence (in grammar).
adj. Speakable, fit to speak.

बाह *s. f.* Selection ; the corner of the lip. *adj.* Useless.

बहना *v. a.* To choose, to select.

बाह्ना *s. m.* A calf, or the young of any animal.

बाज Hawk.

बाजबाज *s. m.* The sound or clangour of various musical instruments.

बाजन } *s. m. pl.* Musical instru-
बाजन बाजा } ments.

बाजना *v. n.* To sound (as a musical instrument) ; to be published, to resound.

बाजनारी *s. m.* Musicians.

बाजपेय *s. m.* One who performs the sacrifice called *Vajpay*.

बाजरा *s. m.* A kind of grain, Indian corn (*Holcus spicatus*).

बाजा *s. m.* A musical instrument.

बाजाबाजा *s. m.* The sound or clangour of various musical instruments.

बाजार *s. f.* Market, Bazaar.

बाजी *s. m.* A horse.

बाजीगर *s. m.* A conjurer.

बाजू *s. m.* An ornament worn on the arm, a bracelet.

बाजूबन्द *s. m.* Armlet.

बाट *s. f.* Road, highway, path. *s. m.* A weight or measure of weight.

बाटिना *s. m.* A villa.

बाटो *s. f.* A habitation, dwelling-house, home, a garden-house.

बाटे बाटे *adv.* Somewhere or other.

बाइ *s. f.* Edge (of a sword, knife, &c.), verge, edge, margin, a fence a hedge, a line (of soldiers) ; a place below *Patna*. *Bār urāna*, To fire a volley. *Bār chirwana*, or,—*chirna*, To sharpen *Bar jharna*, To fire a volley. *Bar dilwana*, or,—*dana*, To sharpen, to grind ; to excite, to instigate, to animate. *Bar pskrānt*, To encourage, to teach. *Bar bāndhna*, To enclose a field with thorns. *Bar rakna*, To sharpen.

बाइब *s. m.* Submarine fire ; a Brahman.

बाइबानब *s. m.* Submarine fire.

बाइा *s. m.* An enclosure ; alms, charity.

बाइिया *s. m.* A whetter (of swords, knives, &c.)

बाइी *s. f.* An enclosed piece of ground, a garden, orchard, kitchen-garden ; a house with the garden, &c., attached to it ; cotton.

बाइ *s. f.* Increase, promotion ; a flood.

बाइना *v. n.* To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.

बाडि *s. f.* Fence, hedge, edge of a weapon or tool, border, rim.

बाढ़ि *s. m.* One who sharpens tools.

बाढ़े *adj.* Great, increased on merit.

बाब *s. f.* Temper, quality, manners.

s. m. An arrow, a rocket used in battle; name of an *Asur*, son of *raja, Bali*; the bore or swell of the tide in the Indian rivers; a kind of rope made of *Munj*, used to form the bottoms of beds, as well as for other purposes.

बाणिज्य *s. m.* Trade, traffic, merchandise.

बाणी *s. f.* Speech, voice, language; name of the goddess *Saraswati*.

बाह्य *adj.* Tail-less. *s. m.* A serpent which has lost its tail.

बात *s. f.* Speech, language, word, saying, report, discourse; account, subject, question, cause, business, affair, matter, circumstance, particular, article. *Bat karna*, To converse, to talk, speak, say, address. *Bat katna*, To interrupt. *Bat ka batakar karna*, To multiply words, to talk much on little. *Bat ki bat*, Unmeaning order, commands not expected to be obeyed, words of course. *Bat ki bat men, adv.* Instantly. *Bat kahaa, s. m.* Conversation, chitchat. *Bat kursi nishin hona*, To be acceptable or approved of, a word or speech. *Bat garhna*, To speak to the purpose, to (*speak so that one's words*) have effect or make impression. *Bat chalana*, To converse, to start a subject. *Bat chit, s. f.* Conversation, chitchat, confabulation, discourse, talk. *Bat takna*, To put off, to excuse one's self. *Bat dalna*, To throw away one's words, to ask in vain. *Bat dharana*, To persist in making excuses, to put off, to evade. *Bat pana*, To accomplish one's

wishes, to effect one's purpose. *Bat phenkna*, To jeer, to mock, to speak at (*but not to*). *Bat pherna*, to equivocate, *Bat dharhna*, To prolong a contest. *Bat banana*, To make up a story, to make excuses. *Baten sunana*, To abuse, to speak harshly. *Baten sunna*, To receive abuse or harsh reproof. *Bat bandhna*, To sophisticate, to prevaricate. *Bat bigarna*, To mar a plot, to spoil. *Bat marna*, To turn off, to evade, to divert a discourse, &c. *Bat men kuch karna*, To perform a business in a short time, to lose no time in doing any thing. *Bat rakhna*, To assist, to agree, to comply. *Bat rahna*, To make good one's words. *Bat lagana*, To calumniate to insinuate something maliciously. [ism.]

बात *s. m.* Pain in the joints, rheumat-

बाती *s. f.* A candle; the wick of a lamp; a tent or bougie put into a wound to keep in open.

बातूनिवा *s. m.* A talkative, conversable, entertaining person.

बातूनी *adj.* Conversible, talkative, chatty, entertaining.

बाद *s. m.* Accusation, dispute, assertion, affirmation; rheumatism. *Bad karna*, To argue

बादर } *s. m.* A cloud.
बादल }

बादला *s. m.* Gold or silver thread or wire, brocade.

बादाबुबाद *s. m.* Altercation.

बादलो *s. f.* Silver cloth.

बादी *s. m.* A speaker, an accuser, a plaintiff an enemy, a mischief-maker, disputant, an arguer. *Badi-chor*, An invertebrate thief.

बादुर *s. m.* A flying-fox, a bat.

बाढे *adj.* Great, increased on merit.

बाध *s. m.* Opposing, hindering.

बाधक *adj.* What hinders, opposes, pains, &c.

बाधन *s. m.* Pain ; impeding, opposing.

बाधना *v.* To prevent, restrain, hinder.

बाधा *s. m.* Pain, distress, obstruction, hinderance, prevention.

बाधित *adj.* Obstructed impeded ; pained, tormented.

बाध *s. f.* Temper, quality, manners, *s. m.* An arrow, a rocket used in battle ; the name of an *Asur*, son of *raja Bali* ; the high tide in the Indian rivers commonly called the Bore ; a kind of rope made of *munja*, used to from the bottoms of beds as well as for other purposes.

बाधनी *s. f.* A pattern, a muster.

बाधनस्य *s. m.* One who retires from the world with his wife and family, and is supposed to pass his life in devotion in the forests ; an anchoret or hermit.

बाधर *s. m.* A monkey.

बाधवे *adj.* Ninety-two.

बाधा *s. m.* Habit, profession ; fashion in dress, peculiar to individuals or to bodies taken individually (*so, regimentals may be called bans*), uniformity ; a kind of weapon ; a veil ; the woof in weaving. *Bana bandhna*, To be ready, to be determined.

बाधा *v. a.* To open.

बाधी *s. f.* The price paid for a work ; ashes the thread with which cloth is woven ; speech, voice, language ; name of the goddess *Saraswati*.

बाधीवीनी *s. f.* The price of weaving.

बाध्या *s. m.* Name of a water-bird.

बाधसा *s. m.* } A kind of cloth.
बाधसी *s. f.* }

बाधा *s. m.* Name of place in *Banfel-khand*. [friend.

बाधन *s. m.* A relation, a kinsman ; a

बाप *s. m.* Father. *Bap karna*, To consider as a father. *Bap mera* (*my father*) and. *Bap re* (*O father !*) are exclamations expressive of surprise, grief, &c.

बाध्या } *adj.* Helpless, poor.
बाधरी }

बाफ *s. f.* Steam, vapour.

बाधन } *adj.* and *s. m.* Dwarfish, dwarf,
बाधन } the fifth *avatar* of *Vishnu*.

बाधनी *s. f.* A snake's hole.

बाधर *s. m.* A kind of sweetmeat-

बाधा *s. m.* Father, dad ; sire ! sir ! child ! *Baba jan*, Dear child !

बाधू *s. m.* A child ; a prince ; Master a title given by *Hindus*, equivalent to *Mr.* or, *Squire*).

बाध *s. m.* An eel (*Ophidium eimack*).

बाधन्य *s. m.* The left side.

बाधन *s. m.* A dwarf.

बाधनी } *s. f.* A snake's hole.
बाधनी }

बाधन्य *s. m.* A *Brahman*.

बाधनी *s. f.* The wife of a *Brahman* ; name of a medicinal herb, the moon-plant ; a sty on the eye-lids ; a lizard.

बाधन्यदी *s. f.* Name of a plant (*Ovied's verticellata*).

बाधन *s. m.* Sweetmeat, cakes, &c. distributed at marriages and other ceremonies.

बाध *adj.* Apart, separate, distinct ; strange. *Yih bat bayab hy*, This is another thing.

बाध *adj.* Left (*hand*, &c.) *s. m.* The bass part in music, the base sound (especially of *tubla*, *dholuk*, and *pu-khawaj*), which are played on with

- the left hand. *Bayan paon puja*, To acknowledge the cunning of an aatful person.
- बार *s. f.* Time, occasion, delay; a girl not exceeding sixteen; verge, edge. *s. m.* A day of the week; door; water; child; hair; prohibition, obstacle. *Bar lagana*, *v. a.* To delay, to hesitate.
- बारदीना *v. a.* To load, give charge; to impose, give trouble, encumber; to give admission, to give leave.
- बारण *s. m.* Forbidding, prohibiting, preventing; an elephant.
- बारणा *n. n.* To leave off, separate. *v. a.* To forbid, prohibit.
- बारना *v. a.* To kindle, light.
- बारम्बार *adv.* Often, frequently, repeatedly.
- बारह *adj.* Twelve. *Barah bat hona*, To be vagabond, ruined, or harassed. *Barah-dari*, *s. f.* A summer-house.
- बारसरी *s. f.* The combination of the consonants with the symbols of the vowels.
- बारदरी *s. m.* A summer-house.
- बारसिना *s. m.* A stag (*Cervus elaphus*).
- बारह *s. m.* A hog.
- बारिद *s. m.* A cloud.
- बारी *s. m.* A window; the name of a caste of *Hindus* whose business it is to sell torches add leaves which are used as platters; an ornament worn in the ear and nose; a garden, an orchard, a house; a girl not exceeding sixteen; time, tour, turn. *Bari kitap*. An intermittent fever. *Bari dar*, An attendant who waits in turn with others.
- बारणी *s. f.* Spirituous liquors.
- बार *s. f.* Land. *s. m.* A child.
- बाहू } *s. f.* Gun-powder.
- बाहत } *s. f.* Gun-powder.
- बाल *adj.* Ignorant, unwise, uneducated; young, infantine, a child.
- बाल *s. m.* } An infant, a child; it usually means the young
- बाला *s. f.* } child, under five years old, but is equally applicable till sixteen years of age.
- बाल *s. m.* Hair. *Bal gopal*, Family. *Bal charitra*, Tricks of children. *Bal bandhi kowri marna*, shoot at without missing, to act with great care, not to mistake. *Bul bal*, Hair by hair, every hair. *Bal bika*, A bent or disordered hair, is used to express "the smallest harm or inconvenience," so, *Bal bika na hoee*, Let not a hair be disordered (*let not be last harm be done*).
- बाल *s. f.* An ear or spike of corn; a crack in a cup or glass. *s. m.* The thread on which sugar is crystalized. *Baldar*, A cracked vessel (*of china, glass, &c.*)
- बालक *s. m.* A boy, an infant.
- बालकल } *s. m.* Childhood, childish-
- बालकपन } ness.
- बालका *s. m.* A young follower of a *Joji* or *Sannyasi*.
- बालकीय *adj.* Childish, infantine.
- बालकेलि *s. f.* Childrens games play.
- बालबीपास *s. m.* Offspring, family.
- बालचरित *s. m.* The tricks, games and general conduct peculiar to children, childish frolics.
- बालककृत *s. f.* Name of a medicine or perfume.
- बालबीज *s. m.* A pimple.
- बालबी *s. f.* Tail.
- बालना *v. a.* To kindle, to light.
- बालबच्चे *s. pl.* Children.

बातभोग *s. m.* An offering to Krishna presented early in the morning.

बातम *s. m.* A lover or beloved person ; a husband ; a kind of cloth. *Bālam khira*, *s. m.* A sort of cucumber in season in the rains (a variety of *cucumis sativa*).

बातमखीरा *s. m.* A species of cucumber.

बातमीक } *s. m.* Name of the author
बातमीकि } of *Ramayana*.

बातयतो *s. f.* Any ascetic whose passions have been subdued from childhood.

बातराज *s. f.* A widow, who, when very young, lost her husband.

बातराज }
बातराज } *s. m.* Lapis lazuli.
बातमय्य }

बातमया *s. f.* Child murder, infanticide.

बातही *s. f.* A wig.

बाता *s. f.* A female child, a girl not exceeding sixteen ; a medicinal and fragrant plant. *s. m.* An ear-ring ; a male child, a boy, *Bālachandra*, The new moon.

बाताप *s. m.* The rays of the rising sun.

बातापन *s. m.* Childhood, infancy.

बाताभीला *adj.* Innocent, artless as a child. *s. m.* An artless child.

बाति } *s. m.* A monkey, the son of
बाती } *Indra*, killed by *Rama*.

बातिका *s. f.* A female child, woman.

बातिनी *s. f.* The constellation *Aswini*.

बातिह *s. m.* A pillow.

बाती *s. f.* A female child ; an earring worn in the ear passing through the centre of it.

बातीय *s. m.* Pain in making water, from gravel, &c. [*Elakaluk*.

बातु *s. m.* A drug commonly called

बातुक *s. m.* A drug and perfume.

बातुका *s. f.* Sand, gravel.

बातुकावटु *s. m.* A sort of fish (*Chelodactylus culius and butis*).

बातुकावटु *adj.* Sandy, gravelly.

बातु *s. f.* Sand.

बातुक *s. m.* A sort of poison.

बातुचरी *adj.* (*Silk cloth*), made in *Batuchar* near *Murshedabad*.

बातीय } *s. m.* } A plant (*Siphonan-*
बातीयशक } *s. f.* } thus *Indica*).

बातीपवीत *s. m.* The sacrificial thread, or substitute for it as worn by children ; a cloth covering the privities.

बातु *s. m.* Childhood.

बात *s. f.* Wind, air ; the venereal disease. *Bao ka rukh batana*, To cheat, to impose on, to deceive. *Bao khani*, To live in pleasure, and enjoyment ; to court one's inspirations, i. e. to protract a miserable existence. *Bao bandi*, *s. f.* Sophistry, exaggerated panisoe of a worthless being. *Bao bandkna*, To prevail over an adversary by flattery or invective without argument. *Bao bhari khal*, Of light estimation. *Bao sarna*, Wind being discharged backwards.

बातम *s. m.* Seed-time.

बातमीला *s. m.* The colic, flatulency.

बातमक } *adj.* A prattler, trifling
बातमक } talker, babbler.

बावटा *s. m.* A flag or banner, a sort of armlet worn by females.

बावही *s. f.* A large well.

बावज *adj.* Dwarfish, diminutive. *s. m.* The fifth supposed incarnation of *Vishnu* in the form of a dwarf.

बावन *adj.* Fifty-two.

बावजा *adj.* Dwarfish.

बावजास *s. f.* Possession by a demon or devil, misfortune, calamity.

बावरा *adj.* Mad, insane, crazy.

बावरी *s. f.* A large well.

बावला *adj.* Mad, insane, crazy.

बावली *s. f.* A large well into which

- people descend by steps to get water ; the drag (*thing or animal with which hawks, dogs, &c. are taught to hunt*) ; a trick. *Basli dena*, To initiate, to train.
- बावलेना *s. m.* Name of a defect in horses.
- बावसूल *s. m.* The colic.
- बायान *s. f.* The female of a kind of hawk or falcon.
- बास *s. m.* Abode, residence. *s. f.* smell, scent, odour.
- बासक } *s. m.* The chief of serpents,
बासकी } which is fabled to support the universe, and which was used as a string to whirl the mountain *Mandara* in churning the ocean for the *amrita*, &c.
- बासन *s. m.* A basin, plate, dish, goblet, pot, &c.
- बासना *s. f.* Desire, inclination, choice.
v. a. To scent, to perfume.
- बासर *s. m.* A day.
- बासा *s. m.* Lodging, abode, dwelling, temporary residence.
- बासी *adj.* Salt ; perfumed. *adj. m.* (*used substantively*) Inhabitant ; as *Ban-basi*, Inhabitant of the woods. *Basi karna*, To make stale, to vomit.
- बाह *s. m. f.* The arm.
- बाहन *s. m.* A vehicle, carriage, any animal or other conveyance on which a person rides.
- बाहना *v. a.* To shoot, to discharge a weapon ; to comb (*the hair*).
- बाहर } *adv.* Without, out, outside,
बाहिर } abroad, away. *adj.* Foreign.
- बाहिरह *s. m.* The left side (*in sword exercise, &c.*)
- बाहिरि *adj.* Outward, outer, outside, extraneous, foreign ; stranger, foreigner.
- बाहु *s. f.* An arm.
- बाहुज *s. m.* Sesamum growing wild or spontaneously.
- बाहुडा *s. f.* The name of a river, said to arise in the snowy chain of the *Himalaya*, and probably the modern *Béhat*, the classical *Hydaspes*.
- बाहुभूषा *s. f.* An armlet, an ornament worn round the upper arm.
- बाहुपित *s. m.* The arm-pit.
- बाहुयुद्ध *s. m.* Close fight, personal struggle, boxing, wrestling.
- बाहुल्य *s. m.* Plenty, abundance, quantity.
- बिपारी *s. f.* Supper.
- बिंजन *s. m.* Sauce, condiments, particularly vegetables dressed with clarified butter, &c. and added to flesh or fish ; (*in grammar*) a consonant.
- बिंदाल *s. f.* A medicinal herb.
- बिंव *s. m.* The name of a tree bearing a red fruit (*Momordica monodelpha*, or, *Byronia grandis*).
- बिंसना *v.* To curdle (*as milk*) to spoil.
- बिक *s. m.* A wolf.
- बिकज *adj.* To be sold, saleable, for sale.
- बिकट *adj.* Difficult ; terrible.
- बिकना *v. n.* To be sold, to sell. *Bik jana* (*met.*) To be dependant on, to be obliged.
- बिकन *s. m.* Power, strength.
- बिकरार } *adj.* Terrific, ugly.
बिकरास }
- बिकल *adj.* Restless, uneasy, troubled.
- बिकसना *v. n.* To blow or expand (*as a flower*) ; to be delighted, to smile.
- बिकसित *adj.* Expanded, blown (*as a flower*) ; delighted.
- बिक्राज *adj.* Saleable, for sale.
- बिकाना *v. n.* To sell.
- बिकार *s. m.* The change of any thing from its original state, deterioration ; disease.

बिक्कल *s. m.* Afternoon.

बिक्कव *s. m.* Sale, vent.

बिक्कस *s. m.* Shining, blooming, expansion, display ; pleased, happy, delighted.

बिक्की *s. m.* A partner (*at play, &c.*).

बिक्की *s. f.* Sale.

बिक्करना *v. n.* To be scattered, dispersed or dishevelled ; to become angry.

बिक्कंध *s. f.* Stink, fetor.

बिक्कडुना *v. n.* To be spoiled, damaged or marred, to fail of success, miscarry, to quarrel, disagree, be at variance, be enraged.

बिक्कडी *s. f.* Spoil, damage misunderstanding between friends, war, battle.

बिक्कति *s. m.* Badness.

बिक्कहा *s. m.* A quantity of land containing twenty *kathas* or 120 square feet.

बिक्कडु *s. m.* Violation, difference, quarrelling, discord, misunderstanding, damage, injury. *Bigár karna, v. a.* To quarrel to forfeit friendship. *Bigár par and, v. n.* To be ready to quarrel.

बिक्कडुना *v. a.* To spoil, mar, damage, injure, ruin, bungle ; to cause misunderstanding between friends.

बिक्कडू *s. m.* Spoiler, injurer, destroyer.

बिक्कीना *v. a.* To destroy.

बिक्कीना *v. a.* To deery, vitiate, ruin, destroy.

बिक्क *s. m.* Battle, quarrel, strife.

बिक्कन *s. m.* Hinderance, stop, prevention, interruption.

बिक्क *adv.* In, among, between.

बिक्ककना *v. n.* To be disappointed ; to be balked ; to sprain ; to run away, to retreat ; to withdraw a consent which has been given.

बिक्ककना *s. m.* An ornament worn in the anterior lobe of the ear,

बिक्ककाना *v. a.* balk, disappoint, to break one's promise.

बिक्कवना *v. n.* To roam, to saunter.

बिक्कलना *v. n.* To turn, to bend, slip, break one's promise, infringe.

बिक्कवई } *s. m.* A mediator, inter-
बिक्कवानी } poser, arbitrator, agent,
ambassador.

बिक्कार *s. m.* Consideration, reflection, contrivance, judgment, opinion, thought, apprehension, will.

बिक्कारक *part. act.* Investigator, judge, inspector.

बिक्कारत *part.* Reflecting, thinking.

बिक्कारना *v. a.* To consider, reflect, think, investigate, comprehend, apprehend, conceive, judge.

बिक्कारा *adj.* Poor, mild, meek, innocent.

बिक्काली *s. f.* Straw. [derful.

बिक्कव *adj.* Variegated, various ; won-

बिक्कवलिना *s. m.* A mediator, interposer, arbitrator, agent, ambassador.

बिक्कू *s. m.* A scorpion, the sign Scorpio of the Zodiac.

बिक्कडुना } *v. n.* To separate, to be
बिक्कडुना } separated.

बिक्कडुव *s. m.* Separation.

बिक्कना *v. n.* To be spread, to spread.

बिक्कर } *s. m.* Fan, punkah, chowrie.
बिक्कर }

बिक्कराट्ट *s. f.* Separation.

बिक्कना } *v. n.* To be separated, to
बिक्कलना } separate, to slip, slide, to
slip out of place, to sprain, to turn
away the face.

बिक्कवाना *v. a.* To cause to spread.

बिक्काना *s. m.* A stinging nettle (*Urtica interrupta*).

बिक्का देना *v. a.* To separate, (*metonym*)
to knock down, to drub.

बिक्काना *v. a.* To spread, to extend.

बिक्किया Ornaament or ring worn on the
tue,

- विहङ्गना *v. n.* To separate, to be separated.
- विहङ्गा *s. m.* A sort of dagger ; an ornament worn on the toes.
- विहङ्गना *v. d.* To separate.
- विहङ्ग } *s. m.* Separation, absence.
- विहङ्गा } *s. m.* Bedding, bed clothes,
- विहङ्गा } bed, carpetting.
- विहङ्गा *s. m.* A fan.
- विहङ्गी *s. f.* Lightning ; a thunderbolt.
- विहङ्गट *s. m.* A bracelet worn on the arm, an armlet.
- विहङ्ग *adj.* Sick, indisposed.
- विहङ्गा *adj.* Seedy, turned to seed.
- विहङ्गा *s. f.* Hemp (*Cannabis sativa*).
- विहङ्ग *s. m.* Triumph. *Bijayā-dasmi* (the victorious tenth), The tenth of *Asvin shukla-paksha*, the anniversary of *Ram's* victory over *Ravan*.
- विहङ्गी *adj.* Conqueror, vanquisher.
- विहङ्गी *s. m.* Separation, absence, (especially of lovers). *adj.* Separate, parted.
- विहङ्गी *s. f.* An unfortunate, or miserable person.
- विहङ्गना *v. n.* To be alarmed.
- विहङ्गना *v. a.* To frighten, to scare, to alarm.
- विहङ्ग *s. m.* A tree.
- विहङ्ग *s. m.* A son.
- विहङ्गा *v. a.* To scatter, sprinkle.
- विहङ्गा *s. f.* A daughter.
- विहङ्गा *v. a.* To scatter, sprinkle. *s. m.* A son.
- विहङ्गा *s. f.* Little child.
- विहङ्गा *s. m.* A heap of the cakes of dried cow-dung.
- विहङ्गा } *v. a.* To cause to sit down,
- विहङ्गा } to seat, set, settle.
- विहङ्गना } *v. a.* To jeer, ridicule, satirize.
- विहङ्गना } rize.
- विहङ्गना *v. a.* To scatter, strew, spread.
- विहङ्गना *v. a.* To drive away, to turn away.
- विहङ्ग *s. f.* Pulse (of *urd* or *mung*) fried in oil or *ghi*, and dried in the sun, used as condiments.
- विहङ्गना *v. d.* To earn, to acquire.
- विहङ्ग *s. m.* Wealth, substance, thing ; ability, power, means.
- विहङ्गा *v. n.* To pass. [alms.
- विहङ्ग *s. m.* Giving charity, donation,
- विहङ्गना *v. a.* To bestow.
- विहङ्गा *s. m.* Awning, canopy.
- विहङ्गा *v. a.* To pass.
- विहङ्गी *adj.* Passed, gone.
- विहङ्ग *s. m.* Wealth, substance, thing ; ability, power, means.
- विहङ्गा *s. m.* A span.
- विहङ्गा *s. m.* A dwarf (*i. e. a. span high*).
- विहङ्गना *v. n.* To be astonished, terrified.
- विहङ्गना } *v. n.* To be scattered, to be
- विहङ्गना } sprinkled, to be spread.
- विहङ्गना *v. a.* To scatter, to sprinkle.
- विहङ्ग *s. f.* Pain, affliction, distress.
- विहङ्गना *v. a.* To cause to scatter, to cause to sprinkle.
- विहङ्गी *s. f.* Cleansing the warp.
- विहङ्गना *v. n.* To be scattered, to be sprinkled, to be spread.
- विहङ्ग *s. f.* A little pit into which children in play endeavour to throw balls or marbles.
- विहङ्गी *s. f.* A kind of *tutenag* in laid with silver ; used to make *hukka* bottoms, cups, &c. and, so called from *Bider*, the name of a city and province.
- विहङ्ग *s. f.* Dismission; taking leave, farewell, adieu *bidā karna*, To bid farewell, to dismiss.
- विहङ्गना *s. m.* Tearing, rending, breaking, cleaving, splitting, severing, dividing.

बिदारना *v. n.* To tear, rend.

बिदाहना *v. a.* To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed ; to harrow.

बिदुस *s. m.* Coral, tree. [country.

बिदेश *s. m.* A foreign country, another

बिदेशी *adj.* Foreigner.

बिदोरना *v. a.* To screw ; to mock at, to laugh at, to ridicule.

बिद्या *s. f.* Science, knowledge, intellect.

बिद्याधर *s. m.* A sort of demigod or attendant in the celestial courts.

बिद्यार्थी *s. m.* A student.

बिद्यावान् *adj.* Scientific, learned.

बिद्यान् *adj.* Learned in the *Beds*.

बिध *s. f.* A sacred precept, rule, order, law statute, direction, decree, injunction ; manner, mode, kind, sort, *s. m.*

Name of *Brahma*, providence.

बिधंस } *s. m.* Anersion, enmity, dis-
बिधंस'स } respect.

बिधना *v. n.* To be pierced or perforated.

बिधवा *s. f.* A widow.

बिध्वा *s. m.* The Deity.

बिध्वाता *s. m.* He who has predestinated, *i. e.* the deity *Brahma* ; Providence.

बिधान *s. m.* Common practice, precept, direction.

बिधावट *s. f.* Perforation.

बिधंस *s. m.* Non-existence, annihilation, slaughter.

बिन } *adv.* Without, except, unless;
बिना } not. *Bin-jane*, Without knowing, unwittingly. *Bin-dane pani*, Without eating and drinking. *Bin mare tauba karna*, To fear without a cause.

बिनता Wife of *Kashap*, 'mother of *Garur*. [request.

बिनती *s. f.* A request, solicited,

बिनना To be picked, weave.

बिनवाई *s. f.* Price paid for weaving.

बिनम *s. f.* Supplication, entreaty, modesty, courtesy. [perish.

बिनसना *v. n.* To spoil, deteriorate.

बिनहि *adv.* Without.

बिना *adv.* Without, except, unless, not.

बिनाई } *s. f.* Weaving.
बिनावट }

बिनावक *Gonesh*, a kind of demon.

बिनास *s. m.* Annihilation, disappearance, destruction. [land.

बिनीना *v. a.* To adore. venerate, revere,

बिनीना *s. m.* The seed of the cotton tree (*It is said to be very fattening food for cattle*). *Binoula chabna*, To say unpleasant things.

बिनीली *s. f.* Hail (of a small kind).

बिनो *s. f.* An apology, submission, solicitation.

बिन्दु } *s. f.* A spot, a dot, a mark ;
बिन्दो } the dot over the letter representing the nasal termination.

बिन्दु *s. m.* A drop, a spot, speck.

बिन्दावन *s. m.* A certain forest where *Krishna* was educated.

बिन्ना *v. a.* To siting, bite, *v. n.* To be bored or pierced.

बिन्नापल *s. m.* Mountains.

बिन्ना *v. a.* To knit ; to weave. *v. n.* To be iced.

बिपन } *s. f.* Adversity, calamity,
बिपत्ति } misfortune, distress.
बिपत्ता }

बिपरना *v. a.* To attack, to assault.

बिपरीत *part.* Contrary, opposite. *s. f.* Mischief, ruin.

बिम *s. m.* A *Brahman*.

बिमिन } *s. m.* Forest, wood.
बिमिनि }

बिपुल *adj.* Sufficient, plenty.

विद्रुता *v. n.* To be perverse, refractory, disobedient, cross, obstinate, pert.

विफे *s. m.* Thursday.

विवर *Hole, bill.*

विवराना *Spreading hair in joint state.*

विदाको *s. f.* Died, full paid.

विवाद *Dispute, quarrel.*

विविक्त *s. m.* Retired place, solitude.

विविध *adj.* Several kinds.

विभञ्जन } *s. m.* Breaking, destroying.

विभञ्जन } *s. m.* Falut.

विभव *s. m.* Power, wealth, property.

विभूति *s. m.* Majesty, dignity, glory, ashes.

विनाय } *adj.* Step-mother.

विमल *adj.* Clean.

विमान *s. m.* A car or chariot of the gods (sometimes serving as a seat or throne and at others carrying them through the skies self-directed and self-moving).

विमुख *adj.* Having the face averted, turned from, averse.

विषा *s. m.* Seed.

विषय *s. m.* Interest.

विषयज्ञ *m. a.* Money man giving for interest.

विषयरी *s. f.* } *Supper.*

विवाह *s. m.* Marriage. *Biya karna*, To marry. *Biya-ruchana*, To celebrate a marriage. *Biya-lana*, To take in marriage, to bring home a wife, to marry.

विवाहता *s. f.* } *adj.* Married.

विवाहता *m.* } *adj.* Married.
विवाहन *s. m.* Marrying, marriage, to marry, *Biya-han jog*, *adj.* Fit for marriage, marriageable.

विवाहना *v. a.* To give or take in marriage, to marry. [*lovers*].

विद्योम *s. m.* Separation, (especially of

विद्योगी *s. m.* A lover suffering the pain of absence.

विरवि } *Brahma.*

विरक्त *s. m.* A kind of *fakir* who has relinquished the world. *adj.* Wearied, disgusted.

विरचन *s. m.* Flour made from the fruit of the *ber* (*Rhamnus jujuba*).

विरचना *v.* To make, compose.

विरत *s. m.* Desisted, stopped.

विरता *s. m.* Substance, ability, power.

विरति *s. f.* Stopping, desisting.

विरती *s. m.* Name of a plant (a species of *Panicum*).

विश *adj.* Having no car or chariot.

विशद *s. m.* Fame, reputation, panegyrick.

विरदावली *s. m.* Repute, Fame.

विरनी *s. f.* A wasp ; a small grain.

विरमना *v. n.* To stop, to remain, to delay.

विरमाना *v. a.* To stop ; to tame, to reduce, to obedience, to allure.

विरला *adj.* Scarce, uncommon, rare, wonderful ; delicate, fine.

विरव } *s. m.* A plant, a tree.

विरवा } *s. m.* A plant, a tree.

विरवाही *s. f.* An orchard, *Birwahi karna*, To make an orchard ; to enclose with a hedge.

विरसना *v. n.* To stay, to remain.

विरह *s. m.* Separation, parting, absence, especially the separation of lovers.

विरहज *adj. f.* (A woman) suffering the pangs of absence in love, (a female lover) separated from the object of her affection.

- विरहा** *s. m.* Separation, parting, absence, especially the separation of lovers ; a kind of song peculiar to washermen.
- विरहिषा** *adj.* Amorous, sensual, suffering the pangs of absent love.
- विरही** *s. m.* Suffering the pangs of absence in love, separated from one's love.
- विराजना** *v. n.* To be conspicuous or splendid ; to enjoy one's self ; to live in health, ease, content, and independence.
- विराट** *s. m.* The embodied spirit. *n. prop.* Name of a sovereign.
- विराणा** *adj.* Strange, foreign ; belonging to another. *v. a.* To mock.
- विराज** *adj.* Uneasy, uneasy, agitated.
- विरावना** *v. a.* To vex.
- विरिषा** *s. f.* Time.
- विरिया** *s. f.* Time, space of time.
- विरीजा** *s. m.* Galbanum.
- विरेद्वैत** *s. m.* Reputer, one who makes reputation.
- विषद** *adj.* Opposite, opposed to, contrary to ; against.
- विषद** *adj.* Disfigured, deformed, ugly.
Birup hona, To be disgraced.
- विरीय** *s. m.* Separation, absence.
- विरीयन** *adj. f.* Separated, distressed from separation.
- विरीच** *s. m.* Enmity, quarrel, contention, dispute, contrariety, opposition.
- विरीषी** *adj.* Quarrelsome.
- विल** } *s. m.* A hole, burrow.
विला }
- विलसना** *v. n.* "To sob, to cry violently (as a child) ; to long for, to desire eagerly.
- विलसना** *v. a.* To see, to look at, to perceive, to behold. *v. n.* To be displeased.
- विलस** *adj.* Separate. *s. m.* Separation, disunion, difference. *Bilag marna*, *v. n.* To be displeased, to be angry or offended.
- विलसना** *v. n.* To separate, to be separated ; to curdle, to turn (as milk).
- विलसाना** *v. a.* To separate, to disjoin.
- विलसाव** *s. m.* Separation.
- विलङ्गना** *v. a.* To climb, to ascend.
- विलसना** *v. a.* To extract, to select (as passages from books), to pick.
- विलटनी** *v. a.* To become bad.
- विलनी** *s. f.* A sty or stithe, the disorder in the eyelids.
- विलविलाना** *v. n.* To be restless, to be tormented with pain, to complain, from pain or grief, to lament, to blubber.
- विलम्बा** *s. m.* Delay, procrastination, tardiness.
- विलम्बना** *v. n.* To stay, tarry, delay.
- विलरा** *s. m.* A he-cat ; a kind of cloth.
- विलसाना** *v. n.* To lament.
- विलसा** *adj.* Foolish, simple, silly.
- विलसना** To be pleased, to be satisfied, to be delight.
- विलस** *s. f.* A span.
- विलसवद** *s. m.* Settlement, regulation.
- विलसुरा** *s. m.* A kind of basket (long and narrow) generally used for holding pan.
- विलसुरी** *s. f.* A ladle for taking out oil ; a small basket for holding betel-leaf.
- विलार** *s. f.* A she-cat ; a grater for scraping pumpkins, &c.
- विलारिन्द** *s. m.* Name of a medicine.
- विलाद** *s. f.* A span.
- विलान** *v. n.* To vanish, to retire, to be lost. *v. a.* To cause to vanish, dissipate, to dispose of, to distribute.
- विलाप** *s. m.* Lamentation, a complaint.
- विलापना** *v. n.* To lament, to be wail.

बिलार } *s. m.* A male cat.
बिलार }

बिलावल *s. f.* Name of a *ragini*.

बिलास *s. m.* Pleasure, delight.

बिलासी *adj.* Voluptuous, addicted to pleasure.

बिलोक्ष्णा *v. a.* To see, look at, behold.

बिलोना } *v. a.* To churn.
बिलोना }

बिल्ला } *s. m.* A male cat.
बिल्ला }

बिल्लाना *v. n.* To weep or complain from grief or pain.

बिल्ली *s. f.* A she-cat ; the bolt of a door, a bar.

बिल्लीलोटन *s. m.* Valerian.

बिल्वी *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.

बिशेष *s. m.* Particular, circumstance. *adj.* Peculiar, special, particular, abundant. *adv.* Particularly, specially.

बिशेषता *s. f.* Abundance.

बिशीक *adj.* Free from grief or sorrow, happy.

बिश्रान्त *adj.* Rested, reposed.

बिश्रान्ति *s. f.* Rest, repose, cessation, from toil or occupation.

बिश्राम *s. m.* Rest, ease, repose, pause, a stop, a pause in writing *Bishram lena*, To rest, to repose, to pass the night (particularly used by wandering *fakirs*).

विष } *s. m.* Poison, venom ; (*met.*)
विष } it is sometimes applied to bitter thing *Bikhukhar*. A snake.

विषखपरा *s. m.* The name of a medicinal plant (*Trianthema pentandra*).

विषखोपरा *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta iguana*).

विषम *adj.* Unequalled (in a bad sense), difficult, bad, afflictive. *Bisam-jwar*, *s. m.* An inflammatory fever, a high fever.

विषय } *s. m.* An objects of sense, any
विषय } thing perceivable by the senses ; as, colour, sound, odour, flavour, and contact ; an affair, matter, &c.

विषयी } *adj.* Sensual, worldly.
विषयी }

विषह्वा } *adj.* Venomous (as reptiles).
विषह्वा }

विषेला } *adj.* Venomous.
विषेला }

विटी *s. f.* Rain.

विट्टा *s. f.* Ordure.

विष्ण *n. prop.* (in Hindu mythology). The Deity in the character of preserver.

विष्णपद *s. m.* A particular song in the name of *Vishnu*.

विषम्वर *s. m.* An inflammatory fever, a high fever.

विषखपरा *s. m.* The name of a medicinal plant (*Trianthema pentandra*).

विषखोपरा *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta ignana*).

विषम *s. m.* Evil, fault ; desire, lust.

विषमपद } *s. m.* A habit of indulging
विषमपन } desire.

बिल्वी *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.

बिसबिसाना *v. n.* To yield a sound as in the fermentation of putrefying vegetables or of vinous liquors.

बिसमार *s. m.* The name of a bush.

बिसरना *v.* Forgetting.

बिसराना *v. n.* To forget, to cause to forget, to mislead.

बिसराना *v. n.* To forget, to be forgotten.

विशाखा *s. f.* The name of the 16th mansion of the moon.

विसात *s. f.* Means, capital stock, estate.

विसाती *s. m.* One who sells every kind of things, a pedler, a haberdasher.

विसाध } *s. f.* Fœtor, fetidness, stink.
विसायम् }

विसाल *s. f.* An offensive smell (*as of* *fish, onions, &c.*)

विसाना *v. a.* To purchase.

विसारन *v. a.* To forget.

विसाल *adj.* Great, large.

विसाह *s. f.* Purchase.

विसाहन *v. a.* To buy, to purchase.

विसूनी *v. n.* To cry slowly, to sob.

विसैला *adj.* Venomous.

विसार *s. m.* Spreading out, abundance, copiousness, prolixity, diffusion.

विसारन *v. a.* To spread out, to extend, to diffuse.

विलहया } *s. f.* A lizard.
विलह्य }

विह्वन *s. m.* A seed.

विह्वनैर *s. f.* A seed-plot, nursery (*for plants*).

विह्वे *s. f.* Thursday.

विह्वल *adj.* Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self.

विह्वरना *v. n.* To rejoice, to take pleasure. *v. a.* To enjoy, to take pleasure in, to rejoice, to delight.

विह्वरी *s. f.* A subscription to raise a certain sum, assessment, quota, rate, share.

विह्वर *s. f.* A spirit supposed to tease infants by whispering alternately sad and pleasing things in their ears which is the cause of their laughing and crying when asleep or awake.

विह्वान *s. m.* Name of a *ragini*.

विह्वान *s. m.* Morrow, morning.

विह्वाना *v. n.* To spend or pass (*the time*).

विह्वानि *adv.* Early, soon.

विह्वार *s. m.* Diversion, amusement, sport. *Bihar-asthal*, Place of amusement. *n. prop.* Name of a province.

विह्वारी *adj.* Sportive. *n. prop.* A name of *Krishn*, also name of a *Hindu* poet.

वी A vocative particle used in speaking to women; *Lady. conj.* Also, even.

वीडा *s. m.* A roll of paper.

वीधना *v. a.* To bore.

वीधन *s. f.* Seed bed, seed-plot.

वीधर *s. m.* A hole (*of a snake, rat &c.*)

वीक *s. m.* A wolf,

वीषा *s. m.* A quantity of land containing twenty *kathas* or 120 feet square.

वीन *adv.* In, into, among, between, during. *s. m.* Middle, midst, centre; difference; quarrel, hostility. *Bich ki anguli, s. f.* The middle finger.

Bich parna, v. n. To differ, to raise a quarrel between. *Bich bich. o*, Mediation, interposition, arbitration. *Bich bichao karna*, To mediate, interpose.

Bichon bich, s. m. The very middle, the very midst.

वीडा *s. m.* A scorpion; the sign *Scorpio*.

वीन *s. m.* Seed, sperma genitale (*virid- aut mulieris*).

वीक *s. m.* A ticket tied to goods or on bags to mark their contents, price, &c., a list, an invoice.

वीकना *s. m.* An fan.

वीकानर वन *s. m.* A forest.

वीकान *adj.* Seedy.

वीकनी *s. f.* A weasel, a mongoose (*Viverra Zibethum*).

वीकना *v. a.* To tear up the earth with the horns; to push, to shove, to shoulder.

बोट *s. f.* Dung of any animal ; a factitious salt containing sulphur.

बोटना *v. n.* To spill, to scatter.

बोटा *s. m.* An annular cushion put on the head to carry a pot of water on.

बीड़ा *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam ; a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword knot. *Bira ulhana, v. a.* To undertake a business. *Bira dalna, To propose a premium for the performance of a task.* (*These expressions originate in a custom that prevailed of throwing a betel of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed ; and the person who took up the betel bound himself to perform the business in question.*).

बीष *s. f.* A kind of stringed instrument, a sort of lute.

बीछा *s. m.* A roll of paper.

बीतना *v. n.* To pass, to come to pass, happen, befall.

बीन *s. f.* A kind of stringed instrument, a sort of lute.

बीनडो *s. f.* The hair twisted or plaited behind ; a tail.

बीखना *v. a.* To bore.

बीबी *s. f.* A lady, a wife.

बीमा *s. m.* Insurance.

बीर *s. m.* A hero ; a brother ; a jewel worn in the ear. *s. f.* A tusk ; a sister. *adj.* Brave.

बीरता *s. f.* Prowess, valour.

बीरन *s. m.* Brother.

बीरबुटो *s. f.* A small insect with a back red and soft like velvet, scarlet-fly, or lady-fly.

बीरा *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam.

बीरी *s. f.* A betel-leaf made up with spices, &c. ; the colour which adheres to the lips from chewing betel ; a composition which being rubbed on the teeth stains their interstices of a red colour.

बीर्य *s. m.* Seed ; sperma genitale (*viria out mulieris*) ; power, strength.

बीस *adj.* Twenty. [nails.

बीसा *s. m.* A dog which has twenty

बीसी *s. f.* A measure of grain. *adj.* Twenty, a score.

बिंदु *s. m.* A point, a dot.

बुंदिया *s. f.* A kind of sweetmeat like drops.

बुंदेला *s. m.* A Rajput of Bandelkhand.

बुक्कट } *s. m.* A claw.

बुकनी *s. f.* Powder.

बुकलाना *v. n.* To talk incoherently to one's self, to act or talk foolishly.

बुक्का *s. m.* Handfull.

बुक्की *s. f.* A cloth brought over the shoulders under the armpits and tied behind ; a handfull. *Bukki mar-na, To pass a cloth under the armpits and tie it behind.*

बुक्कना *s. m.* A cloth used by menstruous women, a pessary.

बुक्कड़ा *s. m.* A vessel for warm water.

बुक्कना *v. n.* To be extinguished, to be put out, to be quenched (*thirst*), to be damped or dejected (*the spirits, &c.*)

बुक्काना *v. a.* To extinguish, to make to comprehend, to demonstrate, to push as with argument, to persuade, assure, instruct, signify, to cause to believe.

बुझाना *v. a.* To cause to sink.
 बुझा *adj.* Old.
 बुढमस *adj.* Affecting in old age, the manners of youth.
 बुढया *adj.* Aged.
 बुढपा *s. m.* Old age.
 बुढिया *s. f.* An old woman.
 बुझा *s. f.* An kind of ornament worn on the ears.
 बुत *s. m.* A hazard table ; a blow with the first.
 बुताना *v. a.* To extinguish.
 बुता *s. m.* Overreaching, fraud, trick, take in. *Butta dena*, To overreach.
 बुध *s. m.* A wise or learned man, a sage ; the planet Mercury ; Wednesday ; the ninth *Avatar* or *Hindu* incarnation and the apparent founder of the religion of the *Buddhas*.
 बुधि *s. f.* Sense, knowledge, wisdom, understanding, intellect, discretion.
 बुद्धिन् *adj.* Wise, intelligent.
 बुद्धिन् *adj.* Wise, learned ; famed known.
 बुद्धिमान् *s. m.* } *adj.* Idem.
 बुद्धिवान् *s. m.* }
 बुद्धिमती *s. f.* }
 बुद्धिहीन *adj.* Ignorant, silly, a fool.
 बुद्धिहीनता *s. f.* Folly, ignorance.
 बुद्धिन्द्रिय *s. m.* An organ of intellect, as the mind, eye, ear, nose, tongue and skin.
 बुद्बुद् *s. m.* A bubble.
 बुद्बुदाना *v. n.* To mutter, to grumble.
 बुध *s. m.* The son of the moon, and regent of the planet Mercury, with whom he is identified ; a wise or learned man, a sage.
 बुधजन *s. m.* A wise man.
 बुधवार *s. m.* Wednesday.
 बुधित *adj.* Known, understood.
 बुधा *v. a.* To weave, to intertwine.

बुभुक्षा *s. f.* Hunger.
 बुभुक्षित *adj.* Hungry.
 बुर *s. f.* *Pudenda fæminæ*.
 बुरखोला *adj.* Scurrilous.
 बुरमसिया *adj.* Affected, an old person who affects the manners of youth.
 बुरला *s. m.* A wasp.
 बुरा *adj.* Bad, worse. *Bura manna*, *v. a.* To take amiss or ill or as an affront, to be displeased or affronted. *Bura lagna*, *v. n.* To be unpleasant.
 बुराई *s. f.* Mischief, badness, evil, wickedness. *Burai par ukhna*, or *Burai par kamar bandhna*, To resolve on mischief.
 बुज *s. m.* A cable.
 बुजरी *s. f.* A term of abuse (*applied to a woman*).
 बुदे *s. f.* A term used at chess when the king only, on one side, remains on the board ; (*hence also*) an opportunity of making some acquisition.
 बुई *adj.* Wicked, bad.
 बुल *s. f.* *Pudenda fæminæ*.
 बुलबुला *s. m.* A bubble.
 बुलवाना *v. a.* To cause to call or to send for. [nose.
 बुलाक *s. m.* An ornament worn on the
 बुलाना *v. a.* To call, invite, bid.
 बुला भेजना *v. a.* To send for.
 बुलावाना *v. a.* To summon.
 बुलावट *s. f.* Calling, call, a summons, bidding.
 बुल्ला *s. m.* A bubble.
 बुल्लनी *s. f.* Handsel, first sale,
 बुल्लरी *s. f.* Fried or parched barley.
 बुहारन *s. f.* Sweepings.
 बुहारना *v. a.* To sweep.
 बुहारी *s. f.* A broom.
 बुहाइ *s. m.* A sweeper.
 बुया *s. f.* A sister ; an aunt by the father's side.

बूई *s. f.* A word used to frighten children, a goblin.

बूद *s. f.* A drop. *Bund ki bund*, Rectified, twice distilled (*spirit, &c.*).

बूदा *s. m.* A large drop. *Bunda bandi*, Small and interrupted dropping of rain.

बूदी *s. f.* Drops of rain; name of a place; a kind of sweetmeat.

बूझना *v. a.* To reduce to powder, to powder, pulverize, grind.

बूझा *s. m.* Powder; small pearls.

बूचना *v. n.* To sit in a confined posture, to crouch.

बूचा *s. m.* } *adj.* Ear-cropt, without
बूची *s. f.* } ears.

बूझ *s. f.* Understanding, comprehension, thought.

बूझना *v. a.* To understand, comprehend, think.

बूझार *s. f.* Teaching, instruction.

बूट *s. m.* A kind of pulse, chick-pea (*Cicer arietinum*).

बूटा *s. m.* A flower (particularly worked on cloth or painted on paper, &c.), a bush, a shrub. *Buta-kadd*, Is applied to describe the small stature and exquisite proportion of a beloved person. *Buta-dar*, Flowered (cloth).

बूटी *s. f.* Drugs; flowers or springs (on muslin).

बूडना *v. n.* To dive; to be immersed, to drown, to dip.

बूड सरना *v. n.* To be drowned, to drown.

बूडिया *s. m.* A diver.

बूछी *s. f.* A point of a spear; a spike in the end of a staff.

बूता *s. m.* Strength, power, ability.

बू *s. f.* A sister; (on the west of India) a lady, a favourite concubine or one of superior rank.

बूर *adj.* Barren (*land*). *s. f.* Chaff,

husk. *Bur ka laddu*, A sort of sweetmeat made with the husk of grain.

(The confectioners avow the imposition and cry out to passengers, "you will repent if you eat it, or regret not tasting it, Hence great men are sometimes called *Bur ka laddu*, when they make a practice of encouraging their dependants to hope, but do nothing for them at last, as dancing attendance on them and neglecting them are each likely to produce regret. The term also means any person or thing, which is fair without and foul within, or that promises well but turns out ill); a well-looking, but stupid fellow.

बूरा *s. m.* A coarse kind sugar; sawdust; powder.

बूँद *s. m.* A heap, a multitude, a quantity, an aggregation.

बूँदा *s. f.* A plant worshipped by the Hindus commonly called *Tulasi* (*Ocymum sanctum*, or sacred basil: this shrub is said to be a female metamorphosed; the circumstance however is variously told).

बूँदावन *s. m.* Name of a place in the vicinity of Mathura, and the scene of Krishna's sports with the Gopis; a wilderness of *Tulasi* trees.

बूक *s. m.* A wolf.

बूच } *s. m.* A tree in general.

बूचा *adj.* Abortive, vain, in vain.

बूच *adj.* Old.

बूधराज *s. m.* The regent of the planet Jupiter identified astronomically with the planet: in mythology he is the preceptor of the gods; Thursday.

बूधराजिहार *s. m.* Thursday.

बू A vocative particle used contemptuously, you fellow! you rascal! *sirrah! O!*

बेंग *s. m.* A frog, paddock, toad.

बेंड *s. m.* A handle.

बेङ्गा *adj.* Crooked, athwart, awry.

बेङ्गना *v. a.* To plait, braid.

बेग *s. m.* Celerity, haste, rapidity ; (*ad-verbially*) with haste, quickly, soon ; dung.

बेगार *s. m.* A person forced to work with or without pay.

बेगारी *s. f.* The act of pressing or forcing to work. *Begari lena*, To take forcibly or press, with or without pay.

बेगी *adv.* Quickly.

बेङ्ग *s. m.* A frog, paddock, toad.

बेङ्गना *v. a.* To sell.

बेङ्ग *s. m.* The name of an animal that feeds on carcasses (*Ursus Indicus*) *Indian badger*).

बेङ्गा *s. m.* A putt or mark for archers.

बेटा *s. m.* A son, a child. *Beta kar lena*, To adopt a son.

बेटो *s. f.* A daughter.

बेठम *s. m.* The envelope, in which cloth purchased is folded up, to which the purchaser is entitled ; packcloth, wrapper.

बेङ्ग *s. m.* An enclosure. *Ber bandi karna*, To enclose a field.

बेङ्गा *s. m.* A raft, a float ; the raft which is floated by the Mahomedans in honour of (*Khwaṛs Khizr*. (*Besides the anniversary bera offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month Bhaddon particularly, which are offered by the Mahomedans to this saint*). *Bera par karna*, or *lagana*, To relieve from distress, to remove difficulties, to help one through a business (*lit. to ferry over a raft*). *Bera par hona*, To obtain

deliverance from misfortune or distress, to succeed.

बेङ्गिया *s. m.* The name of a caste of *Hindus* ; dimin. of *bera*.

बेङ्गो *s. f.* Irons fastened to the legs (of criminals, elephants, &c.), fetters ; a basket used to irrigate fields with.

बेङ्गना *v. a.* To enclose with a fence, to surround ; to pound (*cattle*, &c.) ; to drive away cattle.

बेङ्गा *adj.* Crooked. *s. m.* Faling, railing.

बेङ्ग } *s. f.* A flute, pipe, fife.

बेङ्ग *s. f.* A cane, a ratan (*Calamus rotang*).

बेताल *s. m.* A dead body supposed to be occupied and animated by an evil spirit ; name of a demon.

बेद *s. m.* A *Ved*, or the *Veds* in the aggregate. The original *Ved* is believed by the *Hindus* to have been revealed by *Brahma*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyās* or *Vedvyās*, that is, compiler of the *Veds*. He distributed the Indian sacred books into four parts, which are severally entitled. *Rig*, *Yajush*, *Sām* and *Athvar* ; and each of them bears the common name of *Ved*.

बेद } *s. f.* Pain sickness, ache.

बेदवा *s. m.* A reader of the *Veds*.

बेदास *s. m.* The name of particular *Hindu* philosophical system.

बेदासो *s. m.* One who is conversant in the *Vedant* system.

बेदिङ्गा *s. f.* An altar, platform.

बेदी *s. f.* An altar.

बेङ्ग *s. m.* Bore, crack, hole.

बेधङ्क } *adj.* Without fear or doubt,
बेधङ्क } fearless.

बेधना *v. a.* To pierce, to perforate, to bore.

बेधिया } *s. m.* A borer, one who per-
बेधी } forates gems, &c.

बेग *s. m.* A flute, pipe, fife.

बेगा *s. m.* Name of a grass, *Khas* (*Andropogon muricatum*); a fan.

बेनी *s. f.* The hair twisted behind.

बेव *s. f.* A sort of grass.

बमात *s. f.* A step-mother. *Bemat-bhai*,
A brother born of a different mother
by the same father, a half-brother
by the father's side.

बेर *s. m.* The name of a fruit, that of
the jujube (*Zizyphus jujuba*); also
the name of the tree. *s. f.* Time,
turn, bout, vicissitude, delay, while.

बेर *adv.* Often, frequently, over and
over, repeatedly, again and again.

बेरी *s. f.* The tree of *Zizyphus jujuba*.

बल *s. m.* The name of a fruit (*Cratevus* or *Eagle marmelos*) *s. f.* A
creeper, climber; tendril (*of a vine*);
descendants, offspring.

बेलन *s. m.* A rolling pin.

बेलना *s. m.* A rolling pin. *v. a.* To spread
out, to laminate.

बेलनी *s. m.* A branch.

बेलनडा *s. m.* A shrub, bush or creeper:
flowers (*on cloth*).

बेला *s. f.* A while, a time; name of a
shrub (*Jasminum zambac*); a cup;
an instrument of music resembling a
fiddle.

बेलि } *s. f.* A creeper, climber; ten-
बेली } dril (*of a vine*).

बेलु *Rolling.*

बेली *adj.* Dispirited, heartless.

बेवपारी *s. m.* A merchant.

बेवरा *s. m.* Difference, distinction;
account, explanation, history, detail

of circumstances, an account of
particulars or detailed account (*in*
book-keeping).

बेवरेवार *adv.* Explicitly, distinctly.

बेवहार *s. m.* A loan. •

बेवहार *s. m.* A creditor, a lender.

बेवहार *s. m.* Profession, calling, trade,
negociation, transaction, practice,
custom.

बेवान *s. m.* The vehicle or self moving
car of a *Hindu* deity; a *Hindu* bier.

बेसन *s. m.* The flour or meal of pulse
particularly of *Chuna*, *Cicer arietinum*).

बेसनी *adj.* Made of or mixed with *besun*.

बेसनीटी *s. f.* A cake made of pease-meal.

बेसर *s. m.* The small ring worn in the
nose. [*nisus*).

बेसरा *s. m.* A kind of falcon (*Falco*

बेसरा *adj.* Out of tune.

बेसा } *s. f.* A courtesan, harlot,
बेसा } prostitute.

बेह *s. m.* A hole, a perforation.

बेहद *adj.* Uneven, abrupt, rugged.

बेहिना *s. m.* A comb, a carder (*of*
cotton).

बेगन *s. m.* The egg-plant (*Solanum*
melongena).

बेगनी } *adj.* Purple (*the colour of the*
बेगनी } *Solanum melongena*).

बेटा *s. m.* The handle of an axe or
hatchet.

बेटा *s. m.* A mark placed on the fore-
head as a preparative to devotion
among the *Hindus*.

बेही *s. f.* An ornamental circlet made
with a coloured earth or unguent on
the forehead and between the eye-
brown; an ornament worn by woman
on the forehead.

बेनाल *s. m.* Afternoon.

बेकुठ *s. m.* A name of *Vishnu*; the
heaven or paradise of *Vishnu*.

बैजस *s. m.* The egg-plant (*Solanum melongena*).

बैजसी *s. f.* A sort of wood.

बैजली *s. f.* A flag or standard; the standard of *Vishnu*.

बैजलोबाबा *s. f.* A necklace especially worn by *Vishnu* in his several forms, and composed of the following jewels, produced from the five elements of nature; namely, the sapphire, from the earth; the pearl from water; the ruby, from fire; the topaz, from air; and the diamond, from space or other.

बैठक *s. f.* } A seat, a place where
बैठका *s. m.* } people meet to sit and converse, a bench. *s. f.* Act or state of sitting, sitting; a kind of exercise.

बैठना *v. n.* To sit, to be unemployed or idle; to ride (*on a horse*); to visit a person in grief for the purpose of condolence; to sit in *dharna*, or as a dun.

बैठवां *adj.* Flat.

बैठा *s. m.* A paddle.

बैठाना } *v. a.* To cause to sit
बैठारना } down, seat, set, settle,
बैठालना } place, station, apply, plant, calm, becalm.

बैरा *s. f.* A flute, pipe, fife, *s. m. f.* A word, speech.

बैराखी *s. f.* A river, according to the *Hindus*, which is to be crossed by the dead on their way into the world of spirits, like the *Styx* of the ancients; a river in *Orissa*.

बैरास *s. f.* Dry ginger.

बैर *s. m.* A physician.

बैरक *s. m.* The practice or science of physic.

बैरिह *s. m.* A *Brahman* well versed in the *Ved*.

बैन *s. f.* A flute, pipe, fife, *s. m. f.* A word, speech.

बैना *s. m.* An ornament worn on the forehead.

बैना *s. m.* Sweetmeats, cakes, &c. distributed at marriages and other ceremonies.

बैना *s. m.* A mark placed on the forehead as a preparative to devotion among the *Hindus*.

बैनी *s. f.* An ornamental circlet made with a coloured earth or unguent on the forehead and between the eyebrows; an ornament worn by women on the forehead.

बैपार *s. m.* Traffic, trade, business, labour.

बैपारी *s. m.* A merchant.

बैसाव *s. m.* A brother born of a different mother by the same father.

बैवा *s. m.* The name of the little bird that learns to fetch and carry, &c., and which the *Hindus* teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Loxia Indica*); an assizer.

बैयाकरण *s. m.* Grammar.

बैयाकरणी *s. m.* A grammarian.

बैवान *s. m.* Birth, act of parturition.

Char byan gaed, A cow that has calved four times. *Ek byān jamak*, Having produced two calves at a birth.

बैवाना *v. n.* To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, yean.

बैबाबा *adj.* Flatalent.

बैर *s. m.* Enmity, hostility, animosity, revenge. *Byr lena*, *v. a.* To revenge.

बैराक *s. m.* Banner, ensign, colours.

बैरास *s. f.* A female enemy.

बैरासन *s. f.* A female *byragi*.

बेरागा *s. m.* A small crooked stick, or which a *byragi* places under his ar-pit to lean upon as he sits.

बेरागी *s. m.* The religious ascetic, or he who abandons terrestrial objects, thoughts, passions, &c., a kind of wandering *fakir* who practises certain austerities.

बेराग्य *s. m.* Penance, devotion, the act of leaving the pleasures of the world.

बेरी *s. m.* An enemy, a foe. [head.

बैल *s. m.* A bull, an ox; (*met.*) a block-

बैला *s. m.* A species of bird.

बैष्णो *adj.* Of or relating to *Vishnu s. m.* A follower of *Vishnu*.

बैस *s. m.* The third of the four *Hindu* tribes or *varns*; name of a tribe of *Rajputs*; (a prince of that tribe reigned at *Dounria-Khera*; his dominions which extended over a great part of *Oude*, on the north bank of the *Ganges* are still called *Bys-wara*); age.

बैसहर *s. m.* Fire, or its deity.

बैसनो *s. f.* A female of the *Bys* caste.

बैसवाड़ा *s. m.* The residence of *Bys*, the naivity of *Bys*.

बैसाख *s. m.* The first solar month of the *Hindus*, the full moon of which is near. *Vishakha* (four stars in *Libra* and *Scorpio*); April-May.

बैसाखा *s. m.* A crutch; a club armed with iron; a club consecrated in the month of *Bysakh*.

बैसाखो *adj.* Growing in the month of *Bysakh*, or relating to that month. *s. f.* A large kind of *Myrobalan* or citron fruit; the day of full moon in the month *Bysakh*; the day on which the sun enters the sign *Aries*.

बीसाख *adj.* Sedentary, idle.

बीसाई *s. f.* Sowing, the act of sowing, seed time.

बीसाना *v. a.* To cause to sow. *v. n.* To stink, to emit a smell, to smell.

बीषारा *s. m.* Seed time.

बीरिया *s. m.* A small basket.

बीड *s. m.* A stalk.

बीक } *s. m.* A he-goat, a ram.

बीकरी *s. f.* A she-goat.

बीच *s. m.* An alligator. [palki.

बीचा *s. m.* A kind of sedan, a chair

बीक *s. m.* A load, burthen. *Bojh pakar-na*, To affect consequence or to give one's self airs (*generally spoken in raillery*). *Bojha sir par hona*, Is applied to a task, the performance of which is become indispensable.

बीकना *v. a.* To load; to scald or parch rice.

बीकल } *adj.* Loaded, heavy.

बीटी *s. f.* A morsel or lump of meat.

बीकुना *v. a.* To cause to dive, to immerse, drown, sink.

बीखो *s. f.* The germ of a plant after the flower is shed.

बीत *s. m.* A he-goat.

बीदखो *adj. f.* A simple woman, a trollop; a woman who lives with a *benu-wa fakir*, and dresses like a man.

बीदा *adj.* Weak, faint-hearted, low-spirited. [sible.

बीदा *adj.* Intelligent, ingenious, sensible. *s. m.* Wisdom, intellect, understanding, knowledge.

बीदाक *s. m.* A teacher.

बीधन *s. m.* } Knowledge; teaching,
बीधनी *s. f.* } informing; awakening, arousing.

बीधना *v. a.* To wheedle.

बीया *v. a.* To sow.

बीनी *s. f.* The season of sowing.

बीरा *s. m.* Goods and chattels, property; a bundle.

- बीर *adj.* Deep. *s. m.* Studs of golds or silver.
- बीरा *s. m.* A canvas bag (*particularly for holding two maunds of rice*), a sack; a kind of bean like French beans (*Delichos catang*).
- बीरी *s. m.* Rainbow; the name of a kind of rice which is cut in March.
- बीर *s. m.* Myrrh; word, speech, talk, conversation; words of a song.
- बीरबाच *s. f.* Conversation, confabulation, dietion.
- बीरता *part. act.* (Used substantively), The faculty of speech; soul, life.
- बीरना *v. n.* To speak, talk; to sound, emit sound, to articulate; to tell, to say. *Bol utana*, To speak out, to exclaim. *Bol chaina*, To converse, speak together. *Bole so bolna*, speak repeatedly.
- बीरनाचा *s. m.* A kind of benediction. *Bol bala hona*, To prosper.
- बीरी *s. f.* Speech, dialect, language; conversation, talk, saying. *Boli kar-na*, To jeer, to jest.
- बीर *s. m.* A creeper, a vine.
- बीरना *v. n.* To intertwine; (*creepers or vines*).
- बीरिवाणा *v. n.* To twine; to run irregularly or in a crooked path with turnings and windings. [drift.
- बीरार *s. m.* Driving rain, wind and rain.
- बीर *s. m.* A Buddhist.
- बीरा *adj.* Dwarfish. *s. m.* A dwarf; the fifth supposed *Avatar* or incarnation of the deity.
- बीरी *s. f.* A female dwarf.
- बीररा } *adj.* Mad, insane.
- बीरा } *v. n.* To be mad, to madden.
- बीरापन *s. m.* Madness.
- बीररा *adj.* Mad, insane.
- बीला *adj.* Toothless.
- बीरा *adj.* Pocky.
- बीरार *s. f.* A woman afflicted with venereal disease.
- बीरारन *s. m.* Grammar.
- बीरारपी *s. m.* A grammarian.
- बीरुल *adj.* Perplexed, confounded, restless, agitated (*in mind*), uneasy.
- बीर *s. m.* A hunter, a fowler.
- बीरि *s. m.* Sickness, disease in general, ail, ailment, pain, anguish.
- बीरन *s. m.* Birth, act of parturition.
- बीरा *v. n.* To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, year.
- बीरापना *v. a.* To pervade, occupy, effect, rate, work, act, effect.
- बीरा *s. m.* Supper, or but.
- बीरा *s. m.* A Brahman saint and author, the supposed original compiler of the *Vedas* and *Upanishads*; also the founder of the *Vedanta* philosophy.
- बीरा *s. m.* Marriage. *Byah kar-na*, To marry. *Byah rach-na*, To celebrate a marriage. *Byah rach-na*, To take in marriage, to bring home a wife, to marry.
- बीरन *s. m.* Marrying, marriage, to marry. *Byahan jog*, *adj.* Fit for marriage, marriageable.
- बीरापना *v. a.* To give or take in marriage, to marry. *Byah-jana*, To be married (*a woman*).
- बीरापना *s. f.* } *adj.* Married.
- बीरापना *s. m.* }
- बीरा *s. m.* The instrument with which leather is scraped and cleaned. *Byongu phira nakin*, His hide has not been carried yet (*said of a spoiled child, &c.*).

ब्रह्म *s. m.* Shape, fashion, the act of cutting out clothes.

ब्रह्मना *v. a.* To cut or shape clothes.

ब्रह्मपार *s. m.* Traffic, trade; business, labour.

ब्रह्मपारी *s. m.* A merchant.

ब्रह्मरा *s. m.* Difference, distinction; account, explanation, history, detail of circumstances.

ब्रह्महार *s. m.* Profession, calling, trade, negotiation, transaction, practice, custom.

ब्रह्म *s. m.* Name of a district, containing the several villages of *Mathura, Gokal, Brindavan, &c.*, being about 168 miles in circumference.

ब्रह्म *s. m.* A meritorious act, a fast, a vow, a religious rite or performance; use. *s. f.* A thong, leathern girth, rope; flaming, blazing. *Brati, s. m.* One who fasts.

ब्रह्म *adj.* Abortive, vain, in vain.

ब्रह्म *s. m.* A bull.

ब्रह्म *s. m.* God; the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return; spirit, the very soul. *Brahma-astroh*, A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged. *Brahma-dayiya*, An apparition, Satan, ghost. *Brahma-bhoj*, Feeding of Brahmins. *Brahma-rakhas*, A kind of demon. *Brahma-ratri, s. f.* A night of *Brahma*, comprising a thousand ages of the gods or 216, 000, 000 of those of mortals. *Brahma-ish*, The leavings of Brahmins. *Brahm-hatya*, The murder of a Brahmin; sacrilege. *Brahma-hatyara, s. m.* A murderer of

a Brahmin. *Brahma-hatyari, s. f.* A murderess of a Brahmin.

ब्रह्मचर्य *s. m.* The profession or way of life of a religious student, or *Brahmachari*.

ब्रह्मचारिणी *s. f.* A woman leading a life of continence.

ब्रह्मचारी *s. m.* A religious student, a Brahmin from the time of his investiture with the sacerdotal thread, till he becomes a householder, a person who continues with his spiritual teacher studying the *Veda*, a *pandit* learned in the *Veda*, an ascetic; by *Tantras*, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds.

ब्रह्मन्म *s. m.* Second or spiritual birth, investiture.

ब्रह्म *n. prop.* The Brahmin.

ब्रह्मबाण *s. m.* A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged.

ब्रह्मवि *s. m.* A sage, one who has spiritual wisdom.

ब्रह्मविद्या *s. m.* Spiritual wisdom, divine knowledge.

ब्रह्मज्ञ *s. m.* The true knowledge of Supreme Spirit.

ब्रह्मज्ञ *s. m.* Godhead.

ब्रह्मद्वेष *s. m.* A curse, an anathema.

ब्रह्मवर्ष *s. f.* A plant (*Ligusticum ajowan*). [*Indica*].

ब्रह्मदा *s. m.* The mulberry (*Morus*).

ब्रह्मविष्णु *s. m.* Absorption into or identification with the Supreme.

ब्रह्मपुत्र *s. m.* A kind of poison; the *Baramputer* river; a place of pilgrim-

age, probably the source of the stream.

सरस्वती *s. f.* The *Saraswati* river.

सत्त्वदीय *s. m.* A division of the universe, the supposed eternal residence of the spirits of the pious.

सत्त्वगदी *s. m.* A follower of the *Vedant* system of philosophy, one who maintains all things are Spirit; a defender or expounder of the *Veds*.

सत्त्वज्ञान *s. m.* An edict or grant, &c. addressed to *Brahmans*.

सत्त्वस्वरूप *adj.* Of the nature of spirit, of the same essence as the Godhead,

सत्त्व *s. m.* The Deity in the character of Creator, or matter personified.

सत्त्व *s. m.* The globe, the world; (*in creation there are said to have been innumerable Brahmands or worlds*); the top of the head.

सत्त्वपथ *s. m.* The country to the north-west of *Delhi*, lying between the rivers *Saraswati* and *Drishadvatti*.

सत्त्वस्थ *s. m.* A posture suited to devout and religious meditation.

सत्त्व *s. m.* A man of the first *Hindu* tribe, a *Brahman*.

सत्त्वनी *s. f.* The wife of a *Brahman*, a female of the *Brahman* caste.

सत्त्व *s. m.* The state, quality, or business of a *Brahman*, *brahmanhood*.

सत्त्व *s. m.* The worship or veneration of *Brahmans*: astonishment.

स

स The twenty-fourth consonant of the *Nagari* alphabet, and aspirate of the last letter, or *dh*.

सं० *s. m.* Name of a grain, the fruit of the *Koi* or water-lily.

सं० *s. f.* A butterfly.

सं० *v. a.* To bite and mumble (*as a dog*), to worry.

सं० *s. m.* A whirlpool, eddy, vortex.

सं० *s. m.* A large black bee; a climbing plant, a creeper.

सं० *s. f.* A collar or halter (*for a dog, goat, &c.*).

सं० *v. n.* To float.

सं० *past tense or part. of the verb, subs.* Was, became, become.

सं० *s. f.* A dungeon, a dark room.

सं० *adj.* Foolish.

सं० *v. n.* To be stupified.

सं० *v. a.* To devour, stuff; eat.

सं० *adj.* Attached or attentive to, devoted to, engrossed by; pious, desirous, *s. m.* An adorer, a devotee, a votary, a zealot; a *Hindu* performer for entertainment, a dancer, a player. *Bhakta-raj, s. m.* King or lord of the devout, an epithet of the deity,

सं० *s. f.* Devotedness, implied faith in and attachment to.

सं० *s. f.* Faith, devotedness, religion.

सं० *s. f.* Religion, faith, devotedness, religion.

सं० *s. f.* Religion, faith, devotedness, attachment, desire; service, worship; belief.

सं० *m.* } *adj.* Faithful, devoted to.

सं० *s. f.* Devoted, religious, pious.

सं० *s. m.* Adorer, a devotee, a votary, a zealot; a *Hindu* performer for entertainment, a dancer, a player. *adj.*

Pious; desirous, *Bhagat kharma, v. n.* To act (*a play*), to imitate, to mimic. *Bhagat kharma, v. n.* initiated as a devotee, to be affiliated to a religious order.

भगवती *s. f.* Wife of a *Bhagat*; (ironically) a lewd woman, a prostitute, a whore. [ness.

भगवती *s. f.* Piety, devotion, religious-

भगवती *s. m.* A dancing boy,

भगवती *s. m.* A fistula (in ano).

भगवती *s. m.* Affectation, hypocrisy, trick, deception. *Bhagat nikalna, v. a.* To affect, to play a trick, to pretend poverty.

भगवती *s. m.* Trick, cheat, imposture; impostor, cheat.

भगवती *s. m.* False jewels, trinkets.

भगवती } *adj.* Respectable, worshipful,
भगवती } adorable, divine, glorious,
illustrious. *s. m.* God, the Deity, the Supreme Being.

भगवती *adj.* Divine, *s. m.* God, the Deity.

भगवती *s. m.* Cloth dyed with *geru* (a kind of red chalk or ochre).

भगवती *adj.* Divine, glorious. *s. m.* God, the Deity, the Supreme Being.

भगवती *v. a.* To cause to flee or escape, to cause to run away, to drive away.

भगवती *s. f.* A sister.

भगवती *s. m.* A king whose ansterities, it is said, brought *Ganga*, the river, from heaven.

भगवती *s. f.* Overthrow, defeat. *s. m.* A runaway, a deserter.

भगवती *s. m.* The reddish colour extracted from *geru*.

भगवती } *s. m.* A runaway, a deserter,
भगवती } a fugitive.

भगवती *adj.* Torn, broken; overcome, defeated.

भगवती *adj.* Disappointed.

भगवती *s. f.* A sister.

भगवती *s. f.* Hemp (*Cannabis sativa*). *s. m.* Breaking, splitting; defeat, discomfiture. *adj.* Broken, torn, overcome; defeated.

भगवती *s. m.* Name of an herb (*Eclipta* or *verbena prostrata*).

भगवती *s. f.* The wife of a *halalkhor* or sweeper; a female drinker of *bhāng*.

भगवती *s. m.* A kind of fish.

भगवती } *s. m.* Name of a bird.

भगवती *s. m.* A sort of fish (*Cyprinus Banagana*).

भगवती *s. f.* Fracture, division, separation; fraud, deception, trick, disguise. *s. m.* A cast of sweepers or *halalkhors*; a drinker of *bhāng*.

भगवती *s. f.* A female seller of *bhāng*.

भगवती *s. m.* One who sells *bhāng*.

भगवती *adj.* Alarmed, aghast, starting *Bhachak rahna*, To be amazed or astonished at a sudden or unexpected event. [amazed.

भगवती *v. n.* To be astonished or

भगवती *adj.* Serving, waiting upon; enjoying carnally.

भगवती *s. m.* Service, adoration, worship; a hymn; possessing or enjoying carnally. *Bhajas karna*, To say prayers, to worship.

भगवती } *v. n.* To flee, to run away.

भगवती *v. a.* To worship, to count one's beads, to adore.

भगवती *s. m.* A singer, an adorer.

भगवती *adj.* Who or what breaks, severs, divides, destroys, &c.

भगवती *adj.* Breaking, destroying.

भगवती *adj.* Breaking, destroying; afflicting.

भगवती *v. a.* To change money.

भगवती *s. m.* A warrior, a soldier, a combatant; a barbarian, or outcast of a particular tribe. *s. f.* An oven, a furnace, a kiln. curse, misfortune. *Bhāt parna, v. n.* To cursed, to be

unfortunate, to be lost (*lit. to fall into the fire*).

भट्टर *s. f.* Praise, panegyric, the encomiums of a Bhat or bard.

भट्टकटार } *s. f.* The name of a prickly
भट्टकटोवा } plant (*Solanum jacquini*).

भट्टकना *v. n.* To go astray, to stray, wander miss the right path, lose (*the way*).

भटका *adj.* Astray.

भटकावा *v. n.* To mislead, bewilder, deceive, scare, cause to wander.

भटपकना *a. n.* To be cursed, to be unfortunate, to be lost (*lit. to fall into the fire*).

भट्टवारपक *s. m.* The business of a *dhattiyara*.

भट्टवारा *s. m.* A sutler, an inn-keeper, one who prepares victuals for travellers in a *sura*.

भट्टवारिण } *s. f.* A female *dhattiyara*
भट्टवारी } or sutler.

भट्ट *interj.* O sister!

भट्ट *s. m.* A philosopher, a learned man, especially one conversant with the philosophical systems; a title of *Marhatta Brahmins*.

भट्टाचार्य *s. m.* The most learned of the learned.

भट्टी *s. f.* A furnace, a kiln.

भट्टा *s. m.* A furnace, a kiln, oven, brick-kiln.

भट्टी *s. f.* A furnace, a kiln.

भट्टवावा *v. n.* To go down the river; to ebb (*the tide*).

भट्टवाव *adj.* With the current, *i. e.* down the river and not with the flood tide, *v. m.* A kind of *marshyas* or elegiac verses sung in praise of Hasan and Hussayn.

भट्ट *s. m.* A large boat, a lighter.

भट्टक *s. f.* Splendour, blaze, flash,

glare, show; perturbation, agitation, alarm, starting, shyness (*in animals*).

भट्टकना *v. n.* To start, to shrink, to be scared, to be alarmed; to be blown up into a flame.

भट्टकावा *v. n.* To frighten, to scare, to blow up in into a flame, to kindle (*a fire*).

भट्टकीक *adj.* Splendid, glittering, flashy, gandy. [untamed.

भट्टकीक *adj.* Shy, skittish coy, wild,

भट्टक *adj.* Simple, undesigning, silly, artless, having the quality of telling secrets without reserve.

भट्टकिया *adj.* Simple, candid, without guile. [grain.

भट्टकिया *s. f.* A woman who parches

भट्टकिया *s. m.* A man who parches grain.

भट्टकिया *s. m.* A conjurer.

भट्टका *s. m.* A pimp, one who lives on what a prostitute earns.

भट्टकाई *s. f.* Pandarism, pimping; the wages of prostitution.

भट्टन } *s. m.* A tenant, a lessee.

भट्टन *s. f.* A low sound, a distant sound, hum.

भट्टन *adj.* Sounded, spoken, uttered.

भट्टा *s. m.* The egg-plant *Solanum melongena*.

भट्टा *s. m.* A mimic, a jester, a buffoon, an actor; confusion, spoiling. *Bhand-hans*, To be destroyed, to be spoiled.

भट्टक *s. m.* A wagtail.

भट्टक } *s. f.* The provision which is
भट्टक } previously reserved for years.

भट्टकिया *s. m.* One who reserve provision for years.

भट्टा *s. m.* A vessel, a large earthen pot. *Bhand-phunka*, To be disclosed (*a secret*).

भण्डार *s. m.* A place where household goods are kept, a storehouse.

भण्डारा *s. m.* A feast of *Jogis*, *Sannyasis*, &c.

भण्डारी *s. m.* A house-steward, one who has charge of the store-house, a treasurer, purveyor.

भण्डेरिया } *s. m.* An actor.
भण्डेया

भण्डेलन *s. f.* An actress.

भण्डीया *s. m.* Satire, ribaldry.

भट्ट *s. f.* A slap, a crash.

भट्टनद *s. m.* Sound made by the fall of a fruit or by the walking of a person, &c.

भट्टनदावा *v. a.* To make a sound by striking two bodies together; to strike repeatedly.

भट्टनदावट्ट *s. f.* Sound made by the fall of fruits.

भट्टा *s. m.* A crash, the noise made by any thing falling; as, *Bhadak se gir para*, It fell with a crash.

भट्टाका *s. m.* A sound.

भट्टन *adj.* Ill-shaped, ugly, awkward, clumsy.

भट्टा *a. j.* Stupid, senseless, dull.

भद्र *adj.* Happy, prosperous, lucky, propitious. *s. m.* Prosperity, fortune, happiness; a fragrant grass (*Cyperus*); a wagtail. *Bhadra kona*, *v. n.* To be clean or purified by shaving one's head and beard after mourning or in a holy place.

भद्र *adj.* Beautiful, pleasing, agreeable; respectable, worthy, estimable; lucky, fortunate. *s. m.* A sort of grass (*Cyperus pertenuis*); a sort of pine (*Pinus devadaru*). *s. f.* Advantage, produce; nature, genius, reason; beauty, goodness, pleasantness.

भद्राक्षी *s. f.* A fragrant grass (*Cyperus pertenuis*, or, *rotundus*).

भद्रगन्धिका *s. f.* A creeping plant (*Azclepias pseudosarsa*, the narrow-leaved variety). [*tirucalli*].

भद्रवृक्ष *s. m.* A sort of Euphorbia (*E.*

भद्रवृक्ष *s. m.* A sort of pine (*Pinus devadaru*).

भद्रनामा *s. m.* The wood-pecker.

भद्रपदा *s. f.* A name given to the 26th and 27th lunar asterisms.

भद्रपर्वा *s. f.* A shrub (*Paderia fatida*).

भद्रपर्वी *s. f.* A tree (*Gmelina arborea*); a shrub (*Paderia fatida*).

भद्रमुलक *s. m.* A fragrant grass (*Cyperus pertenuis*).

भद्रव } *s. m.* The seed of the *Echites*
भद्रवी } or *Wrightea antidysenterica*.

भद्रवली *s. f.* Arabian jasmine (*Jasminum zambac*); the large Bengal creeper (*Gaertnera racemosa*).

भद्रा *s. f.* An unlucky moment; the 2d, 7th, and 12th days of the lunar month.

भद्राक्षर *s. m.* Shaving.

भद्राक्ष *s. m.* One of the eighteen minor *Dwips* or divisions of the world.

भद्राक्ष *s. m.* One of the four *Maha Dwips*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Khanda*, or smaller divisions of the continent; in either case it is the east division.

भद्रासन *s. m.* A throne; peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides.

मञ्जी *s. m.* An astrologer, a palmist.
 मञ्जोदनी *s. f.* A plant (*Sida cordifolia*).
 मयङ्गना *v. n.* To be enraged, to rush on with rage; to catch fire; to run with great rapidity (*a horse*).
 मयङ्गा *s. m.* An alembic, a still; a kind of drinking vessel with a large mouth.
 मयङ्गना *v. a.* To kindle, light; to provoke, exasperate, enrage; to spur a horse.
 मयवी *s. f.* Threat.
 मयसर *s. m.* Solicitude, alarm. *Bhaphar parna, v. n.* To be alarmed, to be frightened.
 मयमय *adj.* Fat.
 मभक्ष *s. f.* Sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly.
 मभक्षना *v. n.* To simmer, to bubble; to emit steam, fame, boil.
 मभर *s. m.* Solicitude, alarm. *Bhabhar parna, v. n.* To be alarmed, to be frightened.
 मभरना *v. n.* To be solicitous, to be alarmed, to be frightened.
 मभराता *v. n.* To swell (*particularly the face*).
 मभूक्षा *s. m.* Blaze, flame, explosion. *adj.* Bed (*as a coal, sometimes applied to the splendour of a beloved person's countenance*); splendid, beautiful.
 मयूख *s. f.* Ashes of cowdung which *fakirs* rub over their bodies.
 मयना *v. n.* To revolve.
 मयमेरी *A butterfly.*
 मयी *s. f.* Revolution, whirling, going round, wandering.
 मय *s. m.* Fear, alarm, fright, dread, terror; the flower of the *Tipa bis-*

pinosa. Bhay khana, To be afraid, to be frightened.
 मयङ्कार *adj.* Terrifying, frightening.
 मयङ्कर *adj.* Fearful, formidable, frightful, horrible, terrific.
 मयङ्क *adj.* Alarmed, aghast, starting. *Bhaychak rahna, To be amazed or astonished at a sudden or unexpected event.*
 मयङ्गी *adj.* Fearful, frightful.
 मयङ्गा *adj.* Frightened, alarmed, terrified, afraid.
 मयङ्गा *adj.* Seat or part exposed to peril or hurt.
 मयङ्ग *s. f.* Sister-in-law, younger brother's wife.
 मया } *part tense or part. of the verb*
 मयि } *subs. Was, became, become.*
 मयाहुर *adj.* Afraid, distressed or distracted with fear, terrified.
 मयाङ्क *adj.* Frightful, formidable, terrific, terrible, fearful, dreadful, alarming, dismal.
 मयावा } *s. m. Brotherhood, friend-*
 मयावत } *ship.*
 मयाच *adj.* Frightened, afraid.
 मयावना *adj.* Terrible, frightful.
 मयी *part.* Was, became, become.
 मर *adj.* Full, as much as, as far as, up to, whole, all, bulk, size, every, each. *As, Umar bhar, All lifetime. Kos bhar, A Kos; whereas, Bhar kos, would mean a full kos. Bās bhar, The height or length of a bamboo. Bhar makdur, or, Makdur bhar, To the best of one's power, with all one's might. Ser bhar, A seer.*
 मरङ्गा *s. m.* Blaked lime.
 मरङ्गना *v. a.* To slake (*lime*).
 मरङ्गना *v. n.* To be filled; to be lined (*a bitch*); to be broken-winded (*a horse from severe exercise*).

धरं *s. m.* Cherishing, maintaining, nourishing, supporting.

भरणी *s. f.* The name of the second lunar asterism, containing three stars (*Masca*) and figured by the pudendum muliebre.

भरत *n. prop.* The younger brother of *Ram*. *Bharat khand, s. m.* One of the nine divisions of the world, between *Lanka* and *Sumeru*; India.

भरत *s. m.* A mixed metal composed of copper and lead.

भरतवर्ष *s. m.* India (*Bharat, the son of Dushyantah, is supposed to have been the first emperor or monarch of all India*).

भरदेना *v. a.* To pay; to fill, to reimburse; to darn.

भरवाज *s. m.* A sky-lark.

भरन *adv.* Up to, to, till; filling, satisfying.

भरना *v. a.* To fill, load, charge, satisfy, perform, daub, pay, liquidate or discharge (*a debt, fine, &c.*), to undergo, suffer. *v. n.* To be filled, to abound, heal (*a wound*).

भरनी *s. f.* Weft, woof.

भरपाना *v. a.* To be paid, to receive the full amount; (*met.*) it is used when a person is disappointed, *Mynne bhar paya, I am paid.*

भरपूर *adj.* Brimful, overflowing, quiet full, replete.

भरभराना *v. n.* To swell and be glossy (*particularly the face, as in fever*).

भरभरी *s. f.* A swelling, a sore.

भरमाड *s. m.* The name of a prickly poppy (*Argemone Mexicana*).

भरम *s. m.* Error, mistake suspicion, apprehension, perplexity, doubt; credit, character, reputation. *Bharam ganwana, v. a.* To lose character.

भरमाना *v. a.* To deceive; to excite by throwing out temptation; to perplex, to alarm.

भरनी *adj.* Suspicious.

भरनीला *adj.* Ambiguous, doubtful, confounded, scrupulous.

भरवाना *v. a.* To cause to fill, to cause to load, to cause to charge.

भरा *adj.* Full, replete.

भराना *v. a.* To fill, to cause to fill.

भरावट *s. f.* Filling, stuffing,

भरी *s. f.* The weight of one *sikka* weight or one *tola*.

भरैत } *s. m.* A tenant, a lessee.
भरैती }

भरोसा *s. m.* Hope, dependance, reliance, faith assurance, confidence. *Bharosa karna, To hope to rely (on).*

भरत *s. m.* A mixed metal composed of copper and lead; the name of a bird (*a species of lark*), a skylark.

भर्ती } *s. m.* Vegetables boiled or fried
भर्ती } and broken in the hand.

भर्तिया *s. m.* A brasier, a worker in the metal called *bhart*.

भर्ती *s. f.* Completion; filling; loading, lading, cargo, burden (*of a ship, &c.*) (*vulgarly used for*) promotion *Bharti karna, To recruit, load.*

भर्ता *adj.* A cherisher, nourisher, protector, holder, supporter. *s. m.* A husband; a lord, master.

भरैना *s. m.* Threat, menace. *s. f.* Reproach, abuse, cursing, reviling.

भरी *s. m.* A panic. *Fauj men bhara para, The army was seized with a panic.*

भल *adj.* Good, well. *Bhal ghoriya, Having a good horse; cavalier. s. m.* Side, direction. *Sirke bhal, Headforemost, headlong.*

भलका *s. m.* A gold patch fixed on the nose ring; a kind of bamboo; dawn of day.

भलना *s. f.* A shrub (*Pæderia foetida*).

भलमनसात् *s. f.* Humanity, benignity, civility.

भलमनसी *s. f.* Good-nature, benevolence.

भला *adj.* Good, excellent, benevolent, kind, healthy, well, virtuous, righteous, sound; strange, wonderful, admirable, comical, droll. *Bhala admi*, *s. m.* A person of respectability, a gentleman; (*iron.*) a silly fellow.

Bhala mano. To take well.

भलाई *s. f.* Goodness, good health, welfare.

भलाचका *adj.* In good order, in health, perfect, hale, well.

भल्ल *s. m.* A bear.

भल्लुची *s. f.* A plant (*Hedysarum lagopodioides*).

भल्लिका *s. f.* Marking nut.

भल्ल } *s. m.* A bear.

भव *s. m.* Being, existing, existence, the world; a name of *Shiv*. *Bhavah sagar*, The ocean of the world or of existence.

भवन *s. m.* A house, a dwelling; the place of abiding or being, scite, field, spot, &c.

भवनादिनी *s. f.* The *Sarju* river, which runs from the *Himalayah* chain and falls into the *Gograh*, with which it is then confounded.

भवानी *s. f.* The goddess *Parvati* or *Durga*, in her pacific and amiable form.

भविष्य *adj.* To be or become, what is to be.

भविष्यता *s. f.* Fate, destiny.

भविष्य *adj.* Future, what will be

भविष्यत *adj.* What is to be, what will be, future.

भविष्यतवक्ता *s. m.* A prophet, one who foretells things to come.

भवेया *s. m.* A dancer. [*lensis*].

भगिरा *s. f.* A sort of beet (*Beta Benga-*

lensis).

भस *s. m.* Ashes.

भसकना *v. n.* To fall. [*veneris*].

भसद् *s. f.* Pudendum, muliebre; mons

भसना *v. n.* To float.

भसभसा *adj.* Flabby, loose (*as met.*)?

भसम } *s. f.* Ashes.

भसाना *v. a.* To launce, to set afloat.

भसा *s. f.* Ashes.

भसक्त *s. m.* A disease of the eyes, thickening, of the membranes, and indistinctness of vision; morbid appetite, constant craving for food, with general decay.

भसभर्ग *s. f.* The *Sisu* tree, or a variety of it (*Dalbergia Sisu*).

भसक्त *s. m.* Ashes.

भसकीकरण *s. m.* Calcining.

भसकीकृत *adj.* Reduced to ashes; calcined (*as a metal*).

भहराना *v. n.* To shiver, tremble, totter, stagger.

भसक्त *adj.* Gluttonous, voracious, gourmand; a feeder, an eater, who or what eats.

भसक्त *s. m.* Eating.

भसक्तोद्य *adj.* Eatable, to be eaten.

भसित *adj.* Eaten.

भसा *adj.* Eatable.

भस *s. f.* Hemp (*Cannabis sativa*), of which an intoxicating liquor is made.

भस *s. f.* Twist, twisting.

भसना *v. a.* To put into circular motion, to twist, to turn on a lathe. to wave to brandish; to break, destroy.

भांजा *s. m.* A sister's son, a nephew.

भांजी *s. f.* A sister's daughter, a niece ; interruption ; hinderance ; tale-bearing. *Bhanji khana, v. a.* To give malicious intelligence. *Bhanji-khor, s. m.* An interrupter, a tale bearer. *Bhanji dena, or marnd; v. a.* To interrupt, to put a stop to, break in upon.

भांटे *s. m.* A medicinal plant (*Olerodendron infortunatum* ; *Volkameria infortunata*).

भांटा *s. m.* The egg-plant (*Solanum melongena*).

भांठ *s. m.* An earthen pot ; a mimic, an actor.

भांठना *v. a.* To abuse.

भांठा *s. m.* A large earthen pot ; estate equipage. *Bhand's phutna, v. a.* To lose one's character.

भांडौर *s. f.* The India figtree.

भांडेरी *s. f.* Mimicry, buffoonery.

भांत } *s. f.* Manner, mode, method,
भांति } kind, sort. *Bhant-bhant, adj.*

Various.

भांवर } *s. f.* Revolution, circulation.
भांवरी } *Bhanwar parna, or Bhanwri phirna ; v. n.* To circle, to circumambulate ; to be sacrificed.

भाई *s. m.* Brother ; comrade.

भाईचारा *s. m.* Brotherhood. fraternity, quality or property of brother.

भाईन *adj.* Terrible, awful.

भाईबन्द *s. m.* Brotherhood, relations, kindred, friends, comrades.

भाकली *s. f.* A kiln.

भाक *s. m.* A follower, a dependant, one to whom food is regularly given,

भाकिक *s. m.* One who is fed by another, a dependant, a fetainer.

भाकना *v. a.* To speak, say, tell, call.

भाखा *s. f.* Speech, language, dialect.

भाग *s. m.* A portion, a share, a part ; fate, fortune, destiny, lot, luck ; a degree, the 360th part of the circumference of a great circle ; a fraction. *Bang jagna, v. n.* To be very fortunate or prosperous. *Bhag bhurasa.* Consolation.

भाग जाना *v. n.* To run, away, to flee, to abscond.

भागड़ *s. f.* Flight, a general emigration, escape, immediate danger.

भागना *v. n.* To flee, to run away.

भागवान *adj.* Fortunate.

भागवानी *s. f.* Good fortune, prosperity.

भागलपुरी *s. m.* A kind of cloth from *Bhagalpur*, made of silk and cotton.

भागवत *s. m.* A celebrated poem.

भागवान *adj.* Fortunate, rich.

भागभाग *s. m.* Flight, running away.

भागिनिय *s. m.* A sister's son.

भागो } *adj.* Who or what, shares ;
भागिनी } a co-heir or heiress.

भागी *s. m.* A partner, sharer, participator, *adj.* Fortunate.

भागोरथ *s. m.* A pious monarch at whose intercession the river Ganges, it is said, first descended from heaven.

भागोरची *s. f.* The Ganges.

भाग्य *s. m.* Destiny, fortune, good or ill luck.

भाग्यवान } *adj.* Fortunate rich.
भाग्यवान }

भाग्यहीन *adj.* Unfortunate, wretched, poor.

भाजन *s. m.* Any vessel, as a pot or cup, a plate, &c. ; (in arithmetic) division. [To fry.

भागना *v. n.* To flee, to run away. *v. a.*

भाजर *s. f.* Flight.

भाग्य *adj.* Divisible, to be portioned or divided. *s. m.* A portion, a share.

an inheritance ; (in *arithmetic*) the dividend.

भाट *s. m.* Name of a tribe ; a bard,

भाटन *s. f.* The wife of a *Bhat*,

भाटा *s. m.* A current or stream, the ebb-tide.

भाटिवाल् *adj.* Down, below, down the river, with the stream.

भाटी *s. f.* Down, the river, with the current.

भाक *s. m.* A furnace, kiln (particularly for parching grain).

बाड़ा *s. m.* Hire, fare.

बाख *s. m.* An earthen pot ; a mimic, an actor.

बाखना *v. a.* To abuse.

बाखा *s. m.* A large earthen pot ; estate, equipage. *Bhanda phutna*, *v. a.* To lose one's character.

बाखरा *s. m.* A place where household goods are kept, a storehouse.

बाखारी *s. m.* A house-steward, one who has charge of the store-house, a treasurer, purveyor.

भात *s. m.* Boiled rice.

भाता *s. m.* An extra allowance to troops on service.

भाद्र } *s. m.* Name of the fifth solar
भाद्र } month, August-September,
when the moon is full near the wing of Pegasus.

भाद्रपद *s. m.* The month *Bhadra*.

भाद्रपदा *s. f.* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or *puora* and *ullaga*,

भाजनती *s. f.* A female juggler, an actress.

भाजा *v. n.* To be approved of, to please, to suit, to fit. [woman,

भातु *s. m.* The sun. *s. f.* A handsome

भातुमती *adj.* Beautiful, handsome.

भातुवार *s. m.* Sunday.

भावा *v. a.* To put into circular motion, to twist, to turn on a lathe, to wave, brandish ; to break, destroy.

भाक् *s. f.* Steam, vapour, exhalation.

भाक्का *v. a.* To conceive, guess, comprehend.

बाबी *adj.* Future, about to be, predestined.

बाबी *s. f.* A brother's wife.

बासिन् *adj.* Angry, passionate.

बासिनी *s. f.* A passionate woman.

बार *s. m.* A load, a weight, a burthen ; a weight of gold equal to two thousand *palas* ; weight, gravity, fagot.

भारत *s. m.* *Bharatavarsh* or India proper, so called from *Bharat* the son of *Dushyantah*, whose patrimony it was ; the great sacred epic poem of the Hindus, which contains the account of *Judhishtir's* war.

भारवाज *s. m.* A skylark.

भारवाज *s. m.* A porter, a bearer of burthens.

भारवज *s. m.* A fragrant substance commonly called *Kakshi* considered variously as a vegetable or mineral product,

भारा *s. m.* A load, burthen.

भारी *adj.* Heavy, weighty ; of importance, valuable ; big, great, fat, large ; grave, steady, patient ; strong, loud, thick burdensome, troublesome. *s. m.*

A porter, carrier of burthens. *Bhari-bharkam*, *adj.* Grave, sedate, *Bhari-palihar chumkar chhorna*, To withdraw from a difficult or impracticable undertaking.

भाष्या *s. f.* A wife, espoused, according to the ritual of the *Veds* ; a married woman ; a musical mode, the wife

of a Deity presiding over a musical mode.

भायादिन *s. m.* A henpecked, husband, one overruled by his wife. [wife.

भायाल *s. m.* The condition or state of a

माल *s. f.* The point of an arrow ; the forehead ; fortune. *s. m.* A bear.

भाला *s. m.* A spear (*about seven cubits long*).

भालाङ्ग *s. m.* A sort of fish, commonly called the *Rohi Cyprius Rohita* ; a sort of potherb.

भालुक } *s. m.* A bear.

भालु }

भालैत *s. m.* A spearman.

भाव *s. m.* State of being ; natural state of being, innate property, disposition, nature ; meaning, purpose, intention ; sentiment, passion, choice, liking, will, notion, idia ; blandishment ; gesticulation, acting, pantomime, expressing a meaning by signs ; a sudden idea or emotion of the mind ; living, being ; existence, thing *Bhava batana*, *v. a.* To gesticulate.

भाव *s. m.* Price, value, rate ; friendship.

भावे *adj.* About to be, future, predestined.

भावक *s. m.* The external expression of amatory sentiments ; friend, lover.

भावक *s. f.* A brother's wife.

भावत *adj.* Amiable, dear, beloved, love.

भावना *s. m.* Mental perception, recollection, the present consciousness of past ideas or perceptions ; imagination ; religious and abstract meditation ; looking about (*literally or figuratively*), observing, investigating ; consideration, anxiety, apprehension, contemplation, doubt, thought, concern.

भाव *s. f.* A younger brother's wife.

भाविक *adj.* Natural, innate ; sentimental, relating to feeling, &c.

भाविन *adj.* Animated, inspired ; thoughtful, anxious, apprehensive, alarmed.

भावी *adj.* Future, what will be or what is about to be, proximately future.

भावे *postpos. mas.* In the sentiment, perception, mind, notion or idea.

भाव्य *adj.* What must, will, or ought to be.

भाषा *s. f.* Speech, dialect, language ; common or vernacular speech ; one of the *Raginis*.

भाषित *adj.* Spoken, uttered, said.

भाषना *v. n.* To be known, to appear.

भासुर *s. m.* A species of *Costus* (*C. speciosus*) ; a husband's elder brother.

भास्वर *adj.* Resplendent, shining. *s. m.* The sun ; the name of a celebrated *Hindu* astronomer, author of the *Siddhant Shiromani* and other works.

भास्वर *adj.* Shining, radiant. *s. m.* The sun ; a day ; a sort of *Costus* (*C. speciosus*).

निखरी *s. f.* An unfilled grain, a shrivelled grain.

निखरी *s. m.* A beggar.

निखाना } *v. a.* To wet, moisten, steep.

निखाना *v. a.* To cause to send.

निखाना *v. a.* To cause to be wet, to wet, moisten, steep ; to cause to send.

निखी *s. f.* A nipple.

निखना *v. n.* To close (*as two armies*), to join battle, to come together, to be joined, to shoulder, to join, to be placed together, touching each other, to be continuous.

निखाना *v. a.* To join, to place close to, to close, to cause to fight.

भिडा *s. m.* A wolf.

भिखो *s. f.* The name of a vegetable (*Hibiscus esculentus*).

भित्ति *s. f.* A wall of earth or masonry.

भिन्नबन्ना *v. n.* To buzz (as a fly); to be covered with flies, to swarm.

भिन्नभिन्नाना *v. n.* To buzz (as a fly), to hum (as a bee, &c.)

भिन्नभिन्नावट *s. f.* Buzzing (of a fly), buzz; hum (of a bee).

भिन्न *adj.* Separate, apart, distinct, other, different; (in arithmetic) a fraction. *Bhinna bhinna*, 'Various, one by one, severally.

भिन्नक *s. m.* A heterodox sectary, a Boudh, a seceder.

भिन्नगुणन *s. m.* Multiplication of fractions.

भिन्नचन *s. m.* Cube of a fraction.

भिन्नभागद्वर *s. m.* Division of fractions.

भिन्नवत् *adj.* Divided, scattered.

भिन्नवर्ग *s. m.* Square of a fraction.

भिन्नव्यकलित *s. m.* Subtraction of fraction.

भिन्नवृत्तित *s. m.* Addition of fractions.

भिन्नाना *v. n.* To have a singing in the ears, to be giddy; to sound (as shot, brass pots, &c.)

भिन्तार *s. m.* Dawn of day.

भिक्षावा } *s. m.* A nut used for marking clothes, &c. (*Semecarpus anacardium*).

भिक्षोजो *s. f.* The seed of the *bhitawan*.

भिक्षा *s. f.* Begging, asking; the thing obtained by begging, alms.

भिक्षापत्र *s. m.* A beggar's bowl, a vessel for collecting alms.

भिक्षक *s. m.* A beggar.

भी *conj.* Also, too, even, and.

भीक्ष *s. f.* Begging, charity, alms. *Bhikh mangna*, to ask alms, to beg.

भीनना } *v. n.* To be wet, *Rat bhigna*,
भीनना } is applied to the night passing in mirth and musical entertainment. [crush.

भीषना *v. a.* To squeeze, compress, भीषा *adj.* Wet, moist.

भोटा *s. m.* An old house, a former residence (*provided some vestige remain*).

भीड़ *s. f.* Multitude, crowd, mob, throng; a press of work, trouble; difficulty.

भीत *adj.* Afraid, frightened, fearful, timid. *s. m.* Fear, alarm, apprehension. *s. f.* A wall, or breadth of a wall, *Ochheh Ki prit jon batu ki bhit*. The friendship of the mean is like a wall of sand (*i. e. unstable*).

भीतर *adj.* Within.

भीतरिवा *adj.* (*used substantively*), The people who live in a house, not strangers, domestic: men who preside at a temple (*i. e. bhandari, a steward; pujari, a priest; rasoia, a cook*); those among the guests at a wedding feast who eat in company with the relation of the bride (*those who partake of the feast without being called bahariya*).

भीतरी *adj.* Inward, inside, internal, inner, inferior.

भीति *s. f.* Fear, apprehension.

भीना *adj.* Wet. *s. m.* Sister's husband, brother-in-law.

भीम *n. prop.* One of the five *Pandu* princes. *adj.* Horrible, fearful, dreadful, terrible, terrific. *s. m.* Horror, terror.

भीमसेनो *s. f.* A kind of camphire.

भीह *s. f.* A timid woman; a plant (*Asparagus racemosus*); a sort of prickly nightshade.

भील *s. m.* A barbarian of a particular tribe, a savage, race dwelling especially along the course of the *Narmada* (*Nerbudda*), and subsisting chiefly by plunder.

भीषण *adj.* Horrible, terrific, fearful.
s. m. Horror, terror, the property that excites fear; the olibanum tree (*Boswellia thurifera*).

भीष *adj.* Horrible, terrific, fearful.
s. m. Horror, horribleness.

भुक्त *adj.* Eaten, eating (*either that which is eaten, or the person who has eaten*).

भुगतना *v. a.* To enjoy, suffer, receive the reward of virtue or the punishment of crime, to be required.

भुगतमान *adj.* Fit to enjoy, deserving punishment.

भुगताना *v. a.* To cause to enjoy, to distribute, require.

भुग्गा *adj.* Simple, foolish.

भुच *adj.* Barbarous, ignorant.

भुचन *s. m.* Name of a bird (*Lanius carulescens*).

भुचंपा *s. m.* Name of a tree (*Kampferia rotunda*).

भुज *s. m. f.* The arm (*above the elbow*); the perpendicular or shortest side of a right-angled triangle, *Bhuja bandha*, *s. m.* An ornament worn in the arm, an armlet. *Bhuja bharna*, To embrace. *Bhuja mula*, The upper part of the arm near the shoulder.

भुजङ्ग } *s. m.* A serpent.

भुजङ्गा *s. m.* A kind of shrike (*Lanius carulescens*). *Bhujangeh urana*, To be in great distress and poverty; to spread false reports.

भुजना *s. m.* Parched or scorched grain.

भुजा *s. f.* The arm (*above the elbow*).

भुजिया *s. f.* Greens.

भुजा *s. f.* Indian corn (*Zea mays*).

भुजुकी *s. f.* A kind of worm covered with hair, the palmer-worm.

भुतना *s. m.* A small devil, an imp, a demon, a ghost.

भुतनी *s. f.* A female devil.

भुतहा *adj.* Devilish, peevish, fierce.

भुतियाना *v. n.* To be like a devil.

भुना *v. n.* To be parched, grilled, fried, broiled; to be changed (*money*).

भुभुत्त *adj.* Hungry.

भुभुरा *adj.* Dry and in the state of powder.

भुभुराना *v. a.* To throw or sprinkle salt or sugar upon meat.

भुराना *v. a.* To wheedle.

भुलसना *v. n.* To be singed or scorched.

भुलना *v. a.* To cause to forget, to cause to be forgotten; to inveigle, mislead, bewilder, deceive, fascinate, coax, amuse.

भुलावा *s. m.* Deception, fraud, cheat, deceit, feint. *Bhulawa dena*, To deceive, to play trick. [*phere*.

भुव *s. m.* Heaven, ether, sky or atmosphere.

भुवङ्ग *s. m.* A snake.

भुवन *s. m.* A world; water; heaven; man, mankind.

भुस *s. m.* Bran, husk, chaff. *Bhus par barat*, An assignment on chaff; *i. e.* that from which nothing can be obtained.

भुसिरा } *s. m.* A place where corn or chaff is kept.

भुसीछा *s. m.* A hole or place to put chaff in.

भु *s. f.* The earth; place, site, the place of being or abiding.

भुङ्गवा *s. m.* A kind of fire-works like a flower-pot resembling those commonly called *Anar*).

भूईं'डोल *s. m.* An earth-quake.

भू *s. f.* Ground, land, earth.

भूईं *s. f.* The earth, ground ; a kind of caterpillar covered with hair and destructive to *ber* trees.

भूचम्या *s. m.* The name of a plant (*Kampferia rotunda*).

भूचमा *v. n.* To bark.

भूचा *s. f.* Father's sister ; a worm, a caterpillar.

भूकह्व *s. m.* A plant (*Ligusticum ajwaen*).

भूकम्प *s. m.* An earthquake.

भूख *s. f.* Hunger, appetite. *Bhukhon marna*, To die with hunger, to famish, to starve.

भूखन *s. m.* Ornament, embellishment, decoration, an ornament, a jewel, dress.

भूचा *adj.* Hungry. [earth.

भूमीव *s. m.* The terrestrial globe, the

भूचक्र *s. m.* The equinoctial line.

भूकण *s. m.* An earth-worm.

भूजम् *s. f.* Wheat ; the fruit of the *Vikanta* (*Flacourtia sapida*).

भूजेव *s. m.* A species of bird.

भूह *s. f.* Sandy ground, soil in which much sand is mixed.

भूहल *s. m.* Talc, mica.

भूखपेरा *adj.* Unlucky, illomened.

भूत *adj.* Been, become ; being, existing ; gone, past. *s. m.* A demon, a goblin, a fiend, a ghost, an apparition, a malignant spirit haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human being ; the past preterite tense ; an element (*the Hindus reckon five elements, earth, fire, water, air and akas ether*).

भूतनव *s. m.* A class of sprites or goblins.

भूतगन्धा *s. f.* *Musa*, a sort of perfume.

भूतजटा *s. f.* Indian spikenard (*Valeriana jatamansi*).

भूतनामन *s. m.* Marking-nut plant (*Semecarpus anacardium*). the Eleocarpus seed.

भूतनी *s. f.* A female demon or goblin.

भूतल *s. m.* The earth, the face of the earth.

भूतवास *s. m.* Beleric myrobalan (*Terminalis, belerica*).

भूतविक्रिया *s. f.* Epilepsy, possession by evil spirits.

भूतशेरी *s. f.* A species of *Nebari* (*Nyctanthes tristis*).

भूतवृक्ष *s. m.* A tree (*Trophis aspera*) ; a species of Bignonia (*B. Indica*).

भूतवचन *s. m.* Possession by evil spirits.

भूतका *s. m.* The body ; the elementary or vital principle, or the proximate cause of life and action.

भूतारि *s. m.* Asafoetida.

भूतविष्ट *adj.* Occupied or possessed by a devil. [evil spirit,

भूतविष *s. m.* Possession by a devil or

भूदार *s. m.* A hog.

भूदेव *s. v.* A Brahman.

भूधर *s. m.* A mountain.

भूनाम *s. m.* An earth-worm.

भूनिव *s. m.* A species of Gentian, commonly called Cherayta (*Gentiana cherayta*).

भूना *v. n.* To parch, grill, broil, toast, fry, inflame.

भूष *s. m.* A sovereign, prince, a king.]

भूपति } *s. m.* A king, a sovereign ; a
भूपात्र } landlord, a *Raja*.

भूपात्री *s. f.* Name of a *ragini*.

भूभल *s. m.* Hot ashes, embers.

भूमि *s. f.* Land, earth, the earth ; place, scite in general ; the base of any figure in geometry.

भूमिकम्प *s. m.* An earthquake.
 भूमिचम्पक *s. m.* A plant (*Kempferia rotunda*).
 भूमिजम्बू *s. f.* A tree (*Premna herbacea*).
 भूर *s. f.* Charity given to poor people, alms; a spring, a fountain. *Bhur bantna, v. a.* To give alms to a numerous assembly of the poor.
 भूरा *adj.* Fair, auburn or brownish (as hair).
 भूरि *adj.* Much, many. [trious.
 भूरिधानम् *adj.* Splendid, bright; illustrious.
 भूरिलाभ *adj.* Very profitable or beneficial. *s. m.* Great gain.
 भूरुण्डो *s. f.* A sort of sunflower (*Heliotropium Indicum*).
 भूजपत्र *s. m.* The *Bhojpatra*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for hukka snakes.
 भूल *s. f.* Forgetfulness, error, mistake, miss, blunder.
 भूलता *s. f.* A worm, an earth-worm.
 भूलना *v. n.* To forget, err, go astray, be misled or deceived, mistake, blunder, miss, omit, stray, to be forgotten.
 भूलापितरा } *adj.* Missing the road,
 भूलापटका } (generally a person) calling another in consequence of some accident, &c., not intentionally to pay a visit.
 भूलीक } *s. m.* The earth, the habitation of mortals.
 भूलीक }
 भूषण *s. m.* Ornament, embellishment, a dress, jewel, decoration.
 भूषित *adj.* Adorned, decorated, dressed.
 भूषा *s. m.* Husk, chaff.
 भूषी *s. f.* Chaff, bran.
 भूषण *s. m.* The mountain *Sumeru* (as heaven on earth).

भूलामी *s. m.* A landlord, a landholder.
 भूकुटी *s. f.* The eyebrow; a frown, a contraction of the eyebrows.
 भगु *n. prop.* The name of a celebrated Muni.
 भङ्ग *s. m.* A large black bee, the humble bee.
 भङ्गक *s. m.* A bird, a sort of shrike *Lanius Malabaricus*.
 भङ्गराज *s. m.* A spreading shrub (*Eclipta* or *Verbesina prostrata*, or perhaps more properly, *Verbesina scandens*); a sort of bird, apparently the variety of shrike termed *Malabar* (*Lanius Malabaricus*).
 भङ्गी *s. f.* A kind of wasp (*Vespa solitaria*); a large black bee, a humble bee.
 भङ्गीफल *s. m.* The hog-plum.
 भट *s. m.* A servant, a hired labourer.
 भति *s. f.* Wages, hire; nourishment, maintenance.
 भव *s. m.* A dependant, a servant, a slave.
 भव्या *s. f.* Hire, wages.
 भट *adj.* Fried.
 भेना *adj.* Squint-eyed.
 भेंट *s. f.* Interview, visit; a present.
 भेंटना *v. a.* To meet with, to visit.
 भेक *s. m.* A toad, a frog.
 भेकी *s. f.* The female of the frog, or a small frog; a kind of creeper (*Hydrocotyle Asiatica*).
 भेख *s. m.* Disguise, assumed appearance, semblance. *Bhekh-dhari, adj.* Putting on the dress, assuming the appearance.
 भेजना *v. a.* To send, transmit; utter, ejaculate.
 भेजा *s. m.* The brain.
 भेंट *s. f.* Meeting, interview; a present to a superior.
 भेंटन *verbal s.* To meet, meeting, &c.

भेट्ना *v. a.* To meet, join ; to make a present (to a superior).

भेटौ *s. f.* }
भेटू *s. m.* } A stalk, a stem.

भेड़ *s. m.* A ram, a ship.

भेड़ना *v. a.* To shut, close.

भेड़ा *s. m.* A ram.

भेड़िया *s. m.* A wolf, *Bheriya dhasan.*

s. m. A multitude crowded together like sheep in a pen, the act of following the example of another.

भेड़ी *s. f.* An ewe.

भेद *s. m.* A secret, secrecy, mystery ; separation, distinction, kind, sort, species, difference ; disunion, disagreement. *Bhed lena*, To spy. to pry into, to work one's self into confidence, to sound.

भेदक *adj.* A breaker, who or what breaks or divides. *s. m.* A mischief-maker.

भेदकर *adj.* Separating, disuniting ; causing disunion.

भेदकिया }
भेदिया } *s. m.* A scout, a spy.
भेदी }

भेदी *s. m.* Ratan.

भेदी } *adj.* Intelligent. *s. m.* A
भेदिया } scout, a secret-keeper.

भेदू *s. m.* A secret-keeper, a confidant.

भेना *s. f.* Sister.

भेर *s. f.* A kind of pipe, a musical instrument, a kettle-drum.

भेरी *s. m.* A piper.

भेना *s. m.* *Senicarpus anacardium.*

भेली *s. f.* A lump of coarse sugar (or gur).

भेव *s. m.* A state or condition of being innate property, nature, disposition.

भेष *s. m.* Disguise, assumed likeness. counterfeit dress semblance, guise, garb.

भेषज *s. m.* A remedy, a drug, a medicament ; a kind of fennel (*Nigella Indica*).

भेस *s. f.* A female buffalo.

भेसा *s. m.* A male buffalo.

भेसादाद } *s. m.* A kind of ring-
भेसियादाद } worm.

भेसहर *adj.* Terrific, terrible, horrible.

भेसातुर *adj.* Distressed or distracted with fear, terrified.

भेसावक *adj.* Frightful, terrible, formidable, fearful, dreadful, alarming, dismal.

भेषक *adj.* Alarmed, aghast, starting.

भेसान *adj.* Frightened, alarmed, terrified, afraid.

भैया *s. m.* Brother.

भैयापा *s. m.* Brotherhood, friendship.

भैरव *adj.* Formidable, horrible, terrific. *s. m.* A name of *Shiv*, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhy-ravah*, and are severally termed *Asitangah*, *Ruru*, *Chandah*, *Krodha*, *Unmatta*, *Kupati*, *Bishan*, and *Sanghar*, all alluding to terrific properties of mind or body ; the name of a river ; a musical mode, that which is calculated to excite emotions of terror.

भैरवी *s. f.* The name of a *râgini*.

भैरारी *s. f.* The name of a *râgini*.

भैरौ *s. m.* The name of a musical mode, sung at dawn in autumn : (It is represented by *Mahadev* with the Ganges flowing from his head, and the ray issuing from the deity's mouth) ; a name of *Shiv*.

भैस *s. f.* Sister-in-law, younger brother's wife.

भौ *s. f.* The eyebrow.

भौकड़ा *adj.* Very-fat.

भौकना *v. a.* To thrust, to drive (*as a nail*).

भौकस *s. m.* A wizard who preys upon children (*or men or women*) till he brings them to the grave.

भौकरा *s. m.* A vault, a cavern a cellar.

भौडा *adj.* Ill-shaped, uncouth, misshapen, useless, bad, ugly, unlucky.

भौया } *adj.* Blunt, obtuse.

भौयरा }
भौयरा }
भौदू *adj.* Silly, quiet, mild, artless, simple.

भौपू *s. m.* A horn, wind instrument.

भौर *s. m.* A chair porter, a *palki* bearer, a bearer ; a white cat.

भौस *s. m.* A wizard, sorcerer, magician.

भौखना *v. a.* To bark.

भोग *s. m.* Pleasure, enjoyment, satisfaction ; suffering ; possession ; eating, victuals ; (*in arithmetic*) the numerator of a fraction. *Bhog karna*, To enjoy, to suffer.

भोग *s. m.* Abuse, rudeness.

भोगना *v. n.* To enjoy, to suffer.

भोगा *s. m.* Fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat.

भोगी *adj.* Jovial, jolly.

भोग्य *adj.* To be enjoyed.

भोज *s. m.* A country, *Patna* and *Bhagalpore* ; the name of a sovereign of *Ujein*, who is supposed to have flourished about the end of the tenth century : he was a celebrated patron of learned men, and of the nine gems or poets, and philosophers, often ascribed to his era ; eating, feast.

भोजकट *s. m.* The country of *Bhoja*, the present *Bhojpore*, or the vicinity of *Patna* and *Bhagalpore*.

भोजन *s. m.* Eating, food, victuals. *Bhojan karna*, To eat, to feed.

भोजनीय } *adj.* To be eaten, edible.
भोज्य } *s. m.* Food.

भोजपत्र *s. m.* The bark of a tree, said to be a kind of birch used in making *hukka* snakes.

भोजपुर *n. prop.* A country near *Chhapra*.

भोट } *s. m.* A country, probably
भोटाङ्ग } *Butan*.

भोटिया *s. m.* An inhabitant of *Butan*.

भोखल *s. m.* Tale, mica.

भोता *adj.* Blunt, dull.

भोपा *s. m.* A kind of *fakir*, a magician.

भोसीरा *s. f.* Coral.

भोर *s. f.* Dawn of day. *Bhor kona*, To be finished, to be terminated.

भीसा *adj.* Simple, artless, undesigning, innocent, harmless, meek.

भौली *adj. f.* Innocent, artless. *Bhōli baten*, Innocent prattle.

भोसुडा *s. m.* }
भोसुडी *s. f.* } *Valva magna*
भोसा *s. m.* }

भौ *s. f.* The eyebrow. *Bhoan terhi karna*, *v. a.* To scowl, frown, brow-beat, look angrily raising the eyebrows. *Bhoden tanni*, To knit the eyebrows.

भौकना *v. n.* To bark ; (*met.*) to talk foolishly.

भौषाण *s. m.* An earthquake.

भौर *s. m.* A whirlpool.

भौरा *s. m.* A large black bee enamoured of the lotus.

भौरियाना *v. a.* To whirl, to turn.

भौरी *s. f.* Feathered hair, name of a defect in horses.

भौवरकली *s. f.* A kind of halter (*for horses or dogs*).

भौसना *v. n.* To bark.

भौ *s. m.* Fear.

भौच *adj.* Aghast.

भोजारं } *s. f.* A brother's wife.
भोजी }

भौतिक *adj.* Relating or appertaining to evil spirits.

भोगा *v. n.* To revolve.

भोगास *s. m.* A post driven into the ground for chaining an elephant to.

भौमी *adj.* Earthly, terrestrial, produced in or relating to the earth.

भ्रंस *s. m.* Falling, declining from a height, or from propriety; falling from or off.

भ्रम *s. m.* Error, ignorance, mistake, misapprehension; perplexity, doubt.

भ्रमण *s. m.* Whirling, going round; wandering, literally or figuratively; going about, perambulation.

भ्रमज *adj.* Going round, whirling, revolving; roving; erring.

भ्रमर *s. m.* A large black bee; vertigo, epilepsy.

भ्रमि *s. f.* Error, blunder, mistake.

भ्रमौ *adj.* Whirling, going round or about.

भ्रष्ट *adj.* Fallen, lost; vicious, depraved, fallen from virtue, debased, polluted, abominable, dissolute, *Bhrasht karna*, *v. a.* To pollute, to seduce. *Bhrashta hona*, *v. n.* To be polluted; to car-
[kingdom].

भ्रष्टराज्य *adj.* Deposed, deprived of a

भाइ *s. m.* A brother, a uterine brother.

भाइक } *adj.* Fraternal, brotherly, of
भाईय } or belonging to a brother.

भाम *adj.* Whirled, revolved; blundering, mistaken.

भामि *s. f.* Error, mistake, ignorance; going round, whirling, revolving; going about wandering.

भामिमान *adj.* Erring, mistaking; wan-
dering.

भामक *s. m.* A cheat, a rogue.

भामर *s. m.* Epilepsy.

भामरी *adj.* Epileptic.

भ्रु *s. f.* An eyebrow.

भ्रुण *s. m.* The embryo or foetus, a child.

भ्रुणहत्या *s. f.* Murder of the foetus, procuring or causing abortion.

भ्रुमङ्ग *s. m.* A frown.

म

म The twenty-fifth consonant of the Nagari alphabet, corresponding to the letter *m*.

मंजन *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing or rubbing it with oil or fragrant unguents.

मंजना *v. n.* To be polished, to be cleaned, to be scoured.

मंजीरा *s. m.* A musical instrument, a kind of cymbal.

मंजीला *adj.* Middle, middlemost, middling.

मंजीली *s. f.* A smallish sort of car or carriage on two wheels.

मंजुषा *s. m.* } Name of a grain (*Cyno-*
मंजूष *s. f.* } *surus corocanus*).

मकड़ा *s. m.* A kind of grain; a spider.

मकड़ाना *v. a.* To move by winding about or crookedly; (*met.*) to be averse or act contrary.

मकड़ी *s. f.* A spider. *Makari kajala*, *s. m.* A spider's web; hence (*met.*) any thing very fine and slender.

मकर *s. m.* A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the Zodiac, with the head and fore legs of an

antelope, and the body and tail of a fish : it is the emblem of the god of love ; one of the signs of the zodiac, corresponding with Capricorn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish.

मकरन्द *s. m.* The nectar or honey of a flower ; the *kohla* or Indian cuckoo ; a fragrant kind of mango ; a kind of Jasmine (*Jasminum pubescens*).

मकरन्दवती *s. f.* The trumpet-flower (*Ipomoea suave-olens*).

मकरीना *v. a.* To wet (*slightly*).

मकुट *s. m.* A crest, a head-dress, a crown, a tiara.

मकी *s. m.* A species of *Solanum* (*S. nigrum*).

मकीड़ा *s. m.* A large ant.

मकीर *s. m.* Sarsaparilla.

मक्खन *s. m.* Butter.

मक्खी *s. f.* A fly ; the sight of a gun.

Makkhi urda, To flatter or perform servile offices for any one ; to have ulcers on the body (*so as to be constantly employed in driving away the flies from them*) ; to be a good marksman (*so as to hit a fly with a ball or arrow*). *Makkhi-chus*, A miser, a niggard, a skinflint. *Makkhi jhalua*, To have venereal ulcers. *Makkhi mārna*, To idle, to be unemployed, to trifle, to food.

मख *s. f.* Sacrifice, oblation.

मखन *s. m.* Butter.

मखना *s. m.* A kind of elephant which has no tusks ; a cock without spurs.

मखनिया *s. m.* Buttermilk.

मखी *s. f.* A fly.

मग *s. m.* A road. *Mag dekha*, To expect, to wait for.

मगध *s. m.* A country, South Behar ;

an inhabitant of that country ; a bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel.

मग्न } *adj.* Plunged, dived, immersed ;
मघ } ed ; sunk, drowned ; delighted.
pleased, glad, happy, cheerful, joyful.

मग्नता *s. f.* Transport, rapture, cheerfulness, vivacity, delight.

मगर } *s. m.* An alligator.
मगरमच्छ }

मगरा *adj.* Proud, haughty, presumptuous, fastidious, arrogant, insolent, cross, obstinate, stubborn, impatient, refractory.

मगराई *s. f.* Obstinacy, stubbornness, insolence.

मगरादन *s. m.* Haughtiness, obstinacy, refractoriness.

मगराई *s. f.* Arrogance.

मगरेखा *s. m.* A small blackish, triangular, pyramidal shaped seed of a very pungent smell (*Nigella Indica*).

मगसिर *s. m.* The eighth solar month.

मगही *adj.* Belonging to Magadh (*a thing*).

मगहीया *s. m.* Inhabitant of Magadh ; a caste of Brahmans.

मगाना *v. a.* To send for.

मगुरी *s. f.* A fish, a species of *Silurus* (*S. pelorius*).

मघ *adj.* Plunged, dived, immersed ; sunk, drowned.

मघ *s. m.* One of the *dwips* or divisions of the universe ; a country, that of the modern *Mags*, or Arracan ; a drug.

मघन *adj.* Odoriferous.

मघया *s. m.* Inhabitant of Magadh ; a caste of Brahmans.

मघा *s. f.* The tenth lunar asterism,

containing five stars figured by a house, a Leonis, Regulus.

मघी *adj.* Belonging to *Magadh* (a thing) ; *s.f.* A sort of grain.

मङ्गा *s.m.* A rosary, a bead (of gold ?) the vertibræ of the neck. *Monka dhalakna* (lit. the bending of the neck), To be at the point of death.

मङ्गल } *s.m.* A beggar, a borrower.

मङ्गनी *s.f.* Betrothing, asking in marriage ; a loan. *Mangni dena*, To lead.

मङ्गरा *s.m.* The ridge of a house.

मङ्गल *adj.* Auspicious, propitious, conferring happiness, prosperity, &c. ; beautiful, pleasing, agreeable. *s.m.* Welfare, happiness ; the planet Mars or its deified personification ; Tuesday. *Māngal-achar*, *s.m.* Festivity, rejoicing, congratulation, a song of congratulation, a marriage song or Epithalamium.

मङ्गलकोटी *s.f.* A sort of carpet made at *Mangalkot*.

मङ्गलवार *s.m.* Tuesday.

मङ्गलसमाचार *s.m.* Glad tidings, the Gospel.

मङ्गलाशुची *s.m.f.* A musician or singer.

मङ्गली *adj.* Triumphant, rejoicing. *Māngali log*, People employed on rejoicings.

मङ्गवाना *v.a.* To cause to ask for, to send for.

मङ्गसिर *s.m.* Name of a month, the first of the *Hindu* year, according to some systems, or the eighth.

मङ्गाना } *v.a.* To send for, to ask
मङ्गामेजना } for, to call for.

मङ्गला *s.m.* A small tassel,

मङ्गल *s.m.* One to whom a man or woman is betrothed.

मङ्गल *s.f.* Pain in the joints,

मङ्गलना *v. n.* To have pain in the joints ; to creak (as a *bedstead*, &c.)

मङ्गलाना *v.a.* To wink.

मङ्गना *v. n.* To be made, to be committed, to be perpetrated, to be produced.

मङ्गमङ्ग An imitative sound.

मङ्गमङ्गाना *v. n.* To creak (as a *bedstead* or other thing heavily laden).

मङ्गलना *v. n.* To be perverse, refractory, disobedient, cross, obstinate.

मङ्गलपन *s.m.* } Pertness, perverseness,
मङ्गलार *s.f.* } obtinacy.

मङ्गला *adj.* Perverse, refractory, disobedient, cross, obstinate, restive, pert.

मङ्गलाना *v. n.* To be sick at the stomach, to feel nausea ; to pretend ignorance.

मङ्गलापन *s.m.* } Stubbornness.

मङ्गलाष्ट *s.f.* }

मङ्गलाष्टा *adj.* Squeamish, stubborn.

मङ्गान *s.m.* A platform, scaffold, stage, raised seat.

मङ्गाना *v.a.* To make, cause, stir up, excite, commit, perpetrate, produce.

मङ्गामङ्ग *adj.* Filled up, stuffed full.

मङ्गिया *s.m.* A stool, a chair.

मङ्गियाव *s.m.* Honey.

मङ्गिना *v.a.* To twist, to break by twisting.

मङ्ग *s.m.* A fish in general ; the name of the first *Avatar* or incarnation, when *Vishnu* is said to have appeared in the shape of the small fish *saphari*, to *Satyavratā* or *Hayagriv*, to warn him of the general deluge, and desire him to place the four *Veds* in the boat which he (*Vishnu*) would preserve. The fish was first taken up by *Hayagriv* in his hands when bathing, being then of the size of the *saphari* (or *ponthi*), but it grew too large for being contained

in a tank, river, &c.; and was carried to the sea, where, after wards it supported the ark with its horn. *Satyavrata* lived about 3000 years before Crist.

मच्छर *s. m.* A musquito, a gnat. *Machchar ki jhul ka chor*, One who would steal the minutest thing a petty pilferer.

मच्छी *s. f.* A kiss.

मछ *s. m.* A fish in general.

मछन्दर *n. prop.* Name of a *Jogi*. *s. m.* A rat. *adj.* Stupid.

मछली *s. f.* A fish.

मछवा *s. m.* A fisherman.

मज्ज *adj.* Ripe, mellow.

मजीठ *s. f.* A drug used for dying red (*Rubia manjith*).

मजीठ *adj.* Cheap, that which is sold at an under price; bought at second hand.

मजीरा *s. m.* Small cymbals.

मजूर *s. m.* A labourer, carrier, porter.

मज्जा *s. f.* Marrow, pith, sap.

ममला *s. m.* The middling.

मम्मार *s. m.* The middle, centre; in the middle, in.

मम्मारो *adj.* In the midst.

मम्मली *s. f.* A small cart.

मम्मला *adj.* Middling.

मम्मोली *s. f.* A smallish sort of car or carriage on two wheels.

मच्च *s. m.* A bed, a bedstead; a platform, a scaffold; an elevated shed raised on bamboo in a cornfield, &c. where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c.; a sort of throne or chair of state, or the platform on which it is raised, the dais.

मचन *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, ba-

thing or rubbing with oil or fragrant unguents.

मच्चना *v. n.* To be polished, to be cleaned, to be scoured.

मच्चर *s. f.* The blossom (of a tree).

मच्चा *s. m.* A bedstead; a sort of throne or chair of state.

मच्चार *s. m.* A cat.

मच्चोरा *s. m.* A musical instrument, a kind cymbal: (it consists of two small brass cups tied together with a string, and played upon by striking one against another).

मटक } *s. f.* Coquetry, ogling.

मटकना *s. m.* A small vessel for taking water out of a larger.

मटकना *v. n.* To wink, ogle, coquet.

मटका *s. m.* A large earthen jar or pot.

मटकाना *v. a.* To wink, ogle, twinkle.

मटकी *s. f.* A child's coral, or plaything which infants suck; a small earthen pot or jar; a twinkle, closing the eyes.

मटकीठा *s. m.* A house of earth.

मटर *s. m.* A pea (*Pisum sativum*).

मटरा *s. m.* A kind of pea; a kind of silk cloth.

मटरी *s. f.* A kind of pea.

मटरीला *adj.* Mixed with peas.

मटियाना *v. n.* To wink at, connive, suffer, tolerate.

मटियारा *s. m.* A rable land, rich soil.

मटिगव *s. m.* Sufferance, toleration.

मही } *s. f.* Earth. *Matti karna*, To ruin or destroy. *Matti khana*,

To eat flesh. *Matti dula*, To conceal the crime or fault of another. *Matti dena*, To bury. *Matti pakarna*, To bite the ground; to be overcome or overturned; to be perverse or obstinate, to resist. *Mitti par larna*, To

dispute about land. *Matti men milāna*.

To be ruined or disgraced. *Matti hona*

To become weak or faint, to be ruined.

महा *s. m.* Buttermilk.

मठ *s. m.* A school, a college, the residence of young *Brahmans*, prosecuting sacred studies; a building inhabited by ascetics of the same order; a pagan temple.

मठकूी *s. f.* A sort of sweetmeat.

मठा *adj.* Slow.

मटोर *s. m.* A jar.

मठोली *s. f.* Onanism.

मड़ियाना *v. a.* To paste.

मड़ोड़ *s. f.* Twist, flexion, turn, writhe, convolution, contortion. *Maror bāz*, An affected person.

मड़ोड़ना *v. a.* To twist, writhe, contort, distort, gripe, yearn.

मड़ोड़ *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

मड़ोड़ो *s. f.* Twisting, twist, flexion, writhe, convolution.

मदन *s. f.* Lining. heading (of a drum, &c.)

मदना *v. a.* To cover (as a book with leather or a drum with parchment), to gild, to case.

मदा *adj.* Lined, headed, covered or topped (as a drum with parchment).

मदो *s. f.* A cottage, a temple.

मदैया *s. f.* A cottage, a hut.

मणि *s. m.* A gem, a jewel, a precious stone.

मणिमय *adj.* Composed of gems.

मणिमाला *s. f.* A necklace, a zone, a fillet, &c. of precious stones.

मण्ड *s. m.* Scum, skimmings, froth, foam, barm, &c.; pith, essence.

मण्डन *s. m.* Ornament, decoration, jewels, trinkets, &c.

मण्डप *s. m.* A temporary building, an open shed or hall adorned with flowers and erected on festival occasions, as at marriages, &c. an open temple or building consecrated to a deity.

मण्डल *s. m.* A circle, orb, sphere, disk of the sun or moon; halo, circumference: a round tent; an officer employed in villages, an exciseman, a province, a region, a district, extending twenty, or according to some authorities, forty *Yojans* every way: the country or empire over which the twelve princes termed *Chakravartis* are supposed to have ruled, perhaps the peninsula of India.

मण्डलाकार *adj.* Round, circular.

मण्डलाना *v. n.* To make a circuit, to hover (as birds, &c.), to be enveloped.

मण्डलिया *s. m.* A tumbler pigeon.

मण्डली *s. f.* An assembly, a corporation.

मण्डना *s. m.* An alcove, an arbour, a bower, a shed.

मण्डा *s. m.* A kind of sweetmeat.

मण्डित *adj.* Ornamented, adorned, overlaid (with gold, &c.); covered (with dust),

मण्डियाना *v. a.* To starch.

मण्डी *s. f.* A market, a particular market for any one thing.

मण्डूचा *s. m.* An alcove, an arbour, a bower, a shed.

मण्डूक *s. m.* A frog; a flower (*Bignonia Indica*).

मण्डूकी *s. f.* A female or small frog; a plant (*Siphonanthus Indica*, or, *Hydrocotyle Asiatica*).

मण्डना *v. a.* To cover (as a book with leather, or a drum with parchment), to gild, to case.

मण्डप *s. m.* A small round temple or cell.

मण्डयाना *v. a.* To cause to cover (*a book, drum, &c. with parchment*).

मण्डा *s. m.* A temporary building, an open shed or hall, adorned with flowers and created on festive occasions, as at marriages, &c.

मण्डावा *adj.* Starched.

मण्डयाना *v. a.* To starch.

मण्डी *s. f.* A *jogi's* hut or place of abode.

मत्त *s. m.* Purpose, intention, wish, mind (*as to have a mind to any thing*); knowledge, doctrine, tenet, belief, opinion, *s. f.* Manner, method, way, mode, system; wisdom, understanding, intellect. *Mathin*, Void of understanding. *neg. part.* No, do not.

मतङ्ग *s. m.* An elephant.

मतङ्गा *s. m.* A kind of sugar-cane.

मतराना *v. a.* To persuade.

मतलानाजोका *v. n.* To be sick at stomach, to feel nausea.

मतनन *adj.* Drunken, like one intoxicated.

मतवाला *adj.* Intoxicated, drunken, drunk.

मतहीन } *adj.* Stupid, ignorant.

मत्ता *s. m.* Counsel, advice.

मति *s. f.* Understanding, intellect; wish, desire, inclination.

मतिभ्रम *s. m.* } Error, mistake, mis-

मतिभ्रान्ति *s. f.* } apprehension.

मतिमान *adj.* Sensible, clever, intelligent.

मत्त *adj.* Intoxicated (*drunk with liquor*) intoxicated (*with pride, passion, &c.*)

मतराना *v. a.* To persuade.

मत्सर *adj.* Envious; niggardly, covetous.

मत्सरा *s. f.* Envy, impatience of another's success or prosperity; passion, anger, a gnat, a musquito.

मत्सरिणी *f.* } *adj.* Wicked, deprived,
मत्सरी *m.* } bad; envious.

मत्स्य *s. m.* A fish in general; a particular fish, probably the *saphari*, or the fish in which *Vishnu* is said to have been incarnated in his fish *Avatar*; a country, enumerated, amongst the midland divisions of India (*Dinajpur and Rangpur*); one of the *Purans*.

मत्स्यराज *s. m.* The *Rohi*, a sort of fish (*Cyprinus Rohita*); the country called *Matsya*.

मचन *s. m.* Churning.

मचना *v. a.* To churn; to knead, to work. *s. m.* A churn-staff.

मचनिया *s. f.* A churn.

मचनी *s. f.* A churn-staff.

मथा *s. m.* The forehead.

मथित *s. m.* Butter-milk, without any watery admixture.

मथिन *s. m.* A churning stick.

मथुरा *s. f.* A town in the province of *Agra*, celebrated as the birth-place, and early residence of *Krishna*, and still an object of pilgrimage amongst *Hindus*.

मथुरिया *s. m.* A caste of *Brakmans* of *Mathura* (*Mattrā*).

मथुरी *s. f.* The female of *Mathuriya*.

मथीट *s. m.* Contribution, subscription, capitation. [brella.

मथीरा *s. m.* A parasol, parapluie, umbrella.

मद *s. m.* Spirituous or vinous liquor; inebriety, intoxication; pride, arrogance.

मदन *s. m.* Love, lust; *Kamdev*, the *Hindu* Cupid; a medicinal plant, *Datura*; the plant called *mynphal* (*Gardenia dumetorum*; *Vangueria spinosa*). *Madan ban*, *s. m.* Name of a flower.

सदमग्न *adj.* Subdued by love, in love.

सदमाता *m.* } *adj.* Drunk, intoxicated.
सदमाती *f.*

सदार *s. f.* A plant (*Asclepias gigantea*).

सदारिया *s. m.* The followers of Madar, a Mahomedan mendicant.

सदारी *s. m.* A juggler.

सदिक् *adj.* Proud.

सदिरा *s. f.* Wine, spirits, spirituous or vinous liquor.

सद्गुरखी *s. f.* A sort of fish.

सध *s. m.* Wine, vinous or spirituous liquor.

सदपीत *adj.* Drunk, a drunkard.

सधमाता *adj.* Intoxicated, drunk.

सधु *s. m.* Spirituous liquor; the nectar or honey of flowers; honey; the season of spring; the month *Chyt* (March-April).

सधुकर *s. m.* A bee; a plant *Achyranthes aspera*; a fruit, the round sweet lime.

सधुकीष *s. m.* The honeycomb or hive.

सधुलस *s. m.* A sugarcane.

सधुप *s. m.* A bee.

सधुपक *s. m.* A dish of curds, *ghi* and honey, to be offered to a respectable guest on his arrival.

सधुमय *adj.* Sweet, luscious.

सधुमाखी *s. f.* A honeybee.

सधुमास *s. m.* A *Ragini* or musical mode.

सधुमाता *adj.* Intoxicated, drunk.

सधुमास *s. m.* The month *Chyt* (March-April). [liked.]

सधुर *adj.* Sweet; pleasing, agreeable,

सधुरस *s. m.* •Sweetness (in flavour); sweetness (in speech).

सधुरी *adj.* Sweet.

सधुकरौ *s. f.* A kind of bread baked on live coals (used among the *fakirs*); victuals given in alms to pilgrims.

सधुलक *s. m.* A sort of *Bassia*, growing in watery or mountainous situations; sweetness.

सध *adj.* Middle, intermediate. *adv.* Amongst, amidst, amid. *s. m.* The middle, centre.

सधदेश *s. m.* The middle region; part of India, bounded by *Kurukshetra* on the north, *Allahabad* on the south, the *Himalaya* mountains on the east and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Allahabad*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswati*.

सधभाग *s. m.* The centre.

सधम *adj.* Middle, central, intervening, intermediate, middling, temperate. *s. m.* One of the seven musical notes, the fifth note of the *Hindu* gamut.

सधमजीक } *s. m.* The earth the world of
सधमजीक } mortals.

सधमा *s. f.* The middle finger.

सधवर्ती *adj.* Contral, middle; being amongst or amidst. *s. m.* A mediator.

सधख *adj.* Centrical, middle. *s. m.* A middle man, an umpire, and arbitrator a mediator.

सधखता *s. f.* Middle state or character.

सध्याह्न *s. m.* Midday, noon.

मन *s. m.* Mind, heart, soul, spirit, inclination. *Man chor*, Heart-stealer. *Man-darawardi*, *adj.* Fanciful, invented (speech or story). *Man-puran*, Confidence, satisfaction of mind. *adj.* *Man-bhona mundiya hilana*, To shake the head at what one approves of, to pretend to refuse that which one secretly desires. *Man-man*, *s. m.* Heart's desire; choice. *Man-manta*, or *Man-mans*, *adj.* Agreeable, pleasing, satis-

factory, to one's heart's wish or content. A mistress, sweetheart. *Man-mane*. As the mind may desire. *Man-mar rahna*, To suffer grief with patience. *Man-lagana*, Heart-attachment, heart-engaging. *Man laga*, To fix the mind upon, to be attentive, to apply to. *Man-hin men*, In the very soul.

मन *s. m.* A weight (10 *seer* or) seventy-eight pounds.

मनका *s. m.* A rosary, a bead; the vertebrae of the neck. *Manka dhalakna*, To be at the point of death.

मनकाचना *s. f.* Desire, wish.

मनशुद्धा *adj.* Powerful.

मनघटा *s. m.* The raised masonry round the mouth of a well.

मनचला *adj.* Assiduous, intent, eager, active, bold.

मनजन *s. m.* Tooth-powder, dentifrice: cleaning the person by wiping, bathing, or rubbing it with oil or fragrant unguents.

मनत *s. f.* Acknowledgment.

मनन *s. m.* Minding, understanding.

मनभावन } *adj.* Acceptable, agreeable,
मनभावना } pleasant, amusing, charming.

मनमथ *s. m.* Cupid.

मनमारना *v. a.* To resist one's own inclination, to be grieved or troubled in mind.

मनमोहन (*heart ravishing*). *s. m.* A sweetheart, mistress; a name of *Krishna*.

मनमोज *s. m.* Self-conceit.

मनमोजी *adj.* Self-cockited.

मनस *s. m.* The mind or considered as the seat of perception and passion, the heart; the intellect, the understanding.

मनसरवा *s. m.* A man, a male.

मनसा } *s. f.* The goddess of the
मनसादेवी } serpent race, and the particular protectress against their venom.

मनसा *s. f.* Wish, desire, intention, design, purport, purpose.

मनसिक्क } *adj.* Mental, intellectual.
मनसिक्क }

मनसेह *s. m.* A man.

मनस्कार *s. m.* The attention of the mind to its own sensation, consciousness of pleasure or pain.

मनस्ताप *s. m.* Mental distress.

मनहरण *s. m.* Heart-stealing.

मनहारी *adj. m.* Heart-stealer.

मनह् *adv.* Suppose, as if, like.

मनाना *v. a.* To persuade, cause to agree (*to anything*), conciliate, propitiate, sooth, coax, assuage, appease, put in mind; to do, act, perform. make. *Manana-danana*, To appease, conciliate.

मनार्थ *s. m.* Intention, desire, purpose.

मनि } *s. f. m.* A gem, jewel.
मन }

मनिहार *s. m.* A person who makes or sells (*churis*) the glass bracelets, which the women wear on their wrists.

मनिहारी *s. f.* The trade in jewels, &c.

मनीषणी *s. m.* A blemish in horses.

मनु *s. m.* *Menu*, the legislator and saint, the son of *Brahma*, or a personification or *Brahma* himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* or interval from creation to creation, there are fourteen successive *Menus* presiding over the universe for the period of a *Manvantara*, respectively; in the

present creation there have been the six following *Menus*: *Menu* called also *Swayambhuva*, the supposed revealer of the code of law possessed by the *Hindus*, *Swarochisha*, *Uttam*, *Tamas*, *Rayvat*, and *Chakshush*, the seventh or the present *Menu* is *Vayvaswat*, or *Ravat* the second. A man in general.

मनुज *s. m.* A man in general.

मनुजा *s. f.* A woman.

मनुवी *s. f.* A woman, the wife or female of the man.

मनुष्य *s. m.* Man, a man, mankind.

मनुष्यत्व *s. m.* The state or condition of man, manhood, humanity.

मनुहार } *daj. f.* Charming, fascinat-
मनुहारी } ing, delighting, captivat-
ing the mind.

मनुष्या *s. f.* A kind of cotton. *s. m.* Fuss (*a cat*), mind soul, life.

मनो *adv.* Like, as if.

मनोमत *adj.* Seated in the mind.

मनोयुक्त *adj.* Thought or meditated on secretly.

मनोज *adj.* Beautiful, handsome, lovely, pleasing, agreeable.

मनोज्ञ *adj.* Chosen, preferred.

मनोरथ *s. m.* Wish, desire, design, intention.

मनोरम *adj.* Beautiful, lovely, pleasing.

मनोलील *s. m.* Fancy, caprice, whim.

मनोहर *adj.* Heart-ravishing, beautiful, lovely, pleasing.

मनोहारिणी } *adj.* Beautiful, pleasing,
मनोहारी } agreeable, lovely.

मनोती *s. f.* Bail, security, a person referred to pay the debt, &c. of another, surety, assurance, acknowledgement.

मन्त्र *s. m.* A division of the *Ved*; a mystical verse or incantation; a

formula sacred to any individual deity; a charm, philter, spell, incantation; secret consultation, private advice. *Mantra-jantra*, incantation, exorcism.

मन्त्रगुह्य *f.* Secret counsel.

मन्त्रणा *s. f.* Advising, counselling in private, advice.

मन्त्रा *s. m.* A counsellor or adviser, a king's counsellor or minister; enchanter.

मन्त्र *s. m.* A churning stick; a dish made of barley-meal with *ghi* and water, a sort of gruel or porridge; a disease of the eyes, cataract or opacity; rheum, excretion of the eyes.

मन्त्रन *s. m.* Agitating, stirring, churning.

मन्त्रनी *s. f.* A churn.

मन्द *adj.* Abated, slow, tedious, dull, foolish; bad, ill; low (*as a stone*). *s. m.* The planet Saturday. *Mand-gati*, Slow (*in*) pace. *adv.* Slowly, softly, *Mand-mand*, *adv.* Gently, softly.

मन्दता *s. f.* Dulness, littleness, slowness, feebleness, badness.

मन्दबुद्धि *adj.* Stupid, foolish.

मन्दभाग्य *adj.* Wretched, unhappy, unfortunate. [hension]

मन्दगति *adj.* Dull, stupid, slow of apprehension.

मन्दमान *adj.* Slow, tardy.

मन्दर *adj.* Large, bulky. *s. m.* The mountain *Mandar*, with which the ocean is said to have been churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period; the *Mandara* tree or one of the trees of paradise; *Swarg* or the paradise of the *Hindus*.

मन्दरा *adj.* Squat, dapper.

मन्दहास्य *s. m.* A smile, a gentle laugh.

मन्द *adj.* Gentle, mild, affable, cheap, abated, allayed ; slow, tardy, little.

मन्दान्ता *adj.* Slow of apprehension, dull.

मन्दार *adj.* Disregarding, neglecting, disrespecting.

मन्दायमान *adj.* Delaying, going tardily.

मन्दार *s. m.* One of the five trees of *Swarg* ; the coral tree (*Erythrina fulgens*) ; swallow wort (*Asclepias gigantea*).

मन्दिकुकर *s. f.* A sort of fish.

मन्दिर *s. m.* House, dwelling, temple.

ममत्त *s. f.* Acknowledgment.

ममता *v. n.* To be soothed, propitiated.

ममय *s. m.* A name of *Kam*, the god of love ; love, amorous passion or desire. [love.]

ममयी *adj.* Amorous, impassioned in

मन्वन्तर *s. m.* The reign of a *Manu*, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Sandhi* or interval of universal deluge, 308,448,000 years ; fourteen *Manwantaras* constitute a *Kalpa*, the grand period of creation and destruction, or 4,320,000,000 years, each *Manwantara* is governed by its distinct *Manu*, and is provided with its own *Indra*, and minor deities ; according to *Hindu* cosmogony there have been innumerable *Manwantaras* since the first creation of the world.

मन्थन *adj.* Thinking, conceiving ; minding, regarding.

मन्थनचपल *s. f.* Measure.

मपना *v. n.* To be measure.

मपयाना *v. a.* To cause to measure.

मपेय *s. m.* Measure.

मपाना *v. a.* To cause to be measured.

मम *pron.* My, mine.

ममता *s. f.* Pride, arrogance, self-sufficiency ; the interest or affection entertained for other objects from considering them as belonging to, or connected, with one's self, affection.

ममतावृत्त *adj.* Selfish. *s. m.* A miser, a niggard.

ममियासुर *s. m.* Husband or wife's maternal uncle. [mat. aunt.]

ममियासास *s. f.* Husband or wife's mater-

ममेरा *adj.* Relating to the maternal uncle ; as, *Mameri bhai*, Mother's brother's son, cousin. *Mameri bahin*, Mother's brother's daughter.

ममोद्धा *s. m.* Twist ; ache, pain, (particularly, in the bowels).

मम (in comp.) Composed of, chiefly ; consisting or made of.

ममना *s. f.* A bird, a kind of jay (*Coracias Indica*).

ममता *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection.

मयी *s. f.* A harrow ; a ladder.

मयूख *s. m.* The pin or gnomon of a sun-dial.

मयूर *s. m.* A peacock ; a flower, the cockscomb (*Celosia cristata*) ; a plant (*Achyranthes aspera*).

मयूरच्छा *s. f.* Cockscomb (*Celosia cristata*).

मयूरारि *s. m.* A chameleon, a lizard.

मयूरी *s. f.* A peahen.

मरक *s. m.* Epidemic or pestilential disease.

मरकटा *s. m.* The ridge of a house.

मरकट *s. m.* A monkey, an ape.

मरकत *s. m.* An emerald.

मरकर (lit. having died,) *adv.* With difficulty.

मरकटा } *adj.* Addicted to beating
मरकटा } striking, or butting (a man
मरकटा } or animal).

मरकटवना *v. n.* To die.

मरुतल *adj.* Fried (*fish*).
 मरुघट *s. m.* The place where *Hindus* burn their dead.
 मरुजाना *v. n.* To die.
 मरुजीया *s. m.* A diver.
 मरण *s. f.* Death, dying.
 मरुटनियों *s. m. pl.* Attendants whose business it is to rub oil, perfumed paste, &c. over the body.
 मरना *v. n.* To die, expire, cease; (*met.*) to desire vehemently, to set one's heart upon any thing, to dote. *s. m.* Dying. [ated.
 मरपच *adj.* Rotten, fermented, macer-
 मरपचना *v. n.* To suffer pain or sorrow; to labour excessively.
 मरभूखा *adj.* Starved to death, greedy, voracious, ravenous.
 मरस *s. m.* Secret meaning or purpose, a secret, any thing hidden or recondite.
 मरसर *s. m.* Sound made by treading upon dry leaves, &c.
 मरमराना *v. a.* To creak as a new shoe (*an imitative sound*).
 मररहना *v. n.* To be dead; to be deeply in love.
 मरवाना *v. a.* To cause to be beaten, to cause to be killed.
 मरघा *s. m.* A pot-herb (*Amaranthus oleraceus*).
 मरुहडा *s. m.* A *Marhatta*.
 मरगल *s. m.* A sort of goose with red legs and bill, or perhaps the *Flamingo*; a duck.
 मरिच *s. f.* Pepper.
 मरियल *adj.* Lean, emaciated, much reduced by sickness.
 मरी *s. f.* The plague.
 मरीच *s. f.* Pepper (*Piper nigrum*).
 मरीचि *s. f.* A ray of light a sun-beam.
 मरी *s. m.* A saint, the son of *Brahma*,

and one of the *Prajapatis*, and *Brahmadikas*, or first created beings and sovereigns of the world; a niggard, a miser.
 मरीचिका *s. f.* The mirage, vapour which in hot and sandy countries especially appears at a distance like a sheet of water.
 मर *s. m.* A region or soil destitute of waters, sands, a desert; the province of *Marwar*.
 मरुघा *s. m.* A strong-scented plant (*Artemisia vulgaris*); *Ocymun pilosum*.
 मरभू *s. m.* The province of *Marwar*.
 मरुस्थल *s. m.* A desert, a dry and desert tract. *adj.* Barren, dry, without water, desert.
 मरीछ *s. f.* Twist, flexion, turn, writhe, convolution, contortion. *Maror-baz*, An affected person.
 मरीछना *v. a.* To twist, writhe, contort, distort, gripe, yearn.
 मरीचकली *s. f.* A plant (*Helicteres isora*), the fruit of which is used in medicine.
 मरीछा *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.
 मरीचो *s. f.* Twisting, writhing.
 मरीलि *s. m.* The *Makar*, a marine monster, apparently the *Monodon* or *Unicorn*, and usually confounded with the crocodile or shark.
 मरीच *s. f.* Affection, kindness, humanity, pity.
 मरीचो *adj.* Affectionate.
 मरुट *s. m.* A monkey or ape.
 मरुटो *s. f.* A small or female monkey.
 मरुटेन्दु *s. m.* A sort of ebony (*Diospyros melanoxylon*).
 मरुच *adj.* Mortal, what must or should die.
 मरुच *s. m.* A man, a mortal.

मर्त्यलोक *s. m.* The earth, the world, the habitation of mortals.

मर्दन *s. m.* Rubbing, anointing, bruising, trampling, treading down, grinding.

मर्दित *adj.* Rubbed, anointed, &c.

मर्म *s. m.* Secret meaning or purpose, a secret, any thing hidden or recon-dite.

मर्मर *s. m.* The rustling sound of cloth on dry leaves.

मर्मरी *s. f.* A sort of pine (*Pinus De-vadaru*).

मर्मज्ञ *s. m.* A learned or intelligent man or Brahman. [man.

मर्मवेदि *s. m.* An acute and intelligent
मर्थाद } *s. f.* Station, rank, dignity,
मर्थादा } respect, continuance in the
right way, propriety of conduct, steadiness, rectitude.

मर्थादिक् *adj.* Respectable.

मल *s. m.* Excretion of the body, as serum, semen, blood, marrow, urine, faeces, ear-wax, nails, phlegm, tears, rheum, and sweat; dirt, filth; dreg, sediment; rust.

मलकना *v. n.* To walk like a chairman, &c. (*trotting and raising the shoulders*). [bird.

मलङ्ग *s. m.* A kind of dervish; a kind of

मलङ्गी *s. m.* A salt-maker.

मल्ल *s. m.* A worn rupee or other coin.

मलदल *s. m.* Rubbing, grinding.

मलन *s. m.* Rubbing, grinding, &c.

मलना *v. a.* To rub, tread on, trample on, anoint.

मलबा *s. m.* Rubbish.

मलमल *s. f.* Muslin.

मलमास *s. m.* An intercalary month.

मलमेत *adj.* Ruined; decided (*in dispute*).

Malmet karna, To destroy, raze. Malmet hona, To be ruined, to perish.

मलय *s. m.* A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Ghats* in the peninsula of India; the country that lies along the *Malaya* range, or the west coast of the peninsula, *Malayalim*, or *Malabar*; one of the minor *dwips* or divisions of the world.

मलयज *s. m.* Sandal wood,

मलया *s. f.* A plant commonly called *Teori* (*Convolvulus turpethum*).

मलयावरी *s. m.* The colour of *Sandal* wood.

मलयाचल *s. m.* The mountain *Malaya*.

मलवार *s. f.* Price of scouring, rubbing, &c.

मलर *s. f.* Cream.

मलगिर *s. m.* A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Ghats* in the peninsula of India. [wood.

मलावरी *s. m.* The colour of *Sandal*

मलाना *v. a.* To cause rub, grind, or scour.

मलार *s. f.* A *Ragini* or musical mode sung during the rains.

मलिक् *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but *Sanskrit* and not subject to the usual *Hindu* institution.

मलिन } *adj.* Dirty, filthy, foul, vile,
मलिना } bad; foul (*figuratively*), soil-
ed with crime or vice, sinful, depraved.

मलिनता *s. f.* Filth, impurity; vileness.

मलिनमुख *adj.* Cruel, fierce, savage; vile, wicked.

मलिनौ *s. f.* A woman during menstruation.

मलिका *s. m.* A small vessel of wood or of the shell of a cocoa-nut, for holding the oil used in unction.
 मलिन *s. m.* } *adj.* Very foul or un-
 मलिन *s. f.* } clean ; very wicked.
s. f. A woman during menstruation.
 मलीन *adj.* Filthy, foul, dirty ; sad, vexed, indisposed, disturbed, troubled.
 मल्ल *s. m.* A kind of worm.
 मल्ल *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but *Sanskrit* and not subject to the usual *Hindu* institutions. [*horse*].
 मल्ल *adj.* Aged above ten years (*s*)
 मल्ल *s. m.* Name of a mountain.
 मल्ल *adj.* Strong, stout, athletic, robust.
s. m. A wrestler, a boxer by birth.
 मल्ल *s. f.* A palaestram, or arena, a place for athletic contests ; it is also applied to the site of any conflict, as a field of battle, &c.
 मल्ल *s. f.* A match of wrestling or boxing.
 मल्ल *s. m.* Wrestling, boxing.
 मल्ल } *s. f.* One of the *Raginis* or
 मल्ल } divisions of the musical
 mode *Megh* sung during the rains.
 मल्ल *s. f.* Arabian Jasmine (*Jasminum zambac*).
 मल्ल *s. m.* Aloe wood.
 मल्ल *s. m.* A bear.
 मल्ल *s. m.* Protection, refuge, asylum, retreat.
 मल्ल *s. m.* A musquito.
 मल्ल *s. m.* A gnat, a musquito ; r kind of cutaneous eruption, the formation of small pustules or warts ; a leather water-bag.
 मल्ल *s. f.* Musquito curtains, bed curtains of gauze, or of any thin substance, used to keep off musquitoes.

मल्ल *s. f.* A kind of pulse fried.
 मल्ल *s. f.* Ink ; the stalk of the *Nyctanthes tristis*.
 मल्ल *s. f.* Silence. *Mast marna*, To remain silent.
 मल्ल *s. m.* A gnat. [burst.
 मल्ल *v. n.* To be torn, split, rent,
 मल्ल *v. n.* To tear, rend, split, burst.
 मल्ल *s. m.* A medicinal fruit *ratsala anthelmintica*).
 मल्ल *s. m.* A wart, a fleshy excrescence or swelling.
 मल्ल *v. n.* To suppress one's sentiments from fear.
 मल्ल *v. a.* To bruise, crush, break with the hand.
 मल्ल *s. f.* Curtains (of a bed), musquito curtains.
 मल्ल *s. m.* A wart, a fleshy excrescence.
 मल्ल *s. m.* A place where a dead body is burnt or buried, a cemetery.
 मल्ल *s. m.* An emerald.
 मल्ल *s. m.* } Ink.
 मल्ल *s. f.* }
 मल्ल *s. m.* } An inkstand.
 मल्ल *s. f.* }
 मल्ल *s. f.* Ink.
 मल्ल *s. m.* A vetch, pulse.
 मल्ल *s. f.* Linseed (*Linum utilitissimum*).
 मल्ल *n. prop.* Messiah, Christ, the Anointed, the Saviour of the world.
 मल्ल } *adj.* Of the Messiah. *s. m.*
 मल्ल } A follower of Christ, a Christian.
 मल्ल *s. m.* The gums (of the teeth).
 मल्ल *s. f.* A sort of pulse or lentil (*Eroum hirsutum*, and *Cicer lens*).
 मल्ल } *s. f.* A kind of small-pox.
 मल्ल }
 मल्ल *s. f. pl.* Down, small hairs on the lips before the growth.
 मल्ल *v. a.* To twist ; to squeeze, wring ; to regret, to grieve.

मर्दोसा *adj.* Twisted ; grieved, afflicted.
s. m. Affliction, renown, regret.

मस्तक *s. m. f.* The head, the skull ; the forehead ; the head or top of any thing.

मस्तक *s. m.* Mast of a ship.

मस्ता *s. m.* A wart, a fleshy excrescence.

महंगा *adj. m.* Dear, high-priced, expensive.
 [Dear.]

महंगो *s. f.* Death, scarcity, famine *adj. f.*

महक *s. f.* Odour, perfume, fragrance.

महकना *v. n.* To exhale agreeable smells, to emit odour, to perfume.

महकाना *v. a.* To exhale (*agreeable scent*) to perfume,

महकीला *adj.* Odoriferous, fragrant, spicy, aromatic.

महक *s. m.* Diffusive fragrance.

महत *adj.* Great, glorious, large, bulky ; excellent, illustrious. *s. f.* Greatness, grandeur, dignity.

महती *s. m.* A person employed by the land-holder to collect the rent from a village, a land bailiff.

महतारी *s. f.* A mother. [rank.]

महल *s. m.* Greatness, either in bulk or

महदाय *adj.* Dependent upon or attached to the great.

महना *v. a.* To churn.

महन्त *s. m.* A monk, an abbot, prior, a religious superior, a chief of the *fakirs*.

महन्तारी *s. f.* The business of a Mahant.

महर *s. m.* A chief. *s. f.* A woman, wife, female.

महरा *s. m.* A *palki*-bearer.

महराई *s. f.* The business, of a *palki*-bearer ; a kind of song among the cowherds.

महरि *s. f.* A woman.

मलीक *s. m.* A division of the universe : a region said to be one *crore* of *yojans*

above the polar star, and to be the abode of those saints who survive a destruction of the world. [ram.]

महल्ल *s. m.* A eunuch employed in a *Harem*.

महा *adj.* Great, illustrious ; very, extremely.

महाकन्द *s. m.* Garlic ; a very large esculent root, a sort of yam.

महाकाय *adj.* Large, bulky, stout.

महाकाल *s. m.* A name or rather a form of *Shiv*, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific. *Shiv* or *Mahakal* may be considered as a personification of time that destroys all things.

महाकाली *s. f.* The wife of the preceding deity, and a terrific form of *Durga*.

महाकल *adj.* Eminent by birth, of good family or extraction.

महाकुल *adj.* Of good family.

महाकूप *s. m.* A large or deep well.

महाकुल *adj.* Of a good family.

महाकोद *s. m.* A species of leprosy. (*great leprosy*), perhaps the elephantiasis.

महाजन *s. m.* A banker, moneydealer, merchant ; a good or trust-worthy person. [interest.]

महाजनी *s. f.* The business of a Mahajan ;

महाज्ञान *adj.* Very wise.

महाजाल *s. m.* A seino.

महाडील *s. m.* A large and splendid sort of sedan or *palki*.

महायम *s. m.* Greatness, grandeur, rank, dignity ; the benefit supposed to be derived from any good work.

महातमस *s. f.* The lowermost division of *Narak* or hell.

महातल *s. m.* The fifth in descent of the seven *patals* or regions under the

- earth, said to be inhabited by various races of evil beings, as the *Nags*, *Asurs*, *Dyts*, &c.
- महातिक्त *adj.* Very bitter. *s. m.* The large *Nimb* tree (*Melia sempervirens*).
- महातीक्ष्ण *adj.* Very sharp (as flavour), or literally (as a weapon) or figuratively (as perception &c.).
- महातिज्ञा *adj.* Very bright; very energetic or vigorous.
- महात्मा *adj.* Liberal, lofty-minded, magnanimous.
- महादन्त *s. m.* An elephant with large tusks; an elephant's tusk.
- महादेव *s. m.* Shiv, one of the principal *Hindu* gods.
- महाधातु *s. m.* Gold.
- महादानन्द *s. m.* Eternal emancipation or beatitude.
- महादमरक *s. m.* One of the bells or divisions of *Tartarus*.
- महादिना *s. f.* Death, dying.
- महानिम्ब *s. m.* A large kind of *Nimb* tree (*Melia sempervirens*).
- महाजिम्मा *s. f.* Midnight.
- महानील *s. m.* The emerald.
- महापुमान् *adj.* Magnanimous, liberal.
- महापक्षी *s. f.* An owl.
- महापथ *s. m.* The principal path or entrance to a town or house, &c., a main road, a highway; the end of life, the way of all flesh.
- महापातक *s. m.* A crime of the highest degree, as, killing a *Brahman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences; great crime in general.
- महापातकी *s. m.* An offender in the highest degree.
- महापाप *s. m.* Atrocity, great sin; heinous crime or sin in general.
- महापापी Atrocious, great sinner.
- महापातक *s. m.* A religious mendicant.
- महापुरुष *s. m.* A great man, a holy man.
- महापुष्पा *s. f.* A flower (*Clitoria ternatea*).
- महापुरुष *s. m.* A holy man, a saint; a king.
- महाप्रलय *s. m.* A destruction of the world said to occur after every period of 4,320,000,000 years; a total destruction of the universe happening after a period commensurate with the life of *Brahma*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term, the seven, *Loks*, with the saints, gods, and *Brahma* himself, are said to be annihilated.
- महाप्रसाद *s. m.* The meat which is offered to the deity (especially to *Jag-gunnath*) and afterwards distributed.
- महाबली *adj.* Very powerful.
- महाब्राह्मण *s. m.* A priest, who officiates at funeral ceremonies; and is first fed after the mourning for a dead person.
- महाभाग *adj.* Virtuous in a high degree, pure, holy; eminent, exalted.
- महाभाग्य *s. f.* Possession of the eight cardinal virtues, clemency, &c. exalted station or merit.
- महामारत *s. m.* A grand epic poem by *Vyas-dev*, containing an account of the dissensions and wars of the *Kurus* and *Pandus*, two great collateral branches of the house of *Bharat*, so called from *Bharat* its founder; great war of the descendants of *Bharat*.

महाभीत *adj.* Very timid, pusillanimous, cowardly.

महाभीता *s. f.* A sort of sensitive plant (*Mimosa pudica*);

महामांस *s. m.* Human flesh. (*one who takes money on giving his daughter in marriage is said to sell mahamans, human flesh*).

महामाया *s. f.* *Durga*; worldly illusion or unreality.

महामाघ *s. m.* A kind of been *Dolichos catjang*. [ruby.

महामूल्य *adj.* Costly, precious. *s. m.* A

महामिद *s. m.* The coral tree (*Erythrina Indica*); a drug, classed amongst the principal drugs, and described as a tonic, and stimulant.

महायज्ञ *s. m.* An essential sacrifice, a sacrament of the *Hindu* religion; five acts are enumerated of this description, severally considered as due to the *Veds*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture offering of sacrifice to gods, hospitable-treatment of guests, libation of water, &c., to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c.

महायन्त्र *s. m.* A great mechanical work, as a lock or dyke.

महायश *adj.* Illustrious, celebrated.

महायुग *s. m.* A great *Yug*; the aggregate of the four ages, or a period of four million, three hundred and twenty thousand years.

महाराज *s. m.* A sovereign, an emperor; great king, excellency.

महाराजा *s. m.* A *Hindu* emperor.

महाराजाधिराज *s. m.* A paramount sovereign, an emperor.

महारात्र *s. m.* Midnight.

महाराणी *s. f.* An empress.

महालय *s. m.* God, the supreme Being; a place of refuge, a sanctuary, an asylum;

महालोह *s. m.* The loadstone.

महावट *s. m.* Rain which falls in the month of the *Magh*. Keeper.

महावत *s. m.* An elephant driver or

महावन *s. m.* A large forest.

महावर *s. m.* Lac, the red animal die so called extracted from lac insects.

महाविष *s. m.* A small venomous snake, supposed to be two-headed.

महाविक्षु *s. m.* The *Sankranti* or moment of the sun's entering *Aries* the vernal equinox, but varying several days from the European computation.

महावीचि *s. f.* One of the divisions of *Tartarus*.

महाशङ्ख *s. m.* A thousand millions.

महाशय *adj.* Magnanimous, liberal munificent.

महाशूल *adj.* Good, virtuous, just.

महाशान्तिपन *s. m.* A sort of penance; subsisting for six successively day respectively, on cow's urine, cowdung, milk, curds, *ghi*, and water in which *Kusa* grass has been boiled; and fasting on the seventh days; instead of one day some authorities assign a period of three days to each, considering the first as the common *Santapan* penance; others omit the two last periods, making it last fifteen days.

महासाहस *s. m.* Excessive violence, brutal assault.

महासङ्ग *s. m.* Copulation.

महासूक्ष्म *adj.* Subtile, fine, minute.

महाहास *s. m.* A horse-laugh.

महि *s. f.* The earth.

महिमा *s. f.* Greatness in general, literal or figurative.

महिष *s. m.* A buffalo.

महिषाच *s. m.* A plant, supposed to be the *Bdellium* tree.

महिषी *s. f.* A female buffalo.

मही *s. f.* The earth; a river, the *Mahi* which rises in the province of *Malwa*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulph of *Cambay*.

महीदल *s. m.* The surface of the earth.

महीना *s. m.* A month; monthly pay.

Mahina charhna, To be in arrears.

Mahina-dar, A monthly servant.

महीप } *s. m.* A sovereign, a king.
महीपति }
महीपाल }

महीमय *adj.* Earthen, made of earth or clay.

महीरुह *s. m.* A tree.

महीलता *s. f.* An earth-worm.

महका } *s. m.* Name of a tree (*Cassia*
महका } *latifolia*) bearing flowers which are sweet, and from which a spiritous liquor is distilled. The nuts afford an oil used instead of butter.

महरत } *s. m.* A division of time,
मुहरत } equal to 12 *kshans* or 48 minutes.

महेन्द्र *s. m.* *Indra*, the ruler of *swarga*; a range of mountains, one of the seven principal chains in *Bharat Varsha* or *India*, and apparently the northern part of the *Ghats* of the peninsula.

महिर *s. m.* } A dish, consisting of rice
महिरौ *s. f.* } or other grain, boiled in some milk.

महिना *s. f.* A food given to horses, consisting of boiled kidney beans (*Phaseolus max*), a mash.

महिष } *s. m.* *Shiv*.
महिषर }

महीच *s. m.* A large bull or ox.

महीखा *s. m.* A bird (*Cuculus castaneus*).

महीक्षत्र *s. m.* A great festival.

महीक्षा *adj.* Persevering, diligent, making strenuous and unremitting exertion. *s. m.* Diligence, effort, exertion.

महीक्षय *s. m.* *Kanoy*, the ancient city and district; final beatitude, emancipation from vitality and absorption into the divine essence, prosperity, elevation, eminence.

महीदार *adj.* Mighty, powerful.

महीद्यम *adj.* Diligent, persevering, making strenuous and unremitting effort. *s. m.* Great effort, energy, exertion.

महीसा *s. m.* A frickle.

महीषध *s. m.* Garlic; a plant (*Betula*); long-pepper.

महीषधि *s. f.* A sort of grass, commonly called *Dub*; a kind of sensitive plant (*Mimosa pudica*).

महीषी *s. f.* Dry ginger; a potherb (*Hingsta repens*).

मही *s. m.* Buttermilk.

महिका *s. f.* A bee.

मा *s. f.* Mother; a name of *Lachhmi*.

माई *s. f.* Mother.

माई *s. f.* Aunt.

मां *postpos.* In. *s. f.* Mother.

मांग *s. f.* A line on the top of the head where the hair is parted; a betrothed damsel; prow; division. *Mang nikalna*, To divide the hair in a straight line on the top of the head.

मांगच्छिनी *s. f.* Name of a bird.

मांगदेना *v. a.* To borrow for another, to ask for and give.

मांगना *v. a.* To ask for, require, demand, beg, pray, crave, solicit, want, desire

seek, betroth, will, *Many tang karna*,
To ask for. [riage.

मागनी *s. f.* Asking or betrothing in mar-
सगलेना *v. a* To borrow.

मांगो *s. f.* A loan, what is borrowed.
part Betrothed (*a woman*).

माज *s. m.* Pus, matter, serum.

माजना *v. a.* To scour, scrub, clean.

माझ *s. m.* The middle, in the middle,
in ; a *Ragini* or musical mode; a kind
of verse. *Manjhdhar, s. f.* The mid-
stream.

माझत *s. f.* State, dignity.

माझा *s. m.* A paste mixed with pounded
glass, and applied to the string of a
kite, to cut that of another with ; a
feast given by a bridegroom previous
to the wedding ; the trunk of a tree.

माझो *s. m.* Master of a vessel, a boat-
man, sailor, steersman, helmsman.

माड *s. m.* Rice-water, rice-gruel, starch,
paste.

माडना *v. a.* To rub, tread or trample
down ; to knead ; to make, stir, excite
commit, perpetrate, produce ; to
starch.

माडा *s. m.* Film, speck (*on the eye*) ; a
kind of bread.

माडो *s. f.* Starch (*made of rice flour*).

माडा *s. m.* A temporary building, an
open shed or hall, adorned with
flowers and erected on festive occa-
sions, as at marriages, &c.

माद *s. f.* Faded, a dull colour ; a dung-
hill ; the den of a wild beast.

मांस *s. m.* Flesh, meat.

मांसो *s. f.* Indian spikenard (*Valeriana
jatamansi*).

मांसख *adj.* Eating flesh, carnivorous.

माकन्द *s. m.* The mango.

माकन्दो *s. f.* Emblic myrobalan.

माखन *s. m.* Butter.

मागव *adj.* Belonging to, or produced in
the province of *Magadh* or south
Behar s. m. A bard, a minstrel,
whose duty it is to recite the praises
of sovereigns, their genealogy, and
the deeds of their ancestors, in their
presence, and to attend on the march
of an army, and animate the soldiers
by martial songs. The minstrel forms
a particular caste, said to spring from
a *Vysa* father and *Kshatri* mother ;
in mythology they are said to have
been created at once by the will of
Shiv. Under the name of *Bhats*,
they are still numerous in the west
of India, where they are a privileged
tribe.

मागवा *s. m. pl.* The inhabitants or
people of *Magadh*.

मागवो *s. f.* A kind of jasmine (*Jasmi-
num auriculatum*) ; long-pepper (*Pi-
perlongum*) ; a sort of Cardamoms
grown in *Guzerat* ; a dialect of *Sans-
krit*, one of the principal forms of
Prakrita, and nearly the same as
that used in the sacred books of the
Bhouthis and *Jyans*.

मागना *v. a.* To ask for

माघ *s. m.* One of the months of the
Hindu year (*January-February*).

माघो *s. f.* A potherb (*Hingsla repens*).

माहविक *adj.* Propitious, tending to
good fortune.

माहव्य *s. m.* Welfare, propitiousness.

मावा *s. m.* A large bedstead or platform ;
a frame or stage on which they sit
to drive away birds, &c. from corn
fields. *Machator, adj.* A lazy person
who never stirs from his bed ; a kind
of soldier among the *Rajputs* very
indolent and much addicted to opium,
but active and brave when roused.

माची *s. f.* A harrow; a small bedstead.

माचीन *s. m.* Name of a country, *China*.

मादर *s. m.* A mosquito.

माडी *s. f.* A fly.

माजारी *f.* } *adj.* Born of the same
मात्राया *m.* } mother.

माजफल *s. m.* A gall-nut.

माझवार *s. f.* Mid-stream.

माझिठ *m.* } *adj.* Of a red colour.
माझिठी *f.* }

माटी *s. f.* Earth.

माढा *s. m.* Buttermilk. *adj.* Perverse, lazy, obstinate.

माढू *s. m.* A buffoon (a term of reproach)

मादुनी *s. f.* Paste.

माझिया *adj.* Lean, thin.

मादर *s. m.* A child; a man (in a contemptuous sense), a manikin.

मादरक *s. m.* A child, a boy not exceeding sixteen years of age, a manikin.

माझिख *s. m.* A ruby.

मान *s. f.* Accent, vowel, mother.

मातङ्ग *s. m.* An elephant.

मातना *v. n.* To be intoxicated.

माता *s. f.* Mother; the small pox. *adj.* Drunk, intoxicated.

मातापितृ *m. du.* Mother and father.

मातामह *s. m.* A maternal grandfather.

मातामही *s. f.* A maternal grandmother.

मातुल *s. m.* A maternal uncle.

मातुलपुत्र *s. m.* The son of a maternal uncle.

मातुला } *s. f.* The wife of a maternal
मातुलानी } uncle, &c.
मातुली }

मात *s. f.* A mother.

मादमातुल *s. m.* A matricide.

मात *adv.* Only, solely, (exclusive and identical, the very thing).

मातक *adj.* Mere, only, solely.

माता *s. f.* A vowel (point or Symbol); a dose, ingredient.

मादर *adj.* Envious, or impatient of another's prosperity.

मादुय *s. m.* Envy, malice.

माथा *s. m.* The forehead; brow; the ridge of a thatch. *Matha thanakna* (lit. ringing or throbbing of the forehead). implies a presentiment of the conclusion, from certain marks observed in the commencement of an affair: and it is generally understood to indicate an unfortunate termination. *Matha ragarna* (lit. to rub the forehead viz. on the ground). To implore humbly (of the deity, a saint, or a king). *Mathe parcharkna*, v. a. To tyrannise, to oppress.

माथोलिना *v. a.* To make even (particularly a thatch).

माथुर *s. m.* An inhabitant of *Mathura* (*Muttra*); a caste of *Kayasthas*, also of *Brahmans*.

मादक *adj.* Intoxicating.

मादकता *s. f.* Intoxicating.

माधवी *s. f.* A large creeper (*Garthera racemosa*).

माधुय *s. m.* Sweetness of flavour or disposition. [fish.

माधी *s. f.* Spirituous liquor; a sort of

माधीक *s. m.* Spirituous liquor, distilled from the blossoms of the *Bassia latifolia*; wine, spirit distilled from grapes.

मान *s. m.* Character, dignity, honor, respect; arrogance, haughtiness, pride; blandishment; measure in general, whether of weight, length or capacity. *adj.* Like. *Man-guman*.

s. m. Dignity, state, honour. *Man-goan*, Respect.

मान *adv.* Suppose, grant.

मानक *s. m.* A plant, of which the root is sometimes eaten (*Arum indicum*).

ज्ञानवा *s. f.* Vow, promise.

ज्ञानवीय *adj.* To be respected or revered.

ज्ञानव *s. m.* A man, man ; a boy.

ज्ञानवत् *s. m.* } *adj.* Proud, haughty,
ज्ञानवती *s. f.* } high-spirited.

ज्ञानवन्नि *s. m.* } *adj.* Humble, lowly.
ज्ञानवन्निता *s. f.* }

ज्ञानवी *s. f.* A woman.

ज्ञानस *adj.* Mental, *s. m.* The mind, the seat or faculty of reason and feeling, the lake *Manas* or *Manasarovara* in the *Himalaya* mountains.

ज्ञानसत्त्व *s. m.* Thoughtfulness.

ज्ञानसुनवान *s. m.* Welcome.

ज्ञानह् *adv.* Suppose, grant, as if like, resembling.

ज्ञानिक *s. m.* A kind of gem, ruby. *Lid ka mani*, A horse.

ज्ञानिकत्रोङ्ग *s. m.* A bird (*Ardea leucocephala*).

ज्ञानिता *s. f.* Pride, dignity.

ज्ञानिनी *adj.* Proud, arrogant, haughty.

ज्ञानी *s. m.* A man.

ज्ञातुष *s. m.* A man.

ज्ञातुषी *s. f.* A woman.

ज्ञातुष्य *s. m.* Manhood, manliness, humanity, the state or quality of a man or mortal.

ज्ञानो *adv.* Suppose, grant, as if, as, *s. m.* A cat.

ज्ञात्रा *v. a.* To respect, regard, mind, attend to, observe, obey, heed, believe, accept, acknowledge, receive, experience, agree, allow, accede, assent, confess consent, grant, admit, take, assume, trust, yield, submit, suppose, own, permit, to be set on *Bura manna*, To take amiss, to take as an affront, *Bhala manna*, To take in good part.*

ज्ञाय *adj.* Respectable, venerable.

जाप *s. m.* Measure.

जापन *s. m.* Measure, measuring.

जापना *v. a.* To measure. *Maya shorba our gipi daliyan*, is applied to express scarcity of provision, also penurious economy.

जापाप *s. m.* Parents.

जासक *adj.* Selfish. *s. m.* A miser, a niggard.

जासा *s. m.* A maternal uncle.

जासी *s. f.* An aunt, maternal uncle's wife.

जासीपीना *v. a.* To shew partiality.

जासू *s. m.* An uncle, mother's brother ; a snake. (*Phrase used at night when it is deemed unlucky to call a serpent by its proper name*).

जाया *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection ; fraud, trick, deceit, illusion ; philosophical illusion, idealism, unreality of all worldly existence. *Mayapatra*, *adj.* Rich, opulent, wealthy.

जायापट *adj.* Delusive, expert in deceiving.

जायासय *adj.* Illusive, deceptive.

जायावी *s. m.* A juggler, a conjurer.

जायिक *adj.* Illusory, deceptive.

मार *s. f.* Beating ; battle ; a blow ; (*in comp.*) killing, killer. *Mar kutsi*, *s. f.* Beating and bruising. *Mar khani*, To get a drubbing. *Mar girana*, To knock down. *Mar dana*, To kill, smite. *Mar dena*, To smite, to beat. *Mardhar*, *s. f.* Thumping and beating severely. *Mar parna*, To be beaten. *Mar pit*, *s. f.* Beating and bruising, drubbing. *Mar marna*, To commit suicide ; to fall in battle after killing some of the enemy. *Mar laha*, To rob, to take by robbery. *Mar lena*, To smite, overcome, conquer. *Mar sakna*, To be able to beat,

Mar hatana, To overcome, to beat and drive back. *Mar harna*, To beat severely.

मार } *s. m.* Plague, pestilence, epidemic.
मारक } *mic.*

मारकत *adj.* Emerald, of the colour of an emerald.

मारग *s. m.* A road, path, way; the anus.

मारण *s. m.* Killing, slaughter. *Marani-hāra*, *s. m.* Smiter, slayer.

मारना *v. a.* To smite, strike, hit, kill, slay, beat, bang, drive, shoot, punish, mortify, cast, mar, blight, blast, spoil, ruin, conquer, crack, destroy, break, fine, take, set, smother, stamp, sting, stop, calm, throw, toss, quench, run. *s. m.* Striking, &c.

मारवा } *s. m.* A musical mode.
माव }

मारा *adj.* Beaten, smitten, slain; foundered or overturned (*a boat, &c.*)
s. m. A victim. *Mara parna*, To be killed or slain. *Mara mara phirna*, To wander. *Mara mari*, Mutual beating, scuffle, fray, bickering, broil.

माराजाना *v. n.* To be slain; to be overcome; to be overturned or sunk (*a boat, &c.*); to be cut off (*a caravan, detachment, &c.*).

मारात्मक *adj.* Murderous.

मारित *adj.* Killed, slain.

मारी *s. f.* Plague, epidemic.

माव *s. m.* A warlike musical instrument, a kettledrum. *adj.* (*in comp.*) Smiting, striking; striker, killer.

मारे *subst. mas. inflect.* (*By*) reason, (*on*) account, (*for*) the sake, for.

माण *s. m.* A road, path, way; search, seeking, inquiry; the anus.

मार्गहार *s. m.* The month *Agrahayana* (*November-December*).

मार्जन *s. m.* Cleaning, cleansing, wiping; cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents; sprinkling with water for purification before the performance of religious ceremonies.

मार्जार *s. m.* } The common cat; the
मार्जारी *s. f.* } wild or pole cat.

माल *s. m.* Wrestler, boxer, prize-fighter. *s. f.* A necklace, a garland.

मालकञ्जनी *s. f.* *Celastrus* (*Staff tree*).

मालका *s. f.* A garland.

मालकोस *s. m.* A musical mode.

मालती *s. f.* Great-flowered jasmine (*Jasminum grandiflorum*); a bud, blossom; a flower (*Bignonia suaveolens*); a shrub (*Echiet caryophyllata*); a creeper (*Gertnera racemosa*). [pancake.

मालपूषा *s. m.* A kind of sweetmeat, a

मालव *s. m.* The province of *Malwa* or, *m. pl.* The people of that province.

मालखो *s. f.* A *Rāgini* or musical mode.

माला *s. f.* A garland, a necklace, a string or wreath of flowers; a chaplet of flowers; a string of beads, a *Hindu* rosary; a book.

मालाकार *s. m.* A flower-seller, a florist, a gardener.

मालाफल *s. m.* The seed of the *Eleocarpus*, of which common rosaries are made.

मालिन } *s. f.* The wife a flower-gatherer,
मालिनी } er, or a female vender of garlands, &c.

माली *s. m.* A florist, a gatherer and vender of flowers, a gardener.

माल्य *s. m.* A garland, a wreath; a chaplet, a garland for the forehead.

माल्यवत् } *s. m.* A mountainous range,
माल्यगन् } described as one of the smaller mountains of India proper; lying eastward of mount *Meru*.

भास *s. f.* The conjunction of the sun and moon, the change of the moon.

भावा *s. f.* Substance; starch; the yolk of an egg; leaven; milk inspissated by boiling.

भाव *s. m.* A sort of vetch or kidney-bean (*Phaseolus max*, or, — *radiatus*).

भावपर्णी *s. f.* A sort of leguminous shrub (*Glycine debilis*).

भावा *s. m.* A jeweller's or goldsmith's weight, variously reckoned at five, eight or ten *rattis* or seeds of the *Abrus precatorius*: the weight in common use is about seventeen grains troy.

भास *s. m.* The month, a month, the twelfth part of the *Hindu* year, it is usually a lunar one, consisting of thirty *Tithis* but it may be a *Soura* or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a *Sawan* month, consisting of thirty risings and setting of the sun; a *Nakshatra* month, or month regulated by the lunar asterisms; and a fifth description of month called *Varhaspatyah*, depending on the motions of the planet Jupiter; the lunar month also being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation.

भास *s. m.* Flesh, meat.

भासकवार *s. m.* The last day of a month.

भासन *s. m.* A medicinal seed (*Serratula anthelmintica*).

भासा *s. m.* A small weight consisting of eight *rattis*.

भासान्त *s. m.* Day of new-moon.

भासिक *adj.* Monthly, relating or belonging to a month; payable in a month

(*a debt, &c.*); hired by the month (*a servant*); lasting for a month; happening or occurring at the end of a month, what will occur a month hence, &c. *s. m.* A particular *Shraddh*, or obsequial sacrifice performed every day of new moon. [aunt.

भासी *s. f.* Mother's sister, maternal

भासीन *adj.* Of a month, a month old.

भावाकुल *adj.* Of a respectable family.

भावाजनिक *adj.* Fit for or suitable to great persons.

भावात्मिक *adj.* Glorious, majestic; magnanimous; of great sanctity or honour.

भावात्मा *s. m.* Majesty, greatness, might the peculiar efficacy or virtue of any divinity or sacred shrine. &c.: a work, giving an account of the merits of any holy place or object,

भावात्मिक *adj.* Imperial, royal, fit for a king, &c.

भासि *adv.* In.

भासु *s. m.* Poison.

भास *s. m.* A kind of Scolopendra or julus which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

भिद *s. m.* Rain.

भिदनी *s. f.* Goat's or ship's dung.

भिचकारना *v. a.* To rinse.

भिचना *v. n.* To shut, to close.

भिचराना *v. a.* To eat without an appetite. *Michar-michar karna*, Eating without an appetite.

भिचोचना *v. a.* To shut or cover the eye.

भिदना *v. n.* To be effaced; to expire.

भिदना *v. a.* To efface, erase; obliterate, blot out, abrogate, abolish.

भिडिया *s. f.* An earthen pot,

मिट्टी } *s.f.* Earth. *Mitti pakarna*, To
 बट्टी } bite the ground; to be over-
 come or overturned; to be perverse
 or obstinate, to resist. *Mitti dena*, To
 bury. *Matti par larna*, To dispute
 about land. *Mitti dalna*, To conceal
 the crime or fault of another. *Matti*
karna, To ruin or destroy. *Matti men*
milna, To be ruined or disgraced.
Matti khana, To eat flesh. *Matti hona*,
 To become weak or faint, to be ruined.

मिट्टा *s.m.* A kiss. *adj.* Sweet; slow.

मिट्टी *s.f.* A kiss.

मिट्टरी *s.f.* A sort of sweetmeat.

मिट्ठाई *s.f.* A sweetmeat; sweetness.

मिट्ठास *s.m.* Sweetness.

मित *adj.* Measured.

मितवाच *adj.* Prudent in speaking, of
 measured speech.

मितवान *adj.* Abstemious, moderate in
 diet, eating little and sparingly.

मिति *s.f.* Measuring; measure; proof,
 evidence.

मिनी *s.f.* Date; interest.

मित्र *s.m.* A friend.

मित्रता } *s.f.* Friendship, friendliness.
 मित्राई }

मित्रदुष्ट *s.m.* A false or treacherous
 friend.

मित्रभेद *s.m.* Breach of friendship.

मित्रसाध *s.m.* Acquirement of a friend or
 friendship, forming friendship, &c.

मित्रस्व *adv.* Mutually, reciprocally.

मित्रजुग *s.m.* A couple, a pair, a brace,
 male and female; copulation; union,
 junction. *s.m.* The sign of the zodiac
Gemini.

मित्रबोझाव *s.m.* Amorous inclination.

मिथ्या *adv.* Falsely, untruly. *adj.* False,
 counterfeit.

मिथ्याचार *adj.* Acting falsely

मिथ्यावादि *s.f.* Denial of future existence,

atheism, heresy.

मिथ्यावहिन *adj.* Treacherous, guilty of
 a breach of promise.

मिथ्यामति *s.f.* Error, ignorance, mistake.

मिथ्यावादी *adj.* Lying, a liar.

मिनो *s.f.* An apology, submission, soli-
 citation.

मिया *s.m.* Sir; an address expressive
 of kindness, master. *Miyan admi*, A
 respectable person.

मिर्गी *s.f.* The epilepsy.

मिर्गीहा *s.m.* One afflicted with the epi-
 lepsy, one epileptic.

मिर्च *s.f.* The pepper *Gol mirch*, Black-
 pepper. *Lal-mirch*, Capsicum or red
 pepper.

मिर्चा } *s.m.* Chili pepper (*Capsicum*
 मिर्चाई } *frutescens*).

मिर्चा *adj.* False, lying, untrue.

मिर्दङ्ग *s.f.* A kind of drum, a tabour.
 (A kind of long drum, much longer
 than the dhol and broader at the mid-
 dle than at either end).

मिर्दङ्गिया } *s.m.* A beater of the mir-
 मिर्दङ्गी } dūng, a tabourer.

मिर्ध *s.m.* An officer employed by go-
 vernment in villages, an overseer, ex-
 ciseman.

मिलन *s.m.* Mixing with, being in con-
 tact with, associating with, &c.;
 agreement; encountering, meeting;
 to meet, to mix, &c.

मिलनसार *adj.* Civil, affable, sociable,
 friendly, familiar, intimate, convivial.
Milansari, *s.f.* Sociableness, friend-
 liness, affability, civility, concord,
 agreement.

मिश्रणा *v.n.* To be mixed or confound-
 ed, to blend, meet, join, to be met
 with, to attain, to occur, to be got, to
 associate, agree, accord, fit, tally,
 snit, to be united, to become connect-

ed (with), to coalesce; correspond
Milna jula, or *Milna jhula*, To meet
 cordially, to have unrestricted inter-
 course. *Milna hilna*, v. n. To act to-
 gether, to coalesce; to be together,
 to join. *Milejuli rahnd*, To live to-
 gether in harmony.

मिलवाना v. a. To cause to mix, &c.

मिलाना v. a. To mix, to blend; to cause
 to meet, to join, attach, connect, ad-
 just, accord, fit, unite, apply, intro-
 duce, cement, close, compare, recon-
 cile, assimilate, agree, find, get, meet,
 visit.

मिलाप s. m. Agreement, reconciliation,
 accommodation, mixing, coalescence,
 combination, union, concord, under-
 standing, adjustment, pacification,
 visit, meeting.

मिलापी adj. Civil, affable, sociable,
 friendly, familiar, intimate, convi-
 vial.

मिलाव s. m. Mixture, mixing, accord,
 union, assimilation.

मिश्र adj. Mixed, united, combined
 or connected with; found, met with,
 encountered.

मिश्री s. f. A sort of fennel (*Anethum
 panmorium*); Indian spikenard; com-
 mon anise.

मिश्र adj. Mixed, mingled, blended. s. m.
 Mixing, mixture, a title of *Brahmans*,
 who were brought to India from *Sa-
 las-dwip* by *Krishna* in order to cure
 leprosy of his son *Sambak*; also a
 title of some *Brahmans* from *Mithila*
 &c.; a *Hindu* physician; a respect-
 able person.

मिश्र s. m. Mixing, uniting; (in *Arith-
 metical*) Addition.

मिश्रित adj. Respected, respectable; mix-
 ed, mingled; added.

मिश्र s. m. Fraud, trick, deception;
 मिश्र } pretence, sham, stratagem;
 envy.

मिश्री s. f. Spikenard (*Valeriana Jata-
 mansi*); a sort of fennel (*Anethum
 panmorium*, &c.) *

मिश्र adj. Sweet, sugary.

मिश्रास s. m. Sauce, gravy, seasoning, a
 mixture of sugar and acids, &c. eaten
 with bread or rice.

मिसना v. n. To be ground, to be pulve-
 rized.

मिस्री s. f. A sort of fennel (*Anethum
 panmorium*); another kind (*A. sowa*);
 spikenard (*Valeriana Jatamasi*); a
 sort of lovage (*Ligusticum ajwaen*);
 common anise (*Pimpinella anisum*).

मिस्री } s. f. A powder (made of
 मिस्रि) vitriol, &c.) with which the
 teeth are tinged of a black colour. adj.

f. Made of vetches. *Missi-dan*, A
 box of gold, silver or other metal for
 holding *missi*.

मिश्री } s. f. A plant from the leaves
 मिश्री } of which a red dye is prepara-
 ed, with which the natives stain their
 hands and feet (*Lawsonia inermis*).

मिश्रा s. m. Sarcasm. *Mishra phenka*,
 To sneer.

मिश्रा s. m. A man who appears in the
 habit of a woman.

मिश्रास } s. f. A woman.
 मिश्रिया }
 मिश्री }

मिश्राना v. n. To grow danip.

मिश्रानी s. f. A churn.

मीनी s. f. Marrow.

मीजना v. a. To rub, scour.

मीस s. f. Death.

मीसना } v. a. To close the eyes, shut,
 मीसना } wink.

मीसना v. a. To rub with the hands.

मीजू s. m. Lentil.

मीठा *adj.* Sweet; slow. *s. m.* A very active vegetable poison; name of a fruit; a kiss.

मीठिया *s. m.* } A kiss.

मीठी *s. f.* }

मीथा *s. f.* A caste of *Hindus* professedly thieves.

मीत *s. m.* A friend, a lover; d cup.

मीतन *s. f.* A female namesake or friend.

मीता *s. m.* A namesake; a pitcher; a porringer, a cup.

मीन *s. m.* A fish; the sign of the zodiac *Pices*; the name of the first incarnation of *Vishnu*.

मीनरहा *s. m.* A kingfisher.

मीना *s. m.* A caste of *Hindus* professedly thieves.

मीनावाली *s. m.* A crane; a fisherman.

मीनाख *s. m.* Fish-spawn, roe, milt.

मीनासक *s. m.* A follower of the *Mimāṃsa* philosophy.

मीनासा *s. f.* One of the philosophical systems of the *Hindus*, or rather a twofold system, the two parts of which form two of the six *Durgans* or schools of philosophy; the first part, the *Pura Mimāṃsa*, or *Mimāṃsa* simply, originates with the *Muni Jaymini*, and illustrate the *Karma kanda* of the *Veda*, or the practical part (the ritual) of religion and devotion, including also moral and legal obligations. The second part, or *uttara Mimāṃsa*, ascribed to *Vyas*, is the same as the *Vedānt*, founded on the *Jnan kāmī* or the theological portion of the *Veda*, and treating of the spiritual worship of the Supreme Being or soul of the universe.

मीनिवाणा *v. n.* To bleat (a kid).

मीलन *s. m.* Twinkling, blinking, winking.

मीरा *s. f.* The worm of the intestines, *Ascarides*, &c.

मीसी *s. f.* A kind of leather, chamois.

मीसना *v. a.* To grind, pulverize, tweak, twitch, rumple, crumple.

मुँह *s. m.* Mouth, face, countenance, presence, aspect, orifice; respect, complaisance; (*met.*) power, fitness, qualification, pretence, ability.

मुँहनाख *s. m. f.* The mouth-piece of a *hukka*.

मुकरना *v. a.* To deny.

मुकरी *s. f.* A kind of short poem of frequent use in the *Brāja* dialect, the peculiarities of which are these. It consists of four lines, each composed of four trochees. In the three first, the speaker, a female, appears to talk of her lover: but on the question being put by a friend, applies the whole to some other object. Hence name from *mukarna*, To deny.

मुकुट *s. m.* A crown, crest, diadem.

मुकुन्द *s. m.* Gum *olibanum*; a precious gem; quicksilver.

मुकुर *s. m.* A mirror.

मुकुल *s. m.* An opening bud.

मुकुलित *adj.* Half-closed (as a bud); half-shut (as the eye), blinking, winking.

मुक्का *s. m.* } A thump, a blow with the

मुक्की *s. f.* } fist, buffet.

मुक्त *adj.* Released, liberated, loosed, let, go; liberated from corporal existence, finally happy. *s. m.* The spirit released from mundane existence, and re-integrated with its divine original.

मुक्ता *s. f.* A pearl. *s. f.* Release, pardon, absolution from sin, salvation; deliverance of the soul from the body and exemption from further trans-

migration, *adj.* Released, absolved, freed from corporal existence, finally happy.

मुक्ता } *s. m.* A pearl.

मुक्ता *adj.* Much, many.

मुक्तावली *s. f.* pearl necklace.

मुक्ति *s. f.* Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the (*imaginary*) reabsorption of the emancipated spirit into its great primary source, identification (*according to Hindu ideas*) with God; liberation, setting or becoming free or loose.

मुख *s. m.* The mouth, the face. *adj.* First, initial; chief. pre-eminent, principal.

मुखपूरण *s. m.* A mouthful.

मुखग्नि *s. m.* Fire put into the mouth of the corpse at the time of lighting the funeral pile; a sacrificial or consecrated fire.

मुखिया } *adj.* Chief, primary principal.

मुख्यता *s. f.* Pre-eminence, being best or chief.

मुगुट *s. m.* A mallet; a club used to exercise with in the manner of dumb-bells.

मुग्ध *adj.* Lovely, beautiful; stupid, ignorant, an idiot, a fool; simple, silly.

मुग्धता *s. f.* Loveliness; ignorance, stupidity: simplicity.

मुग्धा *s. f.* A young and lovely female.

मुग्धा *s. m.* A large lump of flesh or meat.

मुजरा *s. m.* Allowance, premium, deduction; obeisance, respects, visit, audience, *Mujra karna, To make*

obeisance, pay respects, wait on, visit. *Mujra-gah, Place of visiting, audience, salutation, &c.*

मुक्त *prop.* Me.

मुञ्ज *s. m.* A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brahman as a girdle should be formed (*Sachharum munja*); the Brahminical girdle, or in common use, the sacred string or cord.

मुटार } *s. f.* Fatness, plumpness, big-

मुटारा *s. m.* } ness, bulkiness.

मुट्टी *s. f.* Fist, grasp (*of the hand*), clutch, hand, handful.

मुठ *s. f.* The first, blows with the first. clutch, grasp. *Muth-mard, s. m.* A robber a ruffian.

मुठिया *s. m.* A handful.

मुठौली *s. f.* Onanism.

मुकुना *v. n.* To be turned back, to be bent, twisted, turned, to turn, bend, twine.

मुठियाना *v. n.* To be twisted, to be writhed.

मुख *adj.* Shaved, bald, having no hair on the head; low, mean. *s. m.* The head, the forehead, a bald pate; the trunk of a lopped tree; a head-man. *Mund-mal, A necklace of human heads.*

मुखकारी नारना To lie round with the knees to the belly.

मुखक *s. m.* A barber.

मुखन *s. m.* Shaving, the first shaving of a child (*a religious ceremony among the Hindus*); shearing, cutting.

मुखना *v. n.* To be shaved.

मुखला *adj.* Shaved.

मुखवाना *v. n.* To cause to be shaved.

मुखा *s. m.* The head, the head of a paper kite, *s. f.* Bengal madder

(*Rubia munjeth*). *adj.* Shaven, bald, uncovered; a kind of uncovered *palki*.

मुच्छाका *v. a.* To shave.

मुच्छासा *s. m.* A kind of small turban.

मुच्छित *adj.* Bald, shorn, shaven.

मुच्छनमिर *adj.* Blad-plated, shaven-headed.

मुच्छिया *s. m.* The head.

मुच्छो *s. m.* A barber. *s. f.* A medicinal plant (*Spharantus indicus*).

मुच्छोरी *s. f.* A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, *Mundiri*.

मुच्छ *s. m.* A *sanyasi*, a *gossain*.

मुच्छेर } *s. f.* The coping of a wall.
मुच्छेरी }

मुत्तना *adj.* One who pisses much, a piss-a-bed.

मुत्तास *s. f.* Desire or inclination to piss.

मुत्तास *adj.* Desirous of pissing.

मुत्तिहर *s. m.* Straw, &c. mixed with horse's urine.

मुत्तिहरी *s. f.* A hole in which the dirt of a stable (particularly urine) is collected.

मुद्द *s. f.* Pleasure, delight, joy.

मुद्दा *s. f.* Happiness, joy.

मुद्दिन *adj.* Pleased, delighted. *s. m.* Pleasure, happiness.

मुद्ग *s. m.* A sort of kidney-bean (*Phaseolus mungo*).

मुद्गर *s. m.* A mallet, a mace, a weapon formed like a carpenter's hammer; a staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c.; a carpenter's hammer; a sort of flower, said to be a kind of jasmine, perhaps *Jasminum sambac*, the wild variety.

मुद्दा *s. f.* A seal, a signet; a seal-ring;

the mark of a seal or similar impression, a stamp, print, coin, medal. &c.; a ring worn by *Jogis*, in their ears.

मुद्दाहित *adj.* Stamped, sealed.

मुद्दिन *adj.* Sealed; marked, stamped, struck.

मुद्ग *s. m.* A species of raisin.

मुद्गमुद्ग *s. m.* Push push, a mode of calling a cat.

मुनि } *s. m.* A holy man, a sage;
मुनी } a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmadiks*, and to great number of persons distinguished for their writings, considered as inspired, as *Panini*, *Vyas*, &c.; an ascetic, a devotee.

मुनिवा *s. f.* The female of the little birds called *amadavats* (or *tal*, *Prin-gila amandava*).

मुनिस्थान *s. m.* A hermitage, the abode or retirement of holy sage.

मुनीश *s. m.* A saint, or chief of the saints or sages.

मुद्दना *v. n.* To be shut, closed, contracted. *v. a.* To close.

मुद्दा *s. m.* A ring, a collar.

मुद्दी *s. f.* A ring, a finger-ring.

मुद्दाकी *s. f.* A honey-bee. [wife.

मुद्दानी *s. f.* An aunt, mother's brother's

मुद्दी *s. m.* A man at the point of death, a dying man.

मुद्दी *s. f.* A radish.

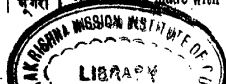
मुद्दना *v. n.* To twist, to writhe.

मुद्दी *s. f.* An ornament worn in the ear; the tragus of the ear.

मुद्दीवा *s. m.* A poulticer.

मुद्दी *s. f.* A Jew's harp.

- मुरझाना** *v. n.* To wither, fade, pine, droop to be dejected or dispirited.
मुरख *s. m.* A country on the north west of *Hindustan*, called also *Lampak*, and no *Lamgan*. *m. pl.* The inhabitants of *Lamgan*.
मुरखा करना *v. a.* To tie.
मुरमुख *s. m.* A kind of food, rice pressed flat and eaten raw. (*So named in imitation of the sound which it gives in chewing*).
मुरखा *adj.* Toothless. *s. m.* A peacock.
मुरली *s. f.* A flute, pipe, a fife. *Murli-dhar*, *s. m.* A name of *Krishna*.
मुरझा *s. m.* Convolution. *adj.* Twisted.
मुरही *s. f.* A twist, contortion, writhe, convolution.
मुरारि *s. m.* One whose business it is to grow and sell vegetables.
मुरेला *s. m.* A peachick.
मुरी *s. m.* A squib.
मुलतानी *s. f.* A musical mode. *adj.* Of *Mullan*, *Multan* *Matti*, *s. f.* Armenian bole (*lit. earth of Multan*).
मुलहरी *s. f.* A medicinal root, liquorice.
मुलारि *s. f.* Appraisalment, valuation.
मुलाना *v. a.* To appraise.
मुलके खपना } *v. a.* To pinion, to tie
मुलके बंधना } the hands behind the back.
मुवल *s. m.* A club, a mace; a pestle for cleaning rice.
मुविन *adj.* Stolen, robbed.
मुव्व *s. m.* The scrotum; the testicle.
मुद्र *s. m.* Theft, robbery.
मुद्रमार *s. m.* A pilferer, robber. *Musht-mar kar bythna*, To sit with the knees ~~h~~ up, by the arms clasped round them, towards the face.
मुद्राबुटि *s. m.* Thumping, and pulling, fisticuffs, boxing.
मुट्टी *s. f.* The fist, the closed hand; filching, stealing.
मुट्टीपान, *s. m.* Pummelling, boxing.
मुट्टीबन्ध *s. m.* Clenching the fist.
मुट्टीमुट्टि *adv.* Fist to fist (*fighting*), fisticuffs.
मुसकान *s. f.* A smile, a grin.
मुसकाना *v. n.* To smile, grin, smirk.
मुसकरारि } *s. f.* Smiling, grinning,
मुसकरावट } laughing, smile, smirk.
मुसकराना *v. n.* To smile, grin, smirk, simper.
मुसल *s. m.* A pestle, a wooden pestle used for cleaning rice; a club.
मुसलमान *s. m.* A Mahomedan.
मुसलमानी *s. f.* The Mahomedan religion; circumcision; a female *Musalman*; of or relating to a *Musalman*.
मुसाना *v. a.* To cause to steal.
मुसल *s. m.* A fragrant grass (*Cyperus rotundus*); a sort of poison.
मुहरा *s. m.* Van, vanguard.
मुहरी *s. f.* The cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers, the bore (*of a gun, &c.*).
मुहाना *s. m.* The mouth (*of a river, &c.*), inlet, outlet. [*youth*].
मुहासा *s. m.* A pimple (*of the face in*).
मुहूर्त *s. m.* A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes.
मुषा *adj.* Dead, lifeless, dull. *Muabadal*, *s. m.* Sponge. *Mua-sho*, A washer of dead bodies.
मुक्की *s. f.* A blow with the fist.
मू'न *s. f.* A kind of pulse (*Phaseolus mungo*). *Mungo-phali*, *s. f.* The ground-nut or pig-nut of the West Indies (*Arachis hypogaea*).
मु'नकी } *s. f.* A dish made with mung,
मु'नरी }



मुंश s. m. Coral.

मुंनिया s. m. A colour (red coral-coloured)

मुं } s. f. Whiskers.
मुं

मुंज s. f. A grass of which ropes are made (*Saccharum munja*).

मुंउ s. m. The head. *Mund pana*, To coax, to wheedle. *Mund bhera*, *Batting* (as rams).

मुंउचरा s. m. A kind of pillar.

मुंउना v. a. To shave; to instruct, convert, or make a disciple of; to wheedle out of any thing. *Ulle usture se mundna*, To cheat one.

मुंउला adj. Shaved.

मुंउी s. f. The head.

मुंडा s. m. The shoulder, a lump, a stool, a footstool.

मुंदना v. a. To shut, cover, close, imprison, involve.

मुंदरी s. f. A ring for the finger.

मुंइ s. m. Mouth, face, countenance, presence, aspect, orifice; respect, complaisance, power, fitness, qualification, pretence ability, *Munh andhera*, Twilight; evening; dusk, obscure.

Munh-akhri, adj. Verbal. *Munh apna-sa leke phirjana*, To return disappointed from any enterprise, to fail of success. *Apna-sa munh ana*, is used to denote failure of success.

Munh ana, Salivation. *Munh-a-munh*, adj. Brimful. *Munh utar jana*, To have the face shrunk or withered by weakness and emaciation. *Munh karna*, To confront, to compare; to give abuse; to burst or open (as an abscess); to make the first attempt at seizing game (a young hound or other animal used in hunting); to turn one's face, direct one's steps towards

any particular object or place. *Munh ka nawala*. Any thing easily attained *Munh ka phukar*. Abusive. *Munh kala*, s. m. Disgrace. *Munh kala karna*, To incur disgrace; to punish, to disgrace. *Munh ki loi utarne*, To lose the sense of shame. *Munh ke kawa ur jana*, To look blank or any occasion. *Munh kholna*, To abuse. *Munh chang*, A jew's-harp. *Munh charhna*, To become intimate with, to attach one's self to; to face, to comfort. *Munh chalna*, To bite (or to be inclined to bite, as a horse) *Munh chirana*, To make mouths. *Munh chor*, Shame-faced, bashful, timid, sheepish. *Munh chori*, Bashfulness. *Munh chhipana*, To hide one's face (from bashfulness). *Munh terha karna*, To make wry faces. *Munh thatana*, To slap one's face, to box the ears. *Munh dalna*, To beg to request. *Munh takna*, To be astonished or afflicted. *Munh torna*, To harass. *Munh to dekho*, Look at the face! (applied to a person who pretends or aspires to something beyond his power or capacity). *Munh topa*, s. m. Bribe. *Munh thathana*, To make mouths or faces, to fashion the face. *Munh dikhai*, s. f. A present given by the friends of the family and the woman of the neighbourhood on their first visit to a bride. *Munh dikhana*, To shew one's face, to appear with confidence and satisfaction. *Munh dekhkar bat karna*, To flatter, to speak what one supposes will be agreeable to one's hearers. *Munh dekhna*, To look up to (for aid, &c.); to have a regard for one; to be astonished or helpless. *Munh dekh rahna*, To stare

at with surprise. *Munh dekhe ki prit*, Apparent friendship or affection, shew of friendship before a person whom you pay no regard to in absence. *Munh par garm hona*, To behave disrespectfully in the presence of a superior. *Munh par lana*, To tell, relate. *Munh par hawai urni* (lit. To have a squib or rocket discharged against one's face), To change colour. *Munh pasarna*, To gape (with surprise, &c.). *Munh pana*, To get into one's good graces; to presume on the favour of another. *Munh phirna*, To turn away from, to be displeased with, to be disgusted. *Munh pherna*, To abstain from. *Munh phylana*, To presume, to desire much, to gape. *Munh band karna*, To hold one's tongue. *Munh banana*, To make mouths or faces, to fashion the face. *Munh bana*, To open the mouth, to gape. *Munh barna*, To refrain. *Munh bigarna*, To be displeased; to have the taste blunted or depraved. *Munh bigarna*, To frown, to make faces. *Munh-bola*, *adj.* Nominal, in name or appellation. *Munh bola bhai*, or *Munh boli bahin*, An intimate friend (lit. one called brother or sister). *Munh-bhari*, *s. f.* A bribe, a sop. *Munh manga*, (as) demanded, requested or asked for by word of mouth. *Munh marna*, To stop one's mouth, silence; to feed, to bite. *Munh men pani ana*, To desire with eagerness. *Munh morna*, To turn away, to abstain or desist from any thing. *Munh rakha*, To keep on good terms with. *Munh lagna*, To have the mouth burned by any pungent substance; to become intimate,

to be familiarized, to become a favourite. *Munh lagna*, To familiarize, to be intimate with inferiors, to favour, to countenance. *Munh latkana*, To be down in the mouth, to make a long face. *Munh leke rah jana*, To be silent from shame. *Munh sukarna*, To change colour. *Munh se phul jharna*, To abuse, to reproach. *मुँहा s. m.* Soreness in the mouth, the aphthæ or thrush, salivation. *Munhan-munh*, Tete-a-tete, face to face, brimful, topful. *Munhan-munhi s. f.* Altercation, squabble, wrangle.

मुँह adj. Dumb.

मुँहा s. m. The fist; a thump, blow; a spy-hole.

मुँही s. f. A thump, a blow of the fist.

मुँहा s. m. The ridge of a thatch, the topping or coping of a wall.

मुँही s. m. A kind of pigeon. *s. f.* A thump.

मुँगरी s. f. A mallet for beating clothes with.

मुँचकाना v. a. To sprain.

मुँचनी s. m. Pincers, tweezers. *v. a.* To pinch, shut, close.

मुँख s. f. Whiskers. *Múchh marora roti tora*, One who is proud of eating the bread of idleness.

मुँहाकड़े s. m. Stiff and bushy whiskers.

मुँखेल adj. Having large whiskers.

मुँठ s. f. Handle, hilt, fist, hand, hand-ful; name of a game. *Muth-ki-muth*, Handful after handful, repeated handfuls.

मुँठरा s. m. A kind of printing consisting of spots on cloth, leather, &c.

मुँडा s. m. A handle.

मुँडिया s. m. A handful.

मुँडी s. f. The fist.

मुँह s. m. The head.

- मूढ** *adj.* Foolish, stupid, ignorant, brutal. *s. m.* An idiot, a fool, a simpleton. *Murkman*, S.upid in mind.
मूढता *s. f.* Folly, silliness, ignorance.
मूढका *adj.* Foolish, a fool.
मूत *s. m.* Urine, piss.
मूतना *v. n.* To piss.
मूत्र *s. m.* Urine, piss.
मूत्ररक्त *s. m.* Strangury; urinary affection in general, as gravel, &c.
मूत्रदोष *s. m.* Gonorrhœa, considered as an urinary complaint.
मूत्रमार्ग *s. m.* The urethra.
मूत्रशुक्ल *s. m.* Milky urine, depositing a thick white sediment.
मूत्राघात *s. m.* Suppression of urine.
मूत्रातीत *s. m.* Difficulty or slow passage of urine.
मूना *v. n.* To die.
मूनु *adj.* Little.
मूख *adj.* Foolish, ignorant, stupid, idiot, fool. *Murakh-ganth*, The insisting of an ignorant fellow upon what he says, stubbornness.
मूर्खता *s. f.* } *s.* Barbarism, folly, ignorance, stupidity.
मूर्खतार *s. f.* }
मूर्खलगा *m.* }
मूर्त *s. f.* A statue, image, an idol, a picture, a resemblance, form, figure, body; a person (*term used by Byratis*). [idiotic.
मूर्ख *adj.* Foolish, ignorant, stupid,
मूर्खता } *s. f.* Barbarism, folly, ignorance, stupidity.
मूर्खतार }
मूर्च्छा *adj.* Fainting, swooning. *s. m.* Fainting, syncope, swooning.
मूर्च्छा *s. f.* Fainting, loss of consciousness or sense. [sible.
मूर्च्छित *adj.* Fainting, fainted, insensible.
मूर्च्छा *s. f.* A swoon, stupefaction. *Murchha ana*, To swoon.
मूर्च्छित *adj.* Fainted, in a swoon, insensible, entranced.
मूर्ति *s. f.* The body; figure, form, body in general, or any definite shape or image.
मूर्तिमान् *adj.* Material, substantial, having shape or substance; incarnate.
मूर्धा *s. m.* The head.
मूल *s. m.* Origin, root, race, generation, principal or capital sum of money; text (*of a book, opposed to comment*); name of the nineteenth lunar mansion. *adj.* Really.
मूलिया *adj.* Born while the moon is in *mul* (*Scorpionis, which is considered unlucky*).
मूली *s. f.* A radish.
मूल्य *s. m.* Price.
मूष *s. m.* A rat, a mouse.
मूषक *s. m.* A rat, a mouse; a thief.
मूषण *s. m.* Stealing, pilfering.
मूषिन् *s. m.* A rat, a mouse; a thief, a plunderer.
मूषित *adj.* Stolen.
मूषना *v. a.* To pilfer, steal, fileh, defraud; snatch or seize by force.
मूसरा *s. m.* A rat.
मूसरी *s. f.* A mouse.
मूसल *s. m.* A wooden pestle.
मूसला *s. m.* A taproot; the fusiform receptacle of a many-seeded fruit (*as of the Artocarpus, Annona, &c.*) *Musladhar barasna*, To ruin very heavily.
मूसा *s. m.* A mouse, a rat.
मूसार *s. f.* Judaism (*following of Moses*).
सग *s. m.* A deer, an antelope; the fifth lunar constellation *Mrigasiras*, *Mriga-chira*, *s. m.* Name of a small bird. *Mrig chhala*, The skin of any antelope worn and used as a bed by devotees. *Mriga-nābhi*, *s. m.* Musk, a bag of musk. *Mrig-nymi*, Deer-eyed. *Mriga-māid*, Musk. *Mriga-lohani*,

Having an eye like the deer. *Miriga-sila*, A deer park.

भगवद् *s. f.* Vapour floating over sands or deserts, and appearing at distance like water; sultry vapour, mirage.

सुगन्धिनी *s. f.* A woman with beautiful eyes, or eyes like a deer.

सुगन्धिनी *s. f.* Bitter apple or colocynth.

सुगन्ध *s. f.* Chase, hunting.

सुगराज *s. m.* A lion.

सुगन्धिनी *s. m.* The fifth lunar mansion, containing three stars.

सुगन्धिनी *s. f.* Colocynth (*Cucumis colocynthis*). [epilepsy.]

सुगन्धिनी *s. f.* A doe, a female deer; the

सुगन्धिनी *s. m.* A lion.

सुगन्धिनी *adj.* Dead, expired, extinct, defunct. *s. m.* Death.

सुगन्धिनी *s. m.* A dead body, a corpse.

सुगन्धिनी *adj.* Insensible, fainted.

सुगन्धिनी *s. m.* Funeral, ablution, bathing after morning.

सुगन्धिनी *s. f.* An earth worm.

सुगन्धिनी *s. m.* A sort of fragrant earth, also called *Surat* earth.

सुगन्धिनी *s. f.* Earth, clay, soil.

सुगन्धिनी *s. f.* Death, dying.

सुगन्धिनी *s. m.* A name of *Shiv*, as the conquerer of death.

सुगन्धिनी *s. m.* A tabour, a small drum; a double drum.

सुगन्धिनी } *s. m.* A beater of the mridanga, a tabourer.

सुगन्धिनी *adj.* Soft; blunt, not sharp; gentle, mild.

सुगन्धिनी *s. f.* Softness.

सुगन्धिनी *adv.* Falsely; uselessly, in vain.

सुगन्धिनी *adv.* In, among, between, at. *Men* *sch*, From within, out of.

सुगन्धिनी *s. f.* The dung of goats, sheep, camels, &c.

मैग *s. f.* A bank (raised to separate fields), a border, bank (of a pond, river, &c.), dam, dike. *Mend parna*; The rising of waves in the sea.

मैग *s. m.* } A frog; the rump of a
मैग *s. f.* } horse. *Mendki ko zukam*
hona (lit. a frog having caught cold),
expresses pride or consequential airs
assumed by worthless persons.

मैग *s. f.* The brim of a well.

मैगियाना *v. n.* To skrit, to enclose with a bank.

मैग *s. m.* A ram; the swell of the tide called the boar.

मैग *s. m.* Rain. *Menh chhutna*, To rain hard, *Menh barasna*, To rain.

मैगदी *s. f.* A plant, from the leaves of which a red dye is prepared, with which the natives stain their hands and feet (*Lawsonia inermis*).

मैग *s. m.* A ram; the sign Aries; a tent pin, a peg, a nail.

मैगला *s. f.* A woman's girdle or zone; the sacrificial string of *Brahman* when made of deer skin; a triple zone or string worn round the loins by the three first classes; the girl of the *Brahman* should be of the fibres of the *munj* or of *kusa* grass, that of the *Kshatri* of *amurwa*, or bowstring, and that of the *Vys* of a thread of the *san*.

मैगली *s. f.* A sackcloth.

मैग *s. m.* A cloud; a fragrant grass (*Cyperus rotundus*); a musical mode appropriated to the west season and last watch of the night before dawn of the day, and said to have proceeded from the heap of *Brahma*, or else from the sky. *Megh-pati*, *s. m.*; Lord of the clouds. *Megh barna*, *adj.*

Of the colour of the clouds *Megh-raj*,
s. m. The thunderer.

मेघकाय } *s. m.* The rains, the rainy
मेघायाम } season.

मेघवज्र *s. m.* Thunder.

मेघव्योतिष *s. m.* A flash or lighting or
the fire of it.

मेघविमिर *s. m.* Cloudiness, cloudy or
rainy weather.

मेघदीप *s. m.* Lightning.

मेघद्वार *s. m.* Sky, heaven, ether.

मेघनाद *s. m.* The noise or grumbling of
clouds ; the *Patas* tree (*Batea frondosa*) ; a sort of *Amaranth* (*Amaranthus polygamus*).

मेघमाणा *s. f.* A gathering or succession
of clouds. [music.

मेघराग *s. m.* One of the six modes of

मेघक *s. m.* Sulphuret of antimony.

मेढना *v. a.* To effect, erase, blot out,
wipe out, annihilate, annul, cancel,
expiate, atone for ; to thwart.

मेढुला *s. f.* A tree (*Spondias mangifera*).

मेढुगनी *s. f.* A milky plant, the fruit of
which is crooked, and therefore com-
pared to a ram's horn (*Asclepias*
geminga).

मेदा *s. m.* A ram.

मेढी *s. f.* The plant fenugreek (*Trigo-*
nella fenugracum).

मेद *s. m.* *Adeps*, fat, the supposed pro-
per seat is the abdomen ; morbid or
unnatural corpulency.

मेदस्त्रो *adj.* Robust, stout, strong ; fat,
corpulent.

मेदा *s. f.* A drug, described as a sort of
root resembling ginger, brought from
the *Murany* district ; it is one of the
eight principal medicament, and is
said to be of cooling and emollient
properties, and of particular use in
fever and consumption.

मेदिनी *s. f.* The earth.

मेदोधरा *s. f.* A membrane in the abdo-
men, containing a fat, the omentum.

मेदोवृद्धि *s. f.* Corpulence ; enlargement
of the scrotum.

मेध *s. m.* Sacrifice, offering, oblation.

मेधा *s. f.* Apprehension, conception, un-
derstanding.

मेधावो *adj.* Intelligent, comprehending,
of ready comprehension or concep-
tion.

मेधि *s. m.* A post fixed in the centre of
a threshing-floor or barn, to which
the cattle are attached, as they turn
round it to tread out the corn.

मेधिर *adj.* Intelligent, possessing a
ready and just apprehension.

मेढी *s. f.* A plant, from the leaves of
which a reddish dye is prepared, with
which the palms of the hands, tips
of the fingers, soles of the feet, and
finger-nails are stained (*Lawsonia*
inermis).

मेसना *s. m.* A kid. [mine.

मेरा *pron.* 1st pers. poss. masc. My,

मेरु *s. m.* The sacred mountain *Meru*, in
the centre of the seven continents,
compared to the cup or seed-vessel
of the lotus, the leaves of which are
formed by the different *Dwips* : its
height is said by the *Hindus* to be
84, 000 *Yojans*, sixteen thousand of
which are below the surface of the
earth ; the shape is variously des-
cribed, as square, conical, columnar,
spherical, or spiral ; and the four
faces of it are of various colours, or
white towards the east, yellow to
the south, black to the west, and red
towards the north : the river *Ganges*
falls from heaven on its summit, and
flows thence to the surrounding

world in four streams; the southern branch is the Ganges of India, the northern running into Tartary, is the *Bhadrasoma*, the eastern is the *Sita*, and the western the *Chackshu* or *Oxus*; on the summit of *Meru* *Brahma* resides, attended and worshipped by the *Rishis Gandharvas*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems; considered in any but a fabulous light; mount *Meru* appears to mean the high land of Tartary, immediately to the north of the *Himalaya* mountains.

मेख *s. m.* Fragrant resin, incense.

मेख *s. m.* An axis.

मेरो *pron.* My, mine.

मेष *s. m.* Connexion, relationship, agreement, combination, intimacy, concord, reconciliation, union, association, mixture, mixing, meeting, assemblage; a meeting or assemblage of people, a set, a fair, a court of justice, a counterpart.

मेषना *v. &* To thrust in, stuff in, cram, penetrate, force in.

मेला *s. m.* A fair, a large concourse of people collected at stated periods for religious or commercial purposes, as at *Hardwar*, a mixed assemblage of *fakirs* or *saddas*. *Mela thela, s. m.* A crowd, a concourse of people. *Mela milna*, To meet full in the face.

मेसी *s. m.* A partaker. *adj.* Friendly, sociable.

मेव } *s. m.* A tribe inhabiting the
मेवडा } mountainous province of
मेवाती. } *Mewat*, much addicted to
robbing.

[of drug.

मेष *s. m.* A ram; the sign Aries; a king

मेवी *s. f.* An ewe.

मेव *s. m.* Urinary disease, especially inflammatory affection of the urethra including gonorrhoea, &c.; utine, piss.

मेहतर *s. m.* A sweeper.

मेहतरानी *s. f.* Female of *mehtar*; also a female inn-keeper.

मेहना *s. m.* A taunt. *Mehna marna, v.* *a.* To taunt.

मेहन्दा *s. m.* A taunter.

मे *pron.* I.

[family.

मेका *s. m.* Kindred, relations, mother's

मेव *adj.* Of or belonging to a friend, friendly, amicable.

मेवी *s. f.* Friendship; the seventeenth lunar asterism. [Mithila.

मेविल *adj.* Belonging to, born in, &c.

मेवुन *s. m.* Venery, coition, copulation; union, association; marriage.

मेवफल *s. m.* A fruit used in medicine (*Vangueria spinosa*).

मेवसिल *s. m.* Red arsenic (*Realgar*).

मेवा *s. f.* A bird, a kind of jay (*Coracias Indica*).

मेमा *s. f.* A step-mother.

मेवा *s. f.* Mother.

मेव *s. f.* Dirt, filth, rust, scum, *Mylkat-na*, To refine, to purify. *Myl chhant-na*, To fine, strain, purify, clarify. *Myl bythna*, To gather a crust.

मेवा *adj.* Dirty, nasty, foul, defiled.

Myla karna, To dirty, tarnish, foul.

Myla kuchyla, adj. Dirty. *Myla hojana*, To tarnish, to become turbid, to be dirty.

मेविका *s. m.* A male buffalo.

मेविकी *s. f.* A female buffalo.

मी *pron.* (in *Braj.*), Me. *Me-kosa*, To me, me.

मोटा *s. m.* The shoulder; a lump; a stool, a footstool.

नौदरी *s. f.* A kennel, a drain.

नोखा *s. m.* A small hole in a wall for admitting light and air, an air-hole, an aperture.

नोयरा *s. m.* A mallet, a pounder, a rammer; flower, great double Arabian or Tascan jasmims (*Jasminum zambac*; *Magorium*).

नोयरी *s. f.* A mallet for beating cloths, &c. with.

नोच *adj.* Vain, useless, fruitless. *s. f.* Trumpet-flower (*Bignonia suave olens*).

नोचन *adj.* Cultivating vain knowledge or any but religious wisdom.

नोचन *adj.* Indulging vain hopes.

नोच *s. m.* Strain, sprain, twist; a tree (*Hyperanthura morunga*).

नोचक *s. m.* The silk-cotton tree (*Bombax heptaphyllum*); the plantain (*Musa sapientum*); a liberator.

नोचन *s. m.* Liberating, setting free: release, acquittal; theft, robbery. *s. f.* A saddler's or shoemaker's wife.

नोचना *v. a.* To let go, to set free, to shed, put off, extinguish.

नोचरस *s. m.* The gum of the silk cotton tree.

नोचा *s. m.* A large lump of flesh; a plantain tree (*Musa sapientum*).

नोचाट *s. m.* A kind of pungent seed (*Nigella Indica*).

नोचिनी *s. f.* A prickly night-shade.

नोची *s. m.* A saddler, a shoemaker, a cobbler.

नोच *s. m.* Release, liberation, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration.

नोट *s. f.* A package, bundle, bale, a

load; amount, total; a leather bucket for raising water; vetches, lentils.

नोटकी *s. f.* One of the *Raginis* or female personifications of the musical modes; a mattock, pickaxe, a fat woman.

नोटरा *s. m.* A bundle.

नोटरी *s. f.* A small bundle, parcel, knapsack.

नोटका } *adj.* Fat, plump, corpulent,
नोटा } thick, coarse, great, large,
big, bulky, gross.

नोटाई *s. f.* } Fatness, corpulency,
नोटापन *s. m.* } thickness, coarseness,
नोटापा *s. m.* } bigness, bulk, bulkiness, grossness,

नोटिया *s. m.* A porter,

नोट *e. f.* A bundle, package, bale, a load; amount, total; a leather bucket for raising water; vetches, lentils.

नोड *s. m.* A turn, twist, convolution, writhe, sprain, fistula.

नोडना *v. a.* To twist, turn, bend, screw.

नोडा *s. m.* A stool; the shoulder.

नोतरा *s. m.* Spavin.

नोतिया *s. m.* A flower (*Jasminum zambac*).

नोतियाविन्द *s. m.* A kind of blindness, (*Guta serena*).

नोती *s. m.* A pearl. *Moti kisi abutarni*, To be disgraced. *Moti kut-kar bharni*, To be very bright (applied to an eye). *Moti pirani*, To string pearls; (*met.*) to speak eloquently; to weep (the tears being compared to pearls).

नोतीचूर *s. m.* A kind of sweetmeat; a certain description of eye among pigeons.

नोचरा *s. m.* A disease in horses, splint, spavin.

सीपा *s. m.* A kind of grass the root of which is used in medicine (*Cyperus rotundus*),

नोद *s. m.* Joy, delight, happiness pleasure.

नोदक *adj.* Delighting, rejoicing, causing happiness or delight. *s. m.* A sort of sweetmeat.

नोदित *adj.* Pleased, delighted. *s. m.* Pleasure, delight.

नोदी *s. m.* A merchant, a shop-keeper, a grain-merchant, steward, providore. *Modi-khona*, A pantry, a grain-merchant's shop.

नोदू *adj.* Guileless, artless, simple, foolish.

नोनी *s. f.* Point, end.

नोम *s. m.* Wax. *Mom ki nak*, A person of a fickle disposition. *Mom-jama*, *s. m.* Wax-cloth, cere-cloth. *Mom-dil*, *adj.* Tender hearted. *Mom-batti*, *s. f.* A wax-candle. *Mom-roghan*, Wax and oil mixed together.

नोमिया *s. m.* A mummy.

नोमियाई *adj.* Of or like a mummy. *s. f.* A medicine.

नोनी *adj.* Waxen; of the colour of wax; (*applied to chintz*) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

नोर *s. m.* A peacock; twist, turn. *Mor-pankht*, *s. m.* A kind of pleasure boat, a barge. *Mor-mukut*, *s. m.* A crown or crest like that of the peacock.

नोरचर *s. f.* A jew's harp.

नोरखल *s. m.* A fan for driving away flies (*especially of peacock's feathers*), a brush.

नोरनी *s. f.* A peahen.

नोरा *pron.* Mine, my.

नोरी *s. f.* A pipe or subterraneous passage (*for water*).

नोल *s. m.* Purchase; price. *Molthah-rana*, To appraise, estimate, value. *Mol-tol*, Fixing a price; traffic, purchasing. *Mol-barhana*, *v. a.* To enhance. **Mol-lena*, *v. a.* To buy, to purchase.

नोषक *s. m.* A thief.

नोषण *s. m.* Stealing.

नोषा *s. f.* Stealing, theft.

नोसना *v. a.* To pilfer, steal, filch, defraud, snatch or seize by force.

नोह *s. f.* Fainting, loss of consciousness or sense; ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment; error, mistake; bewilderment, distraction; pity, compassion, sympathy, kindness, affection, allurements, fascination, love- *Moh men ana*, To faint, as at the sudden appearance of a friend or mistress. *Moh lena*, To attach: allure, fascinate, charm, captivate.

नोहन *adj.* Fascinating, stupifying, depriving of sense or understanding. *s. m.* Copulation; temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. *Mohau-bhog*, *s. m.* A kind sweetmeat. *Mohan-mala*, *s. f.* An ornament, a string or necklace composed of gold beads and corals.

नोहना *v. a.* To fascinate, enchant, charm, allure, delude. *adj.* Fascinating, captivating, charming, winning.

मोहनी *s. f.* An enchantress; fascination, a charm, a philter. *adj. f.* Fascinating, depriving of the powers of reflection, stupefying.

मोहना *s. m.* The mouth (*of a river &c.*), inlet, outlet.

मोहि *pron.* To me, me.

मोहित *adj.* Faint, senseless; charmed, fascinated; beguiled, deceived.

मोहनी *f.* } *adj.* Illusive, fallacious,
मोही *m.* } beguiling. *s. f.* An enchantress, a whore.

मोहिनी *s. f.* A kind of jasmine, called also *Tripura-mali*.

मोक्ष *s. m.* Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration, death; liberation, freedom.

मोक्षक *s. m.* A deliverer, a liberator.

मोक्षित *adj.* Let go, liberated, at large.

मी *s. m.* Honey.

मील्य *s. m.* Pre-eminence.

मील्य *s. m.* Simplicity, silliness; ignorance.

मीली *s. f.* The girdle of a *Brahman* made of three strings of *munj* grass.

मील्यवस्त्र *s. m.* Investiture with the distinguishing cord.

मील्य *s. m.* A kind of high crowned hat, worn by the bridegroom at the time of marriage.

मील्य *s. m.* Ignorance, folly, especially spiritual folly.

मीन *s. m.* } Silence, taciturnity.
मीनता *s. f.* }

मीना *s. m.* A large jar; a basket.

मीनो *adj.* Silent, taciturn. *s. f.* A small round basket, a work-basket. *s. m.* A class of mendicants who observe perpetual silence, an ascetic, a hermit, a religious sage, one who has

overcome his passions and retired from the world.

मीमांसी *s. f.* A honey-bee.

मीर *s. m.* The blossom of a tree, especially of the mango.

मीराना *v. n.* To blossom (*as the mango tree*).

मीर्य *s. m.* Stupidity, folly, fatuity.

मीलना *v. n.* To bloom, bud, blossom (*the mango tree*); to intoxicate (*a bhung, &c.*)

मीलसरी *s. f.* A tree (*Mimusops elengi*).

मीलिक *adj.* Of inferior rank or caste among.

मीली *s. f.* A lock of hair on the crown of the head; hair ornamented and braided round the head; a diadem, a tiara; the head; the earth.

मीसा *s. m.* An uncle, mother's sister's husband.

मीसी *s. f.* An aunt, mother's sister.

मीसीरा *adj. m.* Belonging or related to the mother's sister's husband; as *Moasara, bhai*, A cousin, son of a mother's sister. *Moasari bahin*, Daughter of a mother's sister.

मील्य *adj.* Foul, dirty; languid, weary; faded, withered.

मील्य *s. f.* Weariness, languor; fulness, filth; fading, decay.

मील्य *s. m.* The generic term for a barbarian or foreigner, that is, for one one speaking any language but *Sanskrit*, and not subject to the usual *Hindu* institutions; a sinner a criminal.

मील्यजाति *s. m.* A barbarian, or a man of an outcast race. The tribes enumerated under this head by *Manu*, but who are by him said to be properly degraded *Khattis*, appear to

be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south.

वैश्वदेव *s. m.* The countries bordering on India, or those inhabited by people of a different faith and language; defined to be any where the black antelope is not found.

वैश्वमीजन *s. m.* Wheat. [lect.

वैश्वनाथ *adj.* Speaking a barbarous dia-

लैखित *adj.* Spoken incorrectly or barbarously. *s. m.* Foreign of barbarous language; ungrammatical speech.

य

य The twenty-sixth consonant of the *Nagari* alphabet, or semi-vowel *y*: in some provinces it is pronounced *j*.

यजमान *s. m.* An employer of priests at a sacrifice, the person who institutes its performance, and pays the expense of it; a customer, a person to whose custom, *Brahmans*, barbers, and some other's have a legal claim. (*The hereditary Brahman, or barber, &c. of a village must be paid his fee, whether you choose to employ him or another person*).

यजुर्वेद *s. m.* One of the four *Veds*.

यजुस् *s. m.* The *Yajur* or *Yajus*. one of the four *Veds*: it is divided into two principal portions, the white and black: both portions of this *Ved* are very full on the subject of religious rites, and the prayers peculiar to it are chiefly in measured and poetical prose.

यज्ञ *s. m.* A sacrifice, a ceremony in which oblation are presented.

यज्ञकर्म *s. m.* Any sacrificial act or ceremony.

यज्ञपशु *s. m.* A horse; any animal offered in sacrifice.

यज्ञपात्र *s. m.* A sacrificial vessel.

यज्ञपुरुष *s. m.* A name of *Vishnu*.

यज्ञभूमि *s. f.* Place prepared for a sacrifice, or where it is offered.

यज्ञविधि *s. f.* Performance, of sacrifice; obtaining the objects of a sacrifice.

यज्ञसूत्र *s. m.* The characteristic thread, worn by the three principal classes of *Hindus*.

यज्ञस्थान *s. m.* A place of sacrifice.

यज्ञिय *adj.* Proper for or suitable to a sacrifice.

यज्ञिवर्देश *s. f.* The country of the *Hindus*: those districts in which the ritual and institutes of the *Hindu* system are enforced; properly the country in which the black deer or antelope is native.

यज्ञशाला *s. f.* A temple, a shrine, a place of sacrifice.

यज्ञीपवीत *s. m.* The sacrificial cord, originally worn by the three principal castes of *Hindus*.

यज्ञीपवीतो *s. m.* A *Brahman*, &c. invested with the sacred thread.

यत्न *s. m.* Striving, making effort or exertion; carefulness, remedy, care, effort endeavour.

यत्नोय *adj.* To be exerted or persevered, to be made as an effort. [vow.

यत्नव्रत *adj.* Firm to an engagement or

यति *s. m.* A sage, whose passions are completely under subjection; a religious mendicant, especially one of the *Jyn* sect.

यत्नी *s. m.* A sage with subdued passions.

यत्नेन्द्रिय *adj.* Chaste, pure, of subdued passions.

यत्न *s. m.* Effort, exertion perseverance, energy.

यत्नवान् } *adj.* Persevering, diligent,
यत्नवान् making effort or exertion.
यत्नी }

यत्र *adv.* Where, in what place.

यथा *adv.* As, according to.

यथाकाम्य *adj.* What is right or proper to be done.

यथाकल्प *adv.* As designed.

यथाकाम *adv.* At pleasure, as you please.

यथाकाम्य *adj.* Wilful, independent, uncontrolled, following one's own inclinations.

यथाक्रम *adv.* In order, orderly, successively, methodically.

यथातथा *adv.* In any way, any how.

यथामित्त *adv.* According to one's wish or purpose.

यथावृत्ति *adj.* Like, resembling, shewing similarly or reflecting.

यथाये *adj.* Right, proper; according to the sense. *adv.* properly, suitably.

यथायेता *s. f.* Rectitude, propriety, fitness. [nity.

यथावकाश *adv.* According to opportunity.

यथान्त *adv.* Truly, exactly, as it was, according to law or usage.

यथावसर *adv.* According to opportunity.

यथाविधि *adv.* According to rule.

यथाशक्ति *adv.* Extent of capability. as much as possible.

यथाशास्त्र *adv.* According to the *Shastras*, agreeably to scripture.

यथासुख *adv.* Happily.

यथास्थित *adv.* Circumstantially, relating a thing as it happened.

यदा *adv.* When, at what time.

यदि *adv.* If.

यद् *n. prop.* The name of a king, the ancestor of *Krishna*, and the eldest son of *Yayati*, the fifth monarch of

the lunar dynasty; a country on the west of the *Jamna* river about *Mathura* and *Vrindavan*, over which *Yadu* ruled, and named after him.

यदुनाथ *s. m.* A name of *Krishna*, as lord of *Yadu*.

यदुवंश *s. m.* The tribe of *Yadu*.

यदुवंशी *s. m.* A descendant of *Yadu*.

यद्यपि *adv.* Although.

यन्त्र *s. m.* A machine in general, any implement or apparatus; a musical instrument; a dial; an observatory; a diagram of a mystical nature or astrological character; an amulet. *Jantra mantra, s. m.* Juggling, conjuring enchanting by figures and incantations.

यन्त्रणा *s. m.* Pain, anguish, affliction.

यन्त्री *s. m.* An instrument for drawing wire; a conjurer, a juggler, a wizard.

यत्न *adj.* Twin, fellow, one of a pair or

brace. *s. m.* The deity of *Narsak* or *hell*, and judge of departed souls; he is often identified with death and time. *Jam-diya, s. m.* A candle or illumination sacred to *Jam*, lighted on the 13th of *Kartik*, *Krishn-paksh*, i. e. three days before the *dewali*.

यमक *adj.* Twin, fellow, one of a pair or twins.

यमदूत *s. m.* An infernal spirit, the messenger or minister of *Jam*, employed, it is said, to bring the souls of the dead to *Jam's* judgment-seat, and thence conduct them to their final destination.

यवन *s. m.* A musical mode; a *Yavan*, which formerly meant an Ionian or Greek, but is now applied to both the *Mahomedan* and European invaders of India, and it is often used as a general term for any foreign or barbarous race.

यमल *s. m.* A pair, a brace, a couple.

यमुना *s. f.* The *Jamna*, river, which rises on the south side of the *Himalaya* range, at a short distance to the north-west of the source of the *Ganges*, and which after a course of about 378 miles falls into that river immediately below *Allahabad*.

यमकौब *adj.* Unconfined, extended, spread, at ease.

यव *s. m.* Barley (*Hordeum hexastichon*); the measure of a barley corn, considered as equal to six mustard seeds; the mark between the joints of the finger. *Joa joa hisab lena*, To take a strict account.

यवचार *s. m.* Saltpetre, nitrate of potash.

यवन *s. m.* A country, probably *Bactria*, or it may be extended from that colony to *Ionian* (to which word it bears some resemblance), or still further to *Greece*; by late *Hindu* writers, it is most commonly applied to *Arabia*; a *Yavan*, apparently originally a *Greek* but since applied to both the *Mahomedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race.

यवनाचार्य *s. m.* An astronomical writer, frequently quoted by ancient *Hindu* astronomers; perhaps *Ptolemy*, or the *Greek* astronomers collectively.

यवनाज *s. m.* A sort of grass, very generally cultivated, and the grain extensively eaten (*Andropogon* or *Holcus bicolor*).

यवनी *n. prop.* A female *Yavan*.

यवफल *s. m.* A medicinal plant (*Wrightea antidysenterica*).

यवमय *s. m.* A form of penance, diminishing the food daily during the

dark fortnight, fasting on the new moon, and gradually augmenting the food till the full moon.

यवानो *s. f.* A plant (*Ligusticum ajacense*).

यवास *s. m.* A flower, (*Hedysarum alhagi*).

यस *s. m.* Celebrity, reputation, glory, fame, renown, name, character, luck; splendour, lustre; praise, eulogium. *Jas-apjas*, *s. m.* Good or bad (name; fame or character). *Jas pat*, *adj.* Respectable, renowned.

यसस्तर *adj.* Rendering famous, conferring celebrity.

यसस्त्रास *adj.* Ambitious, desirous of fame or glory.

यसस्त्रान } *adj.* Famous, celebrated,
यसस्त्रो } renowned, famed.

यष्टि *s. m.* } A staff, a stick; a staff
यष्टी *s. f.* } armed with iron, &c. used as a weapon, a club, a mace.

यष्टिक *s. m.* A bird, the lapwing.

यष्टिमधु *s. m.* Liquorice, or the root of the *Abrus precatorius*, which is used for it.

यह *pron.* This, he, she, it, these, the, of this degree.

यहां *adv.* Here, hither; at the above, near, with. *Yahan-ka-yahan*, In the very same place, exactly here. *Yahan-tak*, To this pitch, to this degree, thus far, hitherto.

यहीं *adj.* This very, in this very place, here.

यहूदी *s. m.* A Jew, a Hebrew.

यच *s. m.* A demigod.

यचियो *s. f.* A female fiend.

यस्त्रा *s. m.* Pulmonary consumption.

या *pron.* This. [hither.

यौ *adv.* Contraction of *Yahan*, Here,

यान *s. m.* A sacrifice, any ceremony in which offerings and oblations are presented.

याचक *adj.* Beggar, mendicant, asking, one who asks or solicits.

याचना *s. m.* Asking, begging.

यान्त्रि *adj.* Asked, begged, solicited.

याज्ञिक *s. m.* An officiating priest, a *Brahman* who conducts any part of a sacrifice.

याज्म *s. m.* Conducting a sacrifice, or causing its performance.

याज्ञिक *s. m.* A sacrificer, an institutor of a sacrifice.

याज्ञिय *adj.* Fit for sacrifice.

याज्य *s. m.* Property or presents derived from officiating at sacrifices.

यातना *s. f.* Pain, agony, sharp or acute pain; the pains of hell.

यातायात *s. m.* Coming and going; transmigration.

यात्रा *s. f.* Going, moving, proceeding, marching, travelling; departure, march, journey; a festival but especially the procession of idols, &c.; going on pilgrimage.

यात्राचरण *s. m.* Setting forth on a journey, a march, &c.

यात्रिक *s. m.* A pilgrim, a traveller.

यात्री } *s. m.* A pilgrim.
यात्र }

याचाधिक *adj.* Just, true, right.

यादव *s. m.* *Krishna*, as descended from the family of *Yadu*.

याज *s. m.* Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c.

यापन *s. m.* Spending or passing away time.

यावू *s. m.* A pony, a galloway.

यावनी *adj.* Of or relating to *Yavans*.

यामिनी *s. m.* Night. *Yaminī-bhasha*, *s. f.* The language or dialect of *Yavans*.

यावक *s. m.* The red colour procured from the lac insect.

यावज्जीव } *adv.* For life, as long as
यावज्जीवन } life.

यावत *adv.* As much as; as many as; as long as; unto, as far as; until.

यावन } *adv.* Belonging or relating to
यावनी } a *Yavan*, *Ionian*, *Mahomedan*, &c. [this.

याही *pron. dem. object. case*, This, to

यिह *pron.* This, he she, it these, the, to this degree.

यिही *pron.* This very, the same, itself.

युक्त *adj.* joined, combined, united, identified; right, fit, proper; possessing, endowed with, as virtues, qualifications, &c.

युक्तरसा *s. f.* A plant (*Mimosa octandra*).

युक्ति *s. f.* Union, connection, joining; propriety, fitness; contrivance, dexterity, art, skill, policy, project.

युग *s. m.* An age of the world, or great period, as the *Sat* or *Krit*, *Treta*, *Dwapar*, and *Kali*; a term used in the game of *Chosar*, (the opposite of a blot, two or more men standing on the same square); a pair, a couple, a brace. *Jug-jug*, *adv.* Constantly eternally. *Jug phorna*, *v. a.* To cause a difference between friends, to fall out. *Jug-an-jug*, Ages of ages, from age to age, for ages.

युगयुत *adv.* At one time, at once; together, conjointly.

युगल *s. m.* A pair, a brace, a couple.

युगान्त *s. m.* A destruction of the universe; the end of an age.

युगान्तवद् *s. m.* A real friend, a friend in need.

युगल *s. m.* A pair, a couple, a brace.

युत *adj.* Joined, combined, connected; endowed with, possessed of.

युव *s. m.* War, battle, contest, conflict.

बुधिष्ठिर *s. m.* The elder of the five *Pandav* princes, and leader in the great war between them and the *Kurus*, in the beginning of the fourth age ; the nominal son of *Pandu*, whom he succeeded in the sovereignty of *India*.

युधान *adj.* Fighting, warring.

युवती *s. f.* A young woman, one from sixteen to thirty.

युवराज *s. m.* A young prince, especially the heir apparent, associated to the throne.

युवराज्य *s. m.* The dignity of heir apparent and associate in the throne.

युवा *s. m.* A young man or one of the virile age, or from sixteen to seventy.

यु } *adv.* Thus, in this manner. *Yun*
यौ } *na yun*, One way or other, somehow or other. *Yun-hin*, In this very manner, thus, accidentally, by chance, causelessly, easily, cursorily.

यूषा *s. f.* A louse.

यूष *s. m.* A multitude of birds or beasts, a herd, a flock.

यूषी *s. f.* A sort of jasmine (*Jasminum auriculatum*.)

यूप *s. m.* A sacrificial post, pillar usually made of bamboos, or the wood of the *Khadir*, to which the victim at a sacrifice is bound ; a trophy, a column erected in honour of a victory.

यूप *s. m.* Pease soup, pease porridge, the water in which pulse of various kinds has been boiled.

ये *pron. plur.* These, they.

योज *s. m.* Junction, joining, union ; combination, association, meeting, conflux ; fitting ; a fortunate moment, opportunity, occasion ; penance, devotion, religious meditation,

spiritual worship of God, or union with the Supreme Being by means abstract contemplation : certain divisions of a great circle, measured upon the ecliptic ; propriety, fitness. *adj.* Possible, capable, fit. *Jog-maya*, *s. f.* A deceptive power which *Jogis* are supposed to possess.

योगनाविक *s. m.* A sort of fish (*Silurus ascita*).

योगपट्ट *s. m.* A cloth drawn round the lower extremities of the ascetic as he squats to perform religious abstraction.

योगवाही *s. m.* A menstruum or medium for mixing medicines. *s. f.* Alkali ; quicksilver.

योगसेवा *s. f.* Practising religious abstraction.

योगासन *s. m.* A religious posture, the position in which the devotee sits or performs the religious exercise called *Jog*.

योगनिद्रा *s. f.* Light sleep, wakefulness.

योगिनी *s. f.* A female fiend or sprite.

योगी *s. m.* A devotee, an ascetic in general ; a magician, conjurer.

योगेश्वर *s. m.* A principal sage or ascetic ; a magician ; a deity ; the object of devout contemplation.

योग्य *adj.* Clever, accomplished, skilful ; powerful, able ; fit, proper, suitable.

योग्यता *s. f.* Fitness, suitableness, propriety, capability, ability.

योजन *s. m.* God, the Supreme Being, the soul of the world ; a measure of distance equal to four *kros* or *kos*, will be exactly nine miles ; other computations make the *Jojan* but about five mile ; or even no more than four miles and a half ; joining union, junction.

वीरा *s. m.* A warrior, a soldier, a combatant.

वीर्य *s. m.* Fighting, warring, battle.

वीर्याय *s. m.* Heroism, bravery, prowess.

वीर्य *s. m.* A warrior.

वीर्य *s. f.* The vulva.

वीर्यनासा *s. f.* The upper part of the vulva, or the union of the labiae.

वीर्यलिङ्ग *s. m.* The clitoris.

वीर्यार्वा *s. m.* An affection of the vulva, Menorrhagia, or prolapsus uteri.

वीर्य *s. f.* A woman in general.

वी *adv.* Thus, in this manner.

वीर्य } *s. m.* A nuptial gift, presents
वीर्यक } made to a bride at her marriage by her father or friends ; some consider it also implying a gift to the bridegroom.

वीर्य *s. m.* } *adj.* Relating to the
वीर्यो *s. f.* } womb or place of origin, uterine ; connected by female alliance, marriage, &c.

वीर्य *s. m.* Youth, manhood.

वीर्यदर्प *s. m.* Pride of youth, rashness, conceit.

वीर्यदशा *s. f.* The period of youth, adolescence.

वीर्यवती *f.* } *adj.* Youthful.
वीर्यवान् *m.* }

र

र The twenty-seventh consonant of the Nagari alphabet, corresponding to the letter *r*.

र *s. f.* A churning staff, bran.

र *s. m.* A poor man.

र *s. m.* A wheel for drawing water with.

र *s. f.* A ray, a sun-beam.

र *adj.* Red, of a red colour, *s. m.*

Blood. *Rakt-chandan, s. m.* Red

sandal-wood, red sanders, or sapan wood.

रक्तबीज *s. m.* A kind of leprosy in which the part affected is red.

रक्तगुल्म *s. m.* A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovary ; a clot of blood.

रक्तचूर्ण *s. m.* Red lead.

रक्तता *s. f.* Redness.

रक्तधातु *s. m.* Red chalk or red orpiment ; copper.

रक्तपा *s. f.* A leech.

रक्तपात *s. m.* Spilling of blood.

रक्तपित्त *s. m.* Plethora, spontaneous hæmorrhages from the mouth nose, rectum and cuticle, accompanied with fever and head-ache, vomiting, purging, &c.

रक्तपित्तो *s. f.* A painful and itchy erupt on supposed to arise from excess of blood and bile ; a plant used for the cure of the disease.

रक्तमय *adj.* Bloody, full or consisting of blood.

रक्तलोचन *adj.* Red-eyed.

रक्तवर्ण *adj.* Red, of a red colour.

रक्तहीन *adj.* Bloodless, cold-blooded.

रक्तान्वर *adj.* Dressed in red.

रक्तान्वरा *s. m.* Any vagrant devotee wearing red garments.

रक्तकु *s. m.* A sort of yam, (*Dioscorea purpurea*).

रक्ता *s. m.* A keeper.

रक्ताकुर्वन् *v. a.* To place ; to keep ; to have ; to give in charge.

रक्ता *v. a.* To put down, to place ; to keep, to put by.

रक्ता *s. m.* Keeping, charge, protection.

रक्ता *v. a.* To keep, put, place, have, hold, possess, preserve, reserve, save, lay, set, station, apply, ascribe, im-

- pute, esteem, consider, have, own, stop.
- रखलीना *v. a.* To take in charge, to take into keeping or service, to engage. [&c.
- रखवारी *s. f.* The price paid for keeping,
- रखवाना *v. a.* To cause to keep, place, &c. *Rakhwa lena*, To take in charge.
- रखवारा } *s. m.* A keeper, shepherd,
रखवाल }
रखवाला } cow-herd, goatherd.
- रखवाली *s. f.* Keeping, guarding, custody, grazing cattle.
- रखाना *v. a.* To give in charge, to cause to keep, put, place. *Rakh lena*, To take in charge.
- रखिया *s. f.* Protection, keeping.
- रखी *s. f.* A tribute paid to a Sikh chief for protection. *s. m.* A protector, guardian. *adj.* used *sub.* Grass which has been preserved for cattle, cut down and dried, hay.
- रखैया *s. m.* Keeper, protector.
- रगड़ *s. f.* Attrition, friction, rubbing, abrasion.
- रगड़ना *v. a.* To rub, scour, grate, fret, abrade, excoriate.
- रगड़ा *s. m.* Quarrelling; rubbing, polishing; a collyrium.
- रगड़ाकावका *s. m.* Quarrel, debate, discussion.
- रगना *v. a.* To be attached to, to be in love with.
- रगेद *s. f.* Pursuit, chase.
- रगेदना *v. a.* To pursue, chase, hunt.
- रघु *s. m.* A sovereign of Oude, the great grandfather of *Ramchandra*; the family or descendants of *Raghu*.
- रघुवंश *s. m.* The race or family of *Raghu*; hence also the name of a poem by *Kalidas*, which treats of the ancestors of *Ram*, from *Dalip* to that prince, and his descendants to *Agnivern*.
- रग *adj.* Niggardly, avaricious, a miser. *s. m.* A poor man.
- रङ्ग *s. m.* Paint, colour, tint, dye, hue, dancing, acting, signing, amusement, merriment, pleasure; suit (*at cards*). *Rang urjana*, To change colour, to be afraid. *Rang utarna*, To become pale; to be grieved. *Rang karna*, To enjoy, to lead a life of pleasure. *Rang charhna*, To be elated with liquor. *Rang dekhna*, To look at or examine the state, condition, result, concussion or consequence of any thing. *Rang-bhang*, Spoiling of sport. *Rang-mahall*, An apartment for festive or voluptuous enjoyment. *Rang marna*, To win (*in gaming: an expression taken from the game of chout-par*). *Rang raliyan*, *s. f. pl.* Merriment, pleasure, mirth, pleasant society of a lover. *Rang ratna*, To be affected or imbued (*with love*) to become attached to any one. *Rang rup*, *s. m.* Colour, form, appearance. *Rang lagana*, To colour; To excite a quarrel.
- रङ्ग *s. f.* Colour.
- रङ्गना *v. a.* To colour, to die.
- रङ्गभूति *s. m.* The day of full moon in the month *Aswin* (*September-October*), on the night of which *Lakshmi* descended, promising wealth to all who were awake; the night is spent in playing ancient chess, in *naches*, &c.
- रङ्गभूमि *s. f.* A field of battle; a stage, a theatre, a place where dancing is exhibited.
- रङ्गरस *s. m.* Delight, melody, pleasure.
- रङ्गवारी *s. f.* The price paid for colouring (*particularly for dyeing*).

- रङ्गवेद्या** *s. m.* A dyer.
- रङ्गमाला** *s. f.* A hall for public exhibitions, as *naches*, plays, &c., a ball-room, a theatre.
- रङ्गारं** *s. f.* The price paid for dyeing ; a certain space of time during which a cloth is dyed.
- रङ्गाला** *v. a.* To colour.
- रङ्गावट** *s. f.* Colour, colouring.
- रङ्गी** *adj.* Impassioned, having propensity or passion. *s. m.** A dyer. *s. f.* Chintz, the colour of which will not stand washing ; a kind of cloth peculiar to *Khyrabad*.
- रङ्गीला** *s. m.* A rake. *adj.* Gaudy, fine, showy, airy, buxom.
- रङ्गक** *s. m.* A maker, a composer.
- रङ्गना** *v. n.* To be made, to be created ; to be prepared ; to be set to work, to be employed, to be about (*a business*) ; to stain, to colour ; to love, to like ; to keep time in music ; to penetrate ; compose, perform. *s. f.* Forming, composing, creating, making, invention ; created thing, work, workmanship.
- रङ्गाना** *v. a.* To set to work, to set a going ; to make, to do ; to make merry ; to stain the hands, feet, &c., with *menhdi*, &c. ; to celebrate.
- रङ्गित** *adj.* Made, manufactured ; written, composed.
- रङ्गक** *s. m.* A protector, keeper, guard, watchman, redeemer.
- रक्षा** *s. f.* Protection, guarding, keeping, preservation, defence, patronage, safety.
- रज** *s. m.* Dust ; the pollen of flowers ; the menstrual excretion ; the secondary property of humanify, the quality of passion, which produces sensual desire, wordly coveting, pride

and falsehood, and* is the cause of pain.

- रजक** *s. f.* A washerman.
- रजनी** *s. f.* A washerman's wife or a washerwoman.
- रजनामा** *v. n.* To be satisfied.
- रजत** *s. m.* Silver.
- रजनौ** *s. f.* Night.
- रजनीकर** *s. m.* The moon.
- रजनीगन्ध** *s. m.* The tuberose (*Polianthes tuberosa*).
- रजनीचर** *s. m.* A *Rakshas*, a ghost, goblin ; a thief ; a watchman.
- रजनीमुख** *s. m.* Evening, beginning of the night.
- रजनीमाला** *s. f.* A flower (*Nyctanthes arbor tristis*), which blossoms at night and diffuse a powerful scent after sun-set.
- रजवाङ्गा** *s. m.* A kingdom, a country under the control of a *raja*.
- रजस** *s. m.* The second condition of humanity, the quality or property of passion ; that which produces sensual desire, wordly coveting, pride and falsehood, and is the cause of pain ; dust ; the dust or pollen of a flower ; the menstrual evacuation.
- रजसल** *s. f.* A woman during menstruation.
- रजित** *adj.* Affected, moved, attracted, or excited by.
- रजोगुण** *s. m.* One of the three characters or dispositions assigned by the *Hindus* *Satwah*, goodness, benevolence ; *Rajah*, Passion or love of sensual enjoyment or of pleasure ; *Tamah*, Darkness, ignorance, delusion, promptitude to the vindictive passions. These are all exhibited in the *Hindu Triad* ; in *Brahmu*, *rajah* prevails, in *Vishnu*, *satwah* ; and in *Shiv*, *tamah*.

रक्षिणी *s. m.* Suppression of menstruation.

रक्ष *s. m.* A rope, a cord, a tie, a string.

रक्षक *adj.* What excites or affects; what colours, &c. *s. m.* A colourist, a painter, a dyer; a stimulus, an inciter of affection, &c.; biliary humour on which vision depends. *s. f.* Priming powder. *Ranjak urna*, To flash in the pan (*priming*). *Ranjak urda*, *v. a.* To burn priming, to flash in the pan. *Ranjak dan*, *s. m.* Priming pan or fire pan. *Ranjak pilana*, *v. a.* To prime.

रक्षन *s. m.* Colouring, dyeing, painting, &c.; affecting the heart, exciting passion, &c.; red sandal or sapan wood.

रक्षित *adj.* Moved or affected.

रट *s. f.* Repetition, iteration.

रटना *v. a.* To repeat, iterate, order or demand repeatedly.

रथ *s. m.* War, battle.

रथवासी *adj.* Desirous of war, wishing to fight.

रथगढ़ा *s. m.* Lines of entrenchment.

रथवन *s. m.* A wilderness.

रथसम्भ *s. m.* A trophy, a pillar.

रथारण्य *s. m.* A field of battle.

रथीक्षा *s. m.* Prowess.

रथ *s. m.* A tree (*Palma christi*; *Ricinus vulgaris*).

रथक *s. m.* A barren tree.

रथवासा *s. m.* Widow's dress, widow's weeds. [a widow.

रथा *s. f.* A plant (*Salvinia cucullata*);

रथापरी } *s. m.* Widowhood.
रथापरा }

रथिनी *s. f.* A widow; a woman.

रथी *s. f.* A woman (*in a bad sense*)
Randi-baz, A whoremonger, *Randi-bazi*, *s. f.* Whoring, fornication.

रथु *s. m.* A widower.

रथ *adj.* Occupied or engaged by, actively-intent on, *s. f.* Coition, copulation.

रथसेव *s. m.* Vener, coition.

रथमग *s. m.* Watching all night on religious occasions (*a female ceremony*), vigil.

रथ *s. m.* A jewel, gem, a precious stone; the pupil of the eye. *Ratan-Set* with jewels. *Ratan-singhasan*, *s. m.* A throne adorned with precious stones.

रथगर *s. m.* Red colour.

रथनिधि *s. m.* A wagtail.

रथनिधी *s. m.* A kind of rice.

रथवाही *s. f.* An attack in the night; a concubine who comes at night.

रथाना *v. n.* To rut, to be lewd.

रथानी *s. f.* A whore, a harlot

रथानिनी *s. f.* A libidinous woman, a wanton, harlot.

रथानी *adj. m.* Libidinous, lascivious.

रथा *s. m.* A yam (*Dioscorea*).

रति *s. f.* Passion, desire; coition, copulation.

रतिक्रिया *s. m.* Copulation.

रतिलवरा *s. f.* A plant (*Trigenilla corniculata*), perhaps considered as an aphrodisiac.

रती *n. prop.* The Venus of the Hindus. *s. f.* A weight equal to eight barley-corns; fortune. *Rati chamakni*, To begin to prosper, to flourish.

रतीवत } *adj.* Fortunate, prosperous,
रतीवत् } flourishing.

रतीषा *s. m.* Blindness at night, nyctalopia.

रतीषिवा *adj.* Blind at night.

रती *s. f.* A weight equal to eight barley-corns; fortune *Ratti chamakni*, To begin to prosper, to flourish.

रत्न *s. m.* A jewel, a gem, a precious stone; any thing the best of its kind, or figuratively, the jewel of the species.

रत्नकण्ठ *s. m.* Coral.

रत्नजीत *s. f.* A plant; a medicine, said to be good for the eyes.

रत्नमंजरी *s. f.* Name of a flower.

रत्नमय *adj.* Gemmed, full or made of gems.

रत्नमाला *s. f.* A necklace of precious stones; a book in astronomy; a flower.

रत्नम् *adj.* Having gems.

रत्नपत्र *s. m.* Coral.

रत्नचिह्नचक्र *s. m.* A throne adorned with precious stones.

रत्नाक्षर *s. m.* The ocean; a jewel mine.

रत्नावली *s. f.* A necklace of gems.

रथ *s. m.* A car, a war chariot; a carriage in general, any vehicle or mode of conveyance; a four-wheeled carriage (*not used for baggage*), a coach, chariot.

रथकार *s. m.* A maker of cars, coach-maker.

रथवाजा *s. f.* A festival at which the chariots go in procession: in Bengal an Orissa it is applied to the procession of the car of Krishna, as Jaggannath, on the second of the light fortnight of Ashvini.

रथवान् *s. m.* A coachman, charioteer.

रथवाणी *s. f.* Coachmanship.

रथचक्र *s. m.* A wheel; the ruddy goose (*Anas catarpa*).

रथी *s. m.* The owner of or rider in a car.

रथ } *s. m.* A tooth.

रथचक्र *s. m.* A lip.

रथी *s. m.* A layer of a wall, the work of a day.

रथी *s. m.* Rejected things, especially waste paper.

रथ *s. m.* Battle, war, combat, Rana-
bhumi, *s. f.* Field of battle.

रथवन *s. m.* A wilderness.

रथवास *s. m.* The seraglio of a raja, the female apartments.

रथ्या *s. m.* A hole; a loop-hole, an embrasure, an air hole.

रथ्या *v. n.* To be boiled (*victuals*).

रथ्य *s. m.* A hole, a fissure, a cavity, a chasm; a fault, a defect.

रथट *s. f.* Fatigue, hard labour; slipperiness; chase.

रथटना *v. n.* To slip, slide.

रथरथाना *v. n.* To gallop hard.

रथङ्ग *s. f.* Fatigue, fruitless labour, trudging.

रथङ्गना *v. n.* To fatigue one's self, to run about fruitlessly.

रथङ्गा *adj.* Fatigued.

रथङ्गाना *v. a.* To fatigue, to cause to run about uselessly.

रथङ्गी *s. f.* Thick milk.

रथि *s. m.* The sun. Rabi-bar, *s. m.* Sunday.

रथचैरा *s. m.* A common appellation of a slave.

रथय *s. m.* Sporting, playing; dalliance, amorous sport; coition, copulation.

रथनी *s. f.* An agreeable woman, a wife.

रथनीय *adj.* Pleasant.

रथनीय *adj.* Beautiful, pleasing.

रथनीयता *s. f.* Agreeableness, pleasantness.

रथय *s. m.* Sport, pleasure, wanton sport or dalliance.

रथय *adj.* Playing, sporting.

रथयङ्ग *s. m. pl.* Populace the vulgar (*or tag, rag, and bobtail*).

रथना *v. n.* To turn; to roam, go, range, wander. *s. m.* A pack or chase (*for*

game). *v. a.* To enjoy, to have connexion with.

रसाणा v. a. To entice; to beguile; to take possession of.

[*रसा s. f.* A plantain; a harlot; a whore; delight.

रसज्ञ s. m. One of the minor *dwips* or divisions of the world, lying to the north of *Nasrit*.

रसना v. m. To be mixed.

रसाना v. a. To mix. [&c.

रस s. m. Sound in general, cry, noise,

रसना s. m. A servant who attends at the gate of the woman's apartments to purchase articles that are required.

रसा s. m. Gold or silver filings; a grain or particle of sand, dust, gunpowder; &c. [*sineusis*].

रस s. m. A kind of beam (*Dolichos*

रसि s. m. The sun. [crystal.

रसिकान्त s. m. The sun-stone, a sort of

रसिकान्त s. m. The disk of the sun.

रसिकान्त s. m. The sun's path.

रसना s. f. The tongue; a woman's girdle or zone.

रसि s. m. A ray of light.

रस s. m. Juice, humour, essence; flavour, taste; as sweet, salt, pungent, bitter, sour, and astringent; taste, sentiment, or emotion, as an object of poetry composition; eight sentiments are usually enumerated, *Singar* or love, *Hasyak* or mirth, *Karuna* or tenderness, *Roudra* or anger, *Vir* or heroism, *Bhynsak*, or terror, *Vibhatsa* or disgust, *Adbhut* or surprise, *Sant*, tranquillity or content, or *Vatsalya*, paternal tenderness, is sometimes considered as the ninth; affection of the mind, passion; exudation, a fluid, a liquid; semen virile; relish, enjoyment; quicksilver, mercury.

रसकूर् s. m. A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seem to be the only essential difference between this and the preparations called *Rasapushpak*.

रस adj. Discriminating or acquainted with tastes, sentiments, &c. *s. m.* A poet, a writer, who understands the different *Rasas* or sentiments to be described, an alchymist, one who has obtained a command over the magical properties of mercury; a physician, a medical preparer and administrator of mercurial and chemical compounds.

रसज्ञ s. f. Poetical skill or taste; knowledge of flavour; alchymy.

रसना } s. f. The tongue.

रसना s. m. Quicksilver.

रसनिवृत्ति s. f. Loss of taste, flavour, &c.

रसपुष s. m. A preparation of mercury, a kind of muriate formed by subliming in close vessel, a mixture of sulphur, mercury, and common salt.

रसमज्ज s. m. Clax or oxide of mercury.

रसना adj. or part. Wet with perfumed essences or perspiration.

रसना v. n. To wet with perfumed essences or perspiration.

रसना s. m. A rope.

रसना s. m. Quicksilver.

रसनी s. f. String, cord.

रसम् s. f. A kind of collyrium, extracted from the root of the *Anomum anthorrhiza*.

रसना adj. Exciting quarrels.

रक्षान् *adj.* Well-flavoured; tasteful, applied to a composition, &c.

रक्षितम् *s. m.* A sort of factitious cinabar, made with zinc, mercury, blue vitriol, and nitre fused together; the compound is used as an escharotic.

रक्षितम् *s. m.* A sort of collyrium, prepared either with the ox of brass, or with the *Amomum anthorrhiza*.

रक्षितम् *s. m.* *Patal*; the seven infernal regions under the earth, and the residence of *Nagas*, *Asurs*, *Dyts*, and other monstrous and demoniacal beings: this is not to be confounded with *Narak* or *Tartarus*, the proper hell or abode of guilty mortals after death; the lowest of the seven divisions of *Patal*.

रक्षाम् *v. s.* To solder.

रक्षाम् *s. m.* Alchymy, chemistry; the employment of mercury in medicine; a medicine composed of mercury and other metals; slowness, mildness. *Rasayani*; *s. m.* A chemist.

रक्षाम् *s. m.* The sugar-cane; the mango tree (*Mangifera Indica*).

रक्षाम् *s. f.* A tubular vessel of the body, a nerve, a tendon, &c.

रक्षाम् *s. m.* A kind of dish (*rice and the juice of sugar-cane boiled together*).

रक्षित् *adj.* Flavoured, having taste or flavour; tasteful, as a composition.

&c.; sentimental. *s. m.* A libertine. *adj.* Witty.

रक्षित् *s. f.* Cunningness, shrewdness, amoroseness.

रक्षित् *s. m.* A rake, one who enjoys life, a voluptuary.

रक्षित् *v. n.* To be moist, to be juicy; to commence ripening, to ooze.

रक्षित् *adj.* Humorous; impassioned.

रक्षित् *adj.* Juicy, luscious; voluptuous, rakish.

रक्षित् *s. m.* Garlic.

रक्षित् *adv.* Softly.

रक्षित् *s. m.* Quicksilver; the philosopher's stone the touch of which turns iron to gold.

रक्षित् *s. m.* A cook.

रक्षित् *s. f.* Victuals; cookroom, kitchen.

रक्षित् *s. f.* A kind of collyrium, extracted from the root of the *Amomum anthorrhiza*.

रक्षित् *adj.* Juicy. *s. m.* blood.

रक्षित् *s. m.* Rope, cable.

रक्षित् *s. f.* String, cord, rope.

रक्षित् } *s. m.* A small cannon,
रक्षित् } swivel, field-piece, a cart.

रक्षित् *s. m.* Flattery, agreeable conversation.

रक्षित् *v. n.* To wait, stay, delay, desist, give up.

रक्षित् } *s. m.* A wheel, for drawing
रक्षित् } water with.

रक्षित् *s. m.* A spinning-wheel.

रक्षित् *s. m.* A cart.

रक्षित् *s. m.* Staying, remaining.

रक्षित् *adv.* (*In the*) remaining; in the presence, during, notwithstanding

रक्षित् *s. f.* Manner, method.

रक्षित् *v. n.* To stay, stop, remain, be, exist, last, stand, continue, lie, live, inhabit, dwell, reside, escape. *Rakshas-wala*, Inhabitant.

रक्षित् *s. m.* A robber, high-wayman.

रक्षित् *s. m.* A kind of pulse, *chana* (*Cicer arietinum*).

रक्षित् *s. m.* A slave (*not purchased*).

रक्षित् *s. f.* House-rent.

रक्षित् *s. m.* An inhabitant, dweller.

रक्षित् *adv.* Solitary, private, in private, secretly, privily. *s. m.* Wagging, merriment, trampling, treading on

der foot ; solitariness, privacy ; co-pulation.

रहसना *v. n.* To be pleased, to rejoice.

रहस्य *adj.* Private, secret. *s. m.* A secret, a mystery, any thing hidden, recondite or mysterious.

रहस्य *s. f.* } Stay, halt, delay, abode,
रहस्य *s. m.* } residence, continuance.

रहित *adj.* Free from, devoid of destitute, void of.

रक्षक *s. m.* A guardian, a protector.

रक्ष *s. m.* Preserving, protecting, defending. [tecting.

रक्ष *adj.* Preserving, guarding, protecting.

रक्ष *s. m.* An evil spirit.

रक्षा *s. f.* Protection, guarding, keeping preservation, defence, patronage, safety.

रक्षित *adj.* Preserved, protected, defended ; kept, detained.

रक्ष *s. m.* Preserving, guarding, defence, protection.

रक्षामात्र *adj.* Preserved.

राई *s. f.* A kind of mustard seed with small grains (*Sinapis ramosa*). *Rai-kni*, Broken to small pieces or atoms.

राईया *s. m.* Chaff of wheat, bran ; a species of mustard with large seeds.

राय *s. m.* A *Hindu* title, prince, chief.

Rish-rayan, *s. m.* A *Hindu* title, (*lit.*) the chief of princes ; the *Dewan* of the *Khalisa*, or chief treasurer.

रायता *s. m.* Pumpkins, &c. pickled in sour milk.

रायरीश *s. m.* A kind of spear.

रायरीश *s. m.* A flower so called.

राय *s. f.* } Pewter, tin.
राय *s. m.* }

रायरा *s. m.* A toyman.

रायरीश } *s. m.* Sweetheart ; *Leander*,
रायरीश } the lover of *Hero* (who is
रायरीश } called in *Hindi* *Hir*).

राई *s. f.* A widow ; a woman. *Rand ho sand*, Son of a widow, a spoilt child.

राई *adj.* Barren. (*The mango fish without roes are so called ; and the word is particularly applied to un-productive trees such as the male palm, &c.*).

राईया *s. m.* Widowhood.

राईनी *s. f.* Parsley.

राईकीश *s. m.* Neighbourhood.

राईया *v. a.* To cook, to dress food.

राई *s. f.* An iron instrument for scraping leather, scraper for leather.

राईया *v. n.* To low, bellow, cry out.

राईश *s. m.* A demon, an evil spirit.

राईया *s. f.* Full moon, or the day of full moon.

राई *s. f.* Ashes.

राईया *v. a.* To keep, to put,

राई *s. f.* An amulet, or string which *Hindus* tie round their arms on a certain festival, held in the full moon of *Srawan*, or *Sawan*, in honour of *Krishna*.

राई *s. m.* A mode in music (*there being six in number*), music, song, tune ; the modes are, *Bhayan*, *Malav*, *Sarang*, *Hindol*, *Vasant*, *Dipak*, and *Megh* ; anger, passion ; love. *Rag chhana*, *v. n.* To be in concert. *Rag-mala*, *s. f.* A treatise on music (*being nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes and the subjects appropriated to each*). *Rag rang*, *s. m.* Music. *Rag-sagar*, *s. m.* A song composed of many *Rags* or musical modes.

राईया *s. m.* A tree yielding an astringent resin or extract, the wood of which is used in dying (*Mimosa catechu*).

राजना *v. a.* To begin to sing.
 रागिनी *s. f.* A mode in music (*there being thirty of the Raginis in number*).
 रागी *adj.* Passionate, impassionate. *s. m.* A singer; a libertine, a lover.
 राख *s. m.* A sort of fish.
 राखना *v. n.* To be affected or imbued (*with love*), to be strongly attached.
 राख *s. m.* Apparatus.
 राज *s. m.* Government, sovereignty, royalty, reign, kingdom, (*In comp.*) Prince, king.
 राज *s. m.* A mason, a bricklayer.
 राजकुमारी *s. f.* A princess.
 राजकर *s. m.* Tax or toll imposed by the king. [*perus*].
 राजकरीव *s. m.* A fragrant grass (*Cy-*).
 राजकार्य *s. m.* Royal duties, state, affairs.
 राजकीय *adj.* Royal, kingly.
 राजकुमार *s. m.* A king's son, a prince.
 राजकुल *s. m.* A royal race, a prince, a king.
 राजकादी *s. f.* King's cushion or throne.
 राजगुरु *s. m.* The king's spiritual preceptor. [*fish*].
 राजगीव *s. m.* A sort of flat fresh-water.
 राजकिङ्क *s. m.* The royal mark on the forehead, coronation.
 राजतेजस् *s. m.* Majesty, kingly, dignity.
 राजत्व *s. m.* Sovereignty, royalty.
 राजदण्ड *s. m.* Punishment ordered by the king; a baton, a sceptre.
 राजदर्शन *s. m.* A levee, an audience.
 राजद्वार *s. m.* The gate of the palace.
 राजद्वेष *s. m.* Oppression, tyranny; rebellion.
 राजद्रोही *s. m.* A rebel, a traitor.
 राजधन *s. m.* Royal revenue or right to property. [*raj*].
 राजमन्त्र *s. m.* The prime minister of a.
 राजधर्म *s. m.* Royal duty; the duty of the military tribe.

राजधानी *s. f.* A royal city, a capital, a metropolis.
 राजदरा *s. m.* Regal state or function, government.
 राजना *v. n.* To shine, to be adorned.
 राजनीति *s. f.* Regal polity, civil and military government; the art of government, the duties of a prince both in peace and war.
 राजनील *s. m.* The emerald.
 राजपट्ट *s. m.* A gem; said to be an inferior kind of diamond brought from *Virat Des*, a country in the north-west of India; a tiara or royal fillet.
s. f. King's cushion, throne.
 राजपुत्र *s. m.* A Hindutitle, prince.
 राजपत्नी *s. f.* A queen.
 राजपुत्र *s. m.* A *Kshattri* or man of a military tribe.
 राजपूत *s. m.* A descendant of *raja*; the name of a tribe.
 राजदूत *s. f.* Courage, prowess in war.
 राजवंशी *s. m.* Descendant of a *raja*; a *Rajput* tribe.
 राजमहल } *s. m.* A royal residence, a
 राजभवन } palace.
 राजकीय *s. m.* Victuals placed before idols at noon. [*dance*].
 राजमन्दिर *s. m.* A palace, a royal residence.
 राजमार्ग *s. m.* A royal road, one passable for horses and elephants, and forty cubits broad.
 राजपुत्र *s. m.* An enemy, a rebel, one making way against a prince.
 राजकीय *adj.* Proper or suitable for a sovereign; princely, royal.
 राजराज *s. m.* An emperor, an universal monarch, or king of Kings.
 राजरोग *s. m.* A mortal disease; a consumption.
 राजचक्र *s. m.* Royal insignia; any natural mark indicating royalty.

राजलेख *s. m.* A royal letter or order.
 राजवंशी *s. m.* The descendant of a *raja* ;
 a tribe of *Rajputs*. [cent.
 राजवंश *adj.* Of royal parentage or des-
 cendant. *adj.* Royal, kingly.
 राजवाड़ा *s. m.* The country of *rajas*.
 राजवीर *adj.* Springing from a royal
 race.
 राज्याज्ञ *s. m.* A royal edict.
 राजस *adj.* Relating to, or derived, &c.
 from the quality of passion.
 राजसत्ता *s. f.* Majesty, royal dignity.
 राजसभा *s. f.* A royal assembly or
 court.
 राजसर्प *s. m.* A large kind of snake
 (*Boa*), the king of snakes.
 राजस्य *s. m.* A sacrifice performed only
 by a universal monarch, attended
 by his tributary princes.
 राजसेवक *s. m.* A courtier, a royal
 attendant. [duty, tax.
 राजस्व *s. m.* Royal revenue, impost,
 राजहंस *s. m.* A white goose with red
 legs and bill, or more properly per-
 haps the flamingo.
 राजहासक *s. m.* A sort of large fish
 (*Cyprinus niloticus*).
 राजा *s. m.* A king, a prince.
 राजाज्ञ *s. f.* A royal edict or command.
 राजाधिराज *s. m.* A paramount sover-
 eign.
 राजावत *s. m.* A gem, described as an
 inferior sort of diamond, brought
 from the country *Virat*.
 राजावली *s. f.* A line of kings, a royal
 dynasty or genealogy.
 राजी *s. f.* A row, a line.
 राजीव *s. m.* A large fish (*Cyprinus
 niloticus*).
 राजेन्द्र *s. m.* An emperor.
 राजेश्वर *s. m.* A sovereign, prince, a
 lord, a governor.

राज्य *s. m.* A government, a country, a
 principality, a kingdom ; administra-
 tion or exercise of sovereignty or
 government.
 राज्यहृत *s. m.* A prince who has lost
 his government.
 राज्यहृति *s. f.* Deposal, loss of sover-
 eignty. [eighty.
 राज्यमह *s. m.* Subversion of a sover-
 eignty.
 राज्यभंग *s. m.* Deposal or loss of a
 kingdom.
 राज्यभट *s. m.* A deposed sovereign.
 राज्यरक्षा *s. f.* Protection or defence of a
 kingdom.
 राज्याधिकार *s. m.* Government of a king-
 dom ; right or title to a sovereignty.
 राढ़ *s. m.* A country or district, part
 of a Bengal west of the *Hughly*
 river.
 राधा *s. m.* A Hindu title of a prince,
 or *raja*.
 राणी *s. f.* A Hindu queen or princess.
 रात *s. f.* Night. *Adhi rat*, Midnight.
Rat thori our sang bahut, Is applied
 to express a hurry of business with
 little time to perform it in ; also
 great expense with a small income.
Raton-rat, In the middle of the
 night.
 रातना *v. a.* To dye (with colour), to
 stain. *v. n.* To be strongly attached
 or in love (*lit. stained with the die
 of love*).
 रात *adj.* Red, died, coloured.
 रातौषा *s. m.* Nyctalopia, night blind-
 ness.
 रात्रि } *s. f.* Night.
 रात्री }
 रात्रिचर *adj.* Going or moving at night.
s. m. A goblin, a fiend, a ghost or
 evil spirit ; a thief, a robber ; a
 guard patrol.

राद *s. f.* Pus, matter.

राधाजनरी *s. m.* A kind of silk cloth made at *Radha nagar*.

राजा *s. m.* A Hindu title of a prince or *raja*.

राणी *s. f.* A Hindu queen or princess.

राज *s. f.* Sirup.

राजकी *s. f.* A kind of food like pap.

राज *n. prop.* A name common to three incarnations of *Vishnu*, or *Parasuram*, the son of the *Muni Jamadagni*, born at the commencement of the second or *Treta Yug*, for the purpose of punishing the tyranical kings of the *Kshatri* race ; *Ramchandra*, the son of *Dasarath*, king of *Oude*, born at the close of the second age, (or 1600 years B; C.) to destroy the demons who infested the earth, and especially *Ravan*, the *Ditya* sovereign of *Ceylon* ; and *Balram*, the elder half-brother of *Krishna*, the son of *Rohini*, born at the end of the *Dwapar* or third age. *Ram kahini*, *s. f.* The *Ramayan* ; a long story. *Ram duhai*, *s. f.* An asseveration, by *Ram*, by God. *Ram-bhati*, *s. f.* Calling out for redress, complaint. *Ram ! Ram !* A Hindu form of salutation.

रागकरी } *s. f.* One of the *Raginis* or
रागकुली } female personifications of
रागकुली } the musical modes.

रामकिरी *s. m.* The name of a mountain, variously applied, but especially assigned to a mountain called *Ramta* or *Chitrkut* in *Bondelkhand*, and to another near *Nagpur* called now *Ramtek*.

राजकनी *s. f.* A Hindu dancing-girl & prostitute.

राजगुरी *s. f.* A vegetable, *Ochra* (*Hibiscus esculentus*).

राजगुली *s. f.* A plant (*Ocimum gratissimum*).

राजगुल *s. m.* A kind of goat.

राजगुल *s. f.* Kind of religion Earth used for caste marks.

राजगुल *s. m.* Salt. [reed.

राजगुल *s. m.* A sort of wood ; a kind of

राजगुली *s. m.* A class of Hindu medicants, followers of *Ramanand*.

रामायण *s. m.* The first epic poem of the Hindus, recording the adventures of *Ram*, the son of *Dasarath*, sovereign of *Oude*, written by the poet *Valmiki* ; a name of several poems on the life and adventures of *Ram*.

रामायन *s. m.* System of Hindu medicants.

राय *s. m.* A Hindu title, prince, chief.

Raeh-rayan, *s. m.* A Hindu title, (lit) The chief princes ; the *Diwan* of the *Khalisa*, or chief treasurer.

रायदा *s. m.* Pumpkins, &c. pickled in sour milk.

रायदा *s. f. m.* A kind of spear.

रायदेव *s. f.* A flower so called.

रायदिया } *s. m.* A kind of rice (in
रायदानी } the husk.)

राय } *s. f.* Wrangling, quarrel, fray.

राय } *adj.* Quarrelsome, contentious.

राय *s. m.* Resin, the resinous or fragrant exudation of the *Shorea robusta*, rosin, pitch ; saliva.

राय *s. m.* A prince.

रायदाव *s. m.* Gaiety, amusement, dalliance, merriment, mirth ; affection, endearment.

रायदा *s. f.* A kind of tent.

रायदा *s. m.* The sovereign of *Lanka* or *Ceylon*, said to have been killed by *Ramchandr*.

रायदा *s. m.* A hero : a sweeper (of a particular caste).

रावरी } *In Brúj.* } *pron.* Yours.

राशि *s. m.* A heap, a quantity ; a sign of the zodiac ; a part and its divisor, or numerator and denominator.

राशिवक्त्र *s. m.* The zodiac.

राशिभाग *s. m.* A fraction.

राशिमार्ग *s. m.* Passage of a planet through a sign of the zodiac.

राशि-रण *s. m.* Heaping, piling, gathering.

राशिकुल *adj.* Heaped, piled, gathered.

राष्ट्र *s. m.* An inhabited country or realm, a region.

राष्ट्रिका *s. f.* A prickly sort of nightshade (*Solanum jacquini*).

रास *s. m.* Reins of a bridle ; usury ; adoption. *Ras-an s.* To be agreeable. *Ras lena v. a.* To adopt a son.

रास *s. m.* A festival among the cowherds, including songs and dances, especially the circular dance as performed by Krishna and the *Gopis* or cowherdesses ; a heap ; a sign of the zodiac.

रासवक्त्र *s. m.* The zodiac.

रासधारी *s. m.* A dancing-boy, who imitates the *Ras* of Krishna.

रासवाता *s. f.* A festival in honour of Krishna on the full moon of *Katic*.

रासी *adj.* Of middling breed (a horse) ; indifferent ; so so.

रासा *s. f.* A plant (*Mimosa octandra*) ; another plant (the serpent *Ophiogylon* ?) ; a sort of perfume.

रासना *v. a.* To roughen a millstone (by digging little pits in its surface with a small pickaxe).

राहु *s. m.* Typhon or the dragon that is supposed to devour the sun or moon during an eclipse ; the ascending node.

राहुवास *s. m.* Immersion of a planet in an eclipse.

राहुवाह *s. m.* An eclipse of the sun or moon.

राक्षस *adj.* Infernal, demoniacal. *s. m.* An evil spirit, a demon, a vampire, a fiend, but who appears to be various descriptions and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, a *Rávan* and others.

राक्षसवाह *s. m.* A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives.

राक्षसी *s. f.* A female fiend, the female of *Rakhsas*. *adj.* Demoniacal, devilish. [a vacuum.]

रिक्त *adj.* Empty, void. *s. m.* A vacuity,

रिक्तता *s. f.* Vacuity, void, space.

रिक्तहस्त *adj.* Empty-handed.

रिचा *s. f.* A magical invocation, a mystical prayer of the *Veda*.

रिक्तवेद्या *adj.* Having the quality of being pleased.

रिक्ताना *v. a.* To please ; (*met.*) to plague, tease, perplex.

रिताना *v. a.* To cause to empty.

रितु *s. f.* Season, weather. The *Hindus* divide the year into six seasons, viz. *Vasanta*, *Grishma*, *Varsha*, *Sarad*, *Him*, and *Sisir*.

रिद्धि *s. f.* Increase, wealth, prosperity.

रिपु *s. m.* An enemy.

रिपुता *s. f.* Hostility, enmity.

रिषि *s. m.* A saint.

रिडक *s. m.* The soap-berry plant (*Sapindus* of several species).

रिदुष्ट *adj.* Fat.

रिस *s. f.* Anger, passion, vexation.

रिसना *v. n.* To drop slowly.

रिसहा *adj.* Passionate.

विद्याना } v. n. To be displeased, vex-
विद्याना } ed, angry, provoked.

वो f. A vocative particle used by way
of disrespect or admiration generally,
(in addressing females), holla!
bravo! O!

वीमना v. n. To creep, to plod.

वीर } s. m. A bear.

वीर्यना v. n. To dress (victuals) to cook.

वीर्य f. Choice, approbation, love, desire,
wish; pleasing, satisfying. Rih-pa-
chau, s. m. A person who conceals
his inclination. Rih-pachana, v. a.
To conceal one's gratification.

वीर्यना v. n. To be pleased, to be grati-
fied, to be delighted.

वीर्य s. m. A fruit, soap-wort, soap nut
(*Sapindus saponaria*).

वीर्य s. f. A small Ritha (fish).

वीर्य s. f. The back bone.

वीर्य s. f. A young mango.

वीर्य adj. Empty.

वीर्य s. f. Usage, custom, practice, rite,
'habit, regulation, rule, local or tradi-
tionary observance.

वीर s. m. Noise.

वीर्याना v. n. To cry (as a child); to
murmur. v. a. To importune, to beg
earnestly.

वीर्य s. m. Anger, passion, vexation.

वीर्य v. n. To be trod or trampled on.

वीर्यना v. n. To be confined, restrain-
ed or afflicted (in mind).

वीर्य s. m. Stoppage.

वीर्य s. f. Stopping.

वीर्य v. n. To stop, to be hindered, to
be enclosed, to be prohibited.

वीर्य s. m. A preventer.

वीर्य v. a. To cause to enclose, sur-
round, stop, hinder.

वीर्य s. m. } Prevention, hindrance,
वीर्य s. f. } detention, backwardness.

वीर्य s. f. Plainness, dryness; unkind
looks, indifference.

वीर्य adj. Bent, crooked, curved; diseas-
ed, sick, infirm.

वीर्य s. f. Desire, wish, avidity, desire
of or pleasure from eating; light,
lustre.

वीर्य To excite desire; to be agreeable.

वीर्य s. f. Hunger, appetite, taste, sen-
timent.

वीर्य s. m. A headless body.

वीर्य s. m. Weeping, wailing.

वीर्य adj. Obstructed, stopped, shut up;
opposed, stopped, impeded.

वीर्य s. m. A tree (*Eleocarpus ganitrus*).

वीर्य s. m. Blood.

वीर्य v. n. To be at bay, to stop.

वीर्य adj. Of silver.

वीर्य s. m. A coin so called, a rupee.

वीर्य v. n. To roll, be rolled or pul-
verized.

वीर्य v. a. To cause to cry, to vex,
displease, afflict.

वीर्य v. n. To be angry, to be displeas-
ed, to have a misunderstanding with
a friend.

वीर्य adj. Angry, displeased.

वीर्य adj. Harsh, unkind; rough, hard;
rugged, uneven.

वीर्य s. f. Cotton. Rui-dar, adj. Quilted
with cotton, stuffed with cotton.

वीर्य s. m. A seller of cotton.

वीर्य s. m. The short hairs of the body.
Rungeth khareh hon, v. n. The
standing of the hairs on end (from
cold, fear, &c.)

वीर्य s. f. Dirt, filth.

वीर्य v. a. To surround, to enclose
(as with a hedge); to watch. v. n.
To be restrained; to be confounded,
to be astonished.

रुक् - } *s. f.* To boot.
रुक्म

रुक्म *s. m.* A tree. *adj.* Plain, unseason-
ed. *Rukha-charha, s. m.* A monkey.

रुक्म *s. m.* A sort of devotee.

रुक्म *s. m.* A small tree.

रुक्म *adj.* Dry, plain, rough, harsh,
unkind, unfriendly, pure, simple,
unseasoned. *Rukha rukha, adj.* Plain;
blunt, harsh (*word, &c.*).

रुक्म *s. f.* Roughness, plainness, dry-
ness unfriendliness.

रुक्म *s. f.* A carpenter's chisel.

रुक्म *s. f.* A squirrel.

रुक्म *adj.* Stern. *s. m.* A violator.

रुक्म *s. m.* An insect very troublesome
to birds.

रुक्म *adj.* An animal (or bird more par-
ticularly) much teased by the insect
ruj.

रुक्म *v. n.* To have misunderstanding
with a friend, to be cool, to quarrel,
to be angry or displeased.

रुक्म *adj.* Quarrelsome. *s. f.* A species
of sensitive plant (*Mimosa satens*).

रुक्म *s. f.* Mutual coolness, misun-
derstanding.

रुक्म *adj.* Hard, stiff, rough, grim, cross.

रुक्म *s. m.* Countenance, form, shape,
figure, appearance, face; picture,
beauty, manner, mode, method; sil-
ver, *Rup-nidhana*, Receptacle or
abode of beauty. *Rup-ras*, Killed or
calcined silver, *Rup-sagar*, Ocean of
beauty.

रुक्म *s. m.* Pewter.

रुक्म *adj. f.* Well-shaped, elegant, beau-
tiful, handsome (*a woman*).

रुक्म *adj.* Well-shaped, beautiful,
handsome. [*silver*].

रुक्म *adj.* Silvered, made of silver.

रुक्म *s. m.* Silver.

रुक्म (used in *compos.*) In form or
figure, having the shape or figure of.

रुक्म *s. f.* Subterfuge, trick, wrangling.

रुक्म *s. m.* *A Grecian. *Rumi-mustki, s. f.*
Gum mastick.

रुक्म *v. n.* To be angry, to be displeas-
ed, to have a misunderstanding with
a friend.

रुक्म *s. f.* Scurf.

रुक्म *s. m.* A vocative particle used by
way of disrespect or admiration gener-
ally, holla! bravo! O!

रुक्म *s. f.* Braying (as of an ass).

रुक्म *v. n.* To bray (as an ass).

रुक्म *v. n.* To creep, to plod.

रुक्म *s. f.* A medicinal plant.

रुक्म *s. m.* A wheel for drawing water
with; snivel, snot.

रुक्म *s. m.* Snot, snivel.

रुक्म *s. m.* } Palma christi (*Ricinus vul-*
रुक्म *s. f.* } *garis*). *Rendi ka tel, s. m.*
Castor-oil.

रुक्म *s. f.* A small melon.

रुक्म } *s. f.* Writing, line, mark, fate.
रुक्म } destiny.

रुक्म *s. f.* A furrow.

रुक्म *s. f.* Dust.

रुक्म } *s. m.* Semen virile.
रुक्म }

रुक्म *s. f.* Sand; filings.

रुक्म *v. a.* To file, polish, thrum.

रुक्म *adj.* Sandy. *s. f.* Sand, sandy
ground.

रुक्म *adj.* Sandy.

रुक्म *s. m.* Sand. [*ing.*]

रुक्म *s. f.* Price paid for filing or polish-

रुक्म *v. a.* To file, to polish.

रुक्म *s. f.* Sandy ground on the shore
of a river; file.

रुक्म *adj.* Sandy.

रुक्म *s. m.* *A fileman, a filer, a polisher.

रुक्म *s. m.* The letter x, with the inherent
short vowel.

- शेडना *v. a.* To shove, push, rush.
 शेलदेख *s. f.* Abundance, plenty; crowd; bustle.
 शेरा *s. m.* A flood; a line or string of animals; rushing, rush, push, shove, assault.
 शेरी *s. f.* A kind of sweetmeat. *Keuri keh pher men parna, v. n.* To be involved in difficulties.
 शेरीस *s. f.* The last of the lunar asterisms containing thirty-two stars, figured dy a taber.
 शेरा *s. f.* The *Nerbadda* or *Narmada* river, which rises in the mountain *Umikut* or *Amarkantak*, in the province of *Gondwana*, and runs nearly due west about 750 miles, when it falls into the sea below *Baroach*.
 शेड *s. f.* (*mitti*) Fossil alkali, used for washing and making soap.
 शेडू *s. m.* A sled, a sledge.
 शेडला *s. m.* A vetch.
 शेरी *s. f.* Fossil alkali.
 शेरीस *s. f.* Abundance.
 शेरीना *v. a.* To bray (as an ass).
 शेरास *s. m.* The leader of a *Hindu* sect.
 शेन *s. f.* Night.
 शेपाई *s. f.* Lamentation.
 शेपाई *s. m.* Hair of the body, down, wool.
 शेपायां *v. a.* To make cry, to vex, displease.
 शेपास *s. f.* Inclination to cry.
 शेपासा *adj.* Inclined to cry, vexed, displeased, afflicted.
 शेप *s. f.* The hair on the arms, &c., bristle, pile, nap, down, *Roen badalna*, To become sleek and fat (a horse) to change his coat.
 शेगटो } *s. f.* Wrangling, subterfuge,
 शेगटी } trick, cheat.
 शेड *s. f.* Trick subterfuge.
 शेडना *v. a.* To deny.

- शेडिया *adj.* Trencherous.
 शेडना *v. a.* To plant, to transplant.
 शेक *s. f.* Prevention, prohibition, stop, restrain, let, hinderance. *Ruk-tok*, Let and hinderance, opposition; resistance.
 शेक *s. m.* } Ready money, cash.
 शेकू *s. f.* }
 शेकदिया *s. m.* A cash-keeper, treasurer.
 शेकन *s. f.* An obstacle.
 शेकना *v. a.* To enclose, surround, stop, block, fend, prevent, restrain, hinder, detain, interrupt, prohibit.
 शेकू *s. m.* A preventer.
 शेन *s. m.* Sickness, disease in general, or a disease.
 शेनघस *adj.* Sick, diseased.
 शेनसू *s. f.* The body.
 शेनराज *s. m.* Consumption.
 शेनलक्षण *s. m.* The symptoms or sign of a disease, or of its progress.
 शेनशासक *s. m.* A physician or alleviator of sickness.
 शेनशास्त्रि *s. f.* Cure or alleviation of disease.
 शेनहर *adj.* Curative, medicinal.
 शेनहारी *adj.* Curative, medicinal. *s. m.* A physician.
 शेनिषी *f.* } *adj.* Diseased, ill, sick,
 शेनी *m.* } affected with sickness or disease.
 शेनिषा *adj.* Sick, diseased, ill.
 शेनक *s. m.* A stomachic, carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite.
 शेनगा *s. m.* A yellow pigment, supposed to be the concrete bile of the cow, or according to some authorities, to be found in the head of the animal, used as a medicine, a dye, and perfume.

रोम } *s. m.* Lamentation.

रोमका *s. m.* The painted or white-footed antelope (*Antelope picta*).

रोट } *s. m.* Thick bread; (*met.*)
रोटा } Sweetmeats offered to *Hanu-*
m:n.

रोटी *s. f.* Bread.

रोड़ा *s. m.* A stone, a fragment of stone or brick, a brickbat.

रोदन *s. m.* Weeping, crying; a tear, tears.

रोध *s. m.* A bank, a shore.

रोधन *adj.* Impending, that which impedes or obstructs, an obstacle, a hinderer or hinderance. *s. m.* Impeding, obstructing.

रोना *v. n.* To cry, to weep; to be displeased, to be melancholy. *adj.* Adicted to crying. *s. m.* Lamentation, grief, *Ro dena*, To cry, to weep; to be displeased, to be filled with indignation. *Roni surat*, *adj.* Of a sad countenance. *s. f.* A melancholy or rueful countenance. [&c.

रोपक *adj.* Who or what plants, raises,

रोपण *s. m.* Planting; raising.

रोपना *v. a.* To sow, to plant; to defend, block, fend.

रोपित *adj.* Planted; raised.

रोम *s. m.* Down, small hair of the body.

रोमजूप *s. m.* A pore of the skin.

रोमवत् } *adj.* Hairy, woolly.

रोमस्त्रिकार } *s. m.* Horripilation, erection or rigidity of the
रोमाञ्च } hair of the body, conceived to be occasioned by, and to express exquisite delight.

रोमाञ्चिन *adj.* Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted.

रोमवली *s. f.* A line of hair across the middle of the belly or navel.

रोर *s. f.* Noise, clamour, outcry; fame.

रोरोकर *adv.* With difficulty, labour and pain.

रोलना *v. a.* To roll, plane, polish, smooth; to select, pick.

रोलाना *v. a.* To cause to cry, weep.

रोली *s. f.* A mixture of rice, turmeric and alum, with acid, used to paint the forehead.

रोष *s. m.* Anger, wrath, rage *Ros karna*
To be angry, to be displeased.

रोषण } *adj.* Angry, passionate.

रोषवाङ्मय *adj.* Angry, feeling and displaying wrath.

रोषना *v. n.* To be angry, to be displeased, to have a misunderstanding with a friend.

रोदन *s. m.* The name of a mountain, Adam's peak in *Ceylon*.

रोदट *s. f.* Weeping, crying, tears.

रोहिणी *s. f.* The fourth lunar asterism, figured by a wheeled carriage, and containing five stars.

रोहित } *s. m.* The *Rohi* fish (*Cypri-*
रोह } *nus Rohita*).

रोहिण *s. m.* A sort of grass; the *Rohi*, a kind of fish; a deer said to resemble an ass.

रोदन *s. m.* Trampling, treading under foot.

रोदना } *v. a.* To trample on, to tread
रोदना } down, to ride over.

रोह } *adj.* Formidable, fearful, terrific;
रोहना } violent, wrathful, irascible. *s. m.*
Wrath, rage; heat, warmth.

रोहता *s. f.* Fierceness, formidableness.

रोमा *s. m.* Bringing home a wife to consummate a marriage.

रोमक } *s. m.* A kind of salt, ac-
रोमकण } cording to some authori-

ties, brought from a mountain in Ajmere, but in fact procured from a salt lake near the town of Sambhar, about twenty miles west of Jyngar.

रीर *s. f.* Noise, clamour, outcry; fame.

रीर *adj.* Formidable, horrible, terrific.

s. m. One of the divisions of hell.

रीर *s. m.* Noise, tumult, sedition, alarm.

रौहिष *s. m.* Sandal wood.

रौहिष्य *s. m.* An emerald.

रौहिष *s. m.* A sort of deer; the *Roki* fish; a kind of fish; a kind of grass.

ल

ल The twenty-eighth consonant of the Nagari alphabet, the letter *l*.

लकच } *s. m.* A species of the bread-
लकुच } fruit tree (*Artocarpus Lacucha*).

लकड़ *s. m.* Wood, a cudgel, beam, bar.

Lakar-baz, A cudgel-player. *Lakar-*

bazi, *s. f.* Dudgele-playing, fencing.

लकड़हारा *s. m.* A wood-cutter, wood-seller, wood-monger.

लकड़ा *s. m.* A hyena; large piece of wood.

लकड़ी *s. f.* Wood, timber, a staff, stick.

(*met.*) *adj.* Stiff.

लकीर *s. f.* A line, lineament, streak.

लकुट *s. m.* A staff, a stick, a club.

लक्षना *v. a.* To see, look at, perceive, behold; to understand. *v. n.* To disappear.

लक्षणी *adj.* Rich.

ललललललल *v. n.* To gasp, or pant with heat or thirst (*as birds*).

ललललल *adj.* Extravagant.

लला *s. pl.* Hundreds of thousands.

लललल *adj.* Significant.

लललल *s. m.* Act of seeing or perceiving.

लललल *s. m.* A spectator.

ललल *s. m.* A varnisher.

लललल *adj.* Besmeared with lac. *Lakhoula Karna*, To smear with lac, to glaze.

लल *adv.* To, as far as, near, till, until up to, close to, whilst, during.

लललललल *v. n.* To follow closely, to court friendship.

ललल *s. m.* A kind of hawk.

ललल } *s. f.* A moment, the rising of
लल } a sign of the zodiac; affection, attachment, friendship, love; espousal, appointing the day of marriage. *s. m.* A large flat hollow copper utensil in the form of a bason.

लललल *v. n.* To be applied, to apply, to begin, to be fixed, to be attached, to be close (*to*), adjoin, to touch, to be employed, to be imputed, to attain (*to*), to reach, to suit, to join, to close, to be, to belong, to become, to happen, to befall, to seem, to taste, to be connected (*with*), to regard. *Lag rahna*, To continue without interruption, to continue fixed. *Laga rahna*, To be occupied or busy (*in*).

लललल *adj.* Close, near, about, almost, by, thereabout.

ललललल *v. a.* To apply, to fix, to cause to apply, to cause to put or plant, &c.

ललललल *adj.* Successive, incessant.

लललल *s. m.* Stopping or making fast (*a boat, &c.*)

लललल *v. a.* To apply, to close, to attach, join, fix, affix; ascribe, impose, lay, add, place, put, plant, set, inflict, shut, spread, fasten, connect, plaster, put to work, employ, engage,

लसे, impnte, report any thing to the way of scandal or malice. *Lagana bughana*, To excite quarrels. *Laga mdra*, To calumniate. *Laga lena*, To attach to one's self, to conciliate, to win.
 लगान *s. m.* Application, connexion, contact, adherence, symmetry, series, relation, intercourse.
 लगवट *s. f.* Connexion, application.
 लगित *adj.* Connected with, attached to.
 लगुड *s. m.* A staff, a stick; an iron club, or one bound with iron.
 लगुर *s. m.* A club, a stick.
 लगुरदल *s. m.* A man armed with a stick.
 लगुद *adj.* Pleasing, beautiful, delightful, alluring.
 लगुदा *s. m.* A paramour.
 लगु *s. m.* Affection, attachment; a pole with which a boat is impelled. *Lagga na khona*, To be incompatible inconsistent (*with*), not comparable (*with*).
 लगु *s. f.* A pole, a staff, gibstaff.
 लग *adj.* Attached to, intent on; joined to, connected with, *s. m.* The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique shere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptation it is the moment of the sun's entrance into a zodiacal sign.
 लग *s. m.* A bard, a panegyrist.
 लघु *adj.* Light, not heavy; small, little; insignificant, mean, low; short (*as a vowel*, *Laghu-dith*, Short-sighted, *Laghu-bele*, *adv.* Shortly.

लघुग *s. m.* A kind of fish, probably a variety of the *Pimelodus*.
 लघुचेता *adj.* Low-minded, frivolous.
 लघुता *s. f.* Lightness; meanness, insignificance.
 लघुदुद्भी *s. m.* A small kettledrum.
 लघुसैन *s. m.* The Francoline partridge.
 लघुमित्र *s. m.* A friend or ally of little power or value.
 लघुमूल *s. m.* In algebra, the least root with reference to the additive quantities.
 लघुकरण *s. m.* Reducing in weight or consequence; thinking little of, contemning.
 लघुहार *adj.* Temperate, abstemious.
 लघु *s. f.* The reins, the loins.
 लघु *s. f.* The capital of *Ravan* in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindus*, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to 1-12th of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, south of *Ceylon*, and according to Wilford is the peninsula of *Malacca*: according to some *Hindu* accounts also, it is distinct from *Ceylon*, from which island *Lanka* is said to be just visible.
 लघुयिक्ता *s. f.* A plant (*Trigonella corniculata*).
 लघुसायी *s. m.* A plant (*Euphorbia Tirucalli*).
 लघुपिका *s. f.* A gramineous plant (*Trigonella corniculata*).
 लघु *s. m.* Limping, lameness.

लङ्घ } *adj.* Lame, cripple.

लङ्घना *v. n.* To limp.

लङ्गर *s. m.* An anchor. *Langar utāna*, To weigh anchor. *Langar dāna*, To cast anchor. *Langar par kona*, To be at anchor.

लङ्गरी *s. f.* A large shallow pan, made of metal, and generally used to knead bread in, or at meals for serving rice.

लङ्गूबा *s. m.* A sausage.

लङ्गूर *s. m.* A baboon.

लङ्गीट *s. m.* } A cloth worn between
लङ्गीटा *s. m.* } the legs to conceal the
लङ्गीटी *s. f.* } privities, *Langot-band*,
s. m. A bandage to which the *langot* is fastened; one devoted to celibacy. *Lingotiya-yar*, *s. m.* An old friend (from *childhood*), a very intimate friend, a crony.

लङ्गन *s. m.* Fasting, abstinence; leaping, springing, going by leaps or jumps; jumping over or beyond; exceeding, transgressing, disregarding propriety, going beyond proper bounds.

लङ्गना *v. n.* To be jumped over, to be passed over, to pass. *v. a.* To jump or leap over.

लङ्गनी *s. f.* Fast, fasting.

लङ्गक *s. f.* Spring, elasticity, bending.

लङ्गकना *adj.* Elastic.

लङ्गकना *v. n.* To spring, to bend.

लङ्गका *s. m.* Jolt; a barge, a kind of bont. *part.* Bent.

लङ्गकाना *v. a.* To jolt, to strain.

लङ्गना *v. n.* To bend, to bow.

लङ्गलङ्गना *v. n.* To be clammy, or glutinous; to be elastic.

लङ्गर *s. m.* A foolish fellow, a simpleton.

लङ्गना *v. a.* To bend, to bow. to brook.

लङ्गन *s. m.* Sign, mark; symptom, feature.

लङ्गा *s. m.* A bundle (of thread), a ball or skein of thread, &c.

लङ्गारिका *s. f.* The sensitive plant (*Mimosa pudica*).

लङ्गलङ्गा *adj.* Clammy, glutinous, viscous.

लङ्गलङ्गना *v. a.* To soften.

लङ्गलङ्ग *n. pron.* Name of the inventor of chess.

लङ्गलङ्गना *v. a.* To shame, to cause to blush.

लङ्गलङ्गना *v. n.* To be ashamed, or abashed, to blush.

लङ्गलङ्ग } *s. m.* A kind of sensitive
लङ्गलङ्गी } plant (*Mimosa nana*, or
pudica). *adj.* Bashful.

लङ्गलङ्गना *v. n.* To be abashed, to be ashamed.

लङ्गलङ्गी *adj.* Bashful, modest.

लङ्गलङ्ग *adj.* Being ashamed, blushing, shrinking.

लङ्गलङ्गना *adj.* Being ashamed.

लङ्गलङ्गा *s. f.* Shame, modesty, bashfulness.

लङ्गलङ्गर } *adj.* Shameful, causing or
लङ्गलङ्गरी } occasioning shame.

लङ्गलङ्गित *adj.* Ashamed, bashful.

लङ्गलङ्गना } *adj.* Ashamed, modest,
लङ्गलङ्गित } abashed.

लङ्गलङ्गित *adj.* Shameless, immodest.

लङ्गलङ्ग *s. m.* A sensitive plant (*Mimosa pudica*).

लङ्गलङ्गी } *adj.* Modest, bashful.
लङ्गलङ्गना }
लङ्गलङ्गील *m.*

लङ्गलङ्गील *adj.* Shameless, impudent.

लङ्गलङ्गित *adj.* Ashamed, modest.

लङ्गलङ्गा *s. f.* Modesty, bashfulness.

लङ्ग *s. f.* Tangled hair, a clotted lock (of hair); a tadpole. *Lut jana*, To become entangled.

लङ्ग *s. m.* A blockhead, a fool, one speaking ignorantly or foolishly; fault, defect.

- लटक *s. f.* Hanging, dangling; an affected motion in blandishment and coquetry.
- लटकवान *s. f.* Affected gait, coquetry.
- लटकन *s. m.* Any thing hanging; drops worn in the ears; a pendant; ringlet; a fruit with which clothes are dyed yellow; name of a green handsome bird, which often remains hanging by the feet; a stand for water-pots; the drops of a crystal lustre.
- लटकना *v. n.* To hang, to dangle.
- लटका *s. m.* Incantation, conjuring rod, a philter, a quack medicine or nostrum.
- लटकाना *v. a.* To hang, dangle, append, suspend.
- लटकाव *s. m.* Suspension, hanging.
- लटपट *adj.* Staggering, tripping; folded, tangled.
- लटपटा *adj.* Playful, wanton, frisky, humorous; irregularly folded (*a turband*).
- लटपटाना *v. n.* To stagger, to trip.
- लटपटी *s. f.* Stumbling, staggering, swaggering.
- लटा *adj.* Reduced (*by sickness, &c.*), lean, emaciated.
- लटार *s. f.* A kind of roller on which the string of a kite is wound.
- लटापटा *s. m.* Baggage, furniture, effects.
- लट्ठी *s. f.* A small curl or lock of hair.
- लटुरियन, *s. f. pl.* Tangled, short hair.
- लटोरा *s. m.* Name of a bird (*Lanius*).
- लट्ठू *s. m.* A child's top. *Lattu hona, v. n.* To fall in love, to be enamoured.
- लट्ठर *adj.* Slack, remiss.
- लट्ठा *s. m.* A beam.
- लठ *s. m.* A stick, club, cudgel. *Lath-bazi, s. f.* Cudgelling.
- लठपठ *adj.* Wet, soaked drenched.
- लठानटी *s. f.* Mutual beating with cudgels.
- लठियाना *v. a.* To be labour, cudgel, cane.
- लठ *s. f.* A string (*of pearls, &c.*), a thread, a row; a strand of a rope or cord; a party. *Lar men rahna, To be in one's party.*
- लठकपन *s. m.* Childhood, boyhood.
- लठकबुद्धि *s. f.* Childishness, the wisdom of a child.
- लठका *s. m.* A boy, child, infant, babe.
- लठका बाल *s. m.* Child. *Larka-Larki, Boys and girls, children.*
- लठकाई *s. f.* Childhood, boyhood, the being of a child or children.
- लठकापन *s. m.* Childhood, boyhood.
- लठकी *s. f.* A girl.
- लठलठाना *v. n.* To stagger, trip; to stutter, stammer.
- लठना *v. n.* To fight, quarrel, contend, battle, war. *s. m.* Fighting.
- लठल *s. f.* Fighting, contending.
- लठलठाना *v. n.* To stutter, stammer; to stagger, reel.
- लठुवाला *adj.* Mad, foolish.
- लठवाई *s. f.* Battle, quarrel, war, fight, fighting, *Larai karna, To war, fight, give battle.*
- लठवाका *adj.* Quarrelsome, warlike.
- लठवाक } *adj.* Quarrelsome, goodfighter.
लठवाका }
- लठाना *v. a.* To make fight, to fight, to bait; to play,
- लठियाना *v. a.* To thread, to string.
- लठ्ठी *s. f.* A string (*of pearls &c.*).
- लठदुक्क *s. m.* A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or *ghi*, and mixed with sugar and spices, and distinguished into different kinds according to some slight varieties in its essential ingredients.

लड्डु *s. m.* A kind of sweetmeat, made chiefly of sugar, with the addition of cocoanut kernel rasped, and cream, and formed into the shape of large boluses or balls. *Man ke laddu khana*, To build castles in the air. *Thag ke laddu kha byithna*, To be distracted, foolish, or intoxicated. (*Spoken of one who talks or acts absurdly in opposition to his usual good sense* :) an allusion taken from sharpers who join a party of travellers ; and having got into their confidence, entertain them with sweetmeats impregnated with *Datura*, or other intoxicating drug, that they may rob them with impunity while under its stupifying influence.

लडा *s. m.* }
लडिया *s. f.* } A cart.

लडियाना *v. a.* To double hem a garment.

लदी *s. f.* A small cart.

लड्ड *s. m.* Penis.

लड्डूरा *adj.* Tail-less, docked ; (*a person*) without friends, forlorn.

लड *s. f.* Bad habits, whim, whimsey. (*in compos.*) contraction of *Lat*, kick. *Lat-khora*, *adj.* Kicked, beaten ; contemptible, mean, *subst.*) A slave, a threshold. *Lat-kundan*, Ignominious treatment. *Lat-kob*, *adj.* Beating, cudgelling. *Lat-khana*, To suffer a kick or beating. *Lat-zada*, *adj.* Of bad habits, vicious. *Lat mardan karna*. To trample or tread on. *Lat-mardan men parna*, To be trampled under foot or disgraced. [*er.*

लड *s. f.* The hanging branch of a creep-

लडर *s. f.* An old shoe.

लडरी *s. f.* An old shoe ; a kind of vetch.

लडा *s. f.* A creeper, a vine, a creeping or winding plant in general ; a vege-

table and medicinal substance, the musk-creeper said to grow in the *Dakhin*. [*woman.*

लडाकाम *n. prop.* Name of a most famous

लडाक *s. f.* Calumny, labour.

लडाइना *v. a.* To work, to cause to toil, exhaust by labour, fatigue, jade, bring down, affront, insult.

लडादुम *s. m.* A timber-tree (*Shorea robusta*).

लडिका *s. f.* A twining plant.

लडिया *adj.* Of bad habits.

लडियाना *v. a.* To kick.

लडा *s. m.* A rag, tatter, scrap of cloth.

लडी *s. f.* The string of a child's top ; a cloth tied to the end of a pole to direct the flight of pigeons ; a kick when swimming. *Latti karna*, To run away.

लडइना *v. n.* To be dragged.

लडइना *v. a.* To draggle or besmear with dirt.

लडना *v. n.* To be loaded, to be laden.

लडफडा *s. m.* Packing and loading.

लडाना *v. a.* To load. *Ladwana*, *v. a.* To cause to load or lade.

लडाव *s. m.* A load ; an arched roof or terrace.

लप *s. f.* A handful, the space in the palm of the hand closed so as to hold water.

लपक *s. f.* A flash (*of lightning, &c.*), bounce, snatch.

लपकना *v. n.* To flash (*as lightning*), to spring, bounce or rush forth or upon, to attack.

लपका *s. m.* A snatch ; nimbleness ; a bad custom or habit.

लपकी *s. f.* A stitch.

लपकी *s. f.* A scate.

लपक *adj.* Nimble.

लपट *s. f.* Odour ; warmth, glow.

लपटना } v. n. To cling, stick, ad-
लपटाना } here together.
लपटा s. m. A kind of molasses ; rela-
 tion, connexion ; a sort of grass
 (*Panicum verticilatum*).
लपटी s. f. Pap, any glutinous liquid
 food.
लपलप adj. Nimble, quick. 'Lap-lap
khana, To eat quickly.
लपसी s. f. A glutinous kind of food,
 pottage, pap, spoonmeat.
लपाटिया s. m. A tattler, a liar.
लपाटो s. f. Lying, tattling.
लपाक adj. Slender, thin.
लपेट s. m. f. A fold, a play, envelope,
 twist, bandage, fillet. *Lapet-jhpet*,
 or *supet*, s. f. Evasion, subterfuge.
लपेटन s. f. A roller on which cloth is
 wound in the loom, a button, &c.
लपेटना v. a. To wrap up, to fold, en-
 close, pack, roll, furl.
लपेटवा adj. Twisted, ornamented with
 gold or silver thread wound round it.
लप्ता s. m. Brocade, gold or silver cloth.
लबडुखन्दा s. m. }
लबडुखन्दी s. f. } A mischievous child.
लबडुखटारि s. f. Giving the breast to a
 child when it contains no milk.
लबडुखबडु s. m. Tittle-tattle, nonsense.
लबडु s. m. A liar, a tattler. adj. Left-
 handed. [woman].
लबडु adj. f. False and talkative (of
लबनी s. f. The pot in which *tari* is col-
 lected from the tree.
लबडुबडा adj. Fastidious, fretful, touchy.
लबलबा s. m. The pancreas. Clummy,
 Glutinous.
लबलोस adj. Naked, shapeless. s. f.
 Flattery.
लबार s. m. A liar, a talker,
लबी s. f. The Juice of the sugarcane
 when boiling into sugar.

लबेदा s. m. A club.
लबेरा s. m. A fruit (*Cordia myxa*).
लभ adj. Gained, acquired, obtained,
 received, got.
लभचेता adj. Recovered, restored to
 one's senses, come to right mind.
लभ्य adj. Attainable, procurable.
लभकाना w. n. To stretch out the hands
 to take any thing.
लभकाना }
लभदा } s. m. A hare, a rabbit.
लभा }
लभकडु s. f. A long musket.
लभकडा adj. Tail.
लभट adj. False, lying, dissolute, lecher,
 libertine. s. m. A lecher, a libertine,
 a whoremonger, a gallant. *Kachha-*
lampat, adj. Incontinent, dissolute,
 lewd.
लभटता s. f. Libertinism, dissoluteness.
लभर s. f. A fox.
लम्बा adj. Long, tail. *Lamba karna*, To
 lengthen, to extend, to beat, to drub.
लम्बाई s. f. } Length. *Lambai chourai*.
लम्बान s. m. } s. f. Size, length and
 breadth ; (met.) pomp, glory, pride.
लम्बाना v. a. To lengthen.
लम्बिका s. f. The uvula or soft palate.
लम्बित adj. Suspended, depending, fall-
 ing or hanging down.
लम्बिया करना v. a. To prance-
लम्बी adj. f. Long, tall ; a kind of
 bounding pace in a horse. *Lambi kar-*
na, To make a horse capriole, or
 throw out his fore legs. *Lambi sans-*
bharni, v. n. To regret, to lament.
लम्बू adj. Long, tall.
लम्बा s. f. A sort of chain enclosure
 or fence.
लय s. f. Equal time in music and danc-
 ing, tone, melody, modulation, sym-
 phony, singing in tune ; ardent affec-

tion or desire, immersion or absorption.

सयारी *s. m.* A wolf.

सई *s. m.* A skein,

ससक *s. f.* A sudden gush of water, &c.; (*met.*) whim, fancy, caprice.

ससकना *v. n.* To attack.

ससकाना *v. a.* To excite, quarrel, to set on to fight.

ससकारना *v. a.* To call, bawl after, halloo after, challenge, set up the war hoop. *v. n.* To bawl out insultingly.

ससगुडा *s. m.* A monkey.

ससगुडी *s. f.* A female monkey.

ससवाना *v. n.* To be tantalized, to long. *v. a.* To excite desire, to tantalize, to covet.

ससदम्ब *s. m.* A flower (*Nerium odorum*).

ससन *s. m.* Pleasure, sport, pastime.

ससना *s. f.* A wanton woman.

ससा *s. m.* A boy.

ससाट *s. m.* The forehead; fate, destiny, fortune.

सस'टरेखा *s. f.* A line on the forehead, supposed to indicate long life; a coloured sectarian mark on the forehead.

ससटिका *s. f.* An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it: a mark made with *Sandal* on the forehead.

ससित *s. f.* A *Ragini* or musical mode. *adj.* Beautiful, lovely.

ससिता *s. f.* A woman in general; a wanton.

ससियाना *v. a.* To coax, wheedle, beg earnestly; to reddens.

ससो *s. f.* A girl. *adj.* Impotent.

ससोपत्ती *s. m.* Wheedling, coaxing, flatterings, adulation.

सस *s. m.* A minute, division of time; the sixtieth part of the twinkling of an eye; a larger division of time, or 36 twinklings of the eye, or about $\frac{1}{2}$ a second; (*in arithmetic*) the numerator of a fraction.

ससक *adj.* Who or what cuts, reaps, &c.

ससक *s. m.* The clove tree (*Myristica caryophyllata*); cloves, the fruit.

ससक *adj.* Salt, saline. *s. m.* Sea salt, rock or fossil salt; factitious salt or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles; the saline or salt taste, saltiness.

ससकानि *s. m.* A salt mine in general, or the district of *Sambhar* in *Ajmere*, celebrated for its fossil salt.

ससकसमुद्र *s. m.* The sea of salt water.

ससका *s. f.* A small river in *Tirhut*.

ससकाकर *s. m.* A salt mine.

ससकान् *s. m.* The sea, or salt water.

ससपीसन *s. m.* Nitre; rock or river salt.

ससन *s. m.* Reaping.

ससा *s. m.* A kind of quail (*Perdix chinensis*).

ससाक } *s. m.* A sickle, a reaping-
ससाक } hook.

ससटम पसटम *adj.* Topsy-turvy, with difficulty, with much ado.

ससुन *s. m.* Garlic (*Allium sativum*); a freckle.

सस *s. m.* Tenacity, viscosity, glutinousness, clamminess. *Lasdar*, *adj.* Viscous, glutinous, clammy. *Lasdari*, *s. f.* Tenacity, viscosity, glutinousness.

ससकना *v. n.* To become viscons, to become moist (*or stiff, as a field*).

ससना *v. n.* To become, to be fit; to shine.

ससलसा *adj.* Viscous, clammy, or glutinous, adhesive, ropy.

सहस्राना *v. n.* To be clammy or glutinous, to agglutinate.

सहित *adj.* Seen, evident.

ससिधाना *v. n.* To be viscous, to be clammy.

ससीडा *s. m.* A glutinous fruit, (*Cordia myxa*).

ससौ *s. f.* Milk and water.

सहंगा *s. m.* A petticoat (*or a mareskirt*, which is tied round the loins and extends to the feet or ground).

सहक *s. f.* Glitter, flash.

सहकना *v. n.* To be kindled or lighted, to rise up into a flame; to glitter, flash, glance, shine; to wave (*as herbage before the wind*); to warble, quaver.

सहकाना *v. a.* To warble, to quaver; to cause to shine or glitter; to blow up a fire.

सहकारना *v. a.* To fondle, to pat and encourage a horse &c.

सहकावट *s. f.* Glittering, flashing.

सहकीला *adj.* Glittering.

सहकीर *s. m.* Rico-milk eaten by bride and bridegroom.

सहना *v. a.* To find, get, experience.
v. n. To avail, answer, boot, signify, accrue. *s. m.* Outstanding debt; fate, destiny.

सहवर *s. m.* A kind of parrot.

सहवेरा *s. m.* Name of a plant.

सहर *s. f.* A wave, a large wave or surf, undulation; whim, fancy, vision, the effect of the poison of a snake; a waving pattern in embroidery; emotion.

सहरना *v. n.* To wave, to undulate.

सहरवर *s. f.* Prosperity.

सहरा *s. m.* Quaver, shake, trill (*in music*).

सहराना *v. n.* To tantalize, to undulate,

fluctuate, wave; to play loosely, to put off.

सहरासगाना *v. a.* To evade, to avoid performing an agreement.

सहरिया *adj.* Waved, a mode of dyeing or painting.

सहरी *adj.* Inconstant, capricious, whimsical.

सहरा *s. m.* Name of a grain, Bajra (*Holcus spicatus*).

सहसह *adj.* Blooming, flourishing.

सहसहना *v. n.* To bloom, to be verdant, to flourish. [ing.

सहसोट *adj.* Borrowing and never pay-

सहसन *s. m.* Garlic (*Allium sativum*); a freckle.

सहसनिया *s. m.* Name of a precious stone.

सहसीडा *s. m.* Name of a glutinous fruit (*Cordia mixa*: *Cordia latifolia*).

सह *s. m.* Blood. Lahu-luhan, Covered with blood, bloody.

सहसा *s. m.* Name of a plant.

सह *s. m.* A lak, one hundred thousand.

सहस *s. m.* A mark, a spot; an indication, a predicate, any thing by which an object is designated or distinguished; a symptom or any indication of a actual disease.

सहित *adj.* Seen; marked.

सहस *n. prop.* The son of Dasarath, the half brother and faithful companion of Ramchandra.

सहस्री *s. f.* One of the principal female deities of the Hindus, the wife of Vishnu, and goddess of wealth and prosperity; fortune, success, prosperity; beauty, splendour.

सहसवान *adj.* Prosperous, fortunate, wealthy, thriving; beautiful.

सह *adj.* To be seen or noted. *s. m.* A mark, a butt; a mark, a sign; a lak, a hundred thousand.

लारई *s. f.* Parched rice mixed with sugar.

लोक *s. f.* Quantity, measure; the loins; bird-lime; chaff.

लांघना *v. a.* To overleap, to pass over.

लांप *s. f.* Bound, leap, spring.

लाक्ष *s. m.* Gum lac, a kind of wax formed by the *Coccus lacca*, *adj.* A hundred thousand. *Lakh lagana*, To shut up or conceal.

लाखना *v. a.* To apply lac.

लाखी *s. f.* A red colour procured from lac.

लाप *s. f.* Striking, hitting, fixing, a stroke; enmity, rancour, spite, grudge; affection, love; cost, expenditure; a secret; approach. *Lag lag-na*, To fall in love.

लागत *s. f.* Expense, cost.

लानी *s. f.* A mark, butt; affection, love.

लानू *adj.* Desirous, adhering to.

लाघव *s. m.* Health; lightness, delicacy, minuteness; meanness, insignificance, frivolity.

लाङ्गल *s. m.* A plough; the penis.

लाङ्गलिक *s. m.* One of the thirty-four species of the fixed, or mineral and vegetable poisons.

लाङ्गल *s. m.* A hairy tail (*as a horse's*, &c.); the penis.

लाज *s. f.* Bashfulness, modesty, shame.

लाजवन्त *adj.* Modesty, bashful, chaste, decent.

लाक्षा *s. m.* Viscosity, tenacity, glutinousness.

लाट *adj.* Old or worn, dirty, spoiled, shabby (*as clothes, ornaments*, &c.).
s. f. An obelisk, a pillar.

लाटा *s. m.* A kind of food eaten by the poor (*Mahua*, *pounded with grain*).

लाट *s. f.* A dillar, an obelisk, a club or staff; the vertical part of an oil-mill.

लाठी *s. f.* A staff, club, stick, crutch. *Lathi pathi*, Bending with sticks, a club or stick.

लाडू *s. m.* Lovingness, coaxing, caress, play, sport, playfulness of a child.

Lar larana, To fondle (*a child*).

लाडुला *adj.* Darling, dear.

लात *s. f.* A kick. *Lat marna*, To kick.

लाद *s. f.* Load; bowel. *Lad-phand*, *s. f.* Loading and packing.

लादना *v. a.* To load, lade, freight.

लादिया *s. m.* A loader.

लादी *s. f.* A small load (*particularly a washerman's*).

लादू *adj.* Fit to carry a load. *Laddu karna*, To mount a horse or colt for the first time.

लाना *v. n.* To bring, adduce, induce, introduce, persuade, apply; to breed, produce, make.

लाकना *v. n.* To jump.

लाम *s. m.* Gain, profit, produce; gain in general, acquirement, acquisition. *Labh karna*, To attain.

लामालाम *s. m.* Profit and loss.

लार *s. m.* Saliva, spittle.

लाल *adj.* Darling, dear. *s. m.* An infant boy, a son; spittle, saliva; name of a bird (*the male of Fringilla amandava*). *Lal-buyhak-kar*, An intelligent person, one who comprehends quickly, or who readily divines what has happened or is to happen from certain symptoms; but the term is generally used ironically for a wiseacre, an ignorant foolish person who pretends to more sense than his neighbours.

लालच *s. m.* Longing, covetousness, greediness, selfishness, avarice, occasion, view, want. *Lalach karna*, To covet, to long for.

साहसी *adj.* Covetous, interested, selfish.

साहसी *s.f.* A kind of ruby ; false stone resembling a ruby.

साहन *adj.* Wheedling, coaxing. *s.f.* A mistress, sweet heart.

साहसा *s.f.* Ardent desire ; regret, sorrow, missing, wishing for any person or object absent ; soliciting, asking ; the longing of pregnant women.

सान्ना *s.f.* Saliva spittle. *s.m.* Sir, master, school-master.

सानाटिक *adj.* Relating to fate or destiny.

सालासिह *s.m.* Passing mucous urine.

सालिन *adj.* Loved, desired ; cherished, treated tenderly ; coaxed, wheedled, seduced.

सालिय *s.m.* Beauty, loveliness ; gaiety ; gracefulness.

सालिन } *s.m.* A seducer.
साली }

सालिनी *s.f.* A wanton.

सासेपड़ना *v.n.* To be extremely desirous and unable fully to express one's wishes.

साव *adj.* Cutting down. *s.m.* A rope (particularly that drawn by bullock's at a well) ; the cable of a boat.

साविकी *adj.f.* Lovely, beautiful.

सावण *s.m.* Saltiness, the taste or property of salt ; beauty, loveliness.

सावसाव *s.m.* Covetousness, avarice.

सावसाव *s.m.* Profit, advantage.

सावा *s.m.* Parched grain. *s.f.* A sort of quail (*Herdix chinensis*).

सावाबुना *s.m.* A tale-bearer.

साव *s.f.* A pumpkin gourd (*Cucurbita lagenaria*).

सासा *s.m.* Any thing clammy or glutinous ; the milk of plants, size.

साह *s.m.* A kind of cloth resembling gauze ; advantage, welfare ; lao.

साहा *s.m.* Advantage.

साही *s.f.* Name of a plant ; a fine sort of cloth.

सावा *s.f.* Lac. a red dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour ; the nest is formed of a resinous substance which is sealing-wax and is usually termed shel lac.

सावातव } *s.m.* The Palas tree (*Butea*
सावातव } *frondosa*).

साहाप्रसादन *s.m.* The red Lodh, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing.

लिकुच *s.m.* A sort of bread-fruit tree (*Artocarpus lacucha*).

लिका *s.f.* A nit, a young louse.

लिखत *s.m.* A writing, paper, deed.

लिखत *adj.* Writing. *s.f.* Writing, inscription.

लिखन *s.f.* Scripture, writing ; a writing, a written document.

लिखना *v.a.* To write.

लिखनी *s.f.* A pen. *Likhni das, s.m.* A writer an amanuensis, copyist.

लिखन *s.m.* Predestination, fate.

लिखलेना *v.a.* To copy, to write.

लिखा *s.m.* Fate, predestination, destiny, writing. *adj.* Written.

लिखाई *s.f.* The wages of writing ; the labour of writing ; the art or business of writing.

लिखाणा *v.a.* To cause or teach to write, to get written.

लिखाव *s.m.* } Act of writing.
लिखावट *s.f.* }

लिखित *adj.* • Written. *s.m.* Scripture, writing ; a writing, a manuscript, a written book or paper.

- लिंग *s. m.* A sign, a token ; the penis ; the phallus or *Shiv* under that emblem ; gender.
- लिंगन *s. m.* Embracing.
- लिंगनाश *s. m.* Loss of the penis.
- लिंगार्चन *s. m.* Worship of the *Linga* or phallus.
- लिंगिवेश *s. m.* The dress or the insignia of a religious student, the skin, staff, bowl, &c. ; the dress or appearance of a follower of *Shiv*.
- लिंगी *s. m.* A worshipper of *Shiv* in the phallic type.
- लिङ्गद्वी *s. f.* Afterbirth, placenta.
- लिङ्गाना *v. a.* To cause to lie or repose, to lay.
- लिङ्गी *s. f.* Balls or thick cakes of bread baked on coals.
- लिङ्गना *v. n.* To be dragged.
- लिङ्गाना *v. a.* To draggle.
- लिङ्गना *v. n.* To cling, adhere together, stick.
- लिङ्गाना *v. n.* To cling, stick, adhere together.
- लिङ्गना *s. f.* Adhesion.
- लिङ्गदी *s. f.* An old ragged turband.
- लिङ्गना *v. n.* To be plastered, smeared or washed over.
- लिङ्गाना *v. a.* To cause to plaster, smear or wash over.
- लिङ्गार *s. f.* Smearing, plastering.
- लिपि } *s. f.* Writing in general, hand-
लिपी } writing ; a writing, a written paper or book, &c.
- लिपिकर } *s. m.* A scribe, a writer.
- लिपि *adj.* Smeared, anointed, plastered, spread, embraced, united, connected with, &c. ; defiled or contaminated by.
- लिङ्गिना *s. m.* The pancreas.
- लिङ्गा *s. m.* A slap.
- लिङ्ग *s. f.* Unjust, censure, calumny ; indication, trace.
- लिङ्गट *s. m.* A lecher, a whoremonger.
- लिङ्गे *adv.* For, on account of.
- लिङ्गाट } *s. m.* The forehead ; fate, des-
लिङ्गाट } tiny, fortune.
- लिङ्गाना *v. n.* To log for.
- लिङ्गाना *v. a.* To cause to take.
- लिङ्गाना *v. a.* To bring.
- लिङ्गी *s. m.* Taker.
- लिङ्गी *s. m.* Name of a glutinous fruit (*Cordia myxa*). [tible.
- लिङ्गी *adj.* Vile, base, mean, contempt-
लीक *s. f.* Marks of a carriage wheel, rut, path, track, trace, stain, ignominy, disgrace.
- लीक *s. f.* A knit, the egg of a louse.
- लीकाना *v. a.* To submit, to succumb, to subside.
- लीक *adj.* Stingy.
- लीची *s. f.* A china fruit (*Scytalia litchi*).
- लीची *s. f.* Dreg (of a dye, of any thing that has been chewed), sediment.
- लीकरा *s. m.* An old shoe.
- लीक *s. f.* The dung of horses and elephants.
- लीक *adj.* Embraced, clung or adhered to ; melted, dissolved ; absorbed, immersed.
- लीकदी *s. f.* A rag ; a small turband.
- लीकना *v. a.* To plaster, to besmear.
- लीक *s. m.* Rheum (of the eyes).
- लीक *s. m.* Concord, peace.
- लीक *s. m.* A lime, a lemon, also the (*Citrus medica*).
- लीक *s. f.* A strip, or slip of cloth.
- लीक *s. f.* Indigo, *adj.* Blue.
- लीककण्ठ *s. m.* A bird (*Coracias Benga- lensis*).
- लीकना *v. a.* To swallow, to gulp.
- लीक *s. f.* Play, sport, pastime in general ; amorous or wanton sport.

लीलावती *s. f.* A wanton or sportful woman; a work on arithmetic.

लुन *s. m.* A falling star; varnish.

लुनना *v. n.* To lie hid, to be concealed.

लुनहा *s. m.* A rake, a profligate,

लुना *adj.* Hid, concealed.

लुनाजन *s. m.* An ointment, by applying which to a man's eyes he is said to become invisible.

लुनाना *v. a.* To hide, to conceal.

लुगई *s. f.* Woman.

लुच *adj.* Pure, mere, stark naked. *Luchbahadar, s. m.* A vagabond.

लुचपन *s. m.* Libertinism, rakishness.

लुचरा *s. m.* A spider.

लुचा *s. m.* A vagabond; a libertine, a rake, a profligate, *adj.* Low, mean.

लुचानी *s. f.* Libertinism.

लुजलुजा *adj.* Clammy, glutinous, viscous.

लुजा *adj.* Lame of a hand or hands, having lost the use of hands and feet. [squandered.

लुटना *v. n.* To be plundered, to be

लुटैया *s. m.* A squanderer, a prodigal, spendthrift, plunderer.

लुटव } *s. m.* Plundering, ruin, devas-
लुटव } tation.

लुटना *v. a.* To squander, spend or expend, to cause to plunder or be plundered; to cause to wallow or roll about. *Luta-luta-kar marna*, To beat severely.

लुटिया *s. f.* A small pot.

लुट्टा } *s. m.* A squanderer, prodigal,
लुट्टे } spendthrift, plunderer.

लुट्टा *s. m.* A Hindu ornament worn in the ears.

लुलुना *v. n.* To roll, to fall (or roll) off, to slip, to slide.

लुलुही *s. f.* Rolling; flattery, coaxing, wheedling, fawning.

लुलुना } *v. n.* To roll, to be spilt.
लुलुना } *Lurh jana*, To die.

लुलुना *v. a.* To cause to roll, to spill.

लुलुना *s. f.* A stone pestle with which materials are triturated on a stone.

लुलुना *v. a.* To double hem a garment.

लुलुना *s. m.* A sort of potherb (*Chironia centauroides*, &c.).

लुलुना *adj.* Tail-less, tail-cropt, docked.

लुलुना *s. m.* A sycophant, a tell-tale, a babbler, a tattler, backbiter.

लुलुना *s. f.* Pap.

लुलुलु *s. m.* Lapping (*as of a dog drinking*).

लुलु *adj.* Gone, lost, disappeared.

लुलुना *s. f.* Disappearance, nonexistence.

लुलुही *s. f.* Poultice, cataplasm.

लुलु *adj.* Covetous, greedy, desirous, cupidinous. *s. m.* A lecher, a libertine.

लुलुना *s. m.* A hunter; a libertine, a rake, whore-monger; a covetous or greedy man.

लुलुना *v. a.* To excite desire, tantalize, allure, entice.

लुलुना *s. m.* An iron pot.

लुलुना *s. m.* A younger, junior, cadet.

लुलुना *s. f.* A staff armed with iron.

लुलुना *adj.* Bloody.

लुलुना *s. m.* A blacksmith.

लुलुना *s. f.* The female of *Luhar*.

लुलु *s. f.* A hot wind.

लुलुना *adj.* Half-burnt (*wood*), a brand.

लुलु *s. f.* A round lump of dough prepared for making into bread or cakes.

लुलु *s. f.* A hot wind.

लुलुना *adj.* Half-burnt (*wood*), a brand.

लुलुनी *s. f.* A wooden poker, or stake burnt at one end; a fox.

लुलुना *v. n.* To be scorched by the sun or hot wind, to have a coup de soleil.

v. a. To see.

लक्ष्मण s. f. Conflagration.

लक्ष्मण s. m. Pieces of burning matter thrown out from a conflagration. *Laks lagana*, To inflame or excite quarrels, &c.

लक्ष्मण s. f. A flame. *Lakh chaldana*, To charm, fascinate.

लक्ष्मण s. f. Plunder. *Lut-baz*, A plunderer, a murderer.

लक्ष्मण s. f. Plundering and ravaging.

लक्ष्मण v. a. To plunder, pillage, spoil ; to squander.

लक्ष्मण s. f. Plunder and sacking.

लक्ष्मण s. f. Plundering.

लक्ष्मण adj. Salt, brackish.

लक्ष्मण s. f. The salt that effloresces from walls, &c. ; butter.

लक्ष्मण s. f. A spider ; local inflammation produced by the urine of a spider.

लक्ष्मण s. m. Salt.

लक्ष्मण adj. Salt, brackish. s. m. Purslain (*Portulaca oleracea*) ; a pioneer ; a salt maker ; name of a tribe or caste of *Baniyas*.

लक्ष्मण s. f. The salt that effloresces from walls, &c. ; butter.

लक्ष्मण s. m. A tail ; a hairy tail, as a horse's, a monkey's &c.

लक्ष्मण adj. Lame of the hands.

लक्ष्मण s. m. A paw.

लक्ष्मण s. f. A hot wind.

लेख part. Having taken. imper. Take. adv. Till, to ; from. interj. Come ! well !

लेख s. f. Paste.

लेख s. f. Goat's dung ; a cur, a country dog.

लेख s. m. Smut, mildew ; a flock of goats or sheep, a pack of dogs.

लेख s. m. A letter, an epistle.

लेख s. m. A writer, a scribe, a clerk ; a copyist, an amanuensis, accountant.

लेखनी s. f. The business of a writer.

लेखन s. m. Writing, scripture ; the bark of the *Bhoj* tree, which is used for writing on in *Nepal* and Upper *Hindustan*.

लेखनी s. f. A pen, a reed.

लेखनी s. m. Account, reckoning.

लेखनी s. m. A letter, an epistle.

लेखपत्र s. m. A written paper, a writing ; a letter.

लेखस्थान s. m. An office, a country-house, &c.

लेखना v. a. To take away, carry, convey, run away with, export, submit, refer, win.

लेख s. m. Mortar, plaster, chunam.

लेखना, v. n. To repose, lie down, lie, rest.

लेख s. m. Plaster, paste, batter.

लेख verbal n. To take, taking.

लेखन s. m. Traffic, trade, barter, buying and selling.

लेखना v. a. To take, accept, assume, get, hold, pick, win, receive, buy, *Leana*, v. n. To bring, fetch.

लेख s. m. Plaster, ointment ; plastering, smearing ; mortar, chunam.

लेख } s. m. A bricklayer, plasterer.

लेखना v. a. To lie with ; to involve another in one's disgrace.

लेखन v. a. To plaster, besmear.

लेखासक्त s. m. An adopted child, adopted, a fosterchild.

लेखासक्त v. a. To adopt, rear, bring up ; father.

लेखलेख s. m. Complete plastering.

लेख s. m. Plastering, spreading or smearing ointment, mortar, &c.

लेखना v. a. To calumniate.

लेखना v. a. To provide, keep ready, procure, reserve.

ले रंदा *v. n.* To cheat, to pilfer.

लेक } *s. m.* A calf.

लेका *s. m.* A lamb. [ing.

लेकुट *adj.* Borrowing and never pay-

लेकेना *v. a.* To take receive, accept of, take by force, extort, bereave.

लेव *s. m.* Plaster falling from a wall.

लेवा *s. m.* Taker; plaster, that which is spread on the outside of a new pot; udder.

लेवादेई *s. f.* Traffic, trade, taking and giving. [with).

लेवार *s. m.* Mud (to plaster a wall

लेवास *s. m.* Plaster.

लेवेवा *s. m.* Taker.

लेख *s. m.* Mark, sign, effect. *adj.* Small, little. *s. m.* Smallness, littleness; a little.

लेखना *v. a.* To plaster, spread, daub; to kindle; to foment (*a quarrel*).

लेखलेख *s. m.* Plastering.

लेखन *s. m.* Licking, tasting with the tongue.

लेखना *s. m.* Pasture, provender.

लेखिन *s. m.* Borax.

लेख *adj.* To be licked. *s. m.* The food or beverage of the gods, nectar, ambrosia.

लेख *adj.* Ready, brought. *s. m.* A kind of vinegar; an arrow for practising with; a spring.

ली *imper.* Take, hold. *interj.* Lo, look, see, there now.

लीई *s. f.* Blanket, flannel; splendour of the countenance, honor.

ली *adv.* Till, to, up to.

लीव } *s. f.* A clove (*Caryophyllus aromaticus*). Loung-chara, *s. m.*

A kind of dish prepared from pease meal.

लीदा *s. m.* A lump of clay, cold.

लीक *s. m.* Man, mankind; people; a world, a division of the universe; in general three *Loks* are enumerated, or heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions; or *Bhur-lok*, the earth, *Bhuvar-lok*, the space between the earth and the sun, the region of the *Munis*, *Siddhis*, &c. *Swarg-lok*, the heaven of *Indra*, between the sun and the polar star, *Mahar-lok*, the usual abode of *Bhrigu* and other saints; during the conflagration of these lower worlds the saints ascend to the next, or *Jan-lok*, which is described as the abode of *Brahma's* sons; above this is the sixth world or the *Tupo lok*, where the deities called *Vyragis* reside; the seventh world *Satya-lok*, or *Brahm-lok*, is the abode of *Brahma*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kulpa* or day of *Brahma*; the three last at the end of his life, or of 100 of his years; the fourth *Lok* is equally permanent, but is uninhabitable from heat at the time the three first are burning. Another enumeration calls these seven worlds earth, sky, heaven, middle region, place of births, mansion of the blest, and abode of truth, placing the sons of *Brahma* in the sixth division, and stating the fifth or *Jan-lok* to be that, where animals destroyed in the general conflagration are born again; sight, seeing.

लीकना *v. a.* To catch.

लीकनन *s. m.* The creator, *Brahma*,

लीकनन *s. m.* A conqueror of the world

लोकत्रय *s. m.* The three worlds, heaven, earth, and hell.

लोकनाथ *s. m.* A sovereign of the universe,

लोकनीय *adj.* Visible, to be seen.

लोकपाल *s. m.* A king, a sovereign; a divinity who is supposed to protect the regions, or the sun, moon, fire, wind, *Indra, Yam, Varun, and Kuber.*

लोकप्रसिद्ध *adj.* Notorious, well known.

लोकप्रज्ञ *s. m.* Popularity gaining public confidence.

लोकरा *s. m.* Tatters, torn clothes.

लोकांतर *s. m.* Another world.

लोकालोक *s. m.* A mountainous belt surrounding the outermost of the seven seas and bounding the world.

लोखर *s. m.* Tools, old iron pots, pans, hardware.

लोग *s. m.* People, folk.

लोगार्ई *s. f.* Woman.

लोचक } *s. m.* A ball or lump of flesh
लोचना } or meat; stibium or lamp-black, &c. so used.

लोचन *s. m.* The eye.

लोचनककट } *s. m.* A flower (*Celosia*
लोचनमलक } *cristata*).

लोचनरोग *s. m.* Diseased affection of the eye, Ophthalmia.

लोटन *s. m.* Tumbling, rolling; a kind of pigeon, tumbler; a bush.

लोटना *v. n.* To wallow, roll about, flounce, sprawl.

लोटनापोटना *v. n.* To wallow, to roll or turn over.

लोटपुटिया *s. m.* Water-cresses.

लोटपोट *adj.* *Wallowing, tumbling and tossing, rolling about, restless. *Lot-pot-hons*, To be in love.

लोटा *s. m.* An earthen pot (for cooking), a pipkin, a small metal pot, generally of brass or tinned iron.

लोटासजी *s. f.* A kind of earth containing fossil alkali.

लोडा *s. m.* A stone pestle with which materials are triturated on a stone.

लोडा *adj.* Salt, brackish; barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from &c.

लोड *s. f.* A corpse, dead body,

लोडरा *s. m.* } A lump of flesh.
लोडरी *s. f.* }

लोडा *s. f.* A bag, a sack, stupe.

लोडी *s. f.* A staff, club (*knotted*).

लोदी *s. m.* A caste among the *Pathans*.

लोड } *s. m.* A tree, the bark of which
लोड } is used in dyeing (*Symplocos racemosa*); a medicine.

लोधा *s. m.* Name of a tribe, a husbandman.

लोधिया *s. m.* Name of a tribe.

लोन *s. m.* Salt. *Lon mirch lagand*, To speak hyperbolically or in lofty diffuse language.

लोना *adj.* Slat, brackish; barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from walls, &c.

लोनापन *s. m.* Saltiness.

लोनार *s. m.* Salt lands, a place where salt is produced, a salt-pit.

लोप *s. m.* Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c.; disappearance, destruction erasure; (*in compos. with a verb*) vanished disappeared.

लोपड़ी *s. f.* A lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter.

लोशन *s. m.* A kind of gum, incense, benzoin (*resin*). [*sinensis*].

लोदिया *s. m.* A kind of bean (*Dolichos*

लोभ *s. m.* Avarice, covetousness, cupidity. intense or greedy desire.

लोभना *v. n.* To be enamoured.

लोभमोहित *adj.* Beguiled or overcome by cupidity.

लोभविरह *adj.* Free from cupidity.

लोभो *adj.* Desirous, cupidinous, covetous, greedy, avaricious.

लोम *s. m.* A tail, a hairy tail; the hair of the body; the base of a triangle, &c.; a piquet, out post, or sentry.

लोमकर्ण *s. m.* A hare.

लोमकूप *s. m.* A pore of the skin.

लोमड़ी *s. f.* A fox.

लोमविष *s. m.* An animal whose hair is supposed to be poisonous, as a tiger, &c.

लोमत्र *adj.* Hairy, covered with or made of hair; woollen.

लोमत्रर्षिणी *s. f.* A plant (*Glycine debilis*).

लोमत्रालार *s. m.* The polecat.

लोमत्रा *s. f.* A plant (*Lees hirta*) Indian spikenard (*Valeriana Jatamansi*); cowach (*Carpopogon pruriens*); green vitriol; Orris root.

लोमहार *s. m.* The emerald.

लोमहर्षण *s. m.* Horripilation, erection of the hair of the body.

लोचन *s. m.* The eye.

लोह *s. m.* An ear-ring, drop, pendant; a tear.

लोह *adj.* Shaking, tremulous. *s. m.* Tears, the fluid in which the eyes appear sometimes to be overwhelmed, undulation, glimmer.

लोहक *s. m.* An ear-ring, drop, pendant.

लोहा *s. m.* A suppository, a kind of solid clyster.

लोहिता *s. f.* A sort of dock or sorrel (*Rumex vesicarius*).

लोहप *adj.* Very desirous or covetous,

wishing, longing for, greedy, insatiable.

लोह *s. m.* A clod, a lump of earth; rust of iron or iron filings.

लोहमय *adj.* Made of a clod or of earth.

लोह *s. m.* A lump of earth.

लोह *s. m.* Iron, either crude or wrought; steel & Aloe wood or Agallochum.

लोहकच्छ *s. m.* A thorny shrub.

लोहकान *s. m.* The loadstone.

लोहकार *s. m.* A blacksmith, or iron-smith.

लोहकट *s. m.* Rust of iron, or iron filings.

लोहकण
लोहकण
लोहकण } *s. m.* Iron filings.

लोहज *s. m.* Bell-metal; rust of iron or iron filings.

लोहजित *s. m.* The diamond (*conquering in hardness the iron*).

लोहका *s. m.* An iron pot.

लोहकासी *s. m.* Borax (*as fusing metals*).

लोहमय *adj.* Made of iron.

लोहमारक *s. m.* A plant (*Achyranthes triandra*).

लोहसार *s. f.* An iron mine.

लोहा Iron. *Loh-lath, s. m.* An iron mace or club. *Loha bajana*, To fight with swords.

लोहाय *adj.* Bloody.

लोहाणी *s. f.* Name of a caste among Pathans.

लोहाभिसार *s. m.* Lustration of arms, ceremonies performed on the 9th of the light half of the month *Aswin*; formerly a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons.

लोहार *s. m.* A blacksmith.

लोहारिणी *s. f.* The female of Lohar.

लोहित *adj.* Red, of a red colour. *s. m.*
Red, the colour ; blood.

लोहितक *s. m.* A ruby ; calx of brass.

लोहितानन *adj.* Red-faced. *s. m.* Au
ichneumon.

लोहिवा *adj.* Of iron.

लोही *s. f.* A lump, a mouthful ; a kind
of silk-cloth ; dawn just before sun-
rise.

लोह *s. m.* Blood. *Lohu dalna*, To spit
blood. *Lohu phatna*, To have leprosy.
Lohu bythna, To pass blood by stool.
Lohu luhana, *adj.* Covered with blood,
bloody.

लो } *adv.* Till, to, up to.

लौग *s. f.* A clove (*Caryophyllus aro-
maticus*).

लौगचड़ा *s. m.* A dish prepared from
pease-meal.

लोहा *s. m.* A boy, a slave boy, lad,
brat. *Lounda-bazi*, *s. f.* Sodomy.

लौहिवा } *s. f.* A girl, a slave girl, a

लौही } servant girl, bond-maid.

लोही *s. f.* The flame of a candle, any
pointed flame. *Lou lagana*, To be
constant in prayer, devotion, &c.
Lou lagai, The frequent and long
continued repetition of any saying
(particularly of a lover calling on his
mistress, or of a dying man on God),
to have a constant desire or craving
(for any thing).

लोहना *v. a.* To see.

लोना *s. m.* A kind of pompon (*Cucur-
bitis lagenaria*); lightning, flash,
glitter, coruscation.

लोकावनि *s. m.* An atheist, a misanthro-
pist, a *Bouddha*.

लोकि *adj.* Mundane, worldly, human,
what prevails amongst or is familiar
to mankind ; ceremonial, ceremonious.

लौकिकता *s. f.* Worldliness ; worldly
currency, or custom.

लोका *s. f.* A kind of pompon.

लौट *s. m.* Turning over, inverting ; re-
turning.

लौटना *v. n.* To turn over, to turn back,
return.

लौटाना *v. a.* To turn over, to invert ;
to turn back, to return, give back,
reject.

लोषवा *s. m.* Name of a medicine.

लोना *s. m.* Balancing, making scales
equal. *v. a.* To reap.

लोनी *s. f.* Wages in kind to reapers in
harvest time.

लोद् *s. m.* An intercalary month.

लोह *adj.* Iron, made of iron, *s. m.* Iron.

लोहार *s. m.* A trance.

ल्वारी *s. m.* A wolf.

व The twenty-ninth consonant of the
Nagari alphabet, or more properly
the semivowel *v* ; it is often confound-
ed with the labial consonant or *b*
with which it is also optionally inter-
changeable.

वंश *s. m.* Race, lineage, family.

वंशक *s. m.* A small fish (*Cynoglossus
lingua*).

वंशपरिव *s. m.* A genealogical table or
list, the history of a race or dynasty,
&c.

वंशपरम्परा *s. f.* Family lineage, descent.

वंशमीय *s. m.* Hereditary estate.

वंशीयना } *s. f.* An earthy concretion
वंशीयन } of a milk-white colour,
formed in the hollow of the bamboo.

वंशहि *s. f.* Prosperity of a family.

वंशव्यापार *s. m.* Family usage.

वंशावली *s. f.* A pedigree, a genealogy.

वंशिक *adj.* Belonging or relating to a
family, a bamboo, &c.

वंशी *s. f.* A pipe, fife, flute.

पञ्चोदर *s. m.* A piper; a name of *Krishna*.

वक्र *s. m.* A crane (*Ardea nines*); a tree (*Sesban grandiflora*).

वक्रपुष्प *s. m.* A tree (*Æchynomene grandiflora*).

वक्रुल *s. m.* A plant (*Mimusops elengi*).

वक्तव्य *adj.* Fit or proper to be said or spoken.

वक्ता *s. m.* A speaker.

वक्र *adj.* Crooked, curved, bowed or bent; indirect, evasive.

वक्रगायी *adj.* Who or what goes tortuously; fraudulent, dishonest.

वक्रता *s. f.* Crookedness, wickedness; craft, cunning; evasive or indirect speech.

वक्रपुष्प *s. m.* The *Sesban grandiflora*.

वक्त्र *adj.* Crooked; dishonest, fraudulent.

वक्रोभाव *s. m.* Curvature, curve; fraudulent or dishonest disposition.

वक्त्रोक्ति *s. f.* Equivoque, evasion, pun the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered or some other sense of which they are susceptible; hint, insinuation; sarcasm.

वक्र *s. m.* The bend or elbow of a river, the winding course of a stream; crookedness.

वक्र *s. m.* Bengal, or the eastern parts of the modern province.

वचन *s. m.* Speech, speaking; a sentence, a text, a dictum, an aphorism, a rule.

वचनकर *adj.* Obedient. *s. m.* The author or enunciator of a precept.

वचनमाल *s. m.* Discourse, order of words.

वचनवादी *adj.* Compliant, conformable, submissive, humble.

वचनवादि *s. m.* Mere words, assertion unsupported by facts.

वक्त्र *s. f.* Orris root (*Acorus calamus*).

वज्र *adj.* Hard, impenetrable, adamantine. *s. m.* A thunderbolt in general, or the thunderbolt of *Indra*; the diamond (the gem being considered analogous in hardness to the thunderbolt, or in fact to be the same substance).

वज्रपात *s. m.* A thunderbolt, a stroke of lightning.

वज्रपुष्प *s. m.* The blossom of the sesamum.

वज्रवध *s. m.* Death by lightning; cross multiplication.

वज्रमय *adj.* Hard, adamantine; hard-hearted.

वज्रमल्ली *s. f.* A species of sun-flower (*Heliotropium*).

वज्राघात *s. m.* A thunderbolt or stroke; a sudden calamity.

वज्राभ्यास *s. m.* Cross multiplication.

वचक *adj.* Fraudulent, crafty. *s. m.* A jackal; a rogue, cheat.

वचन *s. m.* Cheating, fraud.

वचित *adj.* Tricked, deceived, cheated.

वचुल *adj.* Crafty, fraudulent, dishonest.

वट *s. m.* The large Indian fig-tree (*Ficus Indica*).

वट *s. m.* The *Brahmachari* or religious student, after his investiture with the sacred thread; a lad, a youth in general; a flower (*Bignonia Indica*).

वटु *s. m.* A lad, a young man in general.

वटा *s. f.* Pulse, ground and fried with oil or butter.

वटिरी *s. f.* A fish-hook.

वट्टक *s. m.* A part, a portion, a share.

वट्टन *s. m.* Portioning, partitioning, dividing.

वट्ट *s. m.* A man who is circumcised or has no prepuce.

वत् *adv.* As, like, similar; that is more

generally considered as an affix to words ; as, *Pashu-vat*, like a beast.

वल्गु *s. m.* A calf ; a year.

वल्गु *s. m.* A child, calf ; a medicinal plant (*Wrightia antidysenterica*).

वल्गुतर *s. m.* A steer.

वल्गुनाम *s. m.* An active poison, also called *Mikha-sahav*, the root of the aconite ferex brought from *Nepal*.

वल्गु *s. m.* A year.

वल्गुरीय *adj.* Annual, yearly.

वल्गु *adj.* Affectionate, kind. *s. m.* Affection, fondness.

वल्गुवत्ता *s. f.* Tenderness, affection.

वल्गु *s. m.* The mouth, the face.

वल्गु *s. m.* A sheat-fish (*Silurus Bostis*).

वल्गु *s. f.* A son's wife ; a wife in-general.

वल्गु *s. m.* A forest, a wood, a grove.

वल्गुवु *s. m.* A species of arum (*A. Calocasia*).

वल्गुवारी *adj.* Forester, savage.

वल्गुवल्गु *s. m.* A lion.

वल्गुवल्गु *s. m.* Living in the woods, as a hermit, &c.

वल्गुवल्गु *s. m.* An anchorer, a hermit ; forester. [*caracat*].

वल्गुवल्गु *s. m.* A sort of wild cat (*Felis*).

वल्गुवल्गु *adj.* Being or abiding in a wood. *s. m.* A hermit, an anchorer.

वल्गुवल्गु *adj.* Situate or being in a forest.

वल्गुवल्गु *s. m.* A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c. ; a tree in general ; an ascetic.

वल्गुवल्गु *s. m.* The skirts of a wood.

वल्गुवल्गु *s. m.* Dwelling in a forest.

वल्गुवल्गु *s. f.* A woman in general ; a beloved woman, a wife, a mistress.

वल्गुवल्गु *s. m.* Obedience to a Brahman or superior by touching the feet, &c.

वल्गुवल्गु *s. f.* Praise, praising, especially the gods or great men.

वल्गुवल्गु *s. f.* Reverence, worship, adoring.

वल्गुवल्गु *adj.* Praise-worthy, to be eulogized or praised.

वल्गु *s. f.* A parasite plant (*Epidendrum tessellatum*, &c. any parasite plant.

वल्गु *s. f.* A captive, a prisoner, a man or beast confined. *s. m.* A panegyrist, a bird, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along ; or a poet, who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs ; a praiser a flatterer. [laudable.

वल्गु *adj.* To be praised, commendable,

वल्गु *adj.* Forest, savage, wild, produced in a wood, &c.

वल्गु *s. f.* A multitude of groves ; a quantity of water, a flood, a deluge ; a plant (*Physalis flexuosa*), [men virile

वल्गु *s. m.* Sowing, seed ; shaying, se-

वल्गु *s. m.* A sower, a planter, &c. : a father, a progenitor. [an emetic.

वल्गु *s. m.* Vomiting, causing vomiting,

वल्गु *adj.* Vomiting, sick. *s. f.* Vomiting.

वल्गु *s. m.* Age, time of life.

वल्गु *adj.* Relating to age, aged. *s. m.* A contemporary, an associate or companion.

वल्गु *adj.* Aged, relating to age. *s. m.* A friend, a contemporary and associate or companion. *s. f.* A woman's female friend or confidante.

वल्गु *s. m.* A boon, a blessing, especially the gift of a Brahman or deity ; a bridegroom. *adj.* Best, excellent.

वल्गु *s. f.* A rivulet running past the north of Benares, into the Ganges, now called the Barwa. [*see commentis*]

वल्गुवल्गु *s. m.* The castor oil tree (*Ric-*

वल्गु *adj.* Granting a prayer, conferring

a boon, propitious, favourable.
वरदान *s. m.* Granting a boon.
वरपदान *s. m.* Conferring a boon.
वररक्षणा *v. n.* To be victorious, to have the advantage, to gain.
वरज *s. m.* A wasp.
वरला *adv.* On this side of a river, &c.
वराटक *s. m.* The small shell called a *Cowrie*, and used as a coin.
वराचसो *s. f.* Benares.
वराह *s. m.* A hog ; a name of *Vishnu*, in the third *Avatara* or descent, in which he is said to have assumed the shape of a boar ; one of the eighteen smaller *Dwipas* or divisions of the universe.
वरिष्ठ *adj.* Best, dearest, most preferable or beloved.
वरीयान् *s. m.* The eighteenth of the astronomical periods called *Yogs*.
वद्वय *s. m.* The deity of the waters and regent of the west.
वरे *adv.* On this side, near. *Vere gir-na*, To fall short.
वर्ग *s. m.* A class, a tribe, a multitude of similar things, whether animate or inanimate ; as, *Kah-varga*, the class of guttural letters ; *Trivarg*, a class of three objects, as love, duty, and wealth ; the *Sudra-varga*, the *Sudra* tribe ; a chapter, a book, a section, a square number (*in arithmetic*).
वर्गचक्र *s. m.* The square of a cube.
वर्गमूल *s. m.* A square root.
वर्ज्य *s. m.* Quitting, abandonment, shunning, avoiding.
वर्जनीय *adj.* Improper, censurable, wicked, proper to be avoided.
वर्जित *adj.* Abandoned, avoided ; excluded, excepted.
वर्ण *s. m.* A tribe, a class, a caste, an order ; colour, hue, tint ; a letter of

the alphabet ; (*in arithmetic*) a coefficient.
वर्णक्रम *s. m.* Order of caste or tribe ; alphabetical arrangement, the alphabet.
वर्णगत *adj.* Algebraic.
वर्णधर्म *s. m.* The particular occupation or duty of each caste or tribe.
वर्णन *s. m.* Describing, expatiating, explaining, pointing out qualities or excellencies, &c.
वर्णना *s. f.* Praise, panegyric.
वर्णमाला *s. f.* The alphabet.
वर्णरक्षा *s. f.* A white aluminous fossil often confounded with chalk, of which it is considered a species.
वर्णश्रेष्ठ *adj.* Of a good tribe, caste, kind, &c. *s. m.* A *Brahmana*.
वर्णसंकर *s. m.* Mixture or confusion of castes ; a man or tribe of mixed origin, or from a father and mother of different castes.
वर्णहीन *adj.* Outcaste.
वर्णाश्रम *s. m.* The class and state of a person.
वर्णित *adj.* Described, explained.
वर्णन *s. m.* Livelihood, subsistence.
वर्तमान *adj.* Being, existing, living, being present ; dwelling or abiding in ; (*in grammar*) the present tense.
वर्ति } *s. f.* The wick of a lamp.
वर्ती }
वर्तिका *s. f.* A quail ; the wick of a lamp.
वर्तुल *adj.* Round, circular, globular, spherical.
वर्धन *adj.* Growing, thriving. *s. m.* Increasing, growing, thriving ; augmenting, causing to increase.
वर्धमान *adj.* Prosperous, thriving ; increasing, growing.
वर्धित *adj.* Grown, expanded, increased ; thriven.

- वर्षा** *adv.* On this side of a river, &c.
- वर्षाटी** *s. f.* A sort of bean (*Dolichos catjang*).
- वर्ष** *s. m.* A year; a division of the known continent, of which nine are reckoned, viz. * *Kuru, Hiranmay, Romanak, Havrut, Hari, Ketumala, Bhadravah, Kinnar, and Bharat; Jambu Dwip, or India.*
- वर्षा** *s. m.* Raining, rain.
- वर्षत** *adj.* Raining, showering, sprinkling.
- वर्षावर्षत** *s. m.* A mountainous range, supposed to separate the various *Varshas* or divisions of the globe from each other; six ranges are enumerated from south to north, viz *Himavan, Hemakuta, Nishaddha, Nila, Sweet, and Sringi, or Sringavan Meru* constitutes the seventh.
- वर्षावर्षत** *s. m.* A century.
- वर्षावर्षत** *s. m.* A thousand years.
- वर्षा** *m. pl.* } The rain or rainy season,
वर्षावर्षत *s. m.* } son, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Sravana* and *Bhadra*, and others *Bhadra* and *Aswina*; the duration of the monsoon is however longer, being reckoned from *Asarha* to *Kartika*, or from the middle of June to the beginning of October.
- वर्षावर्षत** *s. m.* Ten thousand years.
- वर्षावर्षत** *s. m.* Autumn, the autumnal season.*
- वर्षा** *adj.* Yearly, annual.
- वर्षा** *s. m.* A peacock.
- वर्षा** *s. m.* Near, hither.
- वर्षा** *s. f.* A small kind of crane.
- वर्षा** *s. m.* The bark of a tree.
- वर्षा** *s. m.* The poet *Valmiki*.
- वर्षा** *adj.* Beloved, desired, dear. *s. m.* A lover, a husband, a friend; a superintendant, an overseer.
- वर्षा** *adj.* Hambled, subdued, tamed, overpowered; enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. *s. m.* Authority, supremacy, mastership; subjection, submission, the state of being completely tamed and overpowered.
- वर्षा** *s. f.* Fascinating, bewitching; subjection, holding in order or subjection.
- वर्षा** *s. m.* A *Rishi* or divine sage of the first order; he is also a *Brahmadhika*, a *Prajapati*, and one of the seven stars of *Ursa Mayor*.
- वर्षा** *s. m.* A sage with subdued passions.
- वर्षा** *s. m.* Subduing or overcoming by drugs, charms, &c., enchanting, charming; subduing in general.
- वर्षा** *adj.* Bewitched, fascinated, subjected to another's will.
- वर्षा** *adj.* Subjugated, subject to another's will.
- वर्षा** *s. m.* A pungent fruit resembling pepper (*Pothos officinalis*).
- वर्षा** *adj.* Docile, tame, humble, governable.
- वर्षा** *s. f.* Humility, subjugation, disposition to, or fitness for subjection.
- वर्षा** *adj.* Of a subdued mind.
- वर्षा** *s. f.* A house, a dwelling; abiding, abode, residence.
- वर्षा** *s. m.* Cloth or clothes.
- वर्षा** *s. m.* The season of spring, or its deified personification; dysentery, diarrhoea; small-pox.
- वर्षा** *s. m.* A tree (*Cordia myxa* and *latifolia*).
- वर्षा** *s. m.* The celebration of the

retan of spring, formerly held on the full moon of *Chytra*, but now on the full moon of *Phalguna*, being identified with the *Doljatra* or *Holi*.

वसोड } *s. m.* An agent, an ambassador.
वसोडो }

वसु *s. m.* Wealth, thing, substance.

वसुक्ष *s. m.* A fossil salt, brought from a district in *Ajmere*, *Sambhar* salt.

वसुधा *s. f.* The earth.

वसुदेव *s. m.* The father of *Krishna*.

वसुमान् *adj.* Wealthy, rich.

वसुञ्ज *s. m.* *Sambhar* salt; the *Sesbana grandiflora*.

वस्तु *s. m.* Thing, matter, substance.

वस्तुतस्तु *adv.* In fine, in fact, essentially, substantially.

वस्तुमान *s. m.* Outline of any subject, skeleton of a discourse. [pertly.

वस्तुशून्य *s. f.* Loss of substance or pro-

वस्त्र *s. m.* Cloth, clothes, raiment.

वस्त्रवीर्य *s. m.* A tailor.

वस्त्रोच्छ्र *s. m.* The end or hem of a garment.

वस्त्र *s. m.* Cloth, clothes.

वस्ति *pron.* That, he, she, it, the; (occasionally like *vs*), they, those.

वस्ति *s. f.* Side, quarter, way.

वह्ना *s. m.* Attack, onset.

वह्ना *adv.* There, thither, yonder. *Vahan* *ka vahan*, In that very place.

वह्निदेश *s. m.* A foreign country.

वह्निर्मुक्त *adj.* Expelled, excluded.

वही *pron.* He himself, that very.

वह्नि *s. m.* Fire, or its deity *Agni*.

वा *adv.* Or, whether. *conj.* and. *pron.* Him, her, that.

वा *adv.* There, that place.

वायो *s. f.* The manna of the bamboo.

वाक् *s. m.* Word, language, speech.

वाक्चल *adj.* Frivolous, inconsistent (in speech).

वाक्वापञ्च *s. m.* Gossiping, chattering, idle or improper talk.

वाक्कल *s. m.* Frevarication, equivocation.

वाक्पटु *adj.* Eloquent, able in speech.

वाक्पटुता *s. f.* Eloquence.

वाक्य *s. m.* A sentence; a rule or aphorism; speech; a word.

वाक्यव्यञ्जन *s. m.* Refusing or criticising, an assertion.

वाद्यत *adj.* Promised.

वाद्यता *s. f.* A virgin betrothed.

वाद्योच *s. m.* Speaking ill, defamation, abuse.

वाच *s. f.* Speech; speaking; a phrase, a proverb or adage.

वाचक *s. m.* A word; a speaker.

वाचनिक *adj.* Verbal.

वाचा *s. f.* Speech.

वाचाट् } *adj.* Talkative, chattering,
वाचाळ } gabbling, talking much and idly or blamably.

वाचिक *adj.* Verbal. *s. m.* News, tidings, intelligence.

वाचिकपत्र *s. m.* A letter, a despatch; a newspaper, a gazette.

वाचिके *s. m. pl.* Praising, applauding; bravo! well done! aha!

वाचिकृष्ट *s. m.* Globe amaranth.

वाचपय *s. m.* A particular sacrifice.

वाजी *s. m.* A plant (*Justicia adhe-*
natoda).

वाजीकर *adj.* Aphrodisiac.

वाजीकरच *s. m.* Stimulus or excitement of amorous desires by aphrodisiacs, &c.

वाञ्छन *s. m.* Wishing, desiring.

वाञ्छा *s. f.* Wish, desire.

वाञ्छित *adj.* Wished, desired, longed for.

वाञ्छिनी *s. f.* A libidinous woman, a wanton.

वाञ्छी *adj.* Wishing, desirous.

बाट *s. f.* A road.
 बाटिका *s. f.* The site of a house or building.
 बाटो *s. f.* A house, a building; a garden, an orchard, a plantation.
 बाटु *s. m.* A termination (*in composition*), denoting place or enclosure.
 बाटो *s. f.* An orchard, a courtyard for trees and plants.
 बाण *s. m.* An arrow.
 बाणिज्य *s. m.* Traffic, trade.
 बाणी *s. f.* Speech, sound.
 बान *s. m.* Air, wind; rheumatism, gout, inflammation of the joints; air, wind, as one of the humours of the body.
 बानक *s. m.* A plant (*Marsilea quadrifolia*).
 बानकी *adj.* Rheumatic, gouty.
 बानज्वर *s. m.* Fever arising from vitiated wind.
 बानपित्त *s. m.* Rheumatism attended with fever.
 बानधुत *adj.* Inflated, puffed up with wind.
 बानरक्त *s. m.* Acute gout or rheumatism.
 बानरीन *s. m.* Rheumatism, gout.
 बानरीनी *adj.* Rheumatic, afflicted with gout or rheumatism, especially of the acute kind.
 बानशुक्ति *s. f.* Swollen testicle.
 बानव्याधि *s. f.* Any morbid affection attributed to disorder of the wind.
 बानवैरी *s. m.* The castor oil tree.
 बानयुक्त *s. m.* Cholick with flatulence.
 बानारि *s. f.* The castor oil tree; a plant (*Asparagus racematus*).
 बातोय *adj.* Windy, relating or belonging to wind, &c.
 बातुल *adj.* Gouty, rheumatic. *s. m.* A whirlwind, a gale, a hurricane. [ness.
 बाक्क *s. f.* Tenderness, affection, fond-

बाह *s. m.* Discourse, dispute, assertion, discussion; a plaint, an accusation.
 बाहनुह *s. m.* Controversy, dispute.
 बाहसाधन *s. m.* Argument, maintaining a controversy.
 बाहाबुबाह *s. m.* Attack and rejoinder, plaint and reply.
 बाही *adj.* Speaking, discoursing; asserting, declaring. *s. m.* A sage, an expounder of the law and *Shastras*; a plaintiff, an accuser.
 बाय *s. m.* Any musical instrument.
 बायभाण्ड *s. m.* A multitude of musical instruments, a band.
 बाज *s. m.* A heavy sea, the rolling of water from wind, &c.; hence the high tide in the Indian rivers, commonly called the Bore (*partiele in compos.*) Possessing, endowed with, &c., as *Dhanavan*, Possessing wealth, rich.
 बानप्रस्थ *s. m.* The *Brahmana* of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anachoret; a tree (*Bassia latifolia*); the *Palas* tree (*Butea frondosa*).
 बानर *s. m.* } An ape, a monkey.
 बानरी *s. f.* }
 बापल *s. m.* A kind of holy basil, distinguished as the black species of *Tulasi* (*Ocimum sanctum*).
 बापी *s. f.* A large oblong pond, a pool, a lake.
 बाज *adj.* Left, not right; vile, base, wicked.
 बाजरा *s. f.* Perverseness, contrariety; wickedness.
 बाजन *adj.* Short, dwarfish, a dwarf; low, vile, base. *s. m.* *Vishnu* in his

character of the dwarf, in which he is said to have appeared on his fifth descent from heaven, to prevent *Bali*, from obtaining dominion of the three worlds.

बालनी *s. f.* A female dwarf.

बाला *s. f.* Woman.

बालाचार *s. m.* The doctrine of the *Tantras*, according to one system; the left hand ritual, the use of flesh, spirits, &c. forming part of the *Vamachara* ceremonies.

बालाचारी *s. m.* A follower of the left hand portion of the *Tantras*.

बाद्य *s. m.* Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast, sweetmeats or cakes part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances.

बाद्य *adj.* Windy, relating or belonging to wind.

बायी *s. f.* The water or region of the wind; the north-west.

बायु *s. m.* Air, wind, or its personified deification; the air of the body; morbid affection of the windy humour.

बायुकोण *s. m.* The north-west.

बायुबन्ध *s. m.* Flatulence, indigestion.

बायुमूक *s. m.* A whirlpool, an eddy; a whirlwind, a hurricane.

बायुचक *adj.* Affected by wind, flatulent, epileptic.

बायुनिवृत्ति *s. f.* Calm, lull; cure of windy disorders.

बायुभक्ष *s. m.* Fasting, living on air.

बायुस *adj.* Like wind, unsubstantial; swift.

बार *s. m.* A blow, wound, gash, assault.

बार *s. m.* A day of the week; a multitude, a quantity, a heap; the near bank of a river, on this side. *s. f.* Leisure; delay; waiting, patience; time.

बारक *adj.* Opposing, obstructing, an obstacle or agent of resistance.

बारण *s. n.* Resistance, opposition, prohibition, obstacle or impediment; defence, protecting, guarding; warding off a blow, guarding, warding.

बारण *s. m.* Offerings, oblations; sacrifices.

बारणा *v. a.* To surround, encircle, go round; to offer (in sacrifice, &c.) *Vari pharirhona*, To go round any body (as a sign of being an offering or sacrifice for his welfare), to devote one's self for any one (a practice chiefly of women).

बारा *s. m.* Cheapness, thrift; benefit, gain; a victim. *adj.* cheap.

बाराबसो *s. f.* The holy city, *Benares*.

बारापार } *adv.* On this side and that.
बारपार } on both sides; through and through, across. *s. m.* Bounds.

बारि *s. m.* Water.

बारिकच्छ *s. m.* An aquatic plant (*Pistia stratiotes*;) another plant (*Trapa bispinosa*).

बारिकपर *s. m.* The *Ilis* or *Hilsa* fish (*Clupeonodon Ilisha*).

बारिपर *adj.* Aquatic, living or moving in water. *s. m.* A fish.

बारिज *adj.* Aquatic, born or produced in or by water. *s. m.* A conch-shell; any bivalve shell.

बारिज *adj.* Hindered, prevented, impeded; [cloud.

बारिज *adj.* What yields water. *s. m.* A

बारिजि } *s. m.* The sea, the ocean.

वारिपत्री } *s. f.* An aquatic plant (*Pistia stratiotes*).

वारिपवाह *s. m.* A cascade, a water-fall ; a current or flow of water.

वारिरथ *s. m.* A raft, a float.

वारिवदन *s. m.* A fruit (*Flacourtia ostophracta*).

वाक्वी *s. f.* Any spirituous liquor, or more properly a particular kind prepared from hogweed ground with the juice of the date or palm, and then distilled ; the west, the region of *Varuna* ; the 25th lunar asterism, of which *Varuna* is the ruling deity.

वार्ता *s. b.* Tidings, news, intelligence ; rumour, report ; a word.

वार्तिक *adj.* Relating to news ; commentary, explanatory. *s. m.* A gloss, a commentary, especially a supplementary explanation.

वाईक *s. m.* Old age ; the infirmity, &c. of old age.

वार्षिक *adj.* Yearly, annual ; growing, &c. in the rainy season, or fit for or suited to it, &c.

वाइत *s. m.* The fruit of the *Solanum jacquini*.

वाल *s. m.* Revenge.

वाल } *s. m.* Denotes (*in compos.*)

वाला } agent, doer, keeper, man, inhabitant, master, lord, possessor, owner ; as *Rakhwal*, or,—*wala*, A keeper ; *Nao-wala*, A boat-man ; *Dilli-wal*, or,—*wala*, An inhabitant of *Delhi*. *Ghar-wala*, Master or keeper of a house. *Likhhe-wala*, Writer, *Hone-wala*, Becoming, about to be.

वाली *s. f.* Feminine of *wala*.

वालेलीक *s. m.* The author of the *Ramayana*.

वाक्क *adj.* Talking much, gabbling, prattling.

वाक्कता *s. f.* Garrulity, loquaciousness.

वाक्का *s. f.* A plant (*Justicia ganderussa*).

वाक्कित *adj.* Perfumed, scented.

वाक्कही *s. f.* The *Gumti* river, which rising in the *Kemaon* hills, pursues a winding and south easterly course, and passing *Lacknow* and *Jonpur*, falls, into the *Ganges* below *Benares*.

वास *s. m.* A house, a habitation ; site, situation, abode, or place of staying or abiding ; perfuming.

वासन *s. m.* Cloth, clothes ; abiding, abode.

वासक *adj.* Vernal, relating to the season of spring, suitable to it, produced in it, &c.

वासर *s. m.* A day.

वासित *adj.* Perfumed, scented ; peopled, populous, flourishing (*a country*).

वासी *adj.* Abiding, staying.

वासु *s. m.* A name of *Vishnu* ; the soul, or the Supreme Being considered as the soul of the universe.

वास्तव *adj.* Determined, demonstrated, fixed, substantiated ; real, substantial.

वास्तव्य *adj.* To be abided or dwelt in, to be fixed as a habitation.

वास्तव *s. m.* A potherb (*Chenopodium album* ; and other edible species).

वाक्क *s. m.* Vapour ; tears. (*carrier*).

वाक्क *s. m.* A horseman ; a porter, a

वाहन *s. m.* A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage.

वाक्क *pron. object. case, sing.* Him, her, it, that, to him, to her, to it, to that.

वाक्कनी *s. f.* An army ; a body of forces consisting of 81 elephants, 81 cars, 243 horses, 405 foot, a cohort, a battalion.

वाहिनीपति *s. m.* A general, a commanding officer.

बाह्य *adj.* Outer, external.

वि *prep.* Denoting disunion, separation, division, distinction; away, apart, distinct.

विशट *adj.* Large, great; formidable, frightful, hideous, horrible.

विकल्पाद्य *s. m.* A herbaceous plant (*Hedysarum alkagi*).

विकम्पित *adj.* Trembling, tremulous, agitated; palpitating, heaving.

विश्वविष *s. m.* Saraswat, a district in the north-west of *Hindustan*, Generally considered as part of the *Panjab*, though sometimes confounded with *Cashmir*.

विकर्मक्रिया *s. f.* Illegal or immoral act.

विकल *adj.* Confounded, agitated; the 1-30th of a *Kala*, the second of a degree.

विचल *s. m.* Error, ignorance, mistake; doubt, indecision; (in *rhetoric*) antithesis of opposites; (in *grammar*) admission of more than one form or rule.

विश्वसित *adj.* Blown, as a flower, bud-ded, opened.

विकार *s. m.* Change of form or nature, alteration or deviation from the natural state; sickness, disease, change from the state of health.

विकारा *s. m.* Twilight.

विकार *s. m.* Display, manifestation, open or splendid appearance.

विकारता *s. f.* Appearance, display.

विकारन *s. m.* Manifestation.

विकृत *adj.* Averse, estranged. *s. m.* Disgust, aversion.

विकृतकार *adj.* Changed in aspect, form or appearance.

विकृतो *s. f.* Change of any kind, as, of

purpose, mind, form, nature, &c. either permanent or temporary; sickness, disease, change from the natural or healthy state.

विकृत *s. m.* Heroism, prowess, heroic valour; great power or strength; overpowering, overcoming.

विकृतवादि *n. prop.* The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an æra still in use amongst the *Hindus*, commencing 56 years before the Christian æra.

विकृतो *s. m.* A lion; a hero.

विकृत *s. m.* Sale, selling, vending.

विकृतो *s. m.* A seller, a vender.

विकृत *adj.* Valiant, mighty; overcoming, victorious. *s. m.* A hero, a warrior.

विकृत *adj.* Sold.

विख्यात *adj.* Known, notorious, famous.

विख्याति *s. f.* Fame, celebrity, notoriety.

विख्यातन *s. m.* Explaining, expounding.

विश्व *adj.* Bad, worthless.

विश्व *adj.* Concealed, hidden.

विश्व *s. m.* The body; extension, diffusion; war, battle; opposition, encounter.

विश्व *s. m.* Impediment, obstacle.

विश्व *s. m.* Obstacle, impediment.

विश्वकारी *adj.* Impeding, obstructing.

विश्वनाशक *adj.* Who or what removes difficulties, &c.

विश्वनाशक *s. m.* Removing obstacles.

विश्वसिद्धि *s. f.* Removal of obstacles.

विश्वित *adj.* Stopped, prevented, obstructed, impeded.

विश्व *adj.* Unsteady, unfixed, moving, going.

विश्व *s. m.* Fickleness, unsteadiness.

विश्व *adj.* Clever, able, wise, sensible.

विश्व *s. m.* The exercise of judgment or

reason on a present object, investigation, consideration, deliberation.

विचारक } *s. m.* An investigator, a
विचारकर्ता } judge.

विचारित *adj.* Judged, discussed, determined, decided.

विचल *adj.* Intervening, intermediate.

विचित्र *adj.* Variegated, spotted, painted, coloured.

विच्छेद *s. m.* Separation, disjunction; prohibition, prevention.

विश्रान्त *adj.* Private, lonely, solitary.

विजय *s. m.* Victory, triumph, conquest.

विजयमान *adj.* Victorious, triumphant.

विजया *s. f.* Hemp (*Cannabis sativa*), or the tops of the plant used as a narcotic.

विजयी *adj.* Victorious, triumphant, conquering.

विजाति *s. f.* A different species or tribe.

विजित *adj.* Conquered, defeated.

विजितेन्द्रिय *adj.* Of subdued organs or passions.

विद्य *adj.* Skilful, able, clever, conversant; wise, learned.

विद्यवा *s. m.* Wisdom, learning.

विद्यात *adj.* Celebrated, famous, known, notorious; known, understood.

विद्यान *s. m.* Knowledge, science, learning worldly knowledge or wisdom.

विद्यापन *s. m.* Teaching, instruction, communication of knowledge not religious; representing, informing.

विज्वर *adj.* Exempt from decay; free from fever.

विटप *s. m.* A new shoot; a branch.

विटमारिका *s. f.* A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called *Myna* in Bengal.

विडम्बना *adj.* Afflicting, distressing.

विडम्बित *adj.* Low, poor, abject, distressed.

विह्वल *s. m.* A cat.

विह्वरज *s. m.* The lapis lazuli.

विह्वरजा *s. f.* Controversy, argument, the subversion of another's opinion, or interpretation and establishment of one's own; criticism.

विह्वर *s. f.* The name of a river, said to be situated in the *Punjab*.

विह्वर *s. m.* Gift, donation; abandoning, quitting; passing, crossing.

विह्वर *s. m.* Reasoning, discussion.

विह्वल *s. m.* One of the seven divisions of *Patal*, the second in descent below the earth.

विह्वल *s. f.* A long span measured by the extended thumb and little finger; considered equal to twelve fingers.

विह्वल *s. m.* An awning, a canopy.

विह्वल *adj.* Content, satisfied, free from desire.

विह्वलता *s. f.* Satiety, satisfaction; content.

विह्वल *s. m.* Wealth, property, thing, substance.

विह्वलान *adj.* Rich, wealthy.

विह्वलान *adj.* Poor, indigent.

विह्वल *adj.* Clever, shrewd, knowing; burnt. *s. m.* A libertine, a lecher, an intriguer; a learned or clever man, a scholar, a *Pundit*.

विह्वलता *s. f.* Sharpness, shrewdness, cleverness.

विह्वर *s. m.* The Indian prickly pear (*Cactus Indicus*).

विह्वर *s. f.* Dismissal, taking leave, farewell, adieu.

विह्वर *s. m.* Tearing, breaking, splitting, severing, dividing.

विह्वरना *v. a.* To tear, to rend.

विह्वल *adj.* Known, understood.

विह्वल } *s. f.* An intermediate point
विह्वल } of the compass.

विदूरज *s. m.* The lapis lazuli.
 विदेश *s. m.* A foreign country, abroad ;
 any place away from home.
 विदेशगमन *s. m.* Travelling, going abroad.
 विदेशज *adj.* Foreign, exotic.
 विदेशी *adj.* Foreign, foreigner, exotic.
 विदेह *adj.* Incorporeal, without body
 विद्यमान *adj.* Being, being present or in
 existence.
 विद्या *s. f.* Knowledge, learning, science,
 whether sacred or profane, though
 more especially the former.
 विद्यादान *s. m.* Giving knowledge or
 science.
 विद्याप्राप्ति *s. f.* Acquirement of know-
 ledge ; acquisition made by or
 through learning. [cation.
 विद्याभ्यास *s. m.* Study, diligent appli-
 विद्यार्थी *s. m.* A pupil, a student.
 विद्यालय *s. m.* A school, a college.
 विद्यालभ *s. m.* Acquisition of learning ;
 acquirement by or through learning.
 विद्यावान् *adj.* Learned, possessed of
 learning or science.
 विद्याहीन *adj.* Ignorant, uninstructed.
 विद्युत *s. f.* Lightning.
 विद्रुम *s. m.* Coral.
 विद्वान् *adj.* Intelligent, wise ; learned.
 विद्वेष *s. m.* Enmity, hatred.
 विद्वेषी *adj.* Inimical, hostile, hating.
s. m. An enemy.
 विध *s. m.* Form, formula, rule ; manner,
 kind, sort.
 विधवा *s. f.* A widow.
 विधवाविह्वल *s. m.* Marrying a widow.
 विधान *s. m.* Act, action, general or
 particular, though more especially
 the performance of such acts or rites
 as are prescribed in the sacred books
 of the *Hindus* ; rule, precept, ordi-
 nance, injunction ; form, mode,
 manner.

विधि *s. m.* A sacred precept, an act or
 rite prescribed by the *Vedas* for effec-
 ting certain consequences ; rule,
 form, formula.
 विधुर *s. m.* Separation ; agitation of
 mind from terror or distress, &c.
 विधेय *adj.* Compliant, tractable, govern-
 able ; to be done, what is or ought
 to be practised.
 विध्वंस *s. m.* Aversion, disrespect, en-
 mity, dislike ; destruction. [ing.
 विध्वंसी *adj.* Hostile, adverse ; destroy-
 विन *pron.* 3rd pers. pl. (same as *un*),
 Them, those.
 विनत *adj.* Bent, bowed, stooping ;
 crooked, curved ; humble, modest.
 विनया Name of one of the wives of
Kasyap, mother of *Arun* and *Garud*,
 a sort of basket. [modesty.
 विनति *s. f.* Bowing, bending ; humility,
 विनती *s. f.* See विनती ||
 विनय *s. m.* Affability, modesty, hu-
 mility, mildness ; reverence, obei-
 sance ; decorum, decency, propriety
 of conduct or behaviour.
 विनयी *s. m.* *Ganesh*.
 विनष्ट *adj.* Lost, destroyed.
 विनष्टि *s. f.* Disappearance, destruction.
 विना *adv.* Without, except.
 विनाश *adj.* Deserted, unprotected, un-
 owned.
 विनायक *s. m.* (*fika*) (A remover of obsta-
 cles) a *Buddha*, the *Ganesh*.
 विनाश *s. m.* Disappearance, destruction,
 loss, annihilation.
 विनाशक *adj.* Destroying, a destroyer.
 विनाशित *adj.* Destroyed.
 विनाशी *adj.* Destroyer, destructive ;
 perishing, being destroyed ; under-
 going change or transformation.
 विनिपात *s. m.* Falling, falling down,
 (literally or figuratively, as from a

height, or from dignity, virtue, &c.);
calamity, unavoidable evil.

विजिपातश्री *adj.* Portentous, announcing misfortune or destruction.

विनिमय *s. m.* Barter, exchange.

विनीत *adj.* Modest, humble; compliant.

विनीताम्ना *adj.* Well-behaved; humbled, lowly.

विनीत *s. m.* Eagerness, vehemence; play, sport, pastime; pleasure, gratification.

विन्दु *s. m.* A drop of water or any liquid; a spot, a dot; a mark; the dot over a letter representing the nasal termination.

विन्ध्या *s. m.* The *Vindhya* or *Bindh* mountains, or the mountainous range which runs across India from the province of Behar, nearly to *Gazerat*, and properly divides *Hindustan* from the *Dekhin*. [tains.

विन्ध्याचल *s. m.* *Vindhya* range of moun-

विन्ध्याटवी *s. f.* The great *Vindhya* forest, which appears to have spread at one time from near *Mathura* to the *Nermada*.

विन्ध्यावासिनी *s. m.* A name of *Durgā*; a village and temple sacred to *Durga*, under the forms of *Yog māya* and *Bhoy māya*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirzapur* on the *Ganges*.

विन्ध्याक *s. m.* A tree (*Echites scholaris*).

विन्ध्यास *s. m.* Assemblage, collection, collecting or depositing any thing, site, place, receptacle, that in or on which any thing is placed or deposited.

विन्हे *pron. 3rd pers. sing. (same as un-)* *hen*). Them, those, to them, &c.

विपन्नकाल *s. m.* Time of calamity or misfortune, adversity. [fortune.

विपत्ति *s. f.* Adversity, calamity, mis-

विपत्तिवृत्त *adj.* Unfortunate.

विपत्तिरहित *adj.* Prosperous, happy.

विपत्तान्नर *s. m.* Heavy calamity.

विपथ *s. m.* A bad road.

विपद् } *s. f.* Calamity, adversity, mis-
विपत्त } fortune.
विपदा }

विपद्द्वार *s. m.* Extrication from misfortune. [in calamity.

विपद्ग्रस्त *adj.* Overtaken by or involved

विपथक *adj.* Unhappy, unfortunate.

विपद्ग्रहित *adj.* Prosperous.

विपरीत *adj.* Reverse, inverse, opposite, contrary.

विपरीतता *s. f.* Contrariety, reverse or opposite state or condition.

विपक्ष *adj.* Opposed or adverse to, contrary, inimical. *s. m.* An enemy, an adversary; a disputant, an opponent.

विपक्षता *s. f.* Hostility, enmity, opposition; controversy; contradiction in argument.

विपक्षपान *adj.* Indifferent, impartial.

विपल *s. m.* A moment, an instant, either a *Pal* or second; a simple breathing.

विपाक *s. m.* Cooking, dressing.

विपासा *s. f.* The *Vipāsa*, or *Bryah* river in the *Panjab*.

विपिन *s. m.* A wood, a forest.

विपुल *adj.* Large, great; broad; deep, profound.

विपुलता *s. f.* Magnitude, extent.

विप्र *s. m.* A *Brahman*.

विकल्प *adj.* Vain, idle, unmeaning, fruitless, useless. [lessness.

विकल्पता *s. f.* Unprofitableness, fruit-

विभक्त *adj.* Divided, portioned, partitioned; separated, parted; distinct.

विभक्ति *s. f.* Part, portion; a division, a partition; inflexion of nouns, declension.

विभव *s. m.* Substance, thing, property, wealth; supreme or superhuman-power.

विभाग *s. m.* Part, portion, share; partition of an inheritance; (in arithmetic) the numerator of a fraction.

विभीषण *adj.* Fearful, formidable, terrific, horrible. [always, eternal.

विष्णु *adj.* Omnipresent, all-pervading;

विभूता *s. f.* Power, supremacy.

विभूति *s. m.* Superhuman power; power, dignity, dominion.

विभूतिसाम् *adj.* Superhuman.

विभूषण *s. m.* Ornament, decoration.

विभूषित *adj.* Adorned, decorated.

विभ्रम *s. m.* Error, mistake, blunder; hurry, flurry; doubt, apprehension.

विभ्रान्ति *s. m.* Error, confusion.

विमल *adj.* Clean, pure. (either literally, as clothes, &c., or figuratively, as the heart or mind).

विमलमणि *s. m.* Crystal.

विमलाका *adj.* Pure, undefiled.

विमाद } *s. f.* A step-mother, a fa-
विमाता } ther's wife.

विमान *s. m.* A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving; any car or vehicle.

विमाने *s. m.* A bad road; a wrong road, literally or figuratively, evil conduct.

विमूक्त *adj.* Loosed, liberated.

विमुक्ति *s. f.* Liberation, especially final emancipation from future existence.

विमूढ *adj.* Averted, having the face cast down or turned away; opposed.

विमुखता *s. f.* Turning away; opposition.

विमुखी *adj.* Averted, turned away; hostile, averse to or from.

विमूढ *part.* Confounded, bewildered, foolish, stupid.

विमूढाका *adj.* Beguiled, foolish.

विमोक्ष *s. m.* Liberation, freedom, being or letting loose.

विमोक्षन *s. m.* Liberating.

विमोक्षित *adj.* Liberated, set free.

विमोहक *s. m.* Seducing, tempting, confounding the mind and exciting the passions (the act).

विमोहनी *adj.* Fascinating, seducing, bewitching, tempting, (the instrument or agent).

विमोहित *adj.* Fascinated beguiled.

विम्ब *s. m.* The disk of the sun or moon; an image, a picture, a shadow, a reflected or represented form; the gourd of the *Momordica monodelpha*.

विस्मान *adj.* Fresh, pure, free from soil or decay; refreshed.

विशेष *s. m.* Absence, separation, especially of lovers; disunion, disjunction.

विशेयी *adj.* Separated, absent, remote, apart. *s. m.* The ruddy goose.

विरक्त *adj.* Averse, indifferent, free from inclination or affection; stoical, void of attachment to worldly objects.

विरक्तमान *adj.* Disinclined to, disliking.

विरक्ति *s. f.* Aversion, disinclination; absence of affection.

विरचित *adj.* Made, prepared, effected; written, composed.

विरञ्जा *s. f.* A plant; a sort of grass, commonly called *Dub*.

विरण *s. m.* A fragrant grass (*Andropogon schœnanthum*).

विरण *adj.* Stopped, ceased, rested.

विरति *s. f.* Stop, cessation, term, rest.

विरल *m.* } *adj.* Fine, delicate, thin
विरला *f.* } (but with interstices);

loose; relaxed; apart, wide, separated by an interval; remote, rare, occurring at distant or repeated intervals of time.

विरस *adj.* Insipid.

विरह *s. m.* Separation, parting, absence, especially the separation of lovers.

विरहित *adj.* Void of, exempt or free from.

विरहिणी *f.* } *adj.* Separate, sundered,
विरही *m.* } absent or apart from.

s. f. A woman absent from her husband or lover.

विराग *s. m.* The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment.

विरागी *adj.* Void of passion or desire.

विराजत *adj.* Shining, splendid, handsome. [some.

विराजमान *adj.* Splendid, brilliant, handsome.

विराट *s. m.* A country, one of the midland divisions of India, probably Berar.

विराटज *s. m.* An inferior sort of diamond, said to be found in the country of Virat.

विराज *s. m.* A cat.

विरुध *adj.* Opposed, hindered; reverse, contrary, opposite; inconsistent (in argument), incongruous, a nonsequitur; hostile, averse.

विरुद्धता *s. f.* Opposition, contrariety; incongruity; enmity.

विरूप *adj.* Deformed, monstrous; unnatural.

विरूपक *adj.* Frightful, hideous; deformed, mis-shapen.

विरुद्ध *s. m.* A purgative.

विरुध *s. m.* Enmity, animosity; opposition, contradiction; war.

विरुधी *adj.* Inimical, adverse, hostile; opposing; obstructive; contradictory, inconsistent; quarrelsome, contentious. *s. m.* An enemy, an opponent.

विह *s. m.* The hole of a rat or snake, a chasm, vacuity; a cave, a cavern.

विहज *adj.* Shameless, impudent, unabashed.

विहज *s. m.* Slowness, tardiness, delay.

विहजना *s. m.* Delaying, retarding.

विहय *s. m.* Destruction of the world; destruction in general; liquefaction.

विहयन *s. m.* Destroying; corroding, eating away; liquefying; attenuating (as the fluids of the body); an attenuant; an escharotic.

विहसन *s. m.* Sporting, dallying.

विहाय *s. m.* Lamentation, the language of grief and distress.

विहास *s. m.* Sport, pastime, play, especially amorous pastime, dalliance, wantonness.

विहासिनी *s. f.* A woman; a whore, a harlot.

विहासिनी *f.* } *adj.* Wanton, sportive,
विहासी *m.* } dallying.

विहासी *s. m.* A sensualist, an enjoyer.

विहोदन *s. m.* Sight, seeing, looking.

विहोदना *v. a.* To see, to look, to view.

विहोदनीय *adj.* Agreeable, beautiful, fit to be seen or looked at.

विहोदित *adj.* Seen, beheld.

विहोदन *s. m.* The eye.

विहोदनपात *s. m.* A glance, a look.

विहोदक *s. m.* A sort of fish (*Cupea cultrata*).

विहोदना *v. a.* To shake, to churn.

विहोदन *s. m.* Allurement, attraction, temptation, seduction; beguiling, perplexing.

विहोद *adj.* Reverse, opposite, contrary, backward.

विहोदविधि *s. f.* Rule of inversion.

विहोदविधि *s. m.* Rule of three inverse.

विहोदविधि *s. f.* Rule of inversion.

विहोदना *v. a.* To churn.

विह *s. m.* A pit, a hole.

- विल s. m.** A fruit tree, commonly named *Bela* (*Ægle marmelos*) ; the fruit of the *Bela*.
विवर s. m. A hole, a chasm, a vacuity ; fault, defect.
विवरण s. m. Explanation, exposition, gloss, comment ; detailing, describing. [shunning].
विवर्जन s. m. Abandoning, leaving.
विवर्जित adj. Left, abandoned, avoided, shunned.
विवर्च s. m. A man of a low caste, one of degrading occupation, an outcaste.
विवश adj. Independent ; uncontrolled, unrestrained, unsubdued ; sedate at the period of death, or having the soul free from worldly cares and fears.
विवस्त्र adj. Unclothed, naked.
विषया s. f. Wish, desire.
विदक्षित adj. Wished, desired.
विषयिता s. f. Purpose, wish.
विवाद s. m. Contest, contention.
विवादी adj. Disputing, contending, a litigant.
विवासन s. m. Exile, banishment.
विवाह s. m. Marriage.
विवाहित m. } adj. Married.
विवाहित f. }
विविध adj. Various, multiform, of many sorts.
विवेक s. m. Discrimination, judgment.
विवेकता s. f. Judgment, discrimination, the faculty or property of judgment.
विवेकी adj. Judicious, discriminative. *s. m.* A sage, a philosopher, a judge.
विवेचन s. m. Discrimination, judgment, distinguishing truth from falsehood.
विश्व adj. Fearless, undaunted.
विश्व-adj. Disarmed, unarmed.
विशाकार s. m. A plant (*Euphorbia* of various kinds).
विशाखा s. f. The sixteenth lunar asterism.
विशाल adj. Great, large ; great, eminent, illustrious.
विशालता s. f. Magnitude, bulk ; eminence, distinction.
विशिष्ट adj. Endowed with, possessed of, having, inherent or attached to.
विशेष s. m. Sort, kind, manner ; excellence, superiority.
विशेष्य adj. Discriminative, attributive.
विशेष्य adj. Principal, primary, chief. *s. m.* A name, a substantive.
विशील adj. Without grief, happy.
विश्रान्त adj. Rested, reposed ; calm, composed.
विश्रान्ति s. f. Rest, repose, cessation from toil or occupation.
विश्राम s. m. Rest, repose ; pause, stop, cessation ; tranquillity, composure.
विश्व adj. All, entire, whole, universal. *s. m.* The world, universe ; a deity of a particular class, in which ten are enumerated, who are worshipped particularly at the funeral obsequies in honor of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *Shraddha*.
विश्वशर्मा s. m. The son of *Brahma*, and artist of the gods.
विश्वया s. f. A sort of gull (*Larus ridibundus*).
विश्वकर्मा s. m. The creator, the maker of all things.
विश्वजन s. m. All men, mankind.
विश्वजित् adj. All-subduing.
विश्वदेवा s. f. A plant (*Hedysarum lagaspidioides*).
विश्वधारी } adj. All-sustaining.
विश्वधार }
विश्वराज s. m. A universal sovereign.

विषरूप *adj.* Taking all forms, existing in all forms, universal, omnipresent.

s. m. *Vishnu.*

विषरीचन *s. m.* An esculent root (*Arum colocasia*).

विषव्यापक *adj.* All-pervading, everywhere diffused.

विषव्यापी *adj.* All-diffused or pervading.

विषव्याप्ति *s. f.* Universal diffusion or permeation.

विषसारक *s. m.* The prickly pear (*Cactus Indicus*).

विषसृष्टा *s. m.* The creator of all, God.

विषा *s. f.* A tree, the bark of which is said to be used in dyeing red, commonly called *Atis* (*Betula*).

विषात्मा *s. m.* The soul of the world, the universal spirit, God.

विषामित्र *s. m.* A *Muni*, the son of *Gadhi*, originally of the military order; but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Ramayan*, as the early preceptor and counsellor of *Ram*.

विश्वास *s. m.* Trust, faith, confidence.

विश्वासकृत *adj.* Inspiring confidence or faith.

विश्वासघात *s. m.* Violation of trust, treachery.

विश्वासघातक *s. m.* A traitor, one who betrays confidence.

विश्वासपात्र *s. m.* A confidential agent, one worthy to be trusted.

विश्वासभङ्ग *s. m.* Breach of faith, violation of confidence.

विश्वासी *adj.* Trusting, confiding in; honest, trusty.

विश्वेश्वर *s. m.* *Shiv*, under a form or appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to

him in the character of lord or god of the universe.

विष *s. m.* Poison, venom.

विषवाती *adj.* Antidotic, an antidote. *s. m.* A tree (*Mimosa sirisa*).

विषधि *s. m.* A sort of snake.

विषधर *adj.* Venemous, poisonous. *s. m.* A snake.

विषनाशन *s. m.* A tree (*Mimosa sirisa*); an antidote; removing or curing poison.

विषनाशी *adj.* Antidote.

विषभक्ष *s. m.* Taking poison.

विषसुप्तक *s. m.* A poisonous snake.

विषम *adj.* Difficult (*of access*), rough, uneven; difficult, &c. (*of comprehension*), as a book; painful, difficult, troublesome (*in general*); odd (*in numbers*); fearful; frightful, awful.

विषमज्वर *s. m.* A violent fever; irregularly remittent fever.

विषमन *s. m.* A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite; a charm for curing snake bites.

विषमसाहस *s. m.* Temerity, daring.

विषय *s. m.* Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; an object in general, as of affection or desire, &c.; worldly object or pursuit, affair, business, transaction, &c.

विषयी *s. m.* An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects; a materialist, one who denies the existence of any thing which is not an object of sense; a man of the world.

विषविद्या *s. f.* The administration of antidotes, the cure of poisons by drug; or charms.

विषवेद्य *s. m.* A dealer in antidotes, one professing by charms, &c, to cure the bite of a snake.

विषमृच्छ *s. m.* The Greek partridge (*perdix rufa*). [venom.

विषहर *adj.* An antidote, removing

विषहृदय *adj.* Malicious, malignant, cherishing hatred or hostility.

विषाण *s. m.* The horn of an animal; the tusks of an elephant; the tusk or fang of the boar.

विषाणो *s. m.* Any animal with horns.

विषाद *s. m.* Lassitude, dejection, lowness of spirits, want of energy.

विषादी *adj.* Dejected, disconsolate, sorrowful.

विषापह *adj.* Antidotic, antidote.

विषापहा *s. f.* A kind of birth wort (*Aristolochia Indica*).

विषाणु *adj.* Venomous, poisonous.

विषुव
विषुवत् } *s. m.* The equinox.

विषवृक्षाया *s. f.* The shadow of the gnomon at noon when the sun is in the equinoctial points.

विषुवदिन *s. m.* The day of the equinox.

विषण्ण *s. m.* A disease, obstruction of urine or fæces, ischury, constipation; paralysis, loss of motion.

विष्टर *s. m.* A seat, stool, chair, couch; the seat of the *Brahman*, either real or in effigy, as presiding at a sacrifice.

विटि *s. f.* The seventh of the variable *Karans*, or astronomical periods so termed, each answering to half a lunar day.

विह्व *s. f.* Fæces, ordure.

विष्णु *s. m.* One of the three principal *Hindu* deities, and the preserver of the world. [ternate].

विष्णुप्राणा *s. f.* A flower (*Clitoria*

विष्णुपद *s. m.* The sky, heaven, atmosphere.

विष्णुपदी *s. f.* One of the twelve *Sankrantis* or periods at which the sun enters a sign of the zodiac, especially the first sign after the equinox.

वष्णुवल्गुमा *s. f.* A plant (*Echites caryophyllata*); a small fragrant shrub (*Ocimum sanctum*).

विस *pron.* 3d pers. sing. insect. (same as oos), Him, her, it that, &c.

विसर्गे *s. m.* The soft aspirate, marked by two perpendicular dots (:), and as the substitute of the letters स or व' the termination of various inflexions both of nouns and verbs.

विसर्जन *s. m.* Gift, donation; quitting, relinquishing, dismissing, sending away.

विसे *pron.* 3d pers : sing. (same as oose) Him, her, it, to him, to her, &c.

विस्तर *s. m.* A bed.

विस्तार *s. m.* Spreading, extension, diffusion; vastness, expanse; breadth, amplitude.

विस्तीर्ण *adj.* Spread, expanded.

विस्तृत *adj.* Spread, diffused, extended.

विक्षुप्ति *s. f.* The diameter of a circle.

विख्यट *adj.* Apparent, manifest, open; plain, intelligent.

विस्फोट *s. m.* } A boil, a pustule;

विस्फोटा *s. f.* } small-pox.

विस्मय *s. m.* Wonder, surprise, astonishment.

विस्मयी } *adj.* Astonished, surprised.

विस्मृत *adj.* Forgotten.

विस्मृति *s. f.* Forgetting, forgetfulness.

विस्तर *adj.* Discordant, inharmonious.

विस्वाह *adj.* Insipid, flavourless.

विह्व
विह्वल } *s. m.* A bird.

विहरण *s. m.* Taking off or away ; going about for pleasure or exercise.

विहार *s. m.* Play, sport, pastime.

विहारी *adj.* Playful, sportive ; taking pleasure or relaxation.

विहीन *adj.* Abandoned, left, deserted, deprived of.

विचित्र *adj.* Thrown, cast ; agitated, bewildered, perplexed ; foolish.

विचप *s. m.* Casting, throwing ; confusion, perplexity ; celestial latitude.

बीज *s. m.* Seed (of plants, &c.) ; cause, origin in general ; semen virile ; algebra, analysis.

बीजकोश *s. m.* Any seed-vessel.

बीजकोशी *s. f.* A pod, a legume.

बीजगणित *s. m.* Algebra.

बीजन *s. m.* A fan.

बीटिका *s. f.* The betel plant (*Piper betel*) ; the preparation of the Areca nut with spices and chunam, and enveloped in the leaf of the Piper betel, betel, *paun*.

बीणा *s. f.* The Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board : the extent of the instrument is two octaves ; it is supposed to be the invention of *Narad*, the son of *Brahma*, and has many varieties, enumerated according to the number of strings, &c.

वीर *adj.* Heroic ; powerful, mighty.
s. m. A hero, a warrior, a champion.

वीरता *s. f.* Heroism.

वीरमद् *s. f.* A distinguished warrior.

बीज्य *s. m.* Strength, vigour, power ; semen virile ; heroism, valour ; seed (of plants, &c.)

बीज्यवान् *adj.* Strong, stout, robust,

बीज्यविरहित *adj.* Devoid of power or vigour, &c.

बीज्यविशिष्ट *adj.* Possessed of courage, vigour, &c.

बीज्यहानि *s. f.* Loss of vigour or courage ; impotence.

बीज्यहीन *adj.* Seedless ; cowardly.

वृत्तौ *adv.* That very (time, place, &c.), immediately, exactly, there, on the spot, in that very manner.

उतना
वितना } *adj.* That much.

उह *pron.* That, he, she, it the ; (occasionally like *vo*), they, those.

उहाँ *adv.* There, thither, yonder.

उहाँ *adv.* That very (time, place, &c.), immediately, exactly there.

वक *s. m.* A wolf.

वजि *s. f.* A country, probably that to the west of *Delhi* and *Agra*, or the modern *Braj*.

वृत्त *adj.* Practice, profession, means of gaining a subsistence ; a circle.

वृत्तखण्ड *s. m.* Sector or segment of a circle,

वृत्तान्त Tidings, rumour, intelligence ; a tale, a story.

वृत्ति *s. f.* Livelihood, profession, means of acquiring subsistence ; circumference of a circle.

वृथा *adv.* Useless, fruitless ; in vain.

वृद्ध *adj.* Old, aged, ancient. *s. m.* An old man, or one past seventy.

वृद्धता *s. f.* Old age.

वृद्धसेवा *s. f.* Reverence for old age.

वृद्धा *s. f.* An old woman, either one past child-bearing or one with grey hair.

वृद्धावस्था *s. f.* The condition or period of old age.

वृद्धि *s. f.* Increase, augmentation in general, as in bulk ; consequence,

wealth, &c. ; rise, ascending ; mounting ; prosperity, success ; the eleventh of the astronomical *Yogs*, or *Yog* star of the 11th lunar mansion ; the increase of the digits of the sun or moon ; enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections ; interest, usury, especially returning the principal (*as in the case of seed corn lent*), with a proportionate increment.

वृद्धिमान *adj.* Augmented, increased ; rich ; prosperous.

वृद्धिवाच *s. m.* A sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. [quantity.

वृन्द *s. m.* A heap, a multitude, a

वृन्दा *s. f.* Holy basil (*Ocymum sanctum*).

वृश्चिक *s. m.* A scorpion ; the sign Scorpio.

वृष *s. m.* A bull ; the sign of the zodiac Taurus.

वृष्टि *s. f.* Rain.

वृष्टिकाल *s. m.* The rainy season.

वृद्धज्जन *s. m.* A great or illustrious man.

वृद्धत *adj.* Great, large.

वृद्धदेश *s. m.* A country, described as lying behind the *Vindhya*, mountains, near the province of *Malwa*, and perhaps comprising *Bundelkhand*, or the adjoining district.

वृद्धस्वति *s. m.* The regent of the plant Jupiter, identified astronomically with the planet.

वृद्धस्वतिचक्र *s. m.* The cycle of 60 years.

वृद्धस्वतिवार *s. m.* Thursday.

वृक्ष *s. m.* A tree in general.

वृक्षचर *s. m.* A monkey.

वृक्षच्छाया *s. f.* The shade of a single tree ; the shade of many trees, or a grove.

वृक्षधूप *s. m.* Turpentine.

वृक्षनाथ *s. m.* The Indian fig-tree, as lord of trees.

वृक्षमय *adj.* Abounding with trees.

वृक्षरीपण *s. m.* Planting trees.

वृक्षट *s. m.* A sort of fish (*perhaps the common Bhukti*).

वेग *s. m.* Speed, dispatch, velocity. *adv.* Quickly, speedily.

वेगवान *adv.* Quickly, speedily.

वेगिता *s. f.* Speed, quickness.

वेगो *adj.* Swift, fleet, rapid.

वेणी *s. f.* Unornamented and braided hair ; assemblage of water, as the conflux of rivers &c., as at *Allahabad*, where the *Ganga*, *Yamuna*, and, as is supposed, the *Saraswati*, all coming from the north, unite ; this and other similar places, thence receive the name of *Triveni*.

वेणु *s. m.* A flute, a pipe.

वेणुवाद *s. m.* A player on a flute.

वेतन *s. m.* Hire, wages.

वेतना *adj.* So much, that much.

वेतस *s. m.* The ratan (*Calamus rotang*).

वेताल *s. m.* A sprite, a goblin, especially one supposed to haunt cemeteries and animate dead bodies.

वेत्ता *adj.* Knowing, understanding, acquainted with. *s. m.* A sage, one who knows the nature of the soul and God.

वेत्र *s. m.* A reed, a cane, the ratan.

वेतवती *s. f.* The *Detwa* river, which rises in the province of *Malwa*, and following a north-easterly course for about 340 miles, falls into the *Jamna* near *Calpi*.

वेद *s. m.* A *Ved*, the generic term for the sacred writing or scripture of the *Hindus*, supposed to have been revealed by *Brahma*, and after being

preserved by tradition for a considerable period, to have been arranged in the present form by *Vyasa*; the principal *Veds* are three in number, the *Rich*, *Yajur*, and *Sam*, to which a fourth, the *Atharva*, is usually added; the *Itihās* and *Purāṇs*, or ancient history and mythology, are sometimes considered as a fifth.

वेदज्ञ *s. m.* A *Brahman* skilled in the *Veds*.

वेदन *s. m.* } Pain, smart, agony.
वेदना *s. f.* }

वेदपुण्य *s. m.* The sanctity of the *Veds*.

वेदमाता *s. f.* The mystical prayer or *Gayatri*, personified as the mother or source of the *Veds*.

वेदव्यास *s. m.* The *Muni Vyasa*, the compiler and arranger of the *Veds*.

वेदाङ्ग *s. m.* A sacred science, considered as subordinate to, and in some sense, a part of the *Veds*: six sciences come under this denomination, viz. *Siksha*, or the science of pronunciation and articulation; *Kalpa*, the detail of religious ceremonies; *Vyakarana* or grammar; *Chhanda*, prosody; *Jyotish*, or astronomy; and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Veds*.

वेदान्त *s. m.* The theological part of the *Veds*; considered collectively it is contained in the numerous passages or chapters of the *Veds* termed *Upanishads* which inculcate an abstract and speculative monotheistical worship; these have been further explained and illustrated by later writers: the founder of the school is *Vyasa*, and subsequently *Sankaracharya* is its most eminent teacher.

वेदान्ती *s. m.* A follower of the *Vedānta* philosophy.

वेदाभ्यास *s. m.* The repetition of the mystical syllable *om*; study of the *Veds*.

वेदि *s. f.* A quadrangular open shed in the middle of a court-yard, erected for various purposes; ground prepared for sacrificial ceremonies, a rude kind of altar.

वेदी *s. f.* Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. *s. m.* A *Pandit*, a learned *Brahman*, a teacher.

वेदीय *adj.* Scriptural, taught or declared in the *Veds*.

वेध *s. m.* Perforation, piercing; depth (*in measurement*).

वेधक *adj.* Sharp, piercing, a piercer or perforator.

वेधना *v. a.* To pierce, perforate.

वेधनी *s. f.* An instrument for piercing an elephant's ear; a small gimblet or perforating instrument used to pierce gems, shells, &c.; an auger, a gimblet, &c., or any similar instrument.

वेधित *adj.* Pierced, perforated.

वेधी *adj.* Piercing, perforating.

वेला *s. f.* Time.

वेष्ट *s. m.* Dress, decoration.

वेष्टदान *s. m.* The sun-flower.

वेष्टधारी *s. m.* A hypocrite, a false devotee.

वेष्टर *s. m.* A mule.

वेष्टा *s. f.* A harlot, a prostitute, a whore; a plant (*Cissampelos hexandra*).

वेष्ट *s. m.* Ornament, dress, decoration.

वेष्टन *s. m.* Surrounding, encompassing.

वेष्टित *adj.* Surrounded, encompassed, enclosed; bound round, enveloped, wrapped up.

वेसर *s. m.* A mule.

वेङ्कना *v. a.* To skin.

वेङ्काल *s. m.* Evening, afternoon.

वेङ्कण्ड *s. m.* A name of *Vishnu*; the paradise or world of *Vykantha* or *Vishnu*; its site is variously described, either as in the northern ocean, or on the eastern peak of mount *Meru*.

वेङ्काम *s. m.* A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common loadstone or magnet.

वेणिक *s. m.* A lutist, a player on the *Vina* or Indian lute.

वेतरणी *s. f.* The river of hell.

वेदिक *adj.* Scriptural, derived from or conformable to the *Veds*

वेदूर्ध्व *s. m.* A gem of a dark colour, the lapis lazuli.

वेदेशिक *adj.* Foreign, a stranger.

वेद्य *s. m.* A physician.

वेधन *s. m.* Grandeur, wealth.

वेद्याकरण *adj.* Grammatical, relating to grammar. *s. m.* A grammarian.

वेर *s. m.* Enmity, hostility.

वेराग *s. m.* Absence of worldly passion or desire.

वेरागी *s. m.* An ascetic, a devotee, one who has subdued his worldly desires: at present the term is commonly applied to a particular class of religious mendicants.

वेराग्य *s. m.* Subjection of the appetite and passions, absence of worldly desires.

वेरिता *s. f.* Enmity.

वेरिणी *f.* } *adj.* Hostile, inimical.
वेरी *m.* }

वेरी *s. m.* An enemy.

वेसाख *s. m.* The month in which the moon is full near the southern scale (*April-May*), the first month in the *Hindu Calendar*.

वेसाखी *s. f.* The day of full moon in the month *Vyshakha*.

वेय्य *s. m.* A man of the third or agricultural and mercantile tribe.

वेय्यक्रिया *s. f.* Trade, agriculture.

वेय्यानी *s. f.* A woman of the *Vyshya* caste.

वेय्य *s. m.* Inequality, unevenness; solitariness, singleness.

वेणव *adj.* Relating or belonging to *Vishnu*. *s. m.* A flower of *Vishnu*.

वेणवी *s. f.* A flower (*Clitoria ternatea*); sacred basil (*Ocimum sanctum*).

वेसा *adv. or adj.* In that manner, so, that like, such, *Wysa ka wysa*, Such as before.

वेसाही *adv.* In the same manner.

वेसे *adv.* Freely, without cost, gratis.

वे *adv.* In that manner, so. *Won ka wonhi*, Exactly the same as before or originally.

वेद *adj.* Wet, moist, damp.

वेदाल *s. m.* A sheat fish (*Silurus Boalis*).

वेल् *s. m.* Gum myrrh.

व्यक्त *adj.* Wise, learned; evident, manifest, apparent; individual, specific.

व्यक्ति *s. f.* Individuality; appearance, manifestation; case, inflection, or the proper form of any inflected word. [ed.]

व्यथ *adj.* Bewildered, perplexed, distract-

व्यथता *s. f.* Perplexity, anxiety.

व्यङ्ग्य *s. m.* The both part of a digit or *Angul*.

अङ्गन *s. m.* A fan.

अङ्क *s. m.* A sign, a mark, a symbol.

अञ्जन *s. m.* Sauce, condiment; a consonant.

अतिप्रसन्न *s. m.* Inverted or retrograde order, inversion, reverse; contrariety, opposition in general.

अतिरिक्त *adj.* Different, distinct.

अतिरेक *s. m.* Difference, separateness.

अतीत *adj.* Past, gone.

अतीपात *s. m.* Great and portentous calamity, or a portent; the seventeenth of the astrological *Yogs*.

अघा *s. f.* Pain.

अघाक्षर *adj.* Painful, excruciating.

अघारहित *adj.* Free from pain.

अभिचार *s. m.* Following improper courses, doing what is prohibited or wicked.

अभिचारिणी *s. f.* A wanton woman, an unchaste wife.

अभिचारी *adj.* Following or doing what is improper; going astray.

अय *s. m.* Expenditure, expending; destruction, disappearance.

अर्थ *adj.* Useless, vain, unprofitable; unmeaning.

अर्थता *s. f.* Unprofitableness, uselessness; absence of meaning, nonsense.

अवकलन *s. m.* Subtraction.

अवच्छेद *s. m.* Dividing, separating.

अवधान *s. m.* Intervening, intervention, space.

अवधायक *adj.* Intervening, intermediate, separating.

अवसाय *s. m.* Effort, exertion, perseverance, industry; following any business or profession; plan, device, trick.

अवसायी *adj.* Active, energetic; engaged in business.

अवस्था *s. f.* Separating, placing remote

or apart; a decree, a written declaration of the law, applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice; an engagement, an agreement, a contract.

अवहार *s. m.* Usage, custom; profession, business; the practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c.; contests at law, law-suit, litigation.

अवहारिक *adj.* Customary, usual; engaged in customary duty or avocation; connected with or relating to legal process; litigant, being party to a suit.

अवहारी *adj.* Litigant, litigating, engaged in a law suit; relating to legal process; customary, usual; following one's ordinary affairs or avocation.

अवधार्य *adj.* To be observed or practiced, as a duty or avocation; customary, usual; actionable, subject to legal process.

अव्य *adj.* Confounded, confused, bewildered; pervaded, penetrated, spread.

अव्यता *s. f.* Agitation, bewilderment; inherence.

आक्षर *s. m.* Grammar; explaining, expounding.

आक्षरणी *s. m.* A grammarian.

आकुल *adj.* Confounded, bewildered, perplexed, overcome with fear, &c.

आकुलता *s. f.* Perplexity, agitation, alarm.

आकुलमग्न *adj.* Agitated, flurried, bewildered. [plexed.

आकुलित *adj.* Agitated, flurried, per-

आख्या *s. f.* Exposition, explanation, gloss, comment.

आख्यान *s. m.* Explaining, expounding.

आवातन *s. m.* Obstacle, impediment; the thirteenth of the astronomical *Yoga*.

आवातनी *adj.* Who or what opposes, resists, beats, &c.

आवात *s. m.* A tiger.

आवातनकी *s. f.* A tiger's claw, a sort of perfume; a scratch or impression of the finger nails.

आवात *s. m.* Deceit, fraud, craft, cunning; disguise, either of purpose or person; wickedness.

आवात *s. m.* A hunter, one who lives by killing deer, &c.; a low or wicked man.

आवात *s. m.* Sick, ill, diseased.

आवात *adj.* Sick, ill, diseased.

आवात *adj.* Free from disease, convalescent.

आवात *s. m.* One of the five vital airs, that which is diffused throughout the body.

आवात *adj.* Diffusive, comprehensive, spreading or extending widely.

आवात *s. f.* Diffusion, pervadence.

आवात *v. n.* To spread through or throughout, to pervade, penetrate.

आवात *s. m.* Occupation, business, trade, profession; exercise, practice.

आवात *adj.* Busy, occupied; exercising, practising.

आवात *adj.* Diffusive, comprehensive.

आवात *adj.* Pervaded, occupied or penetrated by; celebrated, famous; filled, full.

आवात *s. f.* Pervading, inherence; universal permeation, omnipresence.

आवात *adj.* Diffusive, pervading.

आवात *s. f.* Capacity of being penetrated or essentially affected by.

आवात *s. m.* A fathom, or the space be-

tween the tips of the fingers of either hand when the arms are extended.

आवात *s. m.* Fatigue, labour; gymnastics.

आवात *adj.* Usual, customary; juridical, judicial, legal. *s. m.* A counselor, a minister.

आवात *s. m.* A celebrated sage and author, the supposed original compiler of the *Veds* and *Purans*, also the founder of the *Vedanta* philosophy; diffusion, extension; the diameter of a circle.

आवात *s. m.* Inverted order, irregular arrangement.

आवात *s. f.* Science, learning; formation of words, derivation, etymology.

आवात *adj.* Learned, conversant or proficient in literature; derived, formed as a derivative word; generated, begotten.

आवात *s. m.* Military array, the arrangement of troops in various positions.

आवात *s. m.* A tumour, a boil; an ulcer, a wound.

आवात *s. m.* Any meritorious act of devotion, the voluntary or vowed observance or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c.

आवात *adj.* Engaged in or observing a religious vow or obligation. *s. m.* An ascetic, a devotee, one engaged in the observance of a vow or penance.

आवात *s. m.* A *Brahman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacrificial thread.

आवात *s. f.* A female of a fallen *Brahman*, &c.

आवात *s. f.* Shame, bashfulness, modesty.

श्रीक्षित *adj.* Ashamed, modest.

शीहि *s. m.* Rice of various kinds.

श

श The thirtieth consonant of the *Nagari* alphabet; and corresponds to *sh* pronounced softly, as in *shun*.

शक *s. m.* A sovereign, any prince who gives his name to an era, especially applied to *Shalivahan*; a particular caste, the followers or descendants of *Shaka*, or *Shalivahan*.

शकट *s. m.* A cart.

शकटिका *s. f.* A small cart, a toy-cart.

शकरभता *s. m.* A kind of sweetmeat made of rice, butter and sugar.

शकुन *s. m.* Any lucky or auspicious object or omen.

शकुनि *s. m.* A bird; one of the astronomical periods called *Karans*.

शकुल *s. m.* A fish.

शकुलमुख *s. m.* A kind of fish, the gilt-head.

शकुलामुख *s. m.* A sort of gilt-head (*Sparus emarginatus*).

शक्त *adj.* Able, capable, strong, powerful.

शक्तता *s. f.* Ability, power.

शक्ति *s. f.* Power, ability, strength, prowess; the energy or active power of a deity.

शक्तिसाम् *adj.* Powerful, mighty.

शक्तिहीन *adj.* Powerless, impotent.

शक्य *adj.* Possible, practicable, to be effected or done.

शक्यता *s. f.* Possibility.

शकनीय *s. m.* An insect of a red colour (*Coccinella* or *lady-bird* of various species).

शकधनुष *s. m.* The bow of *Indra*, the rainbow.

शकभमता *s. f.* *Colocynth* (*Cucumis colocynthida*).

शकाशुन *s. m.* A medicinal plant (*Wrightia antidysenterica*).

शङ्करा *s. m.* Name of a musical mode.

शङ्कर *s. m.* The name of a celebrated teacher of the *Vedant* philosophy.

शङ्कराभरण *s. m.* Name of a musical mode.

शङ्का *s. f.* Fear, terror, apprehension; doubt, uncertainty.

शङ्कानय *adj.* Fearful, afraid.

शङ्काहीन *adj.* Free from doubt or apprehension.

शङ्कित *adj.* Alarmed, frightened; doubtful, uncertain.

शङ्कु *s. m.* The trunk of a lopped tree; a javelin; a pin, a stake, a pale; the gnomon of a dial, usually twelve fingers long; the scate fish (*Rais Sankur*).

शङ्कीय *s. m.* A scate fish.

शङ्ख *s. m.* The conch shell used by the *Hindus*; a large number, ten or a hundred billions.

शङ्खिनी *s. f.* A description of woman, one of the four classes into which females are divided in erotic writings; the *Shankhini* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions.

शङ्ख *adj.* Wicked, depraved, perverse, dishonest.

शङ्खता *s. f.* Wickedness, depravity.

शङ्ख *s. m.* Hemp (*Cannabis sativa*); Bengal San, a plant from which a kind of hemp is prepared (*Crotolaria juncea* and other kinds).

शङ्खसूत *s. m.* The fibre or flax of the *San* plant, or string made from it; cordage; twine.

शङ्खीर *s. m.* A rock or small island in

- the midst of the river *Sone* ; an insular spot inclosed by the branches of *Sarju*, where it falls into the Ganges above *Ohhapra*, at *Bhrigur asram* or *Bhagbhashram* : called also the bank of the *Dardari*.
- शर s. m. A bull at liberty.
- शत s. m. A hundred.
- शतगुण adj. A hundred times, a hundred fold.
- शतद्रु s. f. *Satley* river, which rises in the *Himalaya* mountains in the vicinity it is supposed of the *Ravanhrad* or lake, and running to the S. W. unites in the *Panjab* with the *Beya* or *Vipasa*, when it forms the *Hyphasis* of the Greeks, and falls into the *Indus* below *Multan*.
- शतपदो } s. f. A centipede, jaulus.
शतपाद }
- शतमिषा s. f. The twenty-fifth lunar mansion, containing 100 stars.
- शतमूलो s. f. A plant (*Asparagus racemosus*).
- शतलक्ष s. A hundred *Lakhs*, ten millions.
- शतवर्ष s. m. A century.
- शतवेधो s. m. A sort of dock or sorrel (*Oxalis monadelphu*, or *Rumex vesicarius*).
- शतसहस्र s. m. A hundred thousand.
- शत्रु s. m. An enemy, a foe, an adversary.
- शत्रुता s. f. Hostility, enmity.
- शनि s. m. The planet *Saturn* or its regent.
- शनिप्रिय s. m. The emerald or sapphire.
- शनिवार s. m. Saturday.
- शनेशने adv. Slowly, tardily.
- शनेश्वर s. m. The planet *Saturn* or its mythological personification.
- शपथ s. m. An oath, asseveration by oath or ordeal, an imprecation, a curse.
- शपथ s. m. An oath, confirmation of the truth by oath or ordeal ; abuse, imprecation, cursing, malediction.
- शप्त adj. Cursed, anathematized.
- शप्त s. m. A sort of grass (*Saccharum cylindricum*).
- शप्ता s. m. A butt, or mark for archers.
- शफरी s. f. A small fish (*Cyprinus Sophe*).
- शब्द s. m. Sound, word, voice ; (in grammar) A declinable word as noun ; pronoun, &c.
- शब्दकार adj. Sounding, sonorous.
- शब्दचोर s. m. A plagiarist.
- शब्दयोगि s. m. A root, a radical word.
- शब्दशास्त्र s. m. Philology, grammar, &c.
- शम s. m. Quiet of mind, stoicism, indifference ; abstract meditation on *brahma*, or God ; quiet, tranquillity, rest, calm, final happiness, emancipation from human existence.
- शमन s. m. Killing animals for sacrifice, immolation ; mental tranquillity, calmness, indifference.
- शमित adj. Pacified, appeased ; quiet, tranquil sedate, calm.
- शमो adj. Tranquil, pacific, tranquilized. s. f. A legume or pod, a tree (*Acacia Suma*) ; a shrub (*Serratula anthelmintica*).
- शमीपत्रो s. f. A sort of sensitive plant (*Mimosa pudica*).
- शमीर s. m. A small variety of the *Mimosa Suma*.
- शम्वत् s. m. A bivalve shell ; a conch shell ; a snail.
- शयन s. m. Sleep ; a bed, a couch ; copulation.
- शयालु adj. Sleepy, slothful, sluggish.
- शय्या s. f. A bed, a couch, a sofa.
- शर s. m. A sort of reed or grass (*Saccharum Sara*) ; an arrow.

अरट *s. m.* A lizard, a chameleon ;
safflower, (the plant.)

अरक्ष *s. m.* A house ; preserver, a protector, what or who protects or preserves ; preservation, protection, defence.

अरक्षान्त *adj.* Refugee, appellant, one who comes for protection or refuge.

अरुपाणी *adj.* Unfortunate, wretched, involved in calamity or ruin, and dependant on others for protection or aid.

अरुक्ष *adj.* To be protected or aided, poor, miserable, helpless, *s. m.* A protection, a protector, that which or who affords refuge and defence ; a house protection, defence.

अरुतकाल *s. m.* The autumnal season.

अरुतकालीन *adj.* Autumnal.

अरुद *s. f.* The reason of autumn or the sultry season ; the two months succeeding the rains ; according to the *Vydkus*, comprising the months *Bhadra* and *Aswin*, and according to *Pouranikus*, *Aswin* and *Kartik*, fluctuating thus from August to November.

अरुम *s. m.* A fabulous animals, supposed to have eight legs, and to inhabit particularly the snowy mountains.

अरुमङ्ग *s. m.* A small bird, considered as variety of the *Salic* or *Myna* (*Turdus gosulica*).

अरुयु *s. f.* The *Saraju* river.

अरुण *adj.* Upright, honest.

अरुणता *s. f.* Uprightness, sincerity.

अराटा *s. m.* Sound, noise, voice.

अराटि } *s. f.* A sort of bird (*Turdus*
अराणी } *ginginianus*).

अरावीर *adj.* Soured, dripping wet.

अराव *s. m.* A lid, a cover ; a shallow cup or dish ; a latter.

अरावण *s. m.* A bow.

अरीर *s. m.* The body.

अरीरबन्धक *s. m.* A hostage.

अरीरसंस्कार *s. m.* Purification of the body by various ceremonies at conception, birth, initiation death, &c.

अरीरी *adj.* Embodied, corporeal having body. [(the disease).

अरुंरा *s. m.* Clayed or candied sugar,

अरुंजी *adj.* Happy, glad, *s. m.* A name or appellation common to *Brashmans*.

अरुंरी *s. f.* Night ; a woman.

अरुदीन *s. f.* Vice in a horse.

अरुम *s. m.* A grasshopper ; a locust.

अरुका *s. f.* A thin slip of bamboo, serving when tipped with sulphur for a match ; a ruler ; a fibrous stick used as a brush or pencil.

अरुनी *s. m.* A canvass sack, &c. in which baggage is fastened previously to being loaded on cattle.

अरुका *s. m.* A child's bib.

अरुयुशस्त्र *s. m.* That part of surgery which treats of the extraction of extraneous substances lodged in the body.

अरुयुद्वार *s. m.* Extration of foreign substances from the body.

अरुण *s. m.* A plant (*Bignonia Indica*).

अरुणी *s. f.* The gum *Olibanum* tree (*Boswellia thurifera*).

अरुणीद्रव *s. m.* Incense, *Olibanum*.

अरु *s. m.* A dead body, a corpse.

अरु *s. m.* A barbarian, one inhabiting the mountains districts of India, and and wearing the fathers of the peacock, &c. as decorations.

अरुपथ *s. m.* A mystical and magical ceremony performed with a dead body.

अरु *s. m.* A hare or rabbit.

अरुखली *s. f.* The *Doab*, the country between the *Ganges* and *Jumna* rivers.

अश्लेषा *s. f.* A digit of the moon.

अश्वी *s. m.* The moon.

अस्त्र *s. m.* A weapon in general ; (or especially such as is used in the hand) a sword a scymitar. *Shastra-dhari, adj.* Armed.

अस्त्रकार *s. m.* An armourer.

अस्त्राभ्यास *s. m.* Military exercise or practice.

अस्त्रविद्या *s. f.* The science of arms.

अन्न *s. m.* Corn, grain in general.

अन्नभक्षक *adj.* Graminivorous.

अमृततृप्त *s. m.* The mulberry tree and fruit.

अमृत *s. m.* Honey.

अधुनाई *s. f.* Flute, clarion.

अक *s. m.* A potherb in general, or any leaf, flower, fruit, stalk, root, &c. used as a vegetable ; one of the seven *Dwips* or divisions of the world ; the sixth, surrounded by the sea of milk or white sea ; an era, a period usually commencing with some celebrated prince, as *Yudhishtir* ; *Vikramadityuh*, *Salivahan*, &c. thence denominated *Sakesaras* &c. ; the term in ordinary use is applied especially to the era of *Salivahan*, commencing 76 or 78 years after the Christian era.

अकल्प *s. m.* Entireness. *s. f.* The things used in ceremony called "homa."

अकम्परी *s. f.* A city, supposed to be the modern *Sambhar*.

अकम्परीय *s. m.* A fossile salt brought from a lake in the vicinity *Sambhar*, a town in *Ajmere*.

अकम्पी *s. f.* Female demon or sprite.

अकम्प *s. m.* A worshipper of the female principle.

अक्ष *s. f.* Branch, line of ancestors or decendants. [tree.

अक्षा *s. m.* A branch, the branch of a

अक्षान्न *s. m.* Moukey.

आखी *s. m.* A tree.

आखीचर *s. m.* Stating a pedigree at the marriage ceremony.

आटक *s. f.* } A petticoat.

आटी *s. m.* }

आटा Wickedness, villainy.

आण *s. m.* A touchstone ; a whet or grindstone.

आन *adj.* Calm, tranquil, pacified ; allayed, alleviated ; stilled, hushed (as wind, &c.) ; meek, humble. [ness.

आनता *s. f.* Quietness, calmness, meek-

आनान्ता *adj.* Calm, composed, of resigned or composed spirit.

आनति *s. f.* Quiet, tranquillity stoicism ; rest, repose ; remission, alleviation.

आप *s. m.* Oath, affirmation by oath or ordeal ; curse, imprecation.

आपयन्त *adj.* Having incurred or suffering under curse.

आपित *adj.* Sworn.

आपीडार *s. m.* Deliverance from a curse or its effects.

आफी *s. f.* Cloth used for cleaning liquors.

आन *n. prop.* A name of *Krishn*.

आना *s. m.* A little bird ; a grain (*Panicum colonum*, or *frumentaceum*).

आनी लगाना *v a.* To shoe with iron.

आन्वुक *s. m.* A bivalve shell.

आर *s. m.* Brother-in-law, substance, gist or matter of any subject.

आरग *s. m.* Beasts and birds.

आरंगी *s. f.* A female deer ; a kind of musical instrument.

आरद } *s. f.* The goddess *Sarswati*.

आरदा }

आरस *s. m.* or *f.* A kind of crane.

आरी *s. f.* A talking *mynah* ; a cloth worn by women.

आरीरिक्क *adj.* Relating to the body, corporeal.

शार्ङ्ग *s. m.* A tiger ; a panther, a
a *Rakshas*.

शाल *s. m.* A kind of fish (*Ophiocephalus*
uraht) ; a tree (*Shorea robusta*).
s. f. A *Shawl*.

शालग्राम *s. m.* Species of black quartzose
stone worshipped by the *Hindus* as
representing *Vishnu*.

शालपर्णी *s. f.* A shrub (*Hedysarum gan-*
geticum).

शाला *s. m.* A house ; a hall.

शालि *s. m.* Rice in general, but es-
pecially in two classes ; one like white
rice growing in deep water, and the
other a red sort, requiring only a
moist soil.

शालिवाहन *s. m.* A sovereign of India, an
institutor of the era now called *Saka*,
beginning 76 or 78 years after Christ,
whose capital was *Prattishthana* in
the *Dakshin*.

शाली *adj.* Made of *shawl*.

शाल्मली *s. f.* The silk-cotton tree (*Bom-*
bax heptaphyllum).

शालक *s. m.* The young of birds.

शालन *s. m.* An order, [an edict, a com-
mand ; a writing, a deed, a written
contract or agreement ; governing,
ruling, government.

शालनपत्र *s. m.* A plate of copper, stone
or sheet of paper, &c. on which an
edict or grant is inscribed.

शालनीय *adj.* To be governed or directed.

शालि *s. f.* A command, an order ;
governing, ruling ; correction, pun-
ishment.

शाल *s. m.* An order or command ;
scripture, science, institutes of re-
ligion, law or letters, especially con-
sidered as of divine origin or author-
ity ; used singly it implies works of
literature or science in general, and

it is therefore customarily connected
with some other word to limit its
application, as the *Velanta Shastras*
or treatises of philosophical theology,
the *Dharma Shastras*, books of law,
&c. ; it is also applied to less impor-
tant branches of knowledge, as the
Kavya Shastras, or poetical works,
Shilpi Shastras, works on the me-
chanical arts, and *Karma Shastras*, or
erotic compositions ; in the singular
number it is also used compre-
hensively to signify the body of all
that has been written on the subject,
as *Dharma Shashtra*, the institutes or
code of law, *Kavya Shashtra*, poetry,
Alankar Shashtra, rhetoric, &c. ; a
book in general.

शालज्ञ *adj.* Acquainted with the *Shas-*
tras ; skilled in the knowledge of law
and religion especially.

शालविरुद्ध *adj.* Contrary to law or
religion, illegal, forbidden.

शालार्थ *s. m.* The purport of a book ;
argument.

शालाह्वार *s. m.* Conformity to sacred
ordinances.

शाली *s. m.* A *pandit*, a teacher of holy
science, or one skilled in it.

शालीय *adj.* Scriptural, authorized by or
conformable to sacred institutes.

शालीक *adj.* Said or declared in a work
of sacred authority.

शाल *adj.* Punishable, deserving punish-
ment.

शिशपा *s. f.* A tree (*Dalbergia Sissu*).

शिखर *s. m.* The peak or summit of a
mountain ; point, end, top in general.

शिखरी *adj.* Crested, peaked, pointed.

शिखा *s. f.* Point, top in general ; a
crest ; a lock of hair on the crown of
the head ; flame.

शिखावल *adj.* Crested, pointed.
 शिखी *adj.* Crested; having a lock of hair on the top of the head. *s. m.* A peacock.
 शिलद् *s. f.* The *Satlaj* river.
 शिलिरत्न *s. m.* A sapphire.
 शिलिस रत्न *s. m.* A sort of ebony (*Diospyros glutinosa*).
 शिलिय *adj.* Loose, lax, flaccid, flabby; languid, inert, feeble.
 शिलिलता *s. f.* Relaxation, looseness.
 शिलिलबल *adj.* Weakened, relaxed.
 शिर *s. m.* The head.
 शिरःकपाली *s. m.* A devotee carrying a human skull as his emblem.
 शिरःकम्प *s. m.* Vertigo; swimming of the brain.
 शिरका *s. m.* Vinegar.
 शिरःपीडा *s. f.* Pain of the head, headache.
 शिरा *s. f.* Any vessel of the body, really or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c.
 शिराल *adj.* Veiny, tendinous, skinny, showing the tendons or veins.
 शिरीष *s. m.* A kind of tree (*Acacia Sirisa*).
 शिरोमणौ *s. f.* } A gem worn in a crest,
 शिरोरत्न *s. m.* } or on the top of the head.
 शिरीरोग *s. m.* Disease of the head.
 शिला *s. f.* A stone, a rock; a flat stone on which condiments, &c. are ground with a muller.
 शिलाजतु *s. m.* Bitumen; red chalk.
 शिलाजित् *s. m.* Bitumen.
 शिलाधतु *s. m.* Chalk; red chalk; a white fossil substance; an aluminous earth of white colour, and thence considered to be a kind of chalk.
 शिलापुष्प *s. m.* Storax or Benzoin.
 शिलासव *adj.* Made of stone.

शिखारत्न *s. m.* Incense, Benjamin or Olibanum.
 शिलावस्त्रा *s. f.* A medicinal substance said to be of cooling and lithonthriptic properties, commonly termed *Silabak*; a sort of lichen or moss.
 शिल्प *s. m.* Any art, any manual or mechanical art.
 शिल्पकर्त्तृ *s. m.* Manual labour, handicraft.
 शिल्पकार *s. m.* An artisan, a mechanic.
 शिल्पविद्या *s. f.* Art, mechanical or manual skill.
 शिल्पिनी *s. f.* A drug or herb, a kind of grass said to be known by the name of *Lahanassipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties.
 शिल्पिशाला *s. f.* A workshop, a manufactory.
 शिल्पिशाला *s. m.* A treatise or set of treatises on works of art.
 शिल्पी *adj.* An artist, an artificer or artisan; belonging or relating to a mechanical profession or art.
 शिव *s. m.* The deity *Shiv*, the most formidable of the *Hindu* triad, the destroyer of creation; the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Tántrikas* or followers of the books called *Tantras*.
 शिवधतु *s. m.* The milk-stone, opal or chalcidony.
 शिवपुरी *s. f.* A name of Benares; the mountain *Kailas*.
 शिवरात्रि *s. f.* A celebrated festival in honor of *Shiv* on the fourteenth of the moon's wane or dark fortnight in *Magh*.
 शिवा *s. f.* The wife *Shiva*; female jackal.

श्रीमालय } *s. m.* Any temple dedicated to
श्रीमाला } *Shiv.*

श्रीमिका *s. f.* A palankin.

श्रीमिर *adj.* Cold, frigid, chilly, 'freezing,
s. m. Frost.

श्रीमिरकाल *s. m.* The cold season; com-
prising two months from about the
middle of January to that of March.

श्रीम *s. m.* The young of man or any
animal, a child, a calf, a pup, &c.; a
pupil, a scholar.

श्रीमक *s. m.* A porpoise; another fish
resembling a porpoise.

श्रीमता *s. f.* Boyhood, pupilage; childhood.

श्रीमदाल *s. m.* The sovereign of a country
in the central part of India or *Chsedī*,
opposed to *rishna* and slain by him.

श्रीममार *s. m.* A porpoise; kind of
animal of the lizard species.

श्रीम *adj.* Obedient, docile; ordered, com-
manded, disciplined, trained.

श्रीमता *s. f.* Good behaviour, urbanity,
civility; docility.

श्रीमसभा *s. f.* A council of state, an as-
sembly of chief officers.

श्रीमसमाचार *s. m.* History or tradition of
eminent persons.

श्रीमचार *adj.* Well-behaved. *s. m.* Good
manners, proper behaviour.

श्रीम *s. m.* A pupil, a scholar.

श्रीमक *adj.* A learner, a teacher.

श्रीमा *s. f.* Learning, study, the
acquisition of knowledge.

श्रीमाशक्ति *s. f.* Dexterity, skill.

श्रीमि *adj.* Skilful, clever, conversant;
disciplined, exercised; docile; studied,
learned.

श्रीमर *s. m.* Thin rain, or rain driven by
wind.

श्रीम *adj.* Quick, speedy. *s. m.* (in
astronomy) Parallax. *adj.* Soon
quickly, swiftly, speedily.

श्रीमगामो *adj.* Going quick or expeditiously.

श्रीमता *s. f.* Quickness, speed.

श्रीम *adj.* Cold, chilly, frigid. *s. m.* Cold,
coldness; cold weather or the six
months of the rainy, dowy and cold
seasons.

श्रीमकाल *s. m.* Cold weather, winter.

श्रीमता *s. f.* Cold, coldness.

श्रीमल *adj.* Cold, chilly, frigid. *s. m.* Cold
coldness.

श्रीमलता *s. f.* Coldness, coolness.

श्रीमहर *adj.* Removing cold.

श्रीमांश *s. m.* Camphor.

श्रीमत्त *adj.* Cold, chilled, shivering,
funering or shrinking from cold.

श्रीमांश *s. m.* The moon gem, crystal.

श्रीम *adj.* Thin, small, slender; wasted,
withered, decayed.

श्रीमता *s. f.* Emaciation, withering.

श्रीम *s. m.* The head.

श्रीमच्छेद *s. m.* Decapitating.

श्रीम *adj.* Well-behaved, well-disposed.
s. m. Good conduct or disposition.

श्रीमवान् *adj.* Of a good or amiable dis-
position.

श्रीमस *s. f.* A kind of wood (*Dalbergia*
Sisu).

श्रीम *s. m.* A parrot.

श्रीम *s. f.* A pearl oyster; a small shell;
a cockle.

श्रीममान् *s. m.* One of the seven principal
mountainous ranges of India.

श्रीम *s. m.* The planet Venus; semen
virile.

श्रीमवार *s. m.* Friday.

श्रीम *adj.* White, of a white colour. *s. m.*
White (the colour); one of the astro-
nomical Yogs.

श्रीमकपटक *s. m.* A kind of gallinule or
water-hen.

श्रीमता *s. f.* Whiteness.

श्रीमपच *s. m.* The light half of a month,

the fifteen days of the moon's increase, of from new to full moon.

शुचि *adj.* White ; clean, cleansed, purified ; pure, pious, exempt from passion or vice.

शुचिता *s. f.* Purity, cleanness.

शुचिमणि *s. m.* Crystal.

शुण्ठी *s. f.* Dry ginger.

शुख *s. m.* An elephant's proboscis or trunk.

शुद्ध *adj.* Pure, purified, clean, cleansed ; faultless, correct.

शुद्धता *s. f.* Purity, cleanness, freedom from soil or defect.

शुद्धमति *adj.* Of pure and sincere purpose, honest, free from guile ; intelligent.

शुद्धि *s. f.* Purity, purification ; innocence established by ordeal or trial, acquittal.

शुध्य *adj.* Empty, void. *s. m.* A cypher.

शुभ *adj.* Happy, well, right, fortunate, auspicious ; handsome, beautiful, *s. m.* Good, good fortune, auspicious, happiness ; one of the astrological *Yogs*.

शुभकर *adj.* Propitious, producing good, &c.

शुभकर्म *s. m.* Pious or virtuous act ; reputable occupation or employment.

शुभग *adj.* Fortunate, propitious.

शुभकर *adj.* Propitious, auspicious, conferring happiness or fortune.

शुभदन्वी *s. f.* The female elephant of the North-West quarter.

शुभद्रा *s. f.* Sister of *Krishna*.

शुभफल *s. m.* Happy result or consequence.

शुभक्षण *s. m.* An auspicious moment.

शुभशील *adj.* Of a good disposition.

शुभाङ्ग *adj.* Handsome, elegant. *s. f.* A handsome woman.

शुभाचार *adj.* Virtuous.

शुभाशुभ *adj.* Prosperous and fortunate, good and evil. *s. m.* Good and ill-fortune.

शुभ *adj.* White ; shining. *s. m.* White (the colour).

शुभजत *s. m.* The thirty-sixth year of the Indian cycle.

शुभपुर *s. m.* A city and district, perhaps the modern *Sambhalpur*, in the district of *Gondwana*.

शुभकारणा *v. n.* To encourage or stimulate a dog to the chase, by the sound *shusha*. [chase.

शुभकारी *s. f.* Impelling a dog to the

शुष्क *adj.* Dry, dried.

शुष्कता *s. f.* Dryness.

शुद्धदा *s. m.* A rake, prodigal, debauchee, backguard, scoundrel, vagabond. *Shuhadha shikasta*, Ruined and wretched.

शुद्धापन *s. m.* Raking, rakishness, debauchery, dissoluteness.

शुद्धरा *s. m.* Rumour, fame.

शुद्धारी *s. f.* A kind of large cake made of flour and *ghi*.

शुक्लकौट *s. m.* A caterpillar.

शुकर *s. m.* A hog.

शुक्लापुट *s. m.* A gem, perhaps amber.

शुक्ल *adj.* Minute, small, fine, subtle.

शुद्र *s. m.* A man of the fourth or servile tribe.

शुद्रो *s. f.* The wife of a *Shudra*.

शुध्य *adj.* Empty, void. *s. m.* Heaven, sky, ether ; a cypher ; a vacuum.

शुन्यता *s. f.* Vacuity, emptiness ; unreality, the false or illusory nature of all existence.

शुन्यवादी *s. m.* A *Boudha* ; an atheist.

शूर *s. m.* A hero ; a boar.

शूरण *s. m.* An esculent root (*Arum campanulatum*) ; a plant (*Bignonia Indica*).

युवता *s. f.* Heroism, prowess.

युवसेन *s. m.* The grandfather of *Krishna*.

युष्म *s. m.* A winnowing basket.

युष्मन्ता *s. f.* The sister of *Ravana*.

युक्त *s. m.* Sharp pain in general, or especially in the belly as cholice, &c., or in the joints from rheumatism or gout; a weapon, a pike, a dart; an astrological *Yog*, that of the 9th lunar mansion.

युक्तश *s. m.* The castor oil plant (*Ricinus communis*).

युक्तस *s. m.* Asafoetida.

युक्ती *adj.* Suffering sharp pain, having the cholice, &c.

युक्ता *s. m.* A shakal or jackal.

युक्त *s. m.* A belt or chain worn round a man's body; a chain, a fetter in general.

युक्त *s. m.* A horn; the top of a mountain.

युक्ता *s. m.* Love; copulation, coition; red lead.

युक्ता *adj.* Feeling or relating to the passion of love; stained with red lead. *s. m.* Dress, decoration.

युक्ति *s. f.* A sort of sheat fish, (*Silurus Singio*).

युक्ती *adj.* Horned; crested, peaked.

युक्ता *s. m.* A garland of flowers worn on the crown of the head; a crest.

युक्ता *s. f.* A flower (*Nyctanthes arbor-tritis*).

युक्ता } *s. m.* A fakir, a flatterer, deceive.

युक्त *s. f.* A kind of javelin made of iron.

युक्त *s. m.* Remainder, leavings, rest, balance.

युक्ता *s. m.* The last term, the time of death.

युक्ता *s. f.* The last watch of the night.

युक्ता *s. f.* The last state or condition of life.

युक्त *s. m.* Cold, coldness.

युक्ता *s. m.* Looseness, laxity; flaccidity.

युक्त *adj.* Mountainous, mountaineer, &c.; stony, rocky. *s. m.* A mountain; Bitumen; storax; a sort of collyrium.

युक्त *s. m.* A worshipper of *Shiv*.

युक्त *s. m.* An aquatic plant (*Valisneria spirandra*).

युक्त *s. m.* Sorrow, grief. [sorrow.

युक्त *s. m.* Dissipating or removing

युक्त } *s. m.* Grief; affection; thought, conception, idea.

युक्ता *adj.* Pained, afflicted by sorrow.

युक्त *adj.* Sorrowful, afflicted.

युक्ती *s. m.* Thoughtful (man).

युक्त *s. m.* The *Sone* river, which rises in the table-land of *Amerkantak*, and running first northerly and then easterly for 500 miles, falls into the Ganges above *Patna*; a flower *Bignonia Indica*; a red sort of sugar-cane.

युक्ता *s. m.* A ruby.

युक्त *adj.* Red, crimson, purple. *s. m.* Blood; saffron.

युक्ती *s. m.* A ruby.

युक्त *s. m.* Swelling, intumescence.

युक्त *adj.* Discutient, removing, swellings.

युक्ती *s. f.* Hogweed (*Boerhavia diffusa*).

युक्त *adj.* Who or what cleanses, purifies, &c. (*In arithmetic*) The subtrahend.

युक्त *s. m.* Cleaning, cleansing, purifying; correcting, freeing from faults or errors; correcting, as a writing; subtraction (*in arithmetic*); payment, acquittance; green vitriol.

युक्त *adj.* Beautiful, handsome; propitious, auspicious. *s. m.* The fifth *Yog*.

श्रीममान *adj.* Fair, splendid, shining.

श्रीमा *s.f.* Light, lustre, radiance, splendour; beauty.

श्रीमन्मन *s.m.* A tree the *Sayina* or *Sakajna* (*Hyperanthera moranga*); the legumes, blossoms and leaves are esculent, and the root of the young tree is used as a substitute for horse-radish: in medicine the root is used as a rubefacient externally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c.

श्रीमन्त *adj.* Beautiful, decorated.

श्रीला *s.m.* *Æschynomene paludosa*: the wood of which, being very light and spongy, is used by fisherman for floating their nets; a variety of toys, such as artificial birds and flowers are made of it; garlands of those flowers are used in marriage ceremonies; when charred it answers the purpose of tinder.

श्रीष *s.m.* Pulmonary consumption; drying; intumescence, swelling.

श्रीषण *s.m.* Suction, sucking; drying up.

श्रीच *s.m.* Purification by ablution, &c. from personal defilement; purification at given periods from defilement caused by the death of a relation, &c.; purity, cleanness, freedom from defilement.

श्रीष्टिक *s.m.* A distiller and vender of spirituous liquors.

श्रीष्टिकी *s.f.* A female keeper of a tavern or dram shop.

श्रीय *s.m.* Valour, heroism, prowess.

श्रीमान *s.m.* A cemetery, a place where dead bodies are burnt or buried.

श्रीमानवाची *adj.* A ghost, a goal, a sprite, male or female, abiding in cemeteries, &c.

श्रीम *adj.* Black or dark blue. *s.m.* A sacred fig-tree at *Prayag* or *Alahabad*.

श्रीमकर्ष *s.m.* A kind of horse with black ears used in the ceremony of the assumed sacrifice.

श्रीमन्ता *s.f.* Blackness.

श्रीमन्मास *adj.* Black as jet, of a glossy black hue.

श्रीमन्मल *adj.* Of a black or dark blue colour.

श्रीमा *s.f.* A small singing bird with black plumage, called *Shama*.

श्रीमाक *s.m.* A kind of grain generally eaten by the *Hiindus* (*Panicum frumentaceum*, also *P. colonum*), called also *Sanwan*.

श्रीमलक *s.m.* A wife's brother.

श्रीमलकी *s.f.* A wife's sister.

श्रीम *s.m.* A hawk, a falcon.

श्रीमी *s.f.* The female hawk.

श्रीमदान *adj.* Trusting, believing; venerating, respecting.

श्रीमा *s.f.* Respect, reverence; wish, desire; faith, belief, purity.

श्रीमान्त *adj.* Done with faith.

श्रीमान्ति *adj.* Believing, faithful.

श्रीमानय *adj.* Believing, full of faith.

श्रीमान्युक्त *adj.* Having faith, believing.

श्रीमान्द्विष्ट *adj.* Distrusting, unbelieving.

श्रीमान्नु *adj.* Faithful, believing; wishing, desirous. *s.f.* A pregnant woman longing for any thing.

श्रीमानवान *adj.* Believing, trusting, having faith.

श्रीम *s.m.* Weariness, fatigue; labour, exertion, toil.

श्रीमच *s.m.* A religious character; an ascetic, a *Yati*, one devoted to meditation for the purpose of emancipation from existence, probably the *Sarmanes* of the Greek writers.

- श्रमार्त** *adj.* Exhausted, overcome with fatigue.
श्रमी *adj.* Wearying, tiring, undergoing or incurring weariness or fatigue ; laborious, diligent.
श्रवण *s. f.* The ear ; hearing.
श्रवणा *s. f.* The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars.
श्रवणेन्द्रिय *s. m.* The organ of hearing, the ear.
श्रविष्ठा *s. f.* The twenty-fourth lunar asterism.
श्राद्ध *adj.* Faithful, believing. *s. m.* A funeral ceremony observed at various fixed periods and for different purposes, consisting of offering with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Brahmans* ; it is especially performed for a parent recently deceased, or for three paternal ancestors ; or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes.
श्रान्त *adj.* Wearied, fatigued ; calmed, tranquil.
श्रान्ति *s. f.* Weariness, exhausted.
श्रावक *s. m.* The lay votary of a *Buddha*, or *Jyn*.
श्रावण *s. m.* The month *Shraavan* (*July-August*).
श्रावणी *s. f.* Day of full moon in the month *Shraavan*.
श्री *s. f.* Fortune, prosperity, success, thriving ; wealth ; beauty, splendour, lustre ; light ; the three objects of life collectively, or love, duty, and wealth.
श्रीखण्ड *s. m.* 'Sandal of.
श्रीचक्र *s. m.* A magical diagram ; the circle of the globe or earth.
श्रीपति *s. m.* *Vishnu*.
श्रीफल *s. m.* A fruit tree (*Egle marmelos*).
श्रीपद *s. m.* Mark of feet of the saint *Bhriku* on the breast of *Krishna*.
श्रीमत् *m.* } *adj.* Wealthy, opulent ;
श्रीमति *f.* } pleasing beautiful ; prosperous, fortunate, thriving ; famous, illustrious.
श्रीमती *s. f.* Fall of lustre or beauty.
श्रीमान *s. m.* Full of lustre or beauty.
श्रीमृच्छ *s. m.* The seventh year of the Indian cycle.
श्रीयुक्त } *adj.* Famous, illustrious ; fortunate, wealthy.
श्रीयुत }
श्रीरस *s. f.* Turpentine.
श्रीराग *s. m.* The third of the personified musical modes.
श्रीहस्तिनी *s. f.* The sun-flower (*Heliotropium Indicum*).
श्रुत *adj.* Heard ; understood. *s. m.* Sacred science, holy writ, &c.
श्रुति *s. f.* The *Veds*.
श्रृंखो *s. f.* A line, a row, a range.
श्रेयः *s. m.* Final happiness ; good fortune, auspiciousness, prosperity.
श्रेष्ठ *adj.* Best, excellent, most, excellent, pre-eminent ; oldest, senior.
श्रेष्ठता *s. f.* Superiority, excellence.
श्रीत *s. m.* The ear ; the current of a stream.
श्रीतव्य *adj.* To be heard or listened to.
श्रीता *s. m.* A hearer.
श्रावण *s. f.* Praise, panegyric, flattery, eulogium.
श्राव्य *adj.* Venerable, respectable, praiseworthy, entitled to praise or veneration.

प्रेमा *s. m.* The phlegmatic humor, one of three principal humors or fluids of the body.

प्रीति *s. m.* A verse, a stanza.

पुत्र *s. m.* A person of the lowest rank.

पुत्र *s. m.* A father-in-law, a wife's or husband's father.

पुत्र *s. f.* A mother-in-law.

पुत्र *s. m.* A dog.

पुत्री *s. f.* A bitch.

पुत्र *s. m.* Breath, breathing.

पुत्र *s. m.* Whiteness of the skin, vitiligo.

पुत्र *adj.* Affected with vitiligo or whiteness of the skin.

पुत्र *adj.* White. *s. m.* White (the colour); the planet *Venus* or its regent *Sakra*; the sixth range of mountains dividing the known continent, the white mountains separating the *Vershas* of *Hiranmay* and *Romanak* one of the minor *Dwips* or divisions of the world; in fable the White Island, identified geographically by Wiltford with Britain.

पुत्रदीप *s. m.* The white island, or a minor division of the universe so called; also termed *Chandra Dwip*, and supposed by Wilford to be Britain.

पुत्रधनु *s. m.* Chalk; the milk-stone, opal or chalcedony.

पुत्रसर्प *A* tree (*Tapia cratava*); a white snake.

पुत्रहस्ती *s. m.* A white elephant.

पुत्रार्क *s. m.* Gigantic swallow-wort (*Asclepias gigantea*), with white flowers.

ष

ष The thirty first consonant of the *Nagari* alphabet, corresponding to *sh*, pronounced in some schools *kh*.

षट् *adj.* Six.

षट्कर्मा *s. m.* The six acts proper for a *Brahman* (collectively), or teaching the *Vedas*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts; six acts allowable to a *Brahman* for subsistence, or gleanings, accepting gifts, asking alms, agriculture, trade and tending cattle, or according to some lending money at interest; the six acts taught in the *Tantras*, or killing, infatuating, enthraling, expelling, exciting animosity, and the stopping or privation of any faculty.

षट्कोण *s. m.* A hexagon, a six-angled figure.

षड्भुज *s. m.* Six parts of the body collectively, as the two arms, two legs, and the head and waist; the six supplementary parts of the *Veds*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindu* religion.

षड्गुण *adj.* Six-fold, six times. *s. m.* An assemblage of six qualities or properties.

षड्विध *adj.* In six ways, of six kinds.

षड्भुज *s. m.* A bull at liberty.

षड्भुज *s. m.* A eunuch.

स

स The thirty-second consonant of the *Nagari* alphabet, corresponding to *s*.
स *adv.* (In compos.) With, together with, &c.

संज्ञा *s. f.* A seate.

संज्ञा *s. m.* Vexation, misfortune, pang, agony, pain, anguish, *Sanksh-chouth*,

A *Hindu* holiday, in the month of *Magh*, sacred to *Ganesh*.

संका *s. f.* Fear, terror, doubt, suspicion.

संकार *s. f.* A sign, nod, wink, beckoning. *Sankarna*, *v. n.* To beckon, nod, wink or make a signal, to hint.

संकोच *s. m.* Shame, bashfulness, reserve, diffidence ; a scate.

संकोचन *s. m.* The act of shrinking.

संकोची *adj.* Bashful, reserved, diffident.

संक्रान्ति *s. f.* The sun's entering into a new sign.

संकल्प *s. m.* A solemn vow or declaration of purpose. *Sankalpna*, *v. a.* To give alms (*by making a religious vow*), to vow.

संख *s. m.* A conch which the *Hindu*s blow, a shell ; a kind of ornament.

adj. Simple, artless. *Dapol sankha*,

adj. Promising much and performing nothing.

संकाङ्गुली *s. f.* A medicinal plant (*Andropogon aciculatum* ?).

संखिनी *s. f.* A description of women. (*The Sankhini are described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions*).

संख्या *s. f.* A number. *s. m.* Arsenic.

संन *adv.* Along with.

संगत *s. f.* Coition ; collection, congregation, company, society, a place where the *Sikhs* celebrate their religious ceremonies. *adj.* Apposite, proper. *Sangati*, *s. m. f.* Companion, comrade.

संगम *s. m.* Coition ; meeting, conflux, union.

संगर *s. m.* Lines, entrenchment.

संगपी *s. f.* Pincers, forceps.

संगी *s. m.* A companion, a comrade, an accomplice.

संगीत *s. m.* The exhibition of a song, dancing and music as a public entertainment ; the art and science of music and dancing. *Sangit darpana*, A book on music. *Sangit-nuch*, A kind of dance.

संग्रह *s. m.* A compilation.

संग्रहणी *s. m.* A disorder, an irregular state of the bowels, costiveness alternately with a diarrhoea.

संग्राम *s. m.* Battle, war.

संगत *s. m.* Companionship, society, assemblage. *Sanghati*, *s. m.* A companion, a friend, an associate.

संघिया *s. m.* A companion.

संचय *s. m.* Purse, capital, stock, saving, heaping up, hoard.

संघार *s. m.* Entrance, penetration ; beginning, commencement ; the entering of the planets into a new sign.

संघारिका *s. f.* A bawd, a procuress.

संचित *adj.* Hoarded, collected.

संक्षेप *adj.* Abridged, short. *Sanchhepan*, *s. m.* Abridgment, abbreviation, conciseness, brevity.

संज्ञा *s. f.* A noun ; a metaphor, an idiomatical phrase.

संन्यासी *s. m.* A *Brahman* of the fourth order, a religious mendicant.

संपत्त *s. f.* Affluence, wealth, riches, prosperity.

संपन्न *adj.* Perfect, complete, endowed with.

संपूर्ण *adj.* Perfect, full, complete, all, the whole.

संवत्त *s. m.* A year ; an era. *Sambat bandhna*, To establish an era.

संबन्ध *s. m.* Connection, affinity, relation ; rhyme, metre. *Sambandhi*, *s. m.* Relation ; son or daughter's father-in-law.

संवीक्षण *s. m.* Comfort, soothing, en-

encouragement, the act of consoling ;
vocative case.

संभव *adj.* Possible, fit, right, proper,
suitable.

संगलना *v. n.* To be supported, to stand,
stop, to be firm, to recover one's
self, from a fall, &c.

संभालना *v. a.* To support, prop, sustain,
hold up, assist, help ; to shield, pro-
tect, stop, retain, restrain, check,
repress.

संभावना *s. f.* Probability.

संभोग *s. m.* Enjoyment ; coition.

संभ्रम *s. m.* Esteem, respect, honour,
awe.

संभ्रान्त *s. m.* Respect, esteem, reverence,
regard. *Sanmani, adj.* Polite, civil ;
respectful.

संमुख *adj.* Opposite, confronting, in
face, over against.

संयम *s. m.* Restraint, forbearance, so-
berness, abstinence from particular
food on certain days. *Sanjami, adj.*
Who or what checks, restrains,
curbs, &c., sober, temperate, ab-
stemious. *s. m.* A saint, a sage,
one who subdues or controls his
passions.

संयुक्त *adj.* Joined with connected, at-
tached ; mixed, blended ; endowed
with, possessed of.

संयोग *s. m.* Intimate union or associ-
ation ; adherence, junction, conjunc-
tion ; accident, event, occurrence,
chance, hap, luck.

संयोजी *s. m.* An ascetic who does not
observe a vow of continence, but has
a family.

संयुक्त *adj.* Joined, united, adherent.

संवत् *s. m.* A year ; an era.

संवत्सर *s. m.* A year.

संवारना *v. n.* To be dressed, prepared or

arranged, to be decorated, to suit,
prosper.

संवाद } *s. m.* Communication of in-
संवाद } telligence ; information, news.

संवारना *v. a.* To prepare, dress, deck,
decorate ; adjust, adorn, arrange,
accomplish.

संशय *s. m.* Doubt, uncertainty ; dread,
apprehension.

संशयान्ता *s. m.* A sceptic.

संशयान् *adj.* Dubious, uncertain.

संशयापन्न *adj.* Affected with doubt,
hesitating, dubious ; doubtful, uncer-
tain. [cal.]

संशयालु *adj.* Dubious, doubting, scepti-
संशयान्ता *v. n.* To jingle, to ring ; to
faint ; to simmer. *Sansanahat, s. f.*
An imitative sound, ringing, jin-
gling ; simmering ; fainting.

संशय *s. m.* Doubt, apprehension fear,
anxiety.

संघर्ष *s. m.* Union, proximity, approx-
imation, contact ; acquaintance,
familiarity, intercourse ; sensual
attachment.

संघर्षी *adj.* Familiar, friendly, keeping
company, acquainted, an acquaint-
ance.

संसार *s. m.* The world, the habitation
of mortals.

संसारि *adj.* Worldly, mundane.

संस्कार *s. m.* Completing, accomplish-
ing, finishing, perfecting ; an essenti-
al and purificatory rite or ceremony ;
amongst the *Hindus* ; purification,
consecration.

संस्कृत *adj.* Wrought, made, artificially
produced ; excellent best ; decorat-
ed, ornamented. *s. m.* Language
formed by perfect grammatical rules,
the classical and sacred language of
the *Hindus*.

संस्थान *s. m.* A place where four roads meet; form, figure, shape; fabrication, construction; a vicinity, a neighbourhood, a common place of abode.

संस्पर्श *s. m.* Touching, contact, laying hold of.

संघट *adj.* Compact, close; collected, assembled.

संघटता *s. f.* Compactness; approximation, contact.

संघटि *s. f.* Assemblage, collection, heap; union, junction; compactness.

संहार *s. m.* Destruction, loss; the destruction of the world; making away, killing, murdering. *adj.* Killed.

संहारि *v. a.* To kill, to make away with.

संहिता *s. f.* An arrangement of the text of the *Veds* into short sentences; a compendium, a collection more or less compressed of laws, legends, &c.

संकट *adj.* Bad, vile. *s. m.* A small tree (*Trophis aspera*); a cart; the name of a *Hindu* holiday

संकटक *adj.* Thorny, prickly; troublesome, perilous. *s. m.* An aquatic plant (*Vallisneria*)

सक्त *s. f.* Power, strength, ability; the energy or active power of a deity; the female organ as the counterpart of the phallic personification of *Shiva*, and worshipped either literally or figuratively by a sect of *Hindus*, thence termed *Saktas*.

सक्ता *v. n.* To be able.

सकरा *adj.* Small (*not having room enough*), narrow, strait.

सकरारि *s. f.* Smallness, want of room, narrowness.

सकराना *v. a.* To straiten, to 'deprive of necessary room; to cause to accept (*bill, &c.*).

सक्रान्त *s. f.* The entering of the sun into a new sign.

सकृच्छक *s. m.* (*In grammar*) The transitive verb.

सकल *adj.* All, whole, entire.

सकाना *v. n.* To be sorrowful, to be wearied.

सकार *s. m.* Dawn of day, morning.

सकारण *adj.* Having a cause, originating from a cause.

सकारणा *v. a.* To accept (*a bill of exchange, &c.*)

सकारी *s. f.* Dawn of day, morning.

सकाल *adj.* Betimes, early in the morning.

सकृच्च *s. f.* Shrinking, awe, fear, shame.

सकृचना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

सकृचाना *v. n.* To be abashed, to be afraid. *v. a.* To abash.

सकल्य *s. m.* A kinsman, one of the same family name and common origin.

सक्रेत *adj.* Narrow, strait. *s. f.* Want, distress.

सक्रेतना *v. a.* To tighten, to straiten.

सक्रेलना *v. n.* To shrink, to shrivel, to gather up (*the limbs, as a tortoise*).

सक्रेला *s. m.* A kind of iron.

सक्रीव *s. m.* Regard, respect, esteem.

सक्रीडना *v. n.* To shrink, to draw up (*the limbs*), to gather up, shrivel, tighten, contract. *v. a.* To contract, draw up.

सक्रीप *adj.* Angry, displeased.

सक्रीरा *s. m.* A small earthen vessel.

सक्रीरी *s. f.* A saucer.

सक्रीक *s. m.* A species of poison.

सक्रीपला *s. f.* A tree (*Mimosa Sumá*).

सखा *s. m.* A friend; an associate, a companion.

सखित्व *s. m.* Friendship.

सखी *s. f.* A woman's female friend or companion a confidante, &c.

सखीजन *s. f.* A female friend or confidante.

सख्य *s. m.* Friendship.

सख्य *adj.* Fragrant, odoriferous.

सगपद्मता *s. m.* Greens dressed with pulse.

सगर *adj.* Poisonous. *s. m.* A sovereign of *Ajodhya*.

सगर्व *adj.* Proud ; elated.

सगा *adj.* Related (*of the same parents*), full, own ; a relative, a kin. *s. m.* Kin. *Saga bhai*, Own brother.

सगाई } *s. f.* Relationship by the
सगावत } same parents, consanguinity, relationship, kin ; betrothing for marriage ; second marriage, of a woman of low tribe. *Sagai karna*, To contract a marriage, to affianse, to betroth.

सगुण *adj.* Having or endowed with properties, qualities, &c.

सगुन *s. m.* Angury, omen.

सगोत्री *s. f.* Animal food, meat, flesh.

सगोत्र *adj.* Being of one family, of kin, related. *s. m.* A distant kinsman.

सघन *adj.* Thick (*as a head of hair*, clouds, wood, &c.

सङ्घट *adj.* Narrow, contracted. *s. m.* Difficulty, trouble, vexation, misfortune, pang, agony, pain, anguish.

सङ्कर *s. m.* Mixing, blending, confounding ; a mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another ; most *Hindus*

of the present age or of one of the many branches of this race, the highest, of which is impure and inferior to the *Sudra* ; under this term (*Sankar*) two kind of men are included according to the *Ramaym*, the one denominated *yonisankar*, mixed or degraded by birth, and the other, *acharsankar*, degraded by conduct.

सङ्कर्षण *s. m.* Attracting, drawing.

सङ्कल *s. m.* Collection, quantity ; addition (*in arithmetic*).

सङ्कलन *s. m.* Contact, junction ; addition (*in arithmetic*).

सङ्कलित *adj.* Heaped, piled, arranged, added. *s. m.* Addition (*in arithmetic*).

सङ्कल्प *s. m.* Volition, will, resolve, mental determination ; a solemn vow or declaration of purpose.

सङ्कल्पना *v. a.* To give alms (*by making a religious vow*), to vow.

सङ्कीर्ण *adj.* Crowded, confused.

सङ्कीर्तन *s. m.* Celebrating, praising ; honour, glorification.

सङ्कचित *adj.* Unblown, unopened ; abashed.

सङ्कल *adj.* Crowded, confused, filled with so as to be impervious.

सङ्केत *s. m.* Engagement, agreement, sign, gesture, gesticulation.

सङ्केतस्थान *s. m.* A place of assignation.

सङ्कीच *s. m.* Shutting, closing contracting, contraction ; shame, bashfulness, reserve, diffidence ; a sort of fish, a scate (*Rait Sancara*).

सङ्कीचन *s. m.* Astringing ; causing to shrink or close ; the act of shrinking.

सङ्कीची *adj.* Bashful, reserved, diffident.

सङ्क्रम *s. m.* Going, moving, travelling ; the passage of a planetary body through the zodiac.

- सङ्गम *adj.* Entered (*into a new sign*).
- सङ्गमि *s. f.* The actual passage of the sun or other planetary bodies from one sign of the zodiac into another.
- सङ्क्षेप *s. m.* Abridgement, abbreviation, conciseness, compression.
- सङ्ख्या *s. f.* Number, numeration, counting.
- सङ्ख्या *s. f.* Number in general, or a number, a numeral. *s. m.* Arsenic.
- सङ्ग *s. m.* Meeting, encountering; joining, uniting.
- सङ्गत *s. m.* Friendship, acquaintance; union, meeting.
- सङ्गति *s. f.* Meeting. union; association, intercourse; coition; collection, congregation, company, society; a place where the *Sikhs* celebrate their religious ceremonies.
- सङ्गम *s. m.* Meeting, union, junction, the encounter of persons, the association of friends or loves, the confluence of rivers; coition; (*in astronomy*) Planetary conjunction.
- सङ्गर *s. m.* War, battle; misfortune, calamity; promise, assent, agreement, lines, entrenchment.
- सङ्गशी *s. f.* Pincers, forceps.
- सङ्गो *adj.* Uniting with, going to or with, attached; libidinous, lustful desirous. *s. m.* A companion, a comrade, an accomplice.
- सङ्गीत *s. m.* The exhibition of song, dancing, and music, as a public entertainment; the art or science of music and dancing.
- सङ्गीपन *s. m.* Hiding, concealment.
- सङ्ग्रह *s. m.* A compilation and abridgement; quantity, collection.
- सङ्ग्रह *s. m.* Collecting, compiling.
- सङ्ग्रही *s. f.* Diarrhoea, dysentery.
- सङ्ग्राम *s. m.* War, battle.
- सङ्ग *s. m.* Flock, multitude, number, a collection of living beings either of the same or different species; a sheep, a quantity in general.
- सङ्ग *adj.* True. *s. m.* Truth. *adv.* Indeed; in earnest, actually, truly.
- सङ्गृह्य *adj.* or *adv.* True, truly.
- सङ्गरावर *adj.* All, whether animate or inanimate.
- सङ्गारि *s. f.* Truth, veracity, honesty, probity, authenticity.
- सङ्गि *s. m.* Friendship, intimacy, connexion.
- सङ्गेत *adj.* With circumspection, with caution, with reflection or consideration, mindful, conscious, attentive, cautious.
- सङ्गेत *adj.* Rational; conscious, sensible.
- सङ्गेत *adj.* Active, making effort.
- सङ्गीटी *s. f.* Fidelity, rectitude, honesty, truth.
- सङ्गा *adj.* True, genuine, real, honest, just, sincere, faithful, sure.
- सङ्गारि *s. f.* Truth, veracity, honesty, probity, authenticity.
- सङ्गिष्टानन्द *s. m.* *Brahma* or the Supreme Spirit.
- सङ्ग *s. m.* Shape, ornament, appearance, preparation. *Sajdar*, Well-shaped, handsome.
- सङ्गपत्र *s. f.* Preparation and appearance.
- सङ्गम *s. m. f.* A respectable person, a sweetheart, mistress.
- सङ्गमा *v. n.* To be prepared; to fit, to become, to beseech. *v. a.* To dress, to ornament, to accoutre, to adjust, to rectify. *s. m.* Respectable person, a sweetheart, a mistress.
- सङ्गज *adj.* With water, wet, filled with or containing water.

सज्जना *s. m.* Third brother of four or more.

सज्जना *v. a.* To cause, to prepare.

सज्जई *s. f.* The price paid for making belts or scabbards ; preparation.

सज्जाति *adj.* Of the same sort or species, of the same tribe, &c.

सज्जाना *v. a.* To cause to prepare.

सज्जाव *s. m.* Preparation, ornament.

सज्जावध *s. f.* Preparation ; contrivance.

सज्जोला *adj.* Well-shaped, handsome, graceful.

सज्जीव *adj.* Alive, living.

सज्जन *adj.* Of good family, well-born ; respectable, reputable ; good, virtuous. *s. m. f.* A respectable person, a sweetheart, a mistress.

सज्जा *adj.* Armed, accoutered ; ornamented, decorated. *s. f.* Dress, decoration ; armour, mail.

सज्जी *s. f.* A kind of mineral alkali, natron, impure carbonate of Soda.

सज्ज *s. m.* Heap, quantity, number, multitude ; purse, capital, stock, store, saving, heaping up, hoard.

सज्जयी *adj.* Who collects, gathers, heaps or hoards up.

सज्जार *s. m.* Difficult progress ; a gem supposed to be in the head of a serpent.

सज्जारिका *s. f.* A female messenger or go-between ; a bawd.

सज्जित *adj.* Accumulated, collected, gathered.

सज्जिता *s. f.* Plant (*Salvinia cucullata*).

सज्जान *adj.* With knowledge ; knowing, intelligent, wise. *Sayyani, adj.* Wise, intelligent.

सज्जक *s. f.* An elastic rod, thick at one end and thin at the other.

सज्जकना *v. n.* To run away, to disappear, to flee, to sheer off.

सज्जई *s. f.* Taperingness, vanishing of a tapering body at the extreme point, disappearance.

सज्जाना *v. a.* To balk, to disappoint, to cause to disappear.

सज्जना *v. n.* To join, to adhere, to stick, to unite. [surprised.

सज्जपटाना *v. n.* To be confounded, to be

सज्ज *s. f.* Foolish prattle, falsehood. *Satali, s. f.* Chattering nonsense ; falsehood.

सज्जाना *v. a.* To unite, stick, make adhere.

सज्जसट *s. f.* Sticking or striking together, adhering, uniting.

सज्जिया *s. f.* A stick.

सज्जी *s. f.* Zedoary (*Curcuma zerumbet*, but applied also to the *Curcuma amada*).

सज्जीसज्जी *adj.* Joined, glued, stuck together crowded.

सज्जाक *adj.* Accompanied or explained by a commentary. [collusion.

सज्जावडा *s. m.* An amour, combination,

सज्ज *adj.* Cunning ; ignorant.

सज्जियाना *v. n.* To be turned of sixty years ; to be decrepid, or in one's dotage, to be superannuated.

सज्जीडा *s. m.* A sweetmeat, consisting of meal, sugar, ginger, spices, &c. (particularly given medicinally to child-bed women, and distributed, as candle is, to gossips).

सज्जक *s. f.* A road.

सज्जन *s. f.* Rottenness, rot, putrefaction.

सज्जना *v. n.* To rot ; to ferment.

सज्जा *adj.* Rotten, musty, stinking.

सज्जाना *v. a.* To cause to rot ; to make ferment, to steep.

सज्जावट *s. f.* Rottenness, mustiness.

सज्जावड *s. f.* A disagreeable smell, fetor, stench. *Sardhand marna*, To give forth a fetid odour, stink.

सणसूत्र *s. m.* Packthread.

सण्ड *s. m.* A eunuch.

सण्डसी *s. f.* Tong, pincers.

सण्डा *adj.* Strong, fat, stout, *s. m.* hardened excrement, Scybala.

सण्डास *s. m.* A necessary, a water closet (opening into the streets), a sink.

सण्डासा *s. m.* Large pincers.

सण्डासी *s. m.* A class of Hindu mendicants.

सत *adj.* True; right, actual; good, virtuous. *s. m.* The true God, the always present and all pervading spirit; power, strength, essence the principal of goodness; juice, sap; virtue; truth. *adv.* Actually.

सतनासा *s. m.* A feast given in the seventh month of pregnancy.

सतनी *s. f.* The seventh lunar day.

सतरङ्ग *adj.* Seventeen.

पनराना *v. n.* To be angry.

सतसङ्गा *adj.* Seven-fold, of seven strings or rows (a chain of pearls, &c.)

सतनङ्गी *s. f.* A necklace of seven string.

सतान्ता *adj.* Virtuous, chaste, honest, adhering to truth.

सतसठ *adj.* Sixty-seven.

सतसंथा *s. f.* The name of a book written by *Bihari Lal* (an inhabitant of Gwalior), containing 700 distiches or *dohasin Brijā-bhākha*.

सतसत्तर *adj.* Seventy-seven.

सताना *v. a.* To tease, vex, fret, trouble, afflict, ail, harm, interrupt, annoy, grieve, harass. *Satau, s. m. f.* Vexer, teaser, tormentor.

सती *adj. f.* Chaste, virtuous, constant. *s. f.* A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. [wife.

सतान्व *s. m.* Virtuousness or purity in a

सतीर्थ *s. m.* A fellow-student, the pupil of the same spiritual preceptor.

सतीला *adj.* Powerful, strong.

सतीवाङ्ग *s. f.* A tomb, grave, burning ground, the place where a *sati* is burned.

सतूया *s. m.* Parched grain, reduced to meal and made into a paste. *adv.*

(Applied to a kind of ginger).

Pulverable, free from threads or fibres. *Satua sankrant*, The entering of the sun into *Aries*, on which day the meal of parched grain is distributed to the *Brahmans*.

सत्कर्म *s. m.* A good act, piety, virtue; hospitality; funeral obsequies.

सत्कार *s. m.* Reverence, respect; hospitable treatment or reception; doing good, a pious action.

सत्क्रिया *s. f.* Funeral or obsequial ceremonies; doing good, charity; virtue, &c.; salutation; welcome, courtesy; hospitality.

सत्तम *adj.* Best, excellent; very venerable or respectable; most virtuous.

सत्तर *adj.* Seventy. *Sattara-bahat tara, adj.* Old, decrepid, doting.

सत्ता *s. f.* Being, existence, goodness, excellence. *s. m.* power, strength.

सत्ताईस *adj.* Twenty-seven.

सत्तान्वे *adj.* Ninety-seven.

सत्तावन *adj.* Fifty-seven.

सत्तासी *adj.* Eighty-seven.

सत्तुर *s. m.* An enemy.

सत्तू *s. m.* Parched grain, reduced to meal and made into a paste.

सत्त्व *s. m.* One of the three *Guns* or properties of man and nature, the quality of excellence or goodness; substance, thing; vigour, power; essence; a substantive noun.

सत्त्वगुण *s. m.* The property of goodness.

- सत्त्वता *s. f.* Purity, goodness.
- सत्यय *s. m.* A good road ; correct or virtuous conduct, doctrine, &c.
- सत्याव *s. m.* A worthy or virtuous person.
- सत्पुत्र *s. m.* A virtuous son.
- सत्पुरुष *s. m.* A worthy or spirited man.
- सत्फल *s. m.* The pomegranate.
- सत्य *adj.* True ; sincere, honest, speaking the truth. *s. m.* Truth ; an oath ; the first *Yuj* or age, the golden age, comprising one million seven hundred and twenty-eight thousand years, the uppermost of the seven *Loks* or worlds, the abode of *Brakma*, and heaven of truth.
- सत्यता *s. f.* Truth, trueness.
- सत्यम् *adv.* Indeed, verily, a particle of interrogation, and asseveration.
- सत्ययुग *s. m.* The first of the four *Yuj*s or ages, the period of general virtue and purity, or the golden age, comprising a term of 1,728,000 years.
- सत्यलोक *s. m.* The uppermost of the seven *Loks* or world, the abode of *Brakma*, and heaven of truth.
- सत्यवचन *s. m.* Speaking truth.
- सत्यवादी *adj.* Who speaks truth.
- सत्यसाक्षी *s. m.* An unexceptionable witness.
- सत्यात्मा *s. m.* A virtuous and upright man.
- सत्यानाश *s. m.* (*A term of imprecation signifying*) Depravation, destruction. *Satyana's karna*, To make the ruin, destruction, or mischief (*of any one or any thing*). *Satyana's juna*, or, *hona*, To be the depravation, destruction, ruin, &c., (*of any one or any thing*), to be destroyed or ruined.
- सत्यानाशी *adj.* Depraved, bad, destroyed, damaged ; a thorny plant.
- सत्यावहन *s. m.* Commerce, trade, traffic
- being a mixed practice of truth and lies*).
- सत्त्व *s. m.* The quality of excellence or goodness.
- सत्वर *adj.* Quick, expeditious. *adv.* Quickly, swiftly.
- सत्वरता *s. f.* Quickness, speed.
- सत्सङ्ग *s. m.* Association with the good.
- सत्सा *adj.* Child born in the seventh month.
- सद्यवार *s. m.* A heap of slain.
- सद्यवारा *s. m.* A sweetmeat given to a childbed woman.
- सद्यिष्य *s. m.* A surgeon ; a mark in form of a cross, the four arms of which are bent at right angles ; prefixed in vermilion by *Hindus* to their account books at the commencement of a new year ; the same figure is formed on the ground with flour, at marriages and other ceremonies.
- सदन *s. m.* A place, house, mansion.
- सद्य *adj.* Benevolent, compassionate.
- सद्यः *s. f.* The female of the little bird called *Amadavat* ; a kind of mendicant.
- सदस्य *s. m.* Any person present at an assembly, a spectator, an assessor, a member, &c.
- सदा *adj.* Always, at all times.
- सदागति *s. m.* Final happiness, emancipation from life ; the Supreme Spirit.
- सदाचार *s. m.* Virtuous conduct.
- सदात्मा *adj.* Good, virtuous.
- सदानन्द *adj.* Always happy.
- सदानर्ष *s. m.* A wagtail.
- सदायुची *s. f.* A shrub, gigantic swallow-wort, the white variety.
- सदाफल *s. m.* The cocoanut tree ; the glomerous fig-tree ; the jack (*Artocarpus integrifolia* ?) ; the *Bel* (*Ægle marmelos*).

सदाव्रत *s. m.* Alms, or food distributed daily to the poor, travellers, &c.

सदाशिव *s. m.* Shiva.

सदासुहृन्मन *s. f.* A bird (*Trogon dilectus*) a flower (*Hibiscus phæniceus*, the white variety); a kind of mendicant dressed like a woman.

सदिया *s. f.* The female of the little bird called Anadavat.

सदुत्तर *s. m.* A proper or good reply.

सदृश *adj.* Like, similar.

सदृशता *s. f.* Likeness, sameness.

सदेश *adj.* Near, proximate; of the same country or place.

सदेह *adj.* With body. *adv.* Bodily.

सद्गति *s. f.* Felicity or fortune; good conduct.

सद्गुण *adj.* Good, pure, virtuous; excellent, eminent.

सद्भाव *s. m.* A pure or holy disposition or nature, a good temper; amiability, kindly feeling; the property of goodness.

सधना *v. n.* To be fully instructed or disciplined.

सधर्मी *adj.* Observing the same customs or laws.

सधरा *s. f.* A wife, whose husband is living.

सधाना *v. a.* To train animals; to perform.

सम *s. m.* Name of a plant (*Crotalaria juncea*), a kind of flax; a tree (*Pentapetes tomentosa*).

समसुनाना *v. n.* To jingle, to ring, to faint.

समसूत्र *s. m.* Packthread, or a net made of it.

समपात *s. m.* A disease in which the body is seized with universal chilliness, deliquium: it is explained by the *Hindu* physicians to be that in

which the three humours, bile, phlegm and atrabilis are corrupted.

सना *s. m.* Senna.

सनातन *adj.* Eternal, continual, perpetual; firm, fixed, permanent.

सनाथा *s. f.* A woman whose husband is living.

सनिया *s. m.* A kind of *Tasar* cloth.

सनीचर *s. m.* Saturn, Saturday.

सनीचरा *adj.* Unlucky (*fellow*). *s. m.* Name of a mountain near *Gwalior*.

सन *s. m.* A kind of devotee, a saint. *adj.* Pious, virtuous.

सन्तति *s. f.* Race, lineage; a son, a daughter, offspring, progeny.

सन्तप्त *adj.* Distressed, afflicted, wretched.

सन्ता *adj.* Depraved; miserly.

सन्तान *s. m.* Family, race, lineage; offspring, progeny, a son or daughter, children.

सन्ताप *s. m.* Heat, burning heat; affliction, sorrow, pain, distress, misery, repentance.

सन्तापी *adj.* Sad, sorrowful.

सन्तो *s. m.* A succedaneum.

सन्तुष्ट *adj.* Satisfied, gratified, delighted, content, pleased.

सन्ते *adv.* Instead, stead.

सन्तोष *s. m.* Content, patience, satiety, satisfaction, joy, pleasure, delight, happiness, gratification. *Santosh karna*, To be patient, to be content.

सन्तोषी *adj.* Patient, contented; consoled, comforted, gratified.

सन्दिग्ध *adj.* Doubted, questioned, doubtful.

सन्देश *s. m.* News, tidings, information; a message.

सन्देशी *s. m.* A messenger.

सन्देह *s. m.* Doubt, uncertainty, suspicion, apprehension, hesitation, anxiety.

सन्देही *adj.* Doubtful, scrupulous, distrustful, suspicious.

सन्धान *s. m.* Spying, prying into secrets.

Sandhan pana, v. a. To trace, to discover.

सन्धाना *s. m.* } Pickles, &c., acid preparation of the Bel
सन्धानी *s. f.* } and other fruits.

सन्धि *s. m.* Union, junction, connexion, combination ; peace, making peace, pacification ; a hole, a chasm.

सन्ध्या *s. f.* Twilight, either morning or evening ; a period of time, forenoon, afternoon, or mid-day.

सन्ध्याकाल *s. m.* Twilight.

सन्ध्यासमय *s. m.* Evening twilight.

सन्नति *s. f.* Reverence, obeisance, reverential salutation.

सन्ना *v. n.* To be impregnated ; to be stained, soiled, smeared or defiled ; to be kneaded, mixed up (*as flour, dough, earth, &c.*)

सन्नाटा *s. m.* The roaring of the waves, rumbling noise made by wind and rain at a distance, sound, bluster.

सन्निधौ *s. m.* } Proximity, approximation, nearness.
सन्निधान *s. m.* }
सन्निधि *s. f.* }

सन्निपात *s. m.* Morbid state of the three humours.

सन्निहित *adj.* Near, proximate, at hand, present.

सन्मान *s. m.* Respect, for the good ; respect, esteem, reverence, regard.

सन्मानो *adj.* Polite, civil ; respectful.

सन्मुख *adj.* Opposite, confronting, in face, over against.

सन्मोक्ष *s. m.* Abandonment of all worldly affections and possessions.

सन्मोक्षी *s. m.* *Brahman* of the fourth order, the religious mendicant ; an ascetic, a devotee.

सपथ *s. f.* An oath, an asseveration.

सपदि *a/o.* Instantly, in a moment, quickly, swiftly.

सपना *s. m.* A dream.

सप } *s. m.* A dream. *Sapndesh s. m.*
सपना } Nocturnal pollution. *Sapna-*
bichari, s. m. An interpreter of dreams.

सपञ्च *adj.* With sprouts, shoots, or twigs (*a pot, &c. in time of rejoicing*).

सपच *s. m.* A partisan, a follower, an adherent, one of the same side or party.

सपुत्र } *s. m.* A tractable and dutiful
सपत्न } son.

सपौला } *s. m.* A young snake just
सपौलिया } hatched.

सप्तमी *s. f.* The seventh day of the fortnight.

सप्ताह *s. m.* A week.

सफरी *s. f.* A small glistening fish, commonly termed *Punthi*, a sort of carp (*Cyprinus Sophe*).

सफल *adj.* Productive, fruitful, bearing fruit, yielding a profit, &c.

सब *adj.* All, every, the whole, total. (*In the inflection of the plural this word generally becomes Subhon*). *Sub kuchh*, Every thing, all. *Sab koi*, Every body, every one. *Sab khousa*, Omnivorous, one who eats all kind of food without exception. *Sab misri ki hyn datiya* (*all are pieces of sugar*), is applied to denote equality or similitude of state, form ; &c.

सबल *adj.* Powerful forcible.

सबल्लार *s. f.* Power, force, strength.

सबेर *adj.* Early, soon, in good time.

सबैरा *s. m.* Morning, dawn.

सबैरे *adv.* In the morning early, soon.

सबैतर *adj.* Everywhere.

सब्द *s. m.* Sound in general ; a sound, a word ; (*in gram.*) a declinable

word, as a noun, pronoun, &c.; a song (among Nanakpanthis).

समय *adj.* Fearing, fearful.

सभा *s. f.* An assembly, meeting, company. [sembly.

सभापति *s. m.* The president of an assembly.

सभासद *s. m.* One of a company, an assistant at an assembly or meeting; (in law) an assessor.

सम्य *adj.* Trusted, confidential, faithful. *s. m.* An assistant at an assembly; an assessor.

सम्यता *s. f.* Politeness, refinement in manners.

सम *adj.* All, whole, entire; like, similar. *s. m.* A tone in music.

समझ *s. f.* Understanding, comprehension, knowledge, opinion, conception, thought, mind.

समझना *v. a.* To understand, comprehend, suppose, think, conceive, consider, deem, fancy, perceive, apprehend, know, come to an understanding (with).

समझदार *adj.* Prudent, wise, considerate.

समझाना *v. a.* To make comprehend, to explain, to account for, to convince, describe, inform, satisfy, undeceive, warn, admonish, instruct, apologize.

समझावा } *s. f.* Act of explaining,
समझौतो } convincing or giving confidence.

समस्त *adj.* Proper, right, fit. *s. m.* Property, fitness.

सम्यता *s. f.* Sameness, similarity, equality, similitude, parallelism, resemblance, comparison, parity.

समदर्शी *s. m.* Impartial, equally viewing both sides.

समदर्श *adj.* Sympathizing, feeling for another's woe.

समझन *s. f.* Child's mother-in-law.

समवलिताता *s. m.* The mutual embracing of two Sambhis.

समसन्धियाना *s. m.* The family of a child's father-in-law.

समधी *s. m.* Child's father-in-law.

समभाव *adj.* Of like nature or property. *s. m.* Equability; sameness.

समभूमि *s. m.* Even ground.

समय *s. m.* Time; leisure, opportunity; season, fit or proper time for any thing.

समर *s. m.* War, battle, conflict.

समर्थ *adj.* Strong, powerful; able, adequate to, capable. *s. m.* Strength, power.

समर्थक *s. m.* Aloe wood (*Amyrisagallocha*).

समर्थता *s. f.* Strength, power, poweress; ability, capability, adequacy.

समर्थी *adj.* Strong, powerful.

समर्पण *s. m.* Delivering, consigning, committing, entrusting to another.

समर्पित *adj.* Delivered, made over, consigned.

समर्थ्यादि *adj.* Correct in conduct.

समल *adj.* Dirty, muddy, filthy.

समल *adj.* All, whole, entire, complete.

समा } *s. m.* Time, season; plenty,
समा } abundance; state, condition;
concord, harmony, unison. *Sama-bandhna v. n.* To be in concert

समाई *s. f.* Endurance; patience; capability.

समाख्या *s. f.* Fame, reputation.

समाख्यात *adj.* Famed, celebrated; notorious, public.

समागत *adj.* Arrived, approached, met, encountered; united, joined.

समागति *s. f.* Arrival, approach; union, joining; encountering, meeting; similar condition or progress.

समागम *s. m.* Union, junction; arrival,

approach ; association, acquaintance, intercourse ; encounter, meeting.

समाचार *adj.* Equal or like in virtuous conduct, *s. m.* Information, tradition, news, tidings, intelligence, advice, account of circumstances or health, &c.

समाज *s. m.* A multitude, a number (of any thing except beasts) ; an assembly ; a meeting ; apparatus ; society.

समाजौ *s. f.* Musicians that attend dancers.

समाधान *s. m.* Religious meditation ; promising, declaring ; consolation, comfort, solace ; pacification ; adjustment, the act of satisfying.

समाधि *s. f.* Tomb of a *Jogi*, particularly where *Hindus*, from religious motives, submit to be buried alive ; deep and devout meditation ; an exercise of austerity among *Jogis*, whereby they are supposed to acquire the power of suspending during their pleasure the connexion between their soul and body.

समान *adj.* Like, akin, alike, similar, equal, adequate ; one, uniform, same. *s. f.* Equality ; level, rank.

समानकालीन *adj.* Occuring or produced at the same period.

समानजन्मा *adj.* Of equal age.

समानता *s. f.* Sameness, resemblance, equality, likeness ; community of kind or quality. [into.

समाना *v. n.* To be contained in, to go

समापन *s. m.* Conclusion, completion, finish.

समापन्न *adj.* Finished, done, completed, concluded.

समापित } *adj.* Finished, done, con-
समाप्त } cluded, completed, accom-
plished, perfected.

समाप्ति *s. f.* End, conclusion, completion, perfection, finish.

समालो *s. f.* A collection of flowers, a nosegay, &c.

समालू *s. m.* A plant (*Vitex trifolia* and *negundo*).

समाव *s. m.* Room, space.

समावेश *s. m.* Entrance.

समास *s. m.* Contraction, abridgement, conciseness ; compositions of words, formation of compound terms (in grammar).

समिति *s. f.* Sameness, likeness, equality.

समिध *s. f.* Fuel, wood, grass, &c., employed to kindle or light a fire.

समीकरण *s. m.* (In arithmetic) Equation.

समीप *adj.* Near, contiguous, proximate, at hand. *postpos mas.* Near.

समीपता *s. f.* Proximity, contiguity.

समीपौ *s. f.* Proximity, nearness.

समुचित *adj.* Fit, right, proper.

समुच्चय *s. m.* Assemblage, collection, either in thought or fact ; conjunction of words or sentences.

समुत्पत्ति *s. f.* Origin, production, birth.

समुत्पन्न *adj.* Born, produce.

समुत्सव *s. m.* Festivity.

समुदय *s. m.* Ascent, rise ; rising (as of the sun, &c.)

समुदाय *s. m.* Multitude, quantity, number, heap. *adj.* Aggregate.

समुद्र *s. m.* A sea, an ocean.

समुद्रकण *s. m.* Cattle-fish bone.

समुद्रतट *s. m.* The sea coast.

समुद्रतीर *s. m.* The sea-shore.

समुद्रफेन *s. m.* The dorsal scale or cuttlefish bone (*Sepia officinalis*).

समुद्रलवण *s. m.* Sea salt.

समुद्रकण्टिक *s. m.* Submarine, fire.

समुद्रसोख *s. m.* A medicine (*Convolvulus argenteus*).

समुद्रान्न *s. m.* The sea shore, *adv.* As

far as the sea,

समुद्राला *s. f.* A shrub (*Hedysarum alhagi*); the cotton plant; a gramineous plant (*Trigonella corniculata*).

समुद्राक्ष *s. m.* A shark; a large fabulous fish, perhaps intending the whale, hyperbolically described.

समुद्रिक *s. f.* Palmistry, fortune-telling, the art of physiognomy.

समुद्रिकी *s. m.* A fortune-teller, a physiognomist, a palmist.

समुद्रिण *adj.* Marine, oceanic, maritime.

सम्पूर्ण *adj.* Entire, whole.

समूह *s. m.* Assemblage, aggregate in general, heap, number, multitude, quantity, &c.

समै } *s. m.* Time, season; leisure,
समै } opportunity.
समैया }

समेष्ट *s. f.* An astringent, a medicine used by women for constringing purposes; contraction.

समेष्टना *v. a.* To collect together, to a mass; to constringe, contract, compress, brace, to cause to shrivel or shrink. [with.

समेष्ट *adv.* With, along with, together

समो *s. m.* Season, time.

समोना *v. a.* To cool warm by mixing it with cool water.

सम्पत्ति *s. f.* Prosperity, success, increase of any favourable kind, or of wealth, fame, power, &c.; advancement in good qualities, perfection, excellence; a necklace of pearls, &c.

सम्पन्न *adj.* Accomplished, completed, affected, obtained; prosperous, fortunate, thriving, happy.

सम्पर्क *s. m.* Mixture, mingling, contact, union, junction; copulation.

सम्पादक *adj.* Who or what fulfils, accomplishes, &c.

सम्पादन *s. m.* Gaining, acquiring; accomplishing, effecting.

सम्पादित *adj.* Attained, obtained, gained, gotten; effected, accomplished.

सम्पष्ट *s. m.* A casket, a covered box.

सम्पूर्ण *adj.* Whole, entire, complete, finished.

सम्पन्नता *s. f.* Fulness, completion.

सम्पत्ति *adv.* Now, at present, at this time.

सम्पदान *s. m.* Gift, donation; (*in grammar*) the dative case.

सम्प्राप्त *s. m.* Traditional doctrine what has been transmitted from one teacher to another, and is established as of sacred authority.

सम्प्राप्तन *s. m.* Effecting, accomplishing, performing well or completely.

सम्प्राप्तन *s. m.* Setting out on a journey.

सम्प्राप्त *adj.* Attained, obtained, gotten.

सम्प्राप्ति *s. f.* Obtaining, getting, acquisition.

सम्प्रीत *adj.* Well pleased, delighted.

सम्प्रीति *s. f.* Attachment, affection; delight.

सम्पन्ध *s. m.* Connexion, affinity, relation; connexion by birth or marriage, relationship; rhyme, metre; (*in grammar*) the possessive case.

सम्पन्धी *adj.* Related to, a relation, a connexion; connected with, belonging or relating to. *s. m.* A relation; son or daughter's father-in-law.

सम्पत्ति *s. f.* The vocative case.

सम्प्रीतन *s. m.* Calling, addressing, calling to; the vocative case; comfort, soothing, encouragement, the act of consoling.

सम्पन्नता *v. n.* To be supported, to stand, stop, be firm, recover one's self from a fall, &c.

सम्पत्ति *s. m.* Capacity, appropriateness,

- adoption ; possibility ; consistency.
compatibility.
- सम्भालना *v. a.* To support, prop, sustain, hold up, assist, help ; to shield protect, stop, return, restrain, check, repress.
- सम्भावना *s. f.* Considering, reflecting, fitness, suitableness ; adequacy, competency ; possibility ; probability ; (*in grammar*) the sense of the potential mood.
- सम्भावित *adj.* Possible.
- सम्भाषण *s. m.* Conversation, discourse.
- सम्भू *s. m.* A parent, a progenitor.
- सम्भोग *s. m.* Enjoyment, pleasure, delight ; coition, copulation.
- सन्धीगी *adj.* Sensual, sensualist.
- सन्धीजन *s. m.* A meal partaken together, a convivial party.
- सम्मान *s. m.* Esteem, respect, reverence, honour, awe.
- सम्मत *adj.* Assented or agreed to, concurred in, approved of ; conformable to. *s. m.* Opinion, sentiment.
- सम्पत्ति *s. f.* Wish, desire ; agreement, assent, similarity of opinion or purpose ; approbation.
- सम्मान *s. m.* Respect, homage.
- सम्मान्य *adj.* Respectable, honourable.
- सम्मत *adj.* Like, similar, same ; of equal measure or extent ; meted, measured.
- सम्मुख *adj.* Encountering, facing, in front of.
- सम्मुखीन *adj.* Before, in front or in face of.
- सम्मुख *adj.* Fascinated, bewildered ; stupefied, astounded.
- सन्धीद *s. m.* Pleasure, delight.
- सन्धीद *s. m.* Ignorance ; folly ; beguilement, fascination ; stupefaction.
- सन्धीहित *adj.* Beguiled, fascinated ; enrapture, overcome with delight.
- सम्पन्न *adv.* All, wholly ; properly, fitly, in the right manner.
- सयन *s. m.* Sleep, repose.
- सयान *s. m.* Cunning, shrewdness.
- सयाना *adj.* Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent ; mature (*in understanding*), grown up.
- सर *s. m.* An arrow ; a lake, a pool.
- सरकड़ा } *s. m.* A reed (*Saccharum pro-*
सरकड़ा } *cerum*).
- सरजना *v. n.* To be moved, to remove, move, stir, to get out of the way, budge.
- सरकाना *v. a.* To move, put on one side, to move out of the way.
- सरसुख *adj.* All qualities, possessing all qualities (*an epithet of the deity*).
- सरट *s. m.* A lizard, a chameleon.
- सरद *s. m.* A kind of musk-melon.
- सरन } *s. f.* An asylum, shelter, pro-
सरना } *tection*.
- सरना *v. n.* To be performed, to be carried on, to issue, to be ended.
- सरनागत *s. m.* A refugee, one who has come for protection or refuge.
- सरनागतवत्सल *adj.* Merciful to those come for sanctuary, an epithet of the Deity.
- सरप *s. m.* A serpent.
- सरपट *s. f.* Galloping. *Sarpāt phenkha*.
To set off in a gallop.
- सरपत *s. m.* A kind of reed, or reed-grass (*Saccharum procerum*).
- सरवत्स *s. m.* Every thing, whole property.
- सरल *adj.* Plain, artless, honest, sincere, simple, candid, upright ; perpendicular, straight, *s. m.* A sort of pine (*Pinus longifolia*) ; a bird (*Pavo bicarata*).
- सरला *adj.* Upright, tall, straight, *s. f.*
A variety of the plants called *Teori*.
- सरवर *s. m.* A lake, pond, tank. *Sarwar*,
adj. Equal.

सरस *adj.* Best, excellent, prime ; more, abundant, plenty.

सरसराजा *v. n.* To creep along as a snake, to make the noise a snake does when creeping.

सरसा *adj.* Best, excellent, prime ; more, abundant, plenty. [lence.

सरसाई *s. f.* Increase, abundance, excel-

सराई *s. f.* A species of mustard (*Sinapis dichotoma*).

सरसत *adj.* Elegant.

सरसती *s. f.* The wife of *Brahma*, the goddess of speech and eloquence, the patroness of music and the arts and the inventress of the *Sanscrit* language and *Devnagri* letters ; a river, the *Sarsaty*, which rivers on the mountains bounding the north-east part of the province of *Delhi*, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the *Bhatti*, according to the *Hindus* the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jamuna* at *Allahabad*.

सरा *s. f.* An earthen cover of a pot.

सराई *s. f.* A small cover.

सराप *s. m.* Curse, imprecation. *Sarap dena*, To curse.

सरापना *v. a.* To curse.

सराव *s. m.* A lid, or a shallow cup or saucer used as such.

सरावका *s. m.* A *Hindu* tribe ; the followers of the *Jyn* religion ; the laity.

सरावन *s. m.* A harrow.

सराह *s. f.* Praise, commendation.

सराहन *s. m.* Praising.

सराहना *v. a.* To praise, commend, approve, applaud, celebrate.

सरिगम *s. m.* The gamut ; sol-faing, solmization.

सरी *s. f.* The shaft of an arrow ; a reed of which arrows are made.

सरीखा *adj.* Like, resembling ; so.

सरूप *adj.* Like, resembling. *s. m.* Own or natural shape, or form, appearance, identity, shape, form, a spectacle ; with form, with appearance.

सरूपता *s. f.* Likeness, resemblance.

सदरी *adj.* In its own shape, as it really appears.

सरेखा *s. f.* The ninth mansion of the moon, consisting of five stars, probably in *Cancer*. *adj.* Cunning, sly.

सरेश *s. m.* Glue, starch.

सरीज *s. m.* A lotus.

सरीता *s. m.* A kind of scissors for cutting betel-nut.

सरीय *adj.* Sick, diseased.

सरीवर *s. m.* A lake or large pond, any piece of water deep enough for the lotus to grow.

सरीही *s. f.* A kind of scimitar.

सरीज *s. f.* A kind of seed.

सर्जि *s. f.* Natron, alkali.

सर्प *s. m.* A snake, a serpent.

सर्पगन्धा *s. f.* A plant, perhaps the same as the serpent ophiocylon.

सर्पकन्द *s. m.* A mushroom.

सर्पकण्ठ *s. m.* The snake-stone, a gem or pearl said to resemble in form the berry of the *Abrus precatorious* ; and to be found in the head of the snake.

सर्पमणि *s. m.* The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties.

सर्पङ्ग *s. m.* An ichneumon, a man-goose.

सर्पेन्द *s. m.* A total eclipse.

सर्व *adj.* All, whole, entire, complete, universal.

सर्वकारि *adj.* The maker of all things.

- सर्वकाल** *s. m.* All seasons or times
सर्वकालीन *adj.* Of all times or seasons.
सर्वत्र *adj.* Going every where, all-prevailing.
सर्वगत *adj.* Omnipresent, universally diffused.
सर्वगन्ध *s. m.* A class of four aromatics, or *Kskol*, cloves, agallochum and gum benjamin.
सर्वजगत् *s. f.* The universe, the whole world.
सर्वज्ञ *adj.* All-subduing, irresistible; all-surpassing, excellent incomparable. *s. m.* The twenty-first year of the cycle.
सर्वज्ञ *adj.* Omniscient, all-wise.
सर्वज्ञता *s. f.* Omniscience.
सर्वशेखर *s. m.* All splendour or power.
सर्वशेखरीय *adj.* Made, comprising or consisting of all-splendour or power.
सर्वतोभद्र *adj.* Every where auspicious.
s. m. A temple or palace of a square form, with an entrance opposed to each point of the compass.
सर्वत्र *adv.* Every where, in all places; always, at all times.
सर्वथा *adv.* In all ways, by all means; assuredly, certainly.
सर्वदमन *adj.* All-subduing, irresistible.
सर्वदर्शी *adj.* All-seeing.
सर्वदा *adv.* Always, at all times.
सर्वदुःखक्षय *s. m.* Final emancipation from transmigration.
सर्वपत्र *s. m.* Whole wealth or property; (*in arithmetic*) total of a sun in progression.
सर्वधारी *s. f.* The twenty-second year of the cycle.
सर्वनाम *s. m.* A pronoun.
सर्वनाश *s. m.* Total destruction, destruction of all.
सर्वपूर्वता *s. f.* Entire completion or fulness, complete preparation or provision.
सर्वप्रिय *adj.* Generally or universally beloved; generally friendly, loving all.
सर्वभक्ष *adj.* Omnivorous, eating all or any thing, all-devouring.
सर्वभाव *s. m.* Whole disposition, all one's thoughts and purpose.
सर्वभूत *s. m.* All the elements; all-created things.
सर्वमय *adj.* General, universal, comprehensive, comprehending.
सर्वरात्र *s. m.* The whole night.
सर्वलोक *s. m.* The universe.
सर्वविद् } *adj.* Omniscient, all-wise.
सर्ववेद् }
सर्वसमता *s. f.* Sameness or identity with all things; equanimity, equal regard for all.
सर्वसह *adj.* All-enduring, bearing all things with patience and firmness.
s. m. Bdelium.
सर्वस्व *s. m.* Whole property or possessions; substance, whole essence of any thing.
सर्वसदख *adj.* Fined in all one's property. *s. m.* Confiscation of property.
सर्वस्वरूप *s. m.* Confiscation of a whole property.
सर्वस्वामी *s. m.* A universal monarch; the owner or master of all.
सर्वस्वार *s. m.* Total confiscation.
सर्वज्ञ *s. m.* The whole body.
सर्वज्ञा *s. m.* The supreme or universal spirit; all beings collectively.
सर्वाधिकार *s. m.* General control or superintendence.
सर्वाधिकारी *s. m.* A general or head superintendent.
सर्वार्थम् *adv.* For or on account of all.
सर्वशय *adj.* Giving shelter or protection to all.

सर्वेश्वर *s. m.* Supreme or universal monarch ; the Supreme Being.

सर्वीषविण्ण *s. m.* A class of certain principal drugs, consisting of *Mura Valeriana Jatamansi, Orris root, Benzoin, Zedoary, Kurk,* or *Coetes speciosus, red saunders, and Cyperus.*

सर्वोपसिर *s. m.* The juice or infusion of a number of plants as used at a royal inauguration.

सर्षप *s. m.* A sort of mustard (*Sinapis dichotoma*) ; a kind of poison.

सलज्ज *adj.* Bashful, modest, ashamed.

सलना *v. n.* To pierce, prick, perforate, enter. *s. m.* A rivulet.

सलसलना *v. n.* To creep (*as a snake*), to make the noise a snake does when creeping.

सलार *s. f.* A needle, or piece of wire for tinging the eyelids with a collyrium : also used for depriving people of sight which is effected by drawing it while hot, close over the eyes of the sufferer ; a lead pencil.

सलाखा *s. f.* A rule, a ruler ; a probe.

सलिता *s. f.* A river.

सलिन *s. m.* Water ; liquid.

सलुनी *s. f.* The full moon in *Savun*, at which time the ornament called *rakhi* is tied round the wrist.

सलूप *s. m.* A little.

सलीन *adj.* Salted (*food*). *s. m.* Name of a district.

सलीना *adj.* Salted, salt, seasoned ; tasteful ; beautiful ; expressive (*a countenance*).

सलीनी *adj.* Seasoned, tasteful ; beautiful (*when applied to a mistress*).

सलीनी *s. f.* The gum *Olibanum tree (Boswellia thurifera)*.

सल्लन *s. m.* A kind of coarse cloth.

सल्ल *s. m.* A thong, narrow slips

of leather with which shoes are stitched.

सली *adj.* Foolish (*a woman*).

सल्य *adj.* Like, resembling ; of the same tribe or class ; of the same kind, homogeneous.

सल्य *adj.* With a quarter, a quarter more.

सल्य *s. m.* A title of the *Rajah of Jey-pore* ; a quarter more.

सल्य *s. m.* Mimickry, acting, imitation, disguise, sham. *Suwanglana*, To imitate, &c.

सल्यी *s. m.* An actor, a mimick.

सल्यना *v. n.* To try, to prove.

सल्य *s. m.* Relish, flavour, taste, sweetness ; pleasure.

सल्य } *adj.* A quarter added.

सल्य *adj.* Wanton, sportive.

सल्य *adj.* Astonished, surprised.

सल्य *adj.* Left, left hand ; south, southern ; reverse, contrary, backward.

सल्य *adj.* Fearful, doubtful.

सलीन *adj.* Sorrowful, sad. *adv.* Sorrowfully.

सल्य *adj.* Doubtful, uncertain.

सल्य *adj.* Cheap.

सल्य *s. f.* Cheapness.

सल्य *v. n.* To rest.

सल्य *s. m.* A hare.

सल्य *s. m.* Father-in-law.

सल्य *s. m.* Fruit ; corn, grain.

सल्य *s. m.* A fragrant sort of mango ; assistance.

सल्यारिता *s. f.* Co-operation, assistance.

सल्यारी *adj.* An assistant or associate. *s. m.* A helper.

सल्यनन *s. m.* Going with, accompanying ; a woman's burning herself on the funeral pile with her deceased husband.

सल्यर *s. m.* A companion, a follower.

- सहचरी *s. f.* A wife ; a woman's female friend or confidante.
- सहचारी *adj.* A companion, an attendant.
- सहज *adj.* Easy, not difficult, facile. *adv.* Easily. *Sahj-subhaohi*, With natural ease.
- सहजना *s. m.* A tree, the root of which supplies the place of horseradish (*Guilandina morunga* ; *Hyperanthera morunga*).
- सह्य *s. m.* Sufferance, endurance ; association union.
- सहन *adj.* Patient, enduring, suffering, bearing. *s. m.* Bearing ; enduring.
- सह्यहार *adj.* Sufferable, bearable, tolerable.
- सहना *v. n.* To hear, endure, support.
- सहस्रण *s. m.* Concremation, a widow's burning herself with the corpse of her husband.
- सहरना *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently ; tickle, titillate ; to tire, harass, tease.
- सहरान *s. f.* Titillation.
- सहरी *s. f.* A fish, the small carp (*Cyprinus chrysopareus*).
- सहनाना *v. a.* To stroke, rub gently, tickle.
- सहजाहट *s. f.* Gentle, rubbing, stroking, titillation.
- सहरीया *s. m.* A sufferer.
- सहस्र *s. m.* The month *Agrahyana* (*November-December*) ; the winter season ; strength, power.
- सहसा *adv.* Quickly, precipitately, inconsiderately, without consideration or pause.
- सहसाय *app.* Patient, enduring.
- सहस्र *s. m.* The month *Pousha* (*December-January*).
- सहस्र *s. m.* A thousand.
- सहस्रन *s. m.* A sort of skate fish (*Silurus pelorus*). [*सहस्र*]
- सहस्रयुग *s. m.* A period of a thousand.
- सहसाय *adj.* Thousand-eyed ; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful.
- सहसी *s. m.* Commander or prefect of a thousand.
- सहारी *s. m.* Aider, assistant, helper.
- सहाज *adj.* Tolerable.
- सहाची *s. m.* Bearing, endurance.
- सहाना *s. m.* A musical mode.
- सहाय *s. m.* A companion, a follower and adherent ; a helper.
- सहायक *s. m.* A succourer, aider, ally.
- सहायता *s. f.* Aid, help, assistance, friendship.
- सहायवान् *adj.* Befriended, assisted, accompanied.
- सहारा *s. m.* Assistance, aid, help, association. *Sahara karn* To abet.
- सहाय्य *adj.* Synonymous, having the same meaning.
- सहित *adj.* Accompanied by, in company with, associated with. *adv.* With, together with.
- सहराना *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate ; tire, harass ; tease.
- सहिष्णु *adj.* Patient, enduring, resigned.
- सहिष्णुता *s. f.* Patience, resignation.
- सहो An emphatical particle. (*it is*) true or correct or good ; very well.
- सहज *v. a.* To try ; to adjust ; to provide.
- सहोत्री *s. f.* A woman's female companion, a handmaid damsel, concubine.
- सहोदर *s. m.* A brother of whole blood, one by the same father and mother. *Sahodar bhai*, Full brother.

सधोत्र *s. m.* A plummet.

सदोटी *s. f.* A kind of door-frame.

सद्य *adj.* To borne or suffered.

सा *adj.* Like, resembling (*most commonly by way of adjunct ; like the English ISH*), as *Kala-sa*, Blackish ; an adjunct the meaning of which is at times scarcely perceptible, though often it seems to give intensity to the preceding word, as *Bahut-sa*, Much, many, very much.

साज *adj.* Tractable. *s. m.* A relation.

साजगो *s. f.* A support on which the pole of a cart is propped.

साई *s. m.* Lord, master ; (*met.*) a mendicant ; the deity ; an imitative sound, as of wind.

सास *s. f.* Fear ; the asthma ; a lump of a sweetmeat (*particularly of Julebee*).

साकर } *s. f.* A chain, a kind of female
साकरो } ornament ; a strait, a narrow lane ; (*met.*) difficulty. *adj.* Tight, narrow, close, strait, strict.

साकल *s. f.* A chain.

साकू *s. m.* A bridge ; a kind of wood (*Shorea robusta*).

सान *s. f.* A spear or javelin, all of iron.

s. m. Disguise, mimicry, sham, acting, imitation ; a scene. *Sang karna*, *v. a.* To act foolishly. *Sang lana*, To imitate, to mimic.

साजो *s. f.* A support on which the pole of a cart is propped.

साजोत *s. m.* The exhibition of song, dancing and music as a public entertainment ; the art or science of music and dancing.

सादून *s. f.* A scate.

सावर *s. m.* A wife's son by a former husband. [real.]

साक *adj.* True, proper, correct, exact,

साधा *s. m.* A mould.

साध *s. f.* Evening.

साधा *s. m.* } Image of cow-dmg
साधो *s. f.* } made by children in the mouth of *Asin*, *krishna-paksha*, to represent idols,

साट } *s. f.* Joining, sticking ; con-
साठ } federacy, collusion ; a stick for threshing corn with, a flail.

साटा *s. m.* A stick or whip with which elephants are beaten at the time of fight ; a spur.

साठना *v. a.* To join thread, to join, splice, to stick together.

साठ } *s. m.* A bull ; a stallion ; (*met.*)
साठ } an independent, extravagant fellow.

साठनी *s. f.* A female camel, a dromedary. *Sandni-sawar*, One who rides on a camel.

साडा *s. m.* Name of an-animal resembling a lizard) *the oil of which is said to have restorative powers*).

साध *adj.* Calm, tranquil, pacified, appeased. *Sant karna*, To be appeased or pacified.

साधो *prep.* Instead. *s. f.* Stead.

साप *s. m.* A snake, a serpent.

सापन *s. f.* A female snake.

साभर *s. m.* The name of a town, near *Amere*, in the vicinity of which is a lake, from which salt is extracted ; the salt itself. [plezion.]

सावहा *adj.* Of a dark or sallow com-

सावा *s. m.* A very small grain (*Panicum frumentaceum*).

सास *s. m.* Breath, sigh. *Sāns uli leni*, To gasp or draw in breath (*vs a person in agony*) *Sansa bharna*, To sigh, to regret. *Sansa rukna*, To be smothered or throttled. *Sansarokna*, *v. a.* To suffocate, to stifle.

- सासना *v. a.* To snub, distress, threaten.
- सासा *s. m.* Imagination, reflection, fancy, fear, apprehension.
- सासारिक *adj.* Worldly, of or belonging to the world.
- साका *s. m.* An era. *Sika karna*, To establish an era; (*met.*) to distinguish one's self by heroic actions. *Sāka-bandh*, *s. m.* A king who has established an era.
- साकार *adj.* Having form or shape.
- साक *s. f.* Trust, credit, reputation; season.
- साखा *s. f.* A branch.
- साखी *s. f.* An evidence, a witness; an eye-witness.
- साख्यत *adj.* Evident, conspicuous. *adv.* Before, in the presence of.
- सान } *s. m.* Green, edible vegetables, culinary herbs, potherb. *Sagpat hona*, To become soft.
- सागर *s. m.* The ocean; to bathe the bones of *Sagar's* 60,000 sons the *Ganges* is said to have been led by *Bhagirath*, his great-great-grandson, to the ocean, at the place now called *Ganga-sāgar*.
- सादून *s. f.* Teak wood or tree (*Tectona grandis*).
- साहाज *s. f.* A chain.
- साह्या *adj.* Numeral, relating to number. *s. m.* A system of philosophy, ascribed originally to the *Muni Kapil*.
- साह *adj.* Having all the members. *s. m.* Disguise, mimicry, sham acting, imitation; a scene. *Sāng karna*, *v. a.* To act foolishly. *Sāng lana*, To imitate, to mimic.
- साच *adj.* True.
- साज *s. m.* Preparation, harness, accoutrements.
- साजन *s. m.* A sweetheart, lover.
- साजना *v. a.* To prepare, dress, decorate, bedeck, regulate. *v. n.* To become, fit, suit.
- साक्षा *s. m.* Partnership, association.
- साक्षी *s. m.* A partner, associate.
- साटपाट *s. f.* Combining, leaguering, confederating.
- साठ *adj.* Sixty.
- साठी *s. m.* A kind of rice produced in the rains (*so called, because it ripens in 60 days from the time of sowing*).
- साढ़ी *s. f.* A dress consisting of one piece of cloth worn by *Hindu* women round the body and passing over the head.
- साढ़ी *s. m.* The spring harvest or grain cut in the spring.
- साढ़ *s. m.* A wife's sister's husband.
- साढे *adj.* (*used with nouns of number denotes*) With a half (*of one, or of the aggregate number in addition to the number specified*).
- सात *adj.* Seven, *Sāt pānch karna*, To be in doubt, to be unable to decide what to do. *Sat samundar*, The name of a game.
- सातवां *adj.* Seventh.
- सातिसार *adj.* Dysenteric, afflicted with dysentery.
- सात्विक *adj.* Spontaneous, sincere; relating to or proceeding from the *Sattva* quality, honest, true, good, gentle, amiable, &c.
- साथ *adv.* With, together, along with. *s. m.* Society, company. *Sāth iske*, Along with this; besides, moreover. *Sāth uske*, Along with that, although, notwithstanding. *Sāth-dena*, To join, associate with. *Sāth-wala*, A comrade, a companion. *Sāthon-sāth*, Together with, along with.

साधिन *s. f.* A female companion.
 साथी *s. m.* A companion, comrade, ally, accomplice, associate. *Sāthi-sāth*, Together, in one company.
 सादर *adj.* Respectful. *adv.* Respectfully.
 सादरा *s. m.* A kind of song.
 सादृश्य *s. m.* Resemblance, similarity.
 साध *adj.* Virtuous, righteous, good, holy. *s. m.* A religious person, a mendicant. *s. f.* Desire.
 साधक *adj.* Completing, perfecting, finishing, who or what effects or completes; holy, devotee. *s. m.* A practiser.
 साधन *s. m.* Accomplishing, effecting; practice.
 साधना *v. a.* To familiarize gradually to any habit, to teach, learn, habituate, accustom, to use, practise, regulate pacify, correct, rectify, settle, fix or determine, accomplish. *s. f.* The act of familiarizing by habitude, practice; accomplishment.
 साधारण *adj.* In common; common.
 साधारणार्थ *s. m.* Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c.
 साधु *adj.* Pious, virtuous, good, pure, honest. *s. m.* A merchant; a kind of mendicant.
 साधुता *s. f.* Goodness, honesty, correctness, piety.
 साधुत्व *s. m.* A flower (*Hibiscus mutabilis*).
 साधुवृक्ष *s. m.* The Kadamb tree (*Nandea Cadamba*).
 साधुवीज *adj.* Virtuous, righteous, wisely or virtuously inclined.
 साध्य *adj.* Accomplishable, attainable; practicable, easy. *s. m.* The twenty-second astronomical *yog*.

सान *s. f.* A whetstone, a grindstone.
 सावबुझाना *v. a.* To make one understand by hints.
 सानो *s. f.* Chaff or straw mixed with grain (particularly that from which oil has been expressed), as food for cattle.
 सान *s. m.* Table land, level ground on the top or edge of a mountain.
 सांत्वन *s. m.* Conciliation, reconciliation.
 साना *v. a.* To knead, to mix up (flour, dough, earth, &c.), to impregnate, stain, soil, smear, defile; to whet.
 सन्निध्य *s. m.* Proximity, vicinity.
 साप *s. m.* Imprecation, curse.
 सापन *s. m.* A disorder in which the hair gradually falls off.
 सापना *v. a.* To curse.
 सापराज *adj.* Faulty, offending.
 सापिन *s. f.* A female snake.
 साकृष्ट *adj.* Productiveness, fruitfulness.
 सावधान *adj.* Attentive, cautious.
 सावर *adj.* An elk; a leather of elk's or any kind of deer's hide for bedding; a small anvil.
 सादमंत्र *s. m.* A spell composed in colloquial language.
 साधुन *adj.* Whole, entire.
 सान *s. m.* The third of the four *Veds*, the prayers of which composed in metre, are always sung or chanted.
 सानवी *s. f.* Furniture, tools, apparatus articles, materials, sconery.
 सावर *s. m.* A kind of salt.
 साधर्थ *s. f.* Ability, power.
 सानवी *adj.* Powerful, mighty, able, capable.
 सानर्थ *s. m.* Ability, power.
 साना *s. f.* Apparatus, provisions, furniture, articles.
 सानाजिज *s. m.* An assistant or spectator at an assembly, &c.

सामान्य *adj.* Common, general, generic, universal.

सामान्यलक्षण *s. m.* A generic or specific character.

सामान्या *s. f.* A female who is common to all men, a harlot.

साम्नी *s. f.* A ferrule. *adv.* In front, fronting, before, confronting, opposite.

सामौख्य *s. m.* Proximity, nearness.

सामयिक *s. f.* Palmistry, chiromancy, fortune-telling, physiognomy.

साम्ना } *s. m.* Encountering, con-
साम्नादना } fronting, facing, front,
opposition. *Sāmna karna*, To con-
front, oppose, encounter.

साम्नी } *adv.* In front, fronting, be-
साम्नीदने } fore, confronting, opposite.

साम्बर *s. m.* An elk.

साम्यकाल *s. m.* Eventide, evening.

साया *s. m.* Shade.

सार *adj.* Best, excellent. *s. m.* The pith or sap of trees, &c. strength, vigour; the essence of any thing, the essential or vital part of it, quintessence; value, worth; manure; iron; the piece used in playing *choupur*.

सारङ्ग *s. m.* A musical mode; a peacock a snake, a serpent; a cloud; the cry of a peacock; a deer; a woman; water; the name of a country; a lamp; the *Nymphaea lotus*.

सारङ्गिया *s. m.* A fiddler.

सारङ्गी *s. f.* A musical instrument like fiddle.

सारना *s. f.* Strength, substance; essence

सारथी *s. m.* A charioteer.

सारना *v. d.* To perform, accomplish, effect, complete, make, mend.

सारणीह *s. m.* Steel.

सारत्त *adj.* Substantial, having pith, substance, strength, &c.

सारथ्यहीन *adj.* Pithless, sapless.

सारस } *s. m.* The Indian crane, male
सारसी } *s. f.* and female, (*Ardea*
Sibirica).

सारस्वत *s. m. pl.* The people of the *Saraswat* country, or the north-west part of the province of *Delhi*.

सारा *adj.* All, whole. *s. m.* Wife's brother-in-law.

सारांश *s. m.* Abridgment.

सारिका *s. f.* A bird (*Turdus solica*); also a myna (*Gracula religiosa*).

सारो *s. f.* Cream; a dress consisting of one piece of cloth worn by *Hindu* women round the body and passing over the head.

सारस्य *s. f.* A bird, a starling.

सारङ्ग *s. f.* The ninth lunar asterism.

सार्वभौम *s. m.* An emperor, a universal monarch.

सार्वभौमिक *adj.* Universally known prevailing throughout the universe.

सार्वर्षिक *adj.* Of every kind or sort, belonging or relating to every tribe, &c.

सारल *s. m.* A common timber tree (*Shorea rogesta*), a thorn; perforation, bore, mortise, a hole made by driving a pin into the ground, &c. *s. f.* A house; place; a school. *s. m.* A jackal.

सारलशाल *s. m.* A stone, a species of *Ammonite* common in the *Gmnduk* river, and worshipped by the *Vyshnavus*, as a type of *Vishnu*.

सारल } *s. m.* Meat or fish, &c.
सारलना } eaten with bread or rice.

सारलना *v. d.* To penetrate, perforate, bore, prick, pierce, drill, *v. n.* To ache to be in pain, to smart.

सारलपर्वी *s. f.* A shrub (*Hedysarum gangeticum*).

- साक्षपत्र *s. m.* A shrub (*Hibiscus mutabilis*).
- साक्षर *s. m.* The resinous juice of the *Sal* tree.
- सालवाहन *s. m.* The sovereign *Salivahan*.
- सालसा *s. m.* Sarsaparilla.
- सास *s. m.* A wife's brother, brother-in-law ; (*in copos*, mostly), house, place
- सासो *s. f.* Sister-in-law, wife's sister, especially younger sister.
- सास *s. m.* A kind of red cloth (*tyed with Morinda*).
- सासोतरी *s. m.* A horse-doctor.
- सारक *s. m.* A child, the young of animals.
- सावकास *s. m.* Leisure, opportunity.
- सावज *adj.* Savage, wild, *s. m.* Sport, game (*i. e.* wild animals for the chase).
- सावधान *adj.* Careful, cautious, attentive.
- सावधानी *s. f.* Caution, attention.
- सारन *s. m.* The name of the fourth *Hindu* month, July-August. *Saran hare nah Bhadon sukhe* (*Flourishing in summer and not fading in autumn*), is applied to express continuance in the same state or situation.
- सावज *adj.* Brave, heroic, *s. m.* A hero.
- सावजी *s. f.* Valour, heroism, bravery.
- सास *s. f.* A mother-in-law.
- सासन *s. m.* Order, edict, command ; a patent, a grant.
- सासना *v. a.* To chastise, admonish.
- साह *s. m.* A merchant, a shop-keeper ; an innocent person.
- सासन *s. m.* Violence ; courage, spirit, valour, resolution.
- साहसी *adj.* Violent ; resolute, brave, bold, undaunted, determined, daring.
- साहाय्य *s. m.* Friendship, fellowship ; help, succour ; alliance.
- साहित्य *s. m.* Society, association, connection, combination. [*pine*.
- साहित्य *s. m.* A plumb-line ; a porcupine.
- साही *s. m.* A porcupine.
- साहकार *s. m.* A great merchant.
- साहकारी *s. f.* Traffic, trade, commerce.
- साहस *s. m.* A plummet.
- साचात *adv.* Before, in presence, in sight as, like ; evidently manifestly.
- साही *adj.* Witnessing, seeing, an eye-witness ; attesting, testifying, evidence, *s. m.* A witness (*in law*), an evidence, an eye-witness.
- साचा *s. m.* Testimony, evidence.
- सिगडा *s. m.* A powder-horn.
- सिगडा *s. f.* A small powder-horn for priming with.
- सिमिया *s. m.* A sort of poison.
- सिगेटी *s. f.* A polishing tool made of horn ; an ornament of metal on the horns of a bullock.
- सिंधु *s. m.* *Trapa natans* ; a handkerchief folded diagonally.
- सिंह *s. m.* A lion ; Leo, the sign of the zodiac ; a title used by *Hindus*. *Singhpour* ; The grand entrance gate (*to a palace &c.*).
- सिंहदेवर *s. m.* A lion's name ; a plant *Mimusops elengi*).
- सिंहद्वार *s. m.* A gate, an entrance, especially the chief gate of a mansion or palace.
- सिंहनाद *s. m.* War-cry, warhoop, shouting or roaring upon making an onset.
- सिंहनादक *s. m.* The roar or yelp of a lion ; war-cry.
- सिंहनादका *s. f.* *Hedysarum alhagi*.
- सिंहनी *s. f.* A lioness.
- सिंहपत्ती *s. f.* A plant (*Justicia adhenatoda*).
- सिंहपुष्पी *s. f.* A plant (*Hedysarum lagopodioides*).

सिङ्गल *s. m.* Tin ; brass ; Cassia bark ;
• *Ceylon*.

सिंहासन *s. m.* A throne.

सिक्का *s. f.* Gravel or stone (*the disease*).

सिक्का *v. n.* To be toasted or parched.

सिकरी *s. f.* A staple (*of a lock*).

सिख *s. m.* A disciple, a scholar, a pupil,
an apprentice ; a people living in the
Panjab.

सिखनावद् *s. m.* Tuition.

सिखर *s. m.* Three or more strings tied
together forming a support to hang
any thing on ; the cords of a *bahan-*
gi, in which the baskets rest top,
summit, peak, pinnacle.

सिखरन *s. m.* A kind of dish made of
coagulated and milk sugar.

सिखाई *s. m.* Teaching, instruction.

सिखाना *v. a.* To teach ; (*met.*) to
admonish, chastise.

सिगरी *adj.* All, every, the whole.

सिङ्गा *s. m.* A trumpet.

सिङ्गार *s. m.* Dress, ornament, em-
bellishment, decoration. *Singar-ras*,
s. m. One of the nine *Ras* or senti-
ments, that of love.

सिङ्गारना *v. a.* To dress, decorate, em-
bellish.

सिङ्गारहार *s. m.* The weeping *Nytanthes*
(*Nytanthes arbor-tristis*).

सिङ्गारिषा *s. m.* One whose business is to
dress an idol.

सिङ्गीटी *s. f.* A polishing tool made of
horus ; an ornament of metal on the
horns of a bullock.

सिङ्गाङ्गा *s. m.* *Tropa natans* ; a handker-
chief folded diagonally.

सिङ्गस *s. m.* A preacher, teacher.

सिङ्गा *s. f.* Tuition, sermon, doctrine,
teaching.

सिङ्गाना *v. a.* To tan, boil, seeth, melt.

सिङ्गारी *adj.* Fusiform, tapering.

सिङ्गी *s. f.* Whistling.

सिङ्गी *s. f.* Dross, lees.

सिङ्गाई *s. f.* Insipidity, tastelessness.

सिङ्ग *s. f.* Madness.

सिङ्गन *adj. f.* Mad (*women*).

सिङ्गिलिङ्गा *adj.* Mad.

सिङ्गा *s. m.* } *adj.* Mad.
सिङ्गी *s. f.* }

सित *adj.* White. *s. m.* White (*the*
colour) ; the planet venus.

सितङ्ग *s. m.* Palsy, numbness, being
chilled with cold.

सितङ्गी *adj.* Palised, paralytic, numbed.

सितङ्गिङ्ग *s. m.* A sort of fish (*Lacerta*
scincus).

सितरी *s. f.* Sweat.

सिताङ्ग *s. m.* A kind of fish (*Lacerta*
scincus).

सितोपल *s. m.* Chalk, or a mineral sub-
stance of similar appearance, consider-
ed as a variety. *s. m.* Crystal.

सितल *adj.* Cold, cool ; stupified, be-
numbed (*with fear, &c.*).

सिङ्ग *adj.* Accomplished, effected, com-
pleted ; celebrated, famous ; valid
(*in law*) ; demonstrated, proved (*in*
logic) ; finished. *s. m.* A divine per-
sonage of undefined attributes or
character ; a sort of demigod or spi-
rit inhabiting the middle air, or regi-
on between the earth and sun ; an in-
spired or prophetic writer, as *Vyas*
and others, or one to whom the past,
present and future, are supposed to
be known ; a sage, a seer ; the twenty-
first of the astronomical *yogs* ; an
adept, a magician, one who by the
performance of certain mystical and
magical rites has acquired superhu-
man powers ; an ascetic who by mys-
tical and austere practices has effect-
ed, one or all of five purposes, viz.

the affluence, the form or the society of the gods, residence in the divine *Loks*, or identification with a deity.

सिद्धधातु *s. m.* Quicksilver.

सिद्धरस *adj.* Mineral, metallic. *s. m.* Quicksilver.

सिद्धसाधन *s. m.* The performance of magical rites, &c. or the materials employed in magical or alchemical processes.

सिद्धांत *s. m.* Demonstrated conclusion, established truth, result, consequence a system of science.

सिद्धान्ति *s. m.* A follower of the *Mimamsa* philosophy; a demonstrator, one who establishes his conclusions.

सिद्धि *s. f.* Fulfilment, accomplishment; a *yog*, either the sixteenth of the astronomical periods termed *yogs*, or the nineteenth of the twenty-eight astrological *yogs* prosperity, success; accuracy, correctness; validity (*in law*); the result or fruit of the adoration of the gods or of ascetic severities; the supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes.

सिद्धारण *s. m.* To go, set off, depart.

सिद्धावट *s. f.* Candour; simplicity.

सिन्धक *s. m.* Blowing the nose, snot.

सिन्धकना *s. m.* To blow the nose.

सिन्दूर *s. m.* Red-lead, minium.

सिन्ध *s. m.* The ocean, the sea; the Indus the country along the Indus or *Sindh*.

सिन्धपत्र *s. m.* A conch.

सिन्धुलवण *s. m.* Rock salt.

सिन्धु *s. f.* A river near *Ujein*.

सिन्धुट *s. f.* Act of collecting, condensing or constringing; tone, elasticity. *Simatjana*. To shrivel, to shrink.

सिन्धटना *v. n.* To be concentrated, to shrink, to be contracted or drawn together, to shrivel.

सिद्धान्त *s. m.* Cunning, shrewdness. *Synapan*, *s. m.* Cunning, art.

सिद्धान्त *adj.* Cunning, artful, sly, shrewd knowing, sagacious, clever, prudent; mature (*in understanding*), grown up.

सिद्धार
सिद्धार } *s. m.* A jackal.

सिर *s. m.* The head, the top. *Sir utha-tehi painal hona*, To be crushed in the commencement of one's undertaking *Sir uthana*. To rebel, to rise up against one. *Sir kata*, Beheaded decapitated *Sir karna*, To begin. *Sir karhna*, To become conspicuous. *Sir ke zor*, With all (*one's*) might, *Sir ko kadam karna*, To go quickly but with respect. *Sir khujana*, To court punishment. *Sir churhke marna*, To lay the guilt of one's blood at the door of another. *Sir charha*, *adj.* Proud, haughty. *Sir charhana*, To exalt; to assume, to be arrogant; to shew respect. *Sir dulana* or *Sir dhunna*. To shake, the head from affliction. *Sir dub*, *adj* Perfectly wet, *Sir torna* To subdue. *Sir dharna*. To be obedient, *Sir nawana*, To be humble, to be obedient. *Sir papolna bheja khana*, To shew kindness externally and harbour enmity in one's breast. *Sirpar khak dalna*, To lament. *Sir par charhana*, To spoil (*a child*, &c.); to raise an inferior above one's self; to shew respect. *Sir-parasti karna*, To protect, to aid. *Sir pitna*, To lament, *Sir phirana*. To labour in vain. *Sir pharna*, To revolt from obedience. *Sir marna*, To take great pains, to search

deligently. *Sir mun-lanā*. To quit one's conexions and adopt a life of mendicitey, *Sir se kufan bandhna*. To engage in a desperate undertaking, giving up all regard to one's own safety. *Sir se sirna*. The conducting of an affair depends on the leader or head.

सिरको s. f. A kind of reed of which mats are made, reed-grass (*the upper joint of Saccharum procerum*); a sort of mat to keep off rain.

सिरखप adj. Resolute (*soldier*), adventurous. [enterprise.

सिरखवी s. f. Resolution, perseverance,

सिरजना v. a To create, produce, form.

सिरफटोतर s. m. Wrangling; affliction of civility with internal hatred.

सिरसीय adj. Rebellious, mutinous.

सिरहाना s. m. The head part or side of any thing (*as of a tomb or bedstead*), the place where the head rests or reclines.

सिरा s. m. Head, extremity, end.

सिराजाल s. m. Enlargement of the vessels of the eye.

सिराज adj. Cold, becoming cold.

सिरना v. n. To cool. *v. a.* To make cold to cool; to set afloat, to afloat to set off, to despatch.

सिरिस s. m. A tree (*Mimosa serisa*).

सिरोगास s. m. Redness and inflammation of the eyes.

सिरो adj. Mad, insane.

सिल } *s. f.* A stone, a rock; a flat
सिना } stone on which condiments,
&c. are ground with a mill.

सितपट adj. Smooth, even, level.

सितवदा s. m. To stones with which spices, paint, &c. are ground.

सितवना v. a. To cause to sew or stitch.

सिनार s. f. The price of sewing; seam, sewing.

सिनाजित s. m. Storax.

सिनाना v. a. To cause to sew or stitch.

सिनास s. m. Storax.

सिनी s. f. A whetstone; a small kiln; the trunk of a tree; plank; a teal.

सि s. m. An Indian deity, *Mahadev*.

सिवरात्री s. f. A festival held on the 14th of the dark fortnight in the month of *phalgun* (*February-March*), in honor of the birth of the *Ling* or *phallus*.

सिाना s. m. Verge, limit, boundary, landmark.

सिवार s. m. Green vegetation at the bottom of pools or other water (*Valisneria spiralis* or *octandra*).

सिाला s. m. A temple of *Mahadev*.

सिसकना v. a. To sob.

सिसकी s. f. Sobbing. *Siskiyā bharna*, To sob.

सिहनी v. n. To shiver, to shake with cold.

सिहना v. n. To shiver, shake with cold, to craze.

सिहरा s. m. A chaplet, a garland, wreath worn on the head by a bridegroom and bride at the marriage ceremony).

सिहराज adj. Tiresome, tedious.

सिहराना v. n. To thrill, to have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate; to tire, harass, tease.

सौक s. f. The culm of the grass (*Andropogon maricatum*) of which brooms are made.

सौकर s. m. The flower of the *Sink*,

सौका s. m. A groove.

सौकिदा adj. Striped.

सौग s. m. A skin.

सौगङ्गा *s. m.* A powder-horn.
 सौगा *s. m.* A horn (*musical*).
 सौगिवा *s. m.* A kind of poison.
 सौगो *s. f.* A kind of fish ' (*Silurus pangentissimus*), a cup for cupping ; a small horn (*musical*). *Singi lagana*, To cup.
 सौचना *v. a.* To irrigate, to water.
 सौचार् *s. f.* The price paid for irrigation or watering.
 सौची *s. f.* The season for watering fields, &c.
 सौच *s. m.* A hedge-hog.
 सौचरी *s. f.* A wire-chain.
 सौच *s. f.* Admonition, learning, study.
 सौचना *v. a.* To learn, to acquire.
 सौचना *v. a.* To water, to irrigate.
 सौज *s. m.* A species of Euphorbia, the milky hedge-plant (*Euphorbia nerifolia* or *antiquorum*).
 सौजना *v. n.* To exude, filtrate, sweat ; to seeth, boil, dissolve or become soft by boiling ; to be received (*as money*), liquidated (*as a debt*).
 सौटी *s. f.* Whistling. *Siti bajana*, To whistle. *Siti bandhna*, or,—*gum hona*, or,—*bhūna*, To be distracted or confounded, to become senseless. *Siti baz*, A whistler.
 सौठ } *s. f.* Dregs of betel, or any
 सौठो } thing that has been chewed.
 सौठगा *s. m.* } Abusive songs sung by
 सौठनी *s. f.* } women at weddings.
 सौठा *adj.* Tasteless, insipid, weak, vapid, pale, pithless, sickly, faded.
 सौटी *s. f.* A ladder, stair, step ; degree.
 सौत *s. f.* Cold or chillness, dew, wet, wetness.
 सौतकाळ *s. m.* Winter.
 सौतझर *s. m.* Ague.
 सौतरह *s. m.* The flux, dysentery.
 सौतह *adj.* Cool, cold ; stupified, benumbed (*with fear, &c.*).

सौतलचीनी *s. f.* Allspice (*Myrtus pimenta*).
 सौतलपाटी *s. f.* A kind of fine, cool mat.
 सौतला *s. f.* Small-pox.
 सौता *s. f.* The daughter of Janak and wife of Ramchandra.
 सौताङ्ग *s. m.* Palsy.
 सौताकल *s. m.* The custard apple (*Annona squamosa*).
 सौधा *adj.* Straight, right, direct ; opposite ; simple ; fair, candid, upright. *s. m.* Provisions, victuals (*undressed*), forage. *Sidha karna*, To straighten.
 सौधार् *s. f.* Straightness, directness ; simplicity ; candour, uprightness.
 सौधो *s. f.* Straightness.
 सौना *v. a.* To sew, to stitch.
 सौप *s. f.* A shell ; a kind of mango.
 सौपी *s. f.* A shell,
 सौमा *s. f.* A boundary, a limit, restriction, a landmark, or mound ; &c., serving to fix the limits of estates, &c.
 सौमाहच *s. n.* A tree serving as a boundary mark.
 सौमासन्धि *s. m.* The meeting of two boundaries.
 सौरा *adj.* Cool. *s. m.* A kind of sweetmeat made of meal and sugar.
 सौल *s. m.* Nature, quality, disposition ; good conduct or disposition, steady and uniform observance of law and morals. *s. f.* Cold, dampness. *Ankhan men sil hona*, To be polite, generous, &c.
 सौलवान् *adj.* Of good or amiable disposition, benevolent, well-conducted.
 सौला *adj.* Damp, wet, cool.
 सौलन *s. m.* Sewing, Stitching, a seam.
 सौवनो *s. f.* The frenum of the prepuce.
 सौवली *s. m.* Name of a caste whose business it is to draw juice from the date (*tar trees*).

सीस *s. m.* The head. *Sis-phul* ; *s. m.*

An ornament for the head (*worn by females*).

सीसा *s. m.* Lead.

सीसों *s. m.* A kind of wood, or name of a tree (*Dalbergia sisu*).

सीह *s. m.* A hedge-hog.

सु *adv.* A particle and prefix analogous to good, well, &c., and implying reverence, worship, honour. (*In Braj*) *adv.* From, by, with, of, as. *Ja-su*, From or of whom : it is also some-times used for *so*. He, she, it, they, &c.

सुघाना *v. a.* To cause to smell.

सुखचाना *v. n.* To be abashed, to be afraid *v. a.* To abash.

सुकटा *adj.* Lean, thin, dry, emaciated

सुकटो *adj. f.* Lean, thin, dry, emaciated. *s. f.* Dried fish.

सुकडना *v. n.* To be shrunk or contracted, to shrink ; to draw in, collect, gather up, constrain, shrivel, dwindle.

सुकर *adj.* Easy, practicable, attainable. *s. m.* The planet Venus ; Friday.

सुकवार *adj.* Delicate, feeble.

सुकाव *s. m.* Goodness of seasons ; plenty, abundance.

सुकुचना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

सुकमार *adj.* Soft, delicate, smooth, tender ; youthful, young.

सुकृत *adj.* Virtuous, pious ; done well, well performed, properly, ably, &c. *s. m.* Virtue, a good action, moral merit ; kindness, bounty.

सुकृती *adj.* Virtuous, pious, good ; benign, benevolent.

सुक्रिया *s. f.* A good action, a good

work ; a moral or religious observance.

सुख *s. m.* Ease, tranquillity, pleasure, delight, easy circumstances, content, happiness. *Sukh pana*, To get ease, leisure, rest, &c.

सुखचैन *s. m.* Ease, rest, leisure, tranquillity.

सुखनखा *s. m.* A piece of leather placed on the sole within the shoe.

सुखद *adj.* Salubrious, pleasant ; conferring or affording pleasure, &c.

सुखदर्शन *s. m.* A shrub, the juice of which is given for the ear-ache (*Crinum Asiaticum* and *zeylanicum*).

सुखदाई } *adj.* Ease affording. com-
सुखदायक } forter, giver of ease or content.

सुखटान *s. m.* Giving of ease or of comfort or of content.

सुखदास *s. m.* A kind of rice.

सुखधाम *s. m.* Abode of happiness, &c.

सुखपूर्वक *adv.* Easily, without difficulty.

सुखभाग *s. m.* Happiness, good fortune.

सुखभागी *adj.* Happy, delighted.

सुखमय *adj.* Full or consisting of happiness, delightful.

सुखसाध्य *adj.* Easy of accomplishment or attainment.

सुखाना } *v. a.* To dry ; to emaciate.
सुखलाना } to cause to pine away ; evaporate.

सुखार्थ *adv.* For the sake of ease, happiness, &c. [happiness.

सुखार्थी *adj.* Seeking or wishing for

सुखाला *adj.* Easy not difficult, facile.

सुखासाद *adj.* Well-flavoured ; delightful, agreeable. *s. m.* Enjoyment, flavour.

सुखित } *adj.* At ease, happy, tran-
सुखिया } quill, contented, comfortable,
सुखि } pleasant, possessing happiness or pleasure.

सुखसमाय *s. m.* A happy or contented disposition.

सुखेच्छा *s. f.* Hope or desire of happiness.

सुखोदय *s. m.* Realization or occurrence of pleasure.

सुख्यात *adj.* Celebrated, famous.

सुख्याति *s. f.* Fame, celebrity.

सुगन्ध *adj.* Fragrant, sweet-smelling.

s. m. Good smell, fragrance, odour, perfume. *Sugandh-rae*, Name of a flower.

सुगन्धिता *s. f.* Fragrance, pleasant scent, such as is produced by the trituration of perfumes

सुगम *adj.* Accessible, good (*as a road*); easy, practicable; plain, intelligible.

सुगुप्त *adj.* Secret, well hidden or kept secret. *adv.* Secretly, privily.

सुगुप्ति *s. f.* Closeness, secrecy.

सुयई *s. f.* A musical mode sung in the afternoon. [tiful.

सुवङ्ग *adj.* Elegant, accomplished, beau-

सुवङ्गार *s. f.* Elegancy, accomplishment.

सुच *adj.* Pure, undefiled, unpolluted, clean.

सुचकना *v. n.* To be astonished or startled.

सुचित *adj.* Thoughtless, easy, at leisure, disengaged; attentive, careful, occupied.

सुचिन्ता *s. f.* Due reflection or consideration.

सुचेत *adj.* Attentive, mindful, careful, aware, cautious.

सुजन *adj.* Virtuous, good, respectable; kind, benevolent.

सुजनता *s. f.* Goodness, benevolence, kindness.

सुजसो *adj.* Renowned.

सुजाति *adj.* Of a good tribe or species.

सुज्ञान *adj.* Intelligent, wise, knowing.

सुष्मा *v. n.* To cause to swell.

सुष्माना *v. n.* To shew, to make. understand. [city.

सुज्ञान *s. m.* Wisdom, intelligence, sagacity.

सुटकुन *s. f.* A rod.

सुटकुना *v. n.* To swallow by gulps and with a noise.

सुडको } *s. m.* Act of suddenly slackening the string of a paper kite.

सुडप *s. f.* Sipping, or sucking up (*as broth*), or the noise made thereby.

सुडपना *v. n.* To sip.

सुडकुना *v. n.* To swallow by gulps.

सुडील } *adj.* Well-formed, well-shaped, elegant, graceful.

सुडीलदेही *s. f.* Gracefulness of bodily shape, handsomeness.

सुत *s. m.* A son.

सुता *s. f.* A daughter.

सुताक *s. m.* A carpenter; time, opportunity.

सुतारो *s. f.* An awl, a bodkin.

सुतार्थी *adj.* Desirous of having a son.

सुथन *s. m.* Trousers.

सुथरा *adj.* Neat, beautiful, elegant, adorned, excellent, well.

सुथरार *s. f.* Neatness, beauty, elegance, goodness.

सुथरासाही *s. m.* A follower of *Suthrasa*, a religious mendicant.

सुदनी *s. f.* The female elephant of the north-west quarter.

सुदर्शन *adj.* Handsome, good-looking. *s. m.* The discus of *Krishna*; the roseapple (*Eugenia jambu*).

सुदी *s. f.* The light half of the lunar month.

सुदुराचार *adj.* Very wicked, abandoned, a profligate.

सुदुर्लभ *adj.* Difficult to be attained, unattainable.

- सुदुष्कर *adj.* Very difficult.
- सुदृढ *adj.* Solid, firm. *adv.* Very hard or firm.
- सुध *s. f.* Memory, remembrance, sensation, consciousness, notice, care, intelligence. *adj.* Accurate, correct; pure, clean, unpolluted. *Be-sudh, adj.* Beside one's self.
- सुधवत्त *s. f.* Correct knowledge, perception, sense, care.
- सुधलेना *v. a.* To take care of, accommodate, look after, inquire into.
- सुधरत्ना *v. n.* To be correct, to be or seem right or good, to be mended, to avail, to succeed or answer.
- सुधा *s. m.* Nectar, the beverage of immortality and sustenance of the gods; the nectar or honey of flowers.
- सुधां *adv.* Together, with.
- सुधांग } *s. m.* The moon, as being
सुधाकर } the supposed mine or repository of the beverage of the gods.
- सुधाना *v. a.* To put in mind, to cause to remember.
- सुधारना *v. a.* To adorn, adjust, arrange, rectify, mend.
- सुधी *s. m.* A *pandit*, a learned man or teacher; an intelligent person.
- सुन *adj.* Insensible, without sensation, palsied.
- सुनकावर *s. m.* A kind of snake.
- सुनहरी *s. f.* A disease (*Elephantiasis*).
- सुनकर *s. m.* An ornament.
- सुनसान *adj.* Void, dreary, desolate and silent, still, lonely dismal.
- सुनहरा } *adj.* Golden.
सुनहरी }
- सुनना *v. a.* To pause to hear, to inform, to advise; tell, bid, warn.
- सुनपट *s. f.* Stillness, dreariness.
- सुनाम *s. m.* A mountain; part of the ranges of southern India.
- सुनार *s. m.* A goldsmith.
- सुनारिन् } *s. f.* A goldsmith's wife.
सुनारिनी }
- सुनारी *adj.* Clever. *s. f.* The business of a goldsmith; a good handsome woman.
- सुनावनो *s. f.* Tidings of any one having died abroad.
- सुनिद्रा *s. f.* Sound sleep.
- सुनीत *adj.* Well-behaved; politic. *s. m.* Good conduct; policy.
- सुनीति *s. f.* Propriety of behaviour, good manners.
- सुनीलक *s. m.* The blue shrike; the emerald or sapphire.
- सुन्दर *adj.* Beautiful, handsome, comely, seemly; good, virtuous.
- सुन्दरता } *s. f.* Beauty, handsome-
सुन्दरताई } ness.
- सुन्दरी *adj.* Beautiful, handsome; a woman. *s. f.* Beauty, comeliness; a small timber tree (*Heritiera minor*).
- सुन्धावट *s. m.* Smell, perfume, odour, scent, an earthy smell.
- सुन्ना *v. a.* To hear, hearken, listen or attend to. *s. m.* Hearing; a cypher.
- सुपन *s. m.* The leaf of the *Laurus cassia*.
- सुपथ *s. m.* A good road; good conduct.
- सुपच *s. m.* The party which has justice on its side; the fortunate half of the month, *i. e.* from the new to the full moon.
- सुपक्षी *s. m.* An advocate of the just cause.
- सुपात्र *adj.* Worthy, fit, creditable. *s. m.* An able or clever man; a vessel of earthenware, &c.
- सुपारा *s. m.* Glans penis.
- सुपारी *s. f.* Betel-nut (*Areca catechu*); glans penis.

सुपुत्र } *s. m.* An excellent, a tractable
 सुपुत्र } or dutiful son.

सुप्त *adj.* Sleeping, asleep; senseless, numbed. *s. m.* Sleep, deep or sound sleep.

सुप्रकाश *adj.* Manifest, apparent; public.

सुप्रतिष्ठा *s. f.* Consecration, erection. (*as of a temple or idol*).

सुप्रसन्न *adj.* Well-pleased, favouring, favourable.

सुफल *adj.* Bearing good fruit (*literally or figuratively*) fruitful, profitable useful.

सुकुण *s. m.* Cattle-fish bone.

सुवन्ध *adj.* Well-secured, having a good binding.

सुवास *s. f.* Sweet smell, fragrance, odour, perfume.

सुवृत्ति *adj.* Wise, clever, intelligent.

सुख *adj.* Good, pleasant, agreeable, happy, fortunate, auspicious.

सुभगा *s. f.* A woman beloved by her husband, a favourite wife; a respectable and auspicious mother.

सुभद्र *adj.* Propitious, auspicious, fortunate.

सुभाव *s. m.* Good disposition, nature, natural state, property, disposition.

adj. Well-disposed, of good quality.

सुभाकुम *compound. adj.* Good and bad,

सुभीता *s. m.* Opportunity, convenience, accommodation, time leisure.

सुमङ्गल *adj.* Very fortunate or auspicious.

सुमत *adj.* Friendly, well or kindly disposed.

सुमति *s. f.* Friendship, kindness; benevolence; good conscience.

सुमन *adj.* Handsome, beautiful. *s. m.* Wheat.

सुमनीहर *adj.* Very agreeable, pleasing, beautiful.

सुमरण *s. m. f.* Remembrance (*continual theme*), mentioning. *s. f.* A small rosary, or string of beads.

सुस्मरना *v. a.* To remember, to keep in memory; to mention, *Sumir, s. m.* Remembrance.

सुमेरु *s. m.* The sacred mountain *Meru* allegorically represented as composed of gold and gems, and the residence of the gods; (*in astronomy*) the north-pole.

सुमेल *adj.* Suitable, affable, of pleasing manners.

सुम्बा *s. m.* A sponge-staff, a ramrod.

सुर *s. m.* A god, a deity; tone, voice, accent, note; a vowel. *Sur, milanā,* To sing in tune, to tune.

सुरङ्ग *s. f.* A mine; a hole cut in a wall to break into a house, &c.; a gallery, subterraneous passage, an adit. *s. m.* Red colour. *adj.* Red-coloured, light bay or chestnut (*horse*).

सुरङ्गधातु *s. m.* Red chalk.

सुरत *s. f.* Recollection, consideration, reflection, memory, attention, caution, accuracy; copulation, coition.

सुरता *adj.* Mindful, considerate, attentive, prudent, intelligent, accurate.

सुरतोक्ता *adj.* Considerate, prudent.

सुरक्षूप *s. m.* Resin, turpentine.

सुरभि *adj.* Fragrant, sweet-smelling. *s. m.* Nutmeg.

सुरह *adj.* Sweet; well-flavoured, sapid, juicy.

सुरसुराना *v. n.* To creep along as a snake, to make the noise a snake does when creeping.

सुरसुराष्ट *s. f.* Creeping (*sensation*), titillation.

सुरसुरी *s. f.* Titillation; an insect bread in grain.

सुरा *s. f.* Spirituous liquor.

सुखना *v. a.* To swallow by gulps.

सुख *adj.* Handsome, well-formed, beautiful.

सुरैत } *s. f.* A paramour, a mistress,
सुरैतिन } a concubine.

सुलभना *v. n.* To light, to be kindled, to be inflamed ; to burn without smoke or flame. [kindle.

सुलभना *v. n.* To light, to inflame, to

सुलभना *v. n.* To be unravelled or dis-entangled.

सुलभना *v. a.* To unravel, to disen-
tangle.

सुलभ *adj.* Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected.

सुलभना *v. a.* To cause to put to sleep.

सुलक्ष *s. m.* Good distinguishing mark or character. *adj.* Clearly or strongly distinguished by (*marks, features, or*) character.

सुलाना *v. a.* To cause or put to sleep, to repose ; to kill, to murder. *Sula dena*, To kill, to murder.

सुलेनानी *s. m.* An onyx.

सुलता *adj.* Eloquent.

सुवचन *s. m.* Eloquence, speaking well or elegantly.

सुवर्ण *adj.* Of a good tribe or cast ; brilliant, bright ; of a good colour.

s. m. Gold ; a sort of Sandal-wood ; a kind of red chalk or ochre.

सुवर्णगणित *s. m.* (*In arithmetic*) Allega-
tion medial.

सुवाना *v. a.* To cause to sleep.

सुवाह *s. m.* A pleasant or reputable dwelling ; an agreeable perfume.

सुविक्रम *s. m.* Prowess, valour.

सुविचार *s. m.* Deliberate or due con-
sideration.

सुविध *adj.* Of a good kind, in a good or easy way. *adv.* Easily.

सुवेदी *adj.* Well-dressed, ornamented, decorated.

सुवशा *s. m.* A sleeper.

सुशोल *adj.* Well-disposed, of good temper or disposition.

सुशोलता *s. f.* Natural amiability, ex-
cellence of temper or disposition.

सुषुप्त *adj.* Fast asleep.

सुषुप्ति *s. f.* Deep sleep, profound repose, entire insensibility.

सुसक्तारना *v. n.* To sibilate, to hiss (*as a snake*).

सुसुगना *v. n.* To rest.

सुसमय *s. m.* A season of plenty, a good season.

सुसर } *s. m.* Father-in-law.
सुसरा }

सुसरार } *s. f.* Father-in-law's house
सुसराज } or family.

सुख *adj.* Well, healthy.

सुखता *s. f.* Health.

सुखिर *adj.* Firm, steady, stable ; re-
solute, cool.

सुहर्ना *v. n.* To trail, to drag.

सुहाग *s. m.* Auspiciousness, good for-
tune ; the affection of a husband.

सुहागन *s. f.* A woman beloved by her husband, a favourite wife, a married woman whose husband is alive.

सुहागपिटारा *s. m.* A casket of jewels presented by the bridegroom to his bride.

सुहागलहर *s. f.* A cool refreshing breeze.

सुहाना *s. m.* Borax,

सुहाना *adj.* Agreeable, pleasant, charm-
ing.

सुहाना *adj.* Agreeable, pleasant, charm-
ing. *v. n.* To be agreeable, to please, to be liked or approved of.

सुहर्ना *v. a.* To trail, to drag.

सुहाल *s. m.* } Bread (*or cakes*) fried
सुहाली *s. f.* } in butter.

सुहावन *adj.* Agreeable, pleasant, charming.

सुहावना *adj.* Agreeable, pleasant charming. *v. n.* To be agreeable, to please, to be liked or approved of.

सुहृदय *adj.* Good-hearted.

सुखर *s. m.* A hog, *Suar ka' gost*, Pork.

सुखरी *s. f.* A sow.

सुखा *s. m.* A parrot, paroquet; a needle with which gunny bags are sewed, a packing needle, an awn of corn.

सुई *s. f.* A needle. *Sui ka sen bat*, A bubble. *Sui ke nake se khudai ko nikalna*, Applied to express the performance of things apparently impossible. *Suiya*, *adj.* Pointed.

सुबरा *s. m.* A buffalo calf.

सुग्गा *s. m.* Clitoris.

सुग्घ *s. f.* Smell.

सुग्घन *s. f.* Any thing to smell to sniff, smelling.

सुग्घना *v. a.* To smell.

सुग्घनी *s. f.* Snuff.

सुट *s. f.* Silence. *Sunt bharna*, or *marna*, To be silent. *Suht mare jana*, To depart in silence.

सुंड *s. f.* Proboscis of an elephant.

सुंडा *s. m.* A weevil, or small insect in corn.

सुंडी *s. m.* A distiller and vender of spirituous liquors.

सुंतना } *v. a.* To strip leaves off vege-
सुंयना } tables; to draw (a sword.)

सुंस *s. m.* A porpoise.

सुखटा *adj.* Lean, weak.

सुखना *v. n.* To dry, to become dry.

सुखर *s. m.* A hog; a sort of deer (the hog-deer).

सुखवा *s. m.* A kind of vetch.

सुखा *adj.* Dry.

सुखा *s. m.* } A quarter of a rupee
सुखी *s. f.* } piece.

सुखास *s. m.* Leisure.

सुखसुखी *s. f.* A consumption, atrophy.

सुखना To dry, dry up, evaporate, fall away, pine away, emaciate, shrivel, dwindle, wither.

सुखा *adj.* Dry. *s. m.* Dry tobacco eaten with betel-leaf; a consumption, atrophy. *Sukha dhan*, Rice burnt up by the sun's rays.

सुगंध *s. f.* Perfume, fragrance. *adj.* Fragrant. *Sugandha-sana*, Impregnated or mixed with perfume.

सुगा *s. m.* A paroquet.

सुचक *s. m.* A teacher, an instructor; a needle.

सुचित *adj.* Thoughtless, at leisure, disengaged, at ease; careful, attentive; occupied.

सुची *s. f.* A needle.

सुचीपत्र *s. m.* An index (to a work).

सूक्ष्म *adj.* Subtile, fine, slender, minute, small; shrill.

सूक्ष्मता *s. f.* Subtleness, minuteness; shrillness.

सूजन } *s. f.* Swelling.

सूजना *v. n.* To swell, to rise.

सूजा *s. m.* A borer, a gimlet, an auger, an awl.

सूजी *s. f.* Meal, flour (ground coarse).

सूत्री *s. m.* A tailor. *s. f.* A needle.

सूक्ष्म *s. f.* Sight.

सूक्ष्मता *v. n.* To be visible, to be seen, to appear, to seem, to be able to be seen.

सूहाव *adj.* Well-shaped, graceful.

सूत *s. m.* Thread, yarn; a silver thread; a stamen (in botany), a tendril; a charioteer, a carpenter. *Sut-bunti*, A kind of needle-work.

सूतक *s. m.* Impurity from childbirth or miscarriage.

सुतना *v. n.* To sleep.

सुतल *s. m.* A division of the lower regions, the sixth in descent.

सुतला *s. m.* Reins of a charriage; the little skin that rises backwards near the nails, at the end of the fingers.

सुतली *s. f.* String, twine.

सुतिका *s. f.* A woman recently delivered.

सुती *adj.* Made of cotton-thread, threaden.

सुतीमास *s. m.* The fast month or pregnancy.

सुत *s. m.* A thread in general; a rule, a precept, in morals or science.

सुघन *s. f.* Drawers.

सुघनी *s. f.* Drawers; an edible root (*Dioscorea fasciculata*).

सुद्र *s. m.* A person of the fourth or servile tribe among the *Hindus*.

सुद्राणी *s. f.* A female of the *Sudra* cast.

सुधा *adj.* Proper, true; straight; simple, artless.

सुधारि *s. f.* Simplicity, artlessness.

सून *adj.* Empty, vacant.

सूना *adj.* Empty, desert, void.

सुनु *s. m.* A son.

सुप *s. m.* A kind of basket for winnowing corn with.

सुपात्रेना *s. m.* A kind of bird, a swallow (*Hirundo opus batassia*).

सुपारा *s. m.* Glans penis.

सुपिशारी *s. f.* Betel-nut.

सुवर *adj.* Impure, alloyed (*silver*).

सुवरन *s. m.* Pure gold. *adj.* Golden.

सुवस *s. m.* A pleasant dwelling.

सुवास *s. m.* A pleasant dwelling; a pleasant smell, fragrance.

सुभाव *s. m.* Good disposition, good nature. *adj.* Well-disposed.

सुम *s. m.* A miser.

सूर *s. m.* A hero; the sun; tenesmus.

सूरज *s. m.* The sun.

सूरजग्रहण *s. m.* Eclipse of the sun.

सूरजसुखी *s. f.* Sun-flower (*Helianthus annuus*); a kind of fan or parasol.

सूरता *s. f.* Valour, heroism. *Surtadhari*, Heroic.

सूरदास *n. prop.* A *Hindi* poet and singer who was blind; hence a blind man, among the *Hindoos*, is called *Suradas*.

सूरवीर *s. m.* A hero.

सूरमलार *s. m.* A musical mode.

सूरमा *adj.* Bold; brave.

सूरमापन *s. m.* Bravery, heroism.

सूरा *s. m.* A hero.

सूर्य *s. m.* The sun.

सूर्यग्रहण *s. m.* Eclipse of the sun.

सूर्यवखल *s. m.* The orb or disc of the sun.

सूर्यसुखी *s. m.* Sun-flower (*Helianthus annuus*).

सूर्यसङ्क्रान्ति *s. f.* The sun's entrance into a new sign.

सूर्यास्त *s. m.* Sunset.

सूर्योदय *s. m.* Sunrise.

सूल *s. m. f.* Colick; a trident, pike, dart; the point of a spear; a thorn; compassion, tenderness. *s. m.* Situation, condition.

सूली *s. f.* An impaling stake. *Sulidens*, or—*charhant*, To empale.

सूवा *s. m.* A parrot, paroquet; a needle with which gunny bags are sewed, a packing needle, an awn of corn.

सुम } *s. m.* A porpoise (*Del-*
सुममार } *phinus*).

सुसंदेश *s. m.* Good tidings.

सूसी *s. f.* A kind of cloth.

सुहा *adj.* Red, crimson. *s. m.* A musical mode.

सुहाकुसुमा *adj.* Red as the dye of safflower.

सुक्ष्म *adj.* Little, small; minute, atomic; fine, delicate; ingenious, subtle.

सुक्ष्मता *s. f.* Fineness, subtility.

सूक्ष्मदर्शी *adj.* Acute, quick, sharp-sighted, intelligent.
 सूक्ष्मदृष्टि *adj.* Sharp, shrewd, intelligent, acute. *s. f.* Mental acumen.
 सृजना *v. a.* To create, produce, form.
 सृष्ट *adj.* Created, made.
 सृष्टि *s. f.* Creation, creating; the creation, the world; nature, natural property or disposition.
 से *adv.* From, of, out of, by, with, at, since, to, through, than.
 सेक *s. m.* Toasting, fomentation. *sank sank karna*, To toast or warm.
 सक्ता *v. a.* To toast, parch, warm before, or with, anything hot, to foment, to incubate (*eggs*).
 सैकड़ा *adj.* Hundred.
 सेन्गरी *s. f.* A pod, siliqua (*particularly the siliqua of the radish*).
 सेडा *s. m.* } A kind of reed (*of which*
 सेटी *s. f.* } *morhas are made*), reed-grass (*Saccharum Sara*).
 सेत *adv.* Gratis, free of cost.
 सेतना *v. a.* To adjust, to put to rights
 सेतनेत *adv.* Gratis, free of cost.
 सेद *s. f.* A vegetable (*Cucumis Melastomatensis*).
 सेदूर *s. m.* Red-lead, minium.
 सेध *s. m.* A hole made in a wall by thieves.
 सेधना *v. a.* To mine.
 सेधा *s. m.* Rock-salt.
 सेधिया *s. m.* poison; a house-breaker; a *Mahratta* tribe (*probably so called, as originating on the banks of the river Sindh*).
 सेधी *s. f.* The juice of the wild date tree (*Phoenix sylvestris*).
 सेहसा *s. m.* A tetter.
 सेवन *s. m.* Sprinkling, aspersion.
 सेज *s. f.* A bed, a couch.

सेजबन्द *s. m.* A cord for fastening bedding to the bedstead.
 सेठ *s. m.* A wholesale merchant, banker.
 सेठक *s. f.* A whisk, a kind of brush.
 सेत *adj.* White.
 सेतदीप *s. m.* The white island or a minor division of the universe so called, and supposed by Wilford to be Britain.
 सेतु *s. m.* A bridge.
 सेतुबन्ध *s. m.* The ridge of rocks extending from the south extremity of the *Coromandel* coast towards the island of *Ceylon*, supposed to have been formed by *Hanuman* by command of *Ram*, as a bridge for the passage of his forces, when going against *Ravan*.
 सेदना *v. a.* To stupe, to foment.
 सेन *s. m.* A hawk.
 सेना *s. f.* An army.
 सेनानी } *s. m.* A general, the commander of an army.
 सेनापति }
 सेम *s. m.* The flat bean.
 सेमल *s. m.* The silken or a coarse kind of cotton, or the tree producing it (*Bombax heptaphyllum*).
 सेर *s. m.* Name of a weight.
 सेराना *v. a.* To set afloat; to despatch; to cool.
 सेरुखा *s. m.* The head and foot parts of a bed-frame.
 सेल *s. m.* A spear.
 सेला *s. m.* A kind of sheet constituting a part of dress, especially worn and given in presents in the *Dakkhin*; a royal tiger.
 सेनिया *s. m.* Tabby, puss.
 सेखो *s. f.* A necklace (*of threads*) worn by mendicants, a sash, a belt.
 सेव *s. m.* A kind of sweetmeat; an apple. *s. f.* Service, worship, attendance on.

- सेवक *s. m.* A servant, a worshipper, a votary.
- सेवकार *s. f.* Service.
- सेवका *s. m.* A mendicant of the *Jyn* faith, *Trophis aspera*.
- सेवती *s. f.* 'A white rose' (*Rosa gladiolifera*).
- सेवन *s. m.* Sewing, darning, stitching ; service. *verbal n.* Serving, to serve.
- सेवना *v. a.* To attend on, serve ; to brood, rear, sit, incubate, hatch.
- सेवरा *s. m.* Half baked earthen-ware.
- सेवा *s. f.* Service, servitude ; worship, homage ; addiction to attendance on.
- सेवारी *s. f.* Sugar that has been purified with *siwar*, the green vegetation at the bottom of rivers or other water.
- सेवेई *s. f.* Vermicelli.
- सेव *s. m.* Remainder, end ; the king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of *Vishnu* and the upholder of the world, which rests on one of its heads.
- सेचनाय *s. m.* The king of the serpent race
- सेसर *s. m.* The gripe of a bow ; name of a play at cards.
- सेहो *s. m.* A porcupine.
- सेहण्ड *s. m.* A species of *Euphorbia*, or indeed a general name for plants of that kind ; the milk-hedge plant *Euphorbia antiquorum* &c).
- से *adj* Hundred. *s. f.* Success.
- सेकड़ *adj.* Hundred.
- सेनर *s. m.* The bean of *Sumee* or *mimosa* *Sunda*.
- सेतना *v. a.* To adjust, to put to rights.
- सेताबोह *adj.* Forty-seven.
- सेताव *s. m.* Arrangement.
- सेतीस *adj.* Thirty-seven.
- सेकड़ *adv.* A hundred per cent.
- सेतना *v. a.* To take care of, keep carefully, husband.
- सेन *s. m.* Sleeping, repose. *s. f.* An army, forces ; a wink, sign, token, hint, a signal. *Syn karna*, To beckon.
- सेनासेनो *s. f.* Mutual tokens, signs, hint or signals.
- सेख *adj.* Produced or born on *Sindh*.
- s. m.* A horse ; rock-salt.
- सेख *s. f.* An army.
- सेख *s. m.* A mountain.
- सेहरन *s. f.* Sufferance.
- सेहरनो *s. m.* Sufferer.
- सी *pron.* That, he, she, it ; so.
- सीयर *s. m.* The chamber of a puerperal woman.
- सीखा *s. m.* Fennel (*Anethum sowa*).
- सीई *pron.* That very, he himself.
- सी *postpos.* From, with, through, than.
- सीडा *s. m.* A club, mace, pestle. *Sonta bardar*. A mace-bearer ; a person in the retinue of the great, armed with a shortcurved club generally covered with silver.
- सीठ *s. f.* Dry ginger ; (*met.*) a miser
- Sonth ki nas nah leua*, To be very covetous. *Sonth ki si ha; le rahu*. To endure, to wait patiently ; to suffer.
- सीडुराय *adj.* Hard, miserly.
- सीदी *s. f.* The wash in which washermen steep their cloth.
- सीवना *v. a.* To rub cloth in mud preparatory to washing ; to mix, to smear.
- सीपा *s. m.* A composition of fragrant substances used for washing the hair, smelling like that of a new earthen vessel when wetted or from parching of pulse.
- सीषावट *s. f.* Fragrance ; a smell like that of new earth.

सोहो *adj.* Fragrant, smelling like new earth.

सोपना *v. a.* To deliver over, commit to charge, give, consign, resign, entrust, deposit.

सोह *s. f.* An oath.

सोहखिलाना *v. a.* To adjure, to swear.

सोहडालना *v. a.* To conjure.

सोहदेना *v. a.* To adjure.

सोहो *adv.* Face to face, opposite, before, in front.

सोह *s. m.* The holes in a bedstead through which the strings for bracing it pass; affliction, grief, lamentation, sorrow.

सोखना *v. a.* To soak up, dry up, absorb.

सोख *s. m.* Affliction, grief, sorrow lamentation, anguish.

सोखी *adj.* Afflicted, grievous.

सोच *s. m.* Consideration, reflection, thought, meditation.

सोचना *v. a.* To consider, think, meditate; advert, reflect, imagine, conceive.

सोज *s. f.* Swelling.

सोझ *s. f.* Straightness.

सोझा *adj.* Straight.

सोन *s. m.* } A spring, a fountain, a
सोना *s. f.* } jet d'eau, a stream, a
rivulet, an arm (of the sea).

सोता *part pres.* Asleep. *s. m.* Asleep, sleeping.

सोथ *s. f.* Swelling, intumescence.

सोदरा *adj.* Born of the same mother; an own brother.

सोप *s. f.* Discharge (of debt); correction, search, inquiry, collection.

सोपना *v. a.* To pay, to discharge (a debt), to liquidate; to collate; to refine metals.

सोन *s. m.* Name of a river; name of a flower (*Bignonia indica*).

सोनहरा } *adj.* Golden.
सोनहला }

सोनहलापानी *s. m.* Gilding.

सोना *v. n.* To sleep; (*met.*) to die.

s. m. Gold. *Sone-ka nawala*, An expensive banquet, a delicious morsel.

सोनिया *s. m.* One who separates gohl from ashes, &c. in the mint.

सोपान *s. f.* A ladder, a scale.

सोभना *v. n.* To become, besit.

सोभा *s. f.* Beauty, splendour, show, ornament, dress, decoration.

सोभासमान *adj.* Beautiful, splendid, conspicuous, adorning.

सोभार *s. m.* Nature, natural state, property or disposition, genius.

सोभ *s. m.* Moon; a mountain or mountainous range, the mountains of the moon.

सोनतीर्थ *s. m.* A place of pilgrimage in the west of India.

सोनपत्र *s. m.* A sort of grass (*Saccharum cylindricum*).

सोमराज *s. m.* Black cumin seed (*Serratula anthelmintica*).

सोमराजो *s. m.* A medicinal plant (*Serratula anthelmintica*).

सोमवत *adj.* Lunar. *adv.* Like the moon.

सोमवार *s. m.* Monday.

सोरठ *s. f.* Name of a musical mode.

सोरठा *s. m.* A metre in *Bray-bhakha*.

सोसह *adj.* Sixteen. *Solahwan*, *adj.* Sixteenth.

सोह *s. f.* Ornament, dress, decoration.

सोहन *s. f.* A file; a whetstone. *s. m, f.* A kind of sweetmeat. *s. m.* A lover, a friend. *adj.* Pleasing.

सोहना *v. n.* To become, to besee. *v. a.* To weed.

सोहना *s. m.* Borax.

सोहो *adv.* Before, face to face, opposite, in front.

सौ *adj.* A hundred. *Sot sir ka hona* (lit. possessing a hundred heads ; so that, if one or several be cut off others still remain), Implies excessive perseverance, energy or obstinacy.

सौपना *v. a.* To deliver over, commit to charge, give consign, resign, entrust, deposit. [*animum*].

सौण्ड *s. f.* Anise seed (*Pimpinella*

सौरा *s. m.* Soot, or any thing of a black colour.

सौकर *m.* } *adj.* Hoggish, swinish.
सौकरी *f.* }

सौगन्ध *adj.* Fragrant. *s. f.* Perfume, fragrance.

सौगन्धना *adj.* Impregnated or mixed with perfume.

सौगन्ध *s. m.* Odour, fragrance.

सौच *s. m.* Purification by ablution, &c. ; ablution.

सौजन्य *s. m.* Kindness, compassion ; friendship ; goodness.

सौत } *s. f.* Rival (*wife*), contempo-
सौतन } rary wife. (*One wife is sout to another*).

सौत्त्रियादाह *s. f.* Malice of a rival wife.

सौतेला *adj.* Belonging or relating to Sout, of one father by different mothers ; as, *Sotela bhai*, Step-brother ; *Soteli bahin*, Step-sister.

सौन्दर्य *s. m.* Beauty, loveliness.

सौभाग्य *s. m.* Auspiciousness, good fortune ; the fourth of the astronomical *yogs*.

सौभाग्यवान् *adj.* Auspicious, fortunate.

सौलिक *adj.* Lunar.

सौर *adj.* Solar. *s. m.* Name of a fish.

सौम *s. m.* Fragrance ; saffron.

सौरमास *s. m.* A solar month.

स्वा *s. m.* The shoulder ; a book, a section, a chapter ; the trunk of a tree.

खड्गन *s. m.* Stumbling, slipping, tripping ; stumbling or falling from virtue.

स्नन *s. m.* The female bosom or breast.

स्ननसुख *s. m.* A nipple.

स्तब्ध *adj.* Stopped, blocked, or shut up.

स्तम्भ *s. m.* A post, pillar, a column ; hindrance, obstruction.

स्तम्भन *s. m.* Stopping, hindering, obstruction ; a styptic, an astringent.

स्तव *s. m.* Praise, eulogium, panegyric.

स्तावक *s. m.* A praiser, a panegyrist.

स्ताति *s. f.* Praise, eulogy.

स्तोत्र *s. m.* Praise, eulogium.

स्त्री *s. f.* A woman or female in general.

स्त्रीजित *s. m.* A henpecked husband.

स्त्रीधर्म *s. m.* Duty of woman ; the menstrual excretion.

स्त्रीराज्य *s. m.* The kingdom of women, a country placed by some in the direction of *Bhot*.

स्त्रीलिङ्ग *s. m.* Feminine gender.

स्त्रीवश *s. m.* Subjection to women.

स्त्री *adj.* Female, feminine. *s. m.* The nature of woman.

स्थल *s. m. f.* Place site, soil, dry or firm ground ; part (*of a book*).

स्थलज *adj.* Terrene, terrestrial, what is produced on land

स्थलसीमा *s. m.* A boundary, a landmark.

स्थान *s. m.* Place, spot, site, situation ; a house, a dwelling, an abode, a residence, a section, a chapter, a book ; office, appointment ; degree, station.

स्थानी *adj.* Having place or fixation, placed, abiding, permanent, &c.

स्थापन *s. m.* Placing, fixing, founding, erecting, causing to stand.

स्थापित *part. pass.* Established, placed, fixed, founded, erected.

स्थायी *adj.* Steady, firm, unchangeable, invariable.

स्थायीभाव *s. m.* Fixed or permanent condition.

स्थायक *adj.* Stationary ; steady, firm.

स्थाली *s. f.* An earthen pot or boiler.

स्थार *adj.* Fixed, stationary, stable, immovable.

स्थिर *adj.* Steady, firm, immovable ; determined, resolved, decreed, established.

स्थिति *s. f.* Stay, staying, being fixed or stationary.

स्थिर *adj.* Firm, fixed, stable, steady, immovable ; hard, solid ; permanent, durable, lasting ; firm, steady (*morally*) ; cool, collected ; constant, faithful ; mild, tranquil ; settled, steadfast. [constant.

स्थिरचेता *adj.* Firm, resolute, steady,

स्थिरता *s. f.* Stability, firmness ; moral firmness, fortitude.

स्थिरमति *adj.* Steady, firm, deliberate.

स्थिरात्मा *adj.* Firm, resolute, unmoved ; stable, steady.

स्तम्भ *s. f.* The post or pillar of a house.

स्थूल *adj.* Fat, corpulent, bulky ; large, great ; coarse.

स्थूलता *s. f.* Coarseness, bulkiness.

स्थूलबुद्धि *adj.* Stupid, dull.

स्थैर्य *s. m.* Firmness, stability ; firmness of mind, resolution fortitude.

स्तोम्य *s. m.* Bulk, size, coarseness, largeness.

स्नान *s. m.* Bathing, ablution, purifications by bathing.

स्नानीय *adj.* Ablutionary.

स्नेह *s. m.* Affection, kindness, friendship, love ; oil.

स्नेहवान् *adj.* Affectionate.

स्नेही *adj.* Kind, affectionate, friendly.

s. m. f. Friend, lover, mistress,

स्पर्धा *s. f.* Envy, emulation, rivalry.

स्पर्धी *adj.* Envious, emulous.

स्पर्श *s. m.* Touch, contact.

स्पष्ट *adj.* Evident, manifest, apparent ; clear, easy, intelligible.

स्पृहा *s. f.* Wish, desire. *Sprihi, adj.* Desirous.

स्फटिक *s. m.* Crystal.

स्फटिकमय *adj.* Made of crystal.

स्फटी *s. f.* Alum.

स्फटिक *adj.* Crystalline, made &c. of crystal. *s. m.* Crystal.

स्फुट *adj.* Blown, opened, expanded (*as a flower*) ; apparent, manifest, evident ; known, understood.

स्फूर्ति *s. f.* Throbbing, palpating, shaking.

स्फोटक *s. m.* A boil, a tumour.

स्मरण *s. m.* Recollecting, remembering, memory, recollection.

स्मरणीय *adj.* Fit or proper to be remembered.

स्मरन *adj.* Remembering, recollecting, considering.

स्मृति *s. f.* Recollection, remembrance, memory ; law, the body of law, a law book, a code of laws.

स्मानपन *s. m.* Cunning, art.

स्माना *adj.* Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent ; mature (*in understanding*), grown up.

स्मार *s. m.* A jackal.

स्मैय *s. m.* A pun, a double meaning.

स्वकार्य *s. m.* Own business or duty.

स्वकुटुम्ब *s. m.* Own family.

स्वकुल *s. m.* Own family or race.

स्वकृत *adj.* Done or made by one's self, self-performed.

स्पष्ट *adj.* Pure, clean, clear, free from stain or soil ; transparent, pellucid.

स्पृष्टता *s. f.* Purity, transparency, &c.

स्वच्छन्द *adj.* Unrestrained, uncontrolled, independant, self-willed; spontaneous; acting to one's own opinion or inclination.

स्वजन *s. m.* A distant kinsman.

स्वजाति *s. f.* Kindred, kin. *s. m.* A kinsman.

स्वतन्त्र *adj.* Unrestrained, uncontrolled, self-willed; independant, free, absolute.

स्वतन्त्रता *s. f.* Independance, absoluteness, wilfulness.

स्वदेश *s. m.* Native country, home.

स्वधर्म *s. m.* Peculiar duty or occupation.

स्वतन्त्र *s. m.* Own or native town.

स्वनाश *s. m.* Self-detruction.

स्वप्न *s. m.* Sloop, Dreaming, a dream.

स्वप्नदीप *s. m.* Nocturnal pollution.

स्वप्नविचार *s. m.* Interpretation of dreams.

स्वप्नविचारी *s. m.* An interpreter of dreams.

स्वभाव *s. m.* Nature, natural state, property or disposition.

स्वभूमि *s. f.* Own land or estate; native country.

स्वयंवर *s. m.* The public-choice of a husband by a princess, from a number of suitors assembled for the purpose.

स्वयंवरा *s. f.* A girl choosing her husband.

स्वयम्भू *s. m.* *Brahma*; the self-existent.

स्वर *s. m.* An accent; a vowel; a note in music; tone, voice.

स्वदप *s. m.* Natural state or condition, nature. *adj.* Similar, like.

स्वर्ग *s. m.* Heaven. the residence of deified mortals; the sky.

स्वर्गगमन *s. m.* Going to heaven.

स्वर्गति *s. f.* Going to heaven, future felicity; death.

स्वर्गलोक *s. m.* Paradise.

स्वर्गरोहण *s. m.* Ascending to heaven.

स्वर्गीय *adj.* Heavenly, divine, celestial.

स्वर्ग्य *adj.* Heavenly, paradisiacal.

स्वर्ण *s. m.* Gold.

स्वर्णक *adj.* Golden, of gold.

स्वर्णलीरो *s. f.* A medicinal kind of moon-plant, said to be brought from the *Himalaya* mountains.

स्वर्णरेख *s. m.* A kind of ochre, golden ochre.

स्वर्णवृद्ध *s. m.* The blue-jay.

स्वर्णपुष्पी *s. f.* The *Cassia fistula*; a medicinal sort of moon-plant.

स्वर्लोक *s. m.* Heaven.

स्वल्प *adj.* Very small; very few.

स्वधर्म *s. f.* Own, or peculiar duty or occupation.

स्वस्ति *adv.* A particle of benediction; an auspicious particle; a term of sanction or approbation, (*so be it, amen.*)

स्वस्तिमान *adj.* Happy, auspicious.

स्वस्तिवाचन *s. m.* A religious rite preparatory to any important observance, in which the *Brahmans* strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence.

स्वामि *s. m.* Mimickry, acting, imitation, disguise, sham. *Swang lana*, To imitate, &c.

स्वामी *s. m.* An actor, a mimick.

स्वागत *s. m.* Welcome, salutation.

स्वति *s. f.* The star Arcturus, or fifteenth lunar asterism, consisting of but one star.

खाद *s. m.* Taste, flavour, relish; sweetness pleasure. *Swadi*, *s. m.* A taster.

खादक } *adj.* Delicious, relishing, of
खादक } high flavour.

खादु *adj.* Sweet; agreeable, desired, grateful to the palate, dainty, delicate.

साधिकार *s. m.* Own or peculiar office or station.

साधिपत्य *s. m.* Supreme away, royalty, sovereignty.

साधीन *adj.* Independant, uncontrolled, being one's own, master; absolute, despotic.

साधीनता } *s. f.* Independance, liberty,
साधीनी } freedom.

साग *s. m.* A dog.

साभाविक *adj.* Natural, peculiar; inherent.

सामित्व *s. m.* Ownership, mastership; sovereignty, &c.

सामी *adj.* Owner, proprietor, lord, master or mistress. *s. m.* A master, a lord; a sovereign, a prince a monarch; husband, a lover; a spiritual preceptor; the Divine Being; one's master, treachery, perfidy.

सानीटोह *s. m.* Injuring one's master, treachery, perfidy.

साराज्य *s. m.* Final felicity; heaven.

सायं *adj.* Having one's own object. *s. m.* Mundane affairs, desire, object, end, aim, &c.; same meaning; own object or desire; self-interest, selfishness.

सायिक *adj.* Expressing its own or literal meaning; having one's own object answering its purpose or object, successful, useful, profitable.

साय्य *adj.* Selfish.

सास } *s. m.* Breath, respiration, brea-
सासा } thing; life.

सौकार *s. m.* Promise; assent, agreement.

सेवक *s. m.* Wilfulness, following one's own purpose or inclination.

सेत *adj.* White.

सेद *s. m.* Warmth, heat; perspiration, sweat.

सेदन *adj.* Engendered by heat and damp, as insects and worms.

सेरण *s. m.* An adulterer.

सेरिणी *s. f.* An unchaste wife, an adulteress; a wanton woman.

सेरी *adj.* Uncontrolled, self-willed.

ह

ह The thirty-third consonant of the Nagri alphabet.

हकाना *v. a.* To drive out or away.

हकार *s. m.* Cry, outcry, bawling, calling; driving.

हकारना *v. a.* To bawl to, to call, to halloo after, to brave; to drive, to drive away, to excel.

हकारी *adj.* Proud, self-conceited.

हफेल *adj.* Short-winded.

हस *s. m.* A goose, a gander, a swan, a duck; *Brahma*, the supreme soul.

हसक *s. f.* The flamingo.

हसगमनी *adj.* Walking gracefully as the swan (a woman).

हसगमिनी *s. f.* A graceful woman.

हसना *v. n.* To laugh, deride.

हसमुख *adj.* Cheerful, merry, laughing, facetious, jocular, jolly, jovial, blithe, blithesome.

हसा *s. m.* Laughing, laughter.

हसाई *s. f.* Ridicule.

हसाना *v. a.* To cause to laugh, to tickle

हसिया *s. m.* A sickle.

हसो *s. f.* Sport, fun, mirth, laughter, laugh, ridicule.

हसया *s. m.* A sickle.

हसाङ्ग *adj.* Facetious, jocular, merry, cheerful. *s. m.* A wag.

हसीखपन *s. m.* Facetiousness, jocularity.

हसदकाना *v. n.* To be confused or irresolute (when any thing is to be done), to be agast.

हकला *adj.* Sluttering, stammering.
हकुलाना *v. n.* To stammer, stutter, falter.
हकुलावा *s. m.* A stammerer.
हकारना *v. a.* To drive oxen or other cattle in a circle, as when treading out grain.
हकावका *adj.* Confused (*when any thing is to be done*), aghast.
हगना *v. n.* To go to stool, to evacuate faces, to dung.
हगनेटो *s. f.* A field or place to which people repair to ease themselves; podex.
हगभरना *v. n.* To be polluted with excrement, to go to stool.
हगना *v. a.* To cause to go to stool.
हगास *s. f.* Inclination to go to stool, tenesmus, *Hugas-battakh*, A restless fidgeting person.
हचकोला } *s. m.* A jolt, a shock.
हचका }
हचरमचर *s. m.* Dispute, cavil, excuse.
हट *s. f.* Obstinacy, perverseness, crossness, unpersuadableness, disobedience; teasing; allegation.
हटना *v. n.* To be repulsed, driven back, to retreat, move, stop, boggle.
हटाना *v. a.* To stop.
हटनाहटकी *s. f.* Driving back, struggling.
हटनाल *s. f.* Shutting up all the shops in a market (*on account of oppression, &c.*).
हटन *v. n.* To go or fall back, to be driven back, to retire, recede, move, budge, shrink, flinch, to be defeated.
हटा *s. m.* A person employed in a market to measure rice, grain, &c.
हटवाई *s. f.* The office of a *hatwa*.
हटाकटा *adj.* Stout and active, robust, vigorous.

हटाना *v. a.* To repel, drive backwards, to back, to worst, to foil.
हटिया *s. f.* A market.
हट *s. m.* A market, a movable market, a fair.
हटाकटा *adj.* Stout and active, robust, vigorous.
हटो *s. f.* A petty market or fair.
हट *s. m.* Violence; oppression; rapine.
s. f. Obstinacy, perverseness, crossness, unpersuadableness, disobedience; teasing; allegation. *Hath kar-na*, or *Hath ki tekpar hona*, To resist or disobey obstinately, to be perverse peevish.
हटधर्मी *adj.* Perverse, obstinate.
हटना *v. n.* To be peevish, perverse or pettish.
हटो *adj.* Peevish, obstinate, perverse.
हटोला *adj.* Tensing(*child*), pettish, perverse, obstinate, peevish.
हड *s. f.* A nut (*Myrobalan*); an ornament resembling that fruit. *s. m.* Bilboes, the stocks.
हडकत *s. m.* *Acanthas ilicifolius*.
हडगौला *s. m.* A bird, the gigantic crane (*Ardea orgala*).
हडजोडा *s. m.* A medicinal plant (*Cissus quadrangularis*).
हडफूटन *s. m.* Pains in the bones.
हडवडाना *v. n.* To be confused, to hurry.
हडवडिया *adj.* Easily agitated; irritable, hasty.
हडवडो *s. f.* Hurry, alarm, uproar, riot, disorder, hastiness, hubbub.
हडहडाना *v. n.* To shudder, to shiver; to crash, to rattle.
हडहडाहट *s. f.* Crack, crash, sound.
हडहडो *s. f.* The twang of a bow.
हडा *s. m.* A sky-rocket.
हडाहडो *s. f.* The twang of a bow.
हडा *s. m.* A wash; bone; spavin

- Hudde mothre nikolna*, (*lit.*) To break out in spavins and cedematous swellings. (*met.*) To adopt an evil conduct.
- हड्डी s. f.* A bone; the hard part in the centre of a carrot or other similar root.
- हड्डीला adj.* Bony.
- हड्डा s. m.* A caldron, an earthen pot or boiler. *Handa phorns*, v. s. (*lit.*) To break the pot, To disclose a secret, to let the cat out of the bag.
- हड्डाना v. a.* To banish, expel, drive out of a city, disgrace (*by public punishment*); to move round.
- हड्डिका } s. f.* An earthen pot or
हड्डी } boiler.
- हट s. m.* Multiplication. *interj.* Be-gone ! fy !
- हटना v. a.* To kill.
- हत्या s. f.* Murder, slaughter, killing, slaying.
- हत्यारा s. m.* A murderer, assassin, wretch, villain. *adj.* Inhuman, bloody.
- हत्यारी s. f.* A murderess, a female murderer.
- हथ s. m.* Hand.
- हथकटी s. f.* Name of a cut with the sword, which is intended to take off or disable the adversary's hand.
- हथकड़ी s. f.* A handcuff, fetter, manacle.
- हथखण्डा s. m.* Habit, custom, knack.
- हथखुशा s. m.* Snack, share.
- हथखट s. m.* A beater.
- हथमोला s. m.* A hand-barrow.
- हथनाल s. f.* A small cannon carried on elephants, &c.
- हथनी s. f.* A female elephant.
- हथफूल s. m.* A kind of firework.
- हथकेर s. m.* Sleight of hand (*in a money-changer*), changing a good for a bad rupee for the purpose of im-position ; borrowing. *Hath pher lena*, To borrow.
- हथबली s. f.* Strength of hand, forcée ; dishonesty.
- हथरस s. m.* Amorous dalliance, toying ; self-pollution, onanism. *
- हथरी s. f.* A handle, a winch (*of a spinning-wheel*).
- हथलेवा s. m.* A ceremony in marriage among Hindus. (*The hearts of the bride and bridegroom are joined palm to palm with some flour put between them*).
- हथा s. m.* A handle ; a shovel, a baker's peel ; a sleeve.
- हथिया s. m.* The 13th mansion of the moon, Corvus ; the breaking up of the rains. *Hathiya ki rah*, The milky-way.
- हथियाना v. a.* To seize.
- हथियार s. m. f.* A tool, arms, weapon, implements, apparatus.
- हथियारबन्द adj.* Armed.
- हथियारबंदना v. a.* To arm.
- हथी s. f.* A brush for rubbing down horses with, or rather a hair-glove ; a rubber.
- हथेला s. m.* A thief, a robber.
- हथेली s. f.* The palm of the hand.
- हथौटी s. f.* Dexterity, art, skill.
- हथौड़ा s. m.* A sledge-hammer.
- हथौड़ी s. f.* A small hammer.
- हथारै s. f.* Murder, slaughter, violence.
- हथियाना v. n.* To hesitate ; to be alarmed or apprehensive, to shrink.
- हथियाहट s. f.* Scrupulousness, sheepishness, shyness.
- हथियाहा adj.* Sheepish, shame-faced, timid, bashful, scrupulous.
- हथन s. m.* Killing, destroying ; injuring, hurting, striking ; (*in arithmetic*) multiplication.

हलना *v. d.* To kill, to give a blow, to smite.

हनुमान *s. m.* To monkey chief *Hanuman*, the friend, ally, and spy of *Ram-chandra*, in his invasion of *Lanka*.

हन्ता *s. m.* A murderer, a slayer.

हप *s. m.* Act of suddenly snatching with the mouth and swallowing.

हपक्षप *adj.* Quick. *Hap-jhap khana*, To eat quickly and voraciously.

हफहफाना *v. n.* To pant, to be out of breath.

हवड़ा *adj.* Ill-shaped, clumsy.

हमिष *s. m.* Vanity, egotism, arrogance, pride.

हय *s. m.* A horse; the yak.

हयगन्धा *s. f.* A plant (*Physalis flexuosa*).

हयग्रीव *s. m.* A prince of the *Daitya*, who during *Brahma's* sleep at the end of a *Kalpa* stole the *Veds*; in the recovery of them, he was slain by *Vishnu*, after his descent as the *Matsya* or fish *Avatar*.

हयगन्धा *s. f.* The gum *Olibanum* tree.

हर *s. m.* (*In arithmetic*), A divisor; also division; a rogne, a wag; a plough; a name of *Mahadeva*. *Harbhūm ka ray*, A country or place in which injustice prevails. *Harabhog*, *s. m.* Anarchy, confusion, uproar.

हरक *s. m.* (*In arithmetic*), A divisor; also division.

हरल *s. m.* Blowing, blooming; delight, joy, happiness, pleasure.

हरलना *v. n.* To blow (*as a flower*); to be delighted.

हरलन *adj.* Pleased, delighted, rejoiced.

हरगुणी *adj.* Skilful, clever.

हरण *s. m.* Theft, plunder, seizing, carrying off or away, taking away by force; subtraction; the hand; semen verile; (*in arithmetic*) dividing, divi-

sion. *Haran-dukh*, Taking away or dissipating grief or trouble.

हरता *s. m.* A thief; a stealer, a talker away.

हरताल *s. f.* Orpiment.

हरन *s. m.* A deer or antelope, hart.

हरना *s. m.* A stag, a buck, a male antelope; a pommel (*of a saddle*). *v. a.* To seize on, to take by force; to steal, spoil, plunder, take away.

हरनो *s. f.* A doe, a hind.

हरनीटा *s. m.* A fawn.

हरफारिबड़ी *s. f.* Name of a sour fruit (*Averrhoa acida*: *Cicca disticha*: *Phyllanthus cheramela*).

हरसुद्धा *adj.* Stout, robust, active.

हरसुष्टी *s. f.* Robustness; thick-headedness.

हरसिनार *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

हरा *adj.* Green, fresh, verdant.

हराई *s. f.* Greenness, freshness, verdure.

हराना *v. a.* To win, overcome, beat (*at cards*), to foil, worst, weary, tire.

हरावल *s. m.* The advanced guard of an army, the vanguard.

हरिचन्दन *s. m.* A yellow and fragrant sort of *Sandal-wood*.

हरिच *s. m.* A deer or antelope, hart.

हरिणी *s. f.* A doe, a hind; a woman, one of the four kinds, the same as the *Chitrini*.

हरित *adj.* Green, of a green colour.

हरिताल *s. m.* Yellow orpiment.

हरिताम्बन *s. m.* Blue vitriol; a turquoise; an emerald.

हरिद्विष *s. m.* The asterism *Bravāna*.

हरिद्रा *s. f.* Turmeric.

हरिद्वार *s. m.* The town of *Haridwar*, where the *Ganges* descends into the level land of *Hindustan*.

हरिन्दविष *s. m.* An emerald.

हरिभक्त *s. m.* A worshipper of *Vishnu*.
 हरिभजन *s. m.* Adoration of *Vishnu*.
 हरियल *s. m.* A green pigeon (*Columba
 hurriala*).
 हरियाला *adj.* Verdant, green, grassy.
 हरियाली *s. f.* Greenness, freshness,
 verdure; grass.
 हरीतकी *s. f.* Yellow or chebulic myro-
 balan (*Terminalia chebula*); seven
 varieties of this are distinguished.
 हरीरा } *adj.* Verdant, green; a coward,
 हरीला } arun-away.
 हरीवा *s. m.* A kind of paroquet.
 हरेरा *adj.* Verdant. *s. m.* Vegetable,
 verdure.
 हरीटी *s. f.* A cane, staff.
 हर्डा *s. m.* An astringent nut, myrobalan
 (*Terminalia chebula* or *citrina*).
 हर्ता *s. m.* A thief, stealer, a taker away.
 हर्ष *s. m.* Joy, mirth, pleasure, delight,
 happiness.
 हर्षना *v. n.* To blow (as a flower); to
 be delighted.
 हर्षित *adj.* pleased, rejoiced, happy,
 delighted, gladdened, made glad or
 happy.
 हर्षोदय *s. m.* Appearance or occurrence of
 happiness.
 हल *s. m.* A plough; the afterbirth. *Hal
 jota*, A tiller, a ploughman.
 हलका *adj.* Light (in weight or character)
 debased, mean, silly, easy, soft, cheap.
Halka karna, To lighten, exonerate,
 ease, assuage, debase, abase, depre-
 ciate, affront. *Hulka janna*, To dis-
 dain, disesteem.
 हलकार *s. f.* Lightness.
 हलकाना *v. a.* To abet.
 हलकापन *s. m.* Lightness, levity, vanity,
 despicableness.
 हलकीर्ण *v. a.* To gather, to collect; to
 lillow, to wave.

हलचल *s. f.* Fright, perturbation, hub-
 bub, tumult, anarchy.
 हलदिया *s. m.* A kind of poison; the
 jaundice; a class of merchants. *adj.*
 Yellow.
 हलदी *s. f.* Turmeric (*Curcuma longa*).
 हलपना *v. n.* To toss or tumble about,
 to shudder in a fever.
 हलफल *s. f.* Affability; hurry, per-
 turbation. [dandle.
 हलरावना *v. n.* To amuse, play with,
 हलवाहा *s. m.* A ploughman.
 हलवाही *s. f.* Tillage, ploughing.
 हलहल *s. m.* A mortal poison.
 हलहला *s. m.* Poison.
 हलहलाट *s. m.* Trembling through fever
 or fear.
 हलहलाना *v. n.* To shake (from the
 effect of an ague, &c.); to tremble.
v. a. To shake, to cause to tremble.
 हलहलिया *s. m.* Poison.
 हलहली *s. f.* Sickness, disease; an
 ague.
 हलार *s. f.* Ploughing.
 हलाहल *s. m.* Poison.
 हलिया *s. m.* A herd (of oxen), drove,
 flock (of cows).
 हलियाना *v. n.* To nauseate.
 हलीरा *s. m.* A wave, billow, surge.
 हलीर्ण *v. a.* To collect, to gather.
 हल्ला *s. m.* Uproar, tumult; assault.
 हलन *s. m.* Sacrifice, offering, oblation.
 हल्य *s. m.* An offering to the gods.
 हलसत *adj.* Laughing, smiling.
 हलन *s. m.* Laughter, laughing.
 हलार *s. f.* Ridiculing.
 हलाना *v. a.* To make (one) laugh, to
 cause to laugh.
 हल *s. m.* The hand; the thirteenth
 lunar asterism, designated by a hand,
 and containing five stars; a cubit
 measured by the hand and arm or

from the elbow to the tip of the middle finger.

हाथी *s. m.* An elephant.

हाथिदन्त *s. m.* Ivory.

हाथिनौ *s. f.* A female elephant ; a description of women, the worst of the four classes.

हाथिनापुर *s. m.* Ancient *Delhi*, the capital of *Yulhishthir* and his brethren the remains of which still exist, about 57 miles north-east of the modern city, on the banks of the old channel of the Ganges.

हाथिमद *s. m.* The juice that exudes from an elephant's temples when in rut.

हाथी *s. m.* An elephant.

हाथी *s. m.* The collar-bone, clavicle ; a collar (of gold or silver &c.) worn round the neck as an ornament.

हा *adj.* An interjection of weariness ; of sorrow, pain ; an exclamation of pleasure ; a term of reproach.

हाँ *adv.* Yes, ay, indeed, by the by, forsooth ; here, hither, &c. *Han kahna*, To agree.

हाक *s. f.* Cry, call, bawling, calling to (loud) ; driving. *Hank marna*, To bawl after, to call to.

हाकना *v. a.* To drive ; to bawl to.

हाकपकार *s. f.* Up roar, outcry.

हाकाहाक *s. m.* Driving.

हाकी *s. f.* A vessel in which they make *sweyn* or vermicelli ; a sieve.

हागर *s. m.* A shark.

हाड़ना *v. n.* To wander, to ramble.

हाड़ो } *s. f.* A pot, a caldron.
हाड़ो }

हाथना } *v. n.* To pant, to be out of
हाथना } breath.

हाथ *s. m.* A duck, a goose, a swan.

हासी *s. f.* Laughter, laughing, joke, derision.

हाँही *adv.* Yes.

हाट } *s. f.* A market, a movable
हाट } market or fair, a shop.

हाट *s. m.* A market-man.

हाड्ड *s. m.* A bone.

हाड़जीड़ा *s. m.* A plant (*Cissus quadrangularis*).

हाथ *s. m.* The hand.

हाथ *s. m.* The hand ; a cubit ; possession, power.

हाथ आना *v. n.* To come into one's possession or power, to be gained or obtained.

हाथ उठाना *v. a.* To leave off, refrain from, desist, abandon, relinquish, resign, cease ; to salute by raising the hand to the head ; to beat ; to give alms.

हाथ पीठ लेना *v. a.* To receive with both hands open and stretched out together.

हाथ कमपर रखना *v. n.* To be very feeble.

हाथ करना *v. a.* To subdue, to have possession.

हाथ कानों पर रखना *v. n.* To be astonished ; to deny vehemently.

हाथ खेंचना *v. a.* To refrain, desist, abstain.

हाथ चाटना *v. a.* To relish any food exceedingly, to lick one's lips.

हाथ चालाकी *s. f.* Expertness.

हाथ जोड़ना *v. a.* To supplicate, intreat earnestly.

हाथ आड़ना *v. a.* To give, bestow.

हाथ धूटा होना *v. n.* To have the hands defiled ; to lose the power of the hands.

हाथ डालना *v. a.* To thrust or put the hand (in or on), to meddle, to interfere (in) ; to encroach.

हाथ देना *v. a.* To concern one's self in or about; to make a bargain by taking hold of the hand of the other party under a cloth. (*A practice chiefly used in settling the price of horses and jewels*).

हाथ धोना *v. a.* To be disappointed, to be hopeless, to relinquish.

हाथ पकड़ लेजाना *v. n.* To hand a person.

हाथ पड़ना *v. n.* To come into one's possession.

हाथ पल्लर तले दबना *v. n.* To be helpless, to be unable to act.

हाथ पसारना *v. a.* To ask, to beg.

हाथ पांव फूल जाने *v. u.* To be distressed or confounded.

हाथ पांव फैलाना *v. a.* To extend one's business or schemes.

हाथ पांव मारना *v. a.* To strive, endeavour, strain, toil, struggle. *v. n.* To be agitated; to sprawl.

हाथ फूल *s. m.* A plant (*Pothos*).

हाथ फेंकना *v. a.* To fence. [coa x.

हाथ फेरना *v. a.* To stroke, to caress, to

हाथ बंद होना *v. n.* To be much engaged in business, to have no leisure; to be poor or indigent.

हाथ बढ़ाना *v. a.* To endeavour to get any thing; to gain possession of the property of others.

हाथ बांधना *v. a.* To join the hands in a suplicating posture.

हाथ बँटना *v. n.* To acquire perfection in any art by practice.

हाथ भरना *v. n.* To have the hands wearied or fatigued.

हाथ भलना *v. n.* To regret, repent, lament.

हाथ मारना *v. a.* To promise; to acquire, to plunder; to wound with a sword.

हाथ मिलाना *v. n.* To claim equality; to prepare, to wrestle.

हाथ में रखना *v. a.* To possess, to hold in subjection.

हाथ रोकना *v. a.* To prevent.

हाथ लगना *v. n.* To come to the hand, to be got, obtained, acquired.

हाथ लगाना *v. a.* To put or thrust the hand (in), to meddle (in), to handle; to reprove, punish, torment; to be employed in any business. [&c.

हाथ समेटना *v. a.* To refrain from giving,

हाथ *s. m.* The hand; possession, power.

हाथानीड़ी *s. f.* A plant (*Lycopodium imbricatum*).

हाथाफर्ची *s. f.* A sort of game.

हाकाबाकी करना *v. n.* To scuffle or struggle together.

हाथी *s. m.* An elephant; the 18th mansion of the moon.

हाथीदंत *s. m.* Elephant's tooth, ivory.

हाथीवान *s. m.* An elephant-driver.

हाथी हाथ बन्नी *v. a.* To act in concord, to pull together.

हाथों हाथ *adv.* Out of hand, overhand, quickly, expeditiously. *Hathon hath le-jana*, to carry away quickly, to snatch away at once or suddenly.

हान *s. f.* Loss, privation, deficiency, *हानि* } harm, injur, slaughter. *Hani*, *adj.* Occasioning loss.

हापर *s. f.* A seed-bed (or rather nursery) for sugarcane.

हाय } *interj.* Alas! ah! *s. f.* A *हायहाय* } sigh. *Hae marna*, To sigh.

हायन *s. m.* A year; a sort of rice.

हार *s. m.* A string or garland or necklace of pearls &c. a wreath, a chaplet (of flowers, worn as a necklace); a flock (of cattle) pasture. *s. f.* Loss, forfeiture. discomfiture. *part. act.* Being overcome.

हार *s. m.* (In arithmetic), A divisor, also the denominator of a fraction.

- हारक** *s. m.* A thief; a cheat, a rogue; a gambler; a tree (*Trophis aspera*); a plunderer, a ravisher, one who carries off any thing; (in arithmetic), a divisor.
- हारजीत** *s. m.* Gambling, hazard. **Harjit karna**, To gamble.
- हारना** *v. n.* To be overcome, to be unsuccessful, to lose (at play), to be tired out. *v. a.* To lose.
- हारनाम्ना** *v. a.* To give up a dispute, to give up in despair, to acknowledge all lost.
- हारसिंगार** *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).
- हारा** (*In compos.*) denotes the performer of any act, dealer in any article, as *lakar hara*, A woodman; *marne-hara*, A striker.
- हारा** *s. m.* A necklace of pearls, &c.
- हारियल** *s. m.* A green pigeon (*Columba hurriala*). *adj.* Of a green colour.
- हार** *s. m.* A loser.
- हार्द** *s. m.* Affection, kindness.
- हार्य** *s. m.* *Beleric myrobolan*.
- हार** *adj.* Quick. *s. m.* A Plough.
- हारना** *v. n.* To shake, [liquor.
- हारा** *s. f.* Wine, vinous or spirituous.
- हाराडोला** *s. m.* Shaking, agitation: an earthquake.
- हाराहल** *s. m.* A sort of poison.
- हाराहलधर** *s. m.* A small black and venomous snake.
- हाराहली** *s. f.* Wine, spirituous liquor.
- हारिम** *s. m.* Cress, cresses (*Lepidium sativum*).
- दाव** *s. m.* Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance, airs.
- दावभाव** *s. m.* Dalliance, blandishment, charm, attraction, welcome.
- हास** *s. m.* Laughing, laughter.
- हासकर** *adj.* Causing laughter, merry, ridiculous.
- हासिका** *s. f.* Laughter, mirth.
- हासी** *adj.* Laughing, smiling.
- हासिन** *adj.* Elephantine, large, as big as an elephant.
- हासिनपुर** *s. m.* Ancient *Delhi*.
- हास** *adj.* Laughable, ridiculous. *s. m.* Laughter, laughing, mirth.
- हाहा** *s. m.* Flattery, importunity, earnest request, supplication. *Ha ha khana*, To flatter, wheedle, intreat, beseech. *adv.* An interjection of surprise, or grief or pain, alas!
- हाहाकार** *s. m.* The noise or uproar of battle; lamentation, sound of grief or pity; consternation.
- हिंडी** *s. m.* A musical mode, sung in the morning of spring.
- हिंडोला** *s. m.* A swing, a cradle; a song describing the swing, and sung during that exercise.
- हिंसक** *adj.* Mischievous, malignant, ferocious, savage. *s. m.* A beast of prey; an enemy.
- हिंसन** *s. m.* Injuring, hurting.
- हिंसा** *s. f.* Injury, mischief, &c.; slaughter, killing, slaying.
- हिंसालू** *adj.* Mischievous, hurtful.
- हिंस** *adj.* Mischievous, hurtful, injurious; murderous; formidable, terrible; fierce, savage.
- हिंसक** *s. m.* Beast of prey.
- हिक्का** *s. f.* Hicough.
- हिक्क** *s. m.* *Asafoetida*.
- हिक्कुल** *s. m.* Vermillion.
- हिचकना** *v. n.* To draw back from, to decline, to shrink, to waver, to boggle.
- हिचकाना** *v. a.* To jolt.
- हिचकिचाना** *v. n.* To doubt, hesitate, be in suspense, falter.

हिचकिची *s. f.* Hesitation. *Hichkichi bandhna*, To gnash the teeth.

हिचकी *s. f.* The hiccough.

हिज्रतुः *s. m.* An hermaphrodite, an eunuch.

हिज्रन *s. m.* Wandering, roaming.

हिज्जीर *s. m.* Cuttle-fish bone, considered to be the indurated foam of the sea; a tonic, a stomachic.

हित *adj.* Suitable, proper, fit, worthy, right; friendly, affectionate, kind; useful. *s. m.* A good, a benefit; love, friendship, affection, benevolence.

हितकर *adj.* Friendly, kind, favourable. *s. m.* A benefactor.

हितकार } *s. m.* A friend, benefactor.
हितकारी }

हितकारी *s. f.* Friendship, love.

हितवान् *adj.* Friendly, favourable, doing good to.

हित *s. m. f.* A friend.

हितैषी *adj.* Seeking another's welfare.

हितोपदेश *s. m.* Friendly or proper advice.

हितहिताना *v. n.* To neigh.

हितौता *s. f.* Supplication, humility.

हिनाल *s. m.* The marshy date tree (*Phoenix* or *Elate paludosa*).

हिन्दी *adj.* Indian, relating to India.

हिन्दु *s. m.* An Indian, a gentoo; (*met.*) a mole or look (of a mistress).

हिन्दवान् *s. m.* A water-melon.

हिन्दोल *s. m.* A swing; one of the musical modes.

हिम *s. m.* Frost, snow; cold.

हिमकर *adj.* Frigorific, cold.

हिमयन् *adj.* Cold, freezing, chilly, frosty.

हिमालय *s. m.* The *Himalaya* range, of mountains, which bounds India on the north, and separates it from Tartary; the Imaus and Emodus of the ancients, giving rise to the Ganges and Indus, and many other

considerable rivers, and containing the highest elevations in the world.

हिमावती *s. f.* A sort of moonplant.

हिया *s. m.* Heart, breast, mind, soul, life.

हियाव *s. m.* Courage, bravery.

हियो *adv.* The sound made when calling cattle.

हियौ } *s. m.* Heart, breast, mind
हिरद }
हिरदा } soul, life.

हिरदात्रल *s. m.* A defect in horses. (*it is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider*).

हिरन *s. m.* A deer or antelope, hart.

हिरनौटा *s. m.* A fawn.

हिराना *v. a.* To lose, to mislay.

हिरको *s. f.* Shift, contrivance.

हिनकना *v. n.* To writhe or suffer contortions (*from affliction or pain; chiefly applied to children*).

हिलक् रहुना *v. n.* To cling to

हिलकोर *s. f.* Agitation, fluctuation; a wave, a billow.

हिलकोरा *s. m.* A wave, a billow, a surge.

हिलकोरी *v. a.* To agitate, shake, disturb, perplex. *v. n.* To fluctuate, to waver.

हिलगना *v. n.* To be hung on, to be entangled, to adhere, stick to; to be constant.

हिलगाना *v. a.* To hang, suspend.

हिलना *v. n.* To shake, be moved, be agitated, to move; to be familiarized, be tamed.

हिलमिलजाना *v. n.* To be mixed; to be intimate; to be jumbled together.

हिलमोची *s. f.* A potherb (*Hingsha repens*).

हिलसा *s. f.* A fish (*Clupea alosa*).

हिला *adj.* Domesticated, tame. *s. m.* Slime, mud.

हिलाना *v. a.* To move, shake, agitate ; to familiarize, tame ; to cause to swim.

हिलामिला *adj.* Amicable, attached.

हिलोरा *s. m.* A wave, billow, surge.

हिलोरो मारना *v. a.* To heave, to rise (as the sea).

हिलोना *v. n.* To billow, to wave.

हिवार *s. m.* Courage.

हिसका *s. m.* Imitation, copying ; contention, rivalry, emulation. *Hiska karna*, To copy, imitate, ape, vie (with).

हिसकाहिसकी *s. f.* Mutual emulation.

ही *emphatic affix or adverb*, Very, exactly, even, indeed, truly, only.

हीन *s. m.* *Asafetida*. *King hagna*, To void by stool involuntarily ; (met.) to puke.

हीसना *v. n.* To neigh, to make a noise (as a horse when kicking).

होका *s. m.* Sickness at the stomach, qualm ; disgust.

होजड़ा *s. m.* A species of eunuch.

होना *adj.* Deficient, defective, little, abated ; left, abandoned, quitted ; wasted, worn, decayed ; void of, free from.

होनाति *adj.* Outcaste, vile, degraded.

होनावण *adj.* Of a lowcaste, outcaste, vile.

होर *s. m.* Essence ; pith, energy, vigour. *adj.* Essential, pure. *n. prop.* Hero, the celebrated mistress of Leader, called by the Indians, *Ranjha*.

होरक } *s. m.* The diamond.
होरा }

होरामन *s. m.* A kind of parrot (*Psittacus*).

होरावल *s. m.* A kind of chequered blanket worn by mendicants.

होला } *s. m.* Mud, slime, ooze.
होला }

होकी *adv.* An interjection of surprise, (ah, ha!) an interjection of laughter, (hi hi!).

हुहार *s. m.* Uttering a menacing sound, roaring, bellowing.

हुका *s. m.* Pining (particularly applied to children separated from parents).

हुदना *adj.* Turbulent.

हुदनी *s. f.* Turbulence.

हुदुडी *s. f.* The twang of a bow.

हुक *s. m.* A kind of drum in form like an hour-glass (generally played on by beavers).

हुकी } *s. f.* A bill of exchange. *Hundi-
हकी* } *wal*, An exchange merchant.

हुकामादा *s. m.* Contract for transportation of goods, including the payment of duties.

हुहार *s. m.* A wolf.

हुकावन } *s. m.* Exchange, or price paid
हुकावान } for a bill of exchange.

हुकी *s. f.* A bill of exchange.

हुकीवाल *s. m.* An exchange merchant.

हुत *adj.* Offered, with fire, burnt as an oblation. *s. m.* Oblation.

हुतुवा *s. m.* A sort of vegetable.

हुतुर *s. m.* A plant (*Cleome viscosa*).

हुकनी *s. f.* A dancing girl, a whore, a courtesan, a harlot.

हुर् *s. m.* Dispersion (of an army, an assembly, &c.), general jail-delevery.

हुसा *s. m.* A stone on which sandalwood is ground.

हुलकाना *v. a.* To set on (as a dog on a bull), to instigate, to halloo on.

हुलसना *v. n.* To be rejoiced, pleased delighted.

हुलसाना *v. a.* To cheer, rejoice, delight, exhilarate, gladden.

हुलसा *s. f.* Snuff. *s. m.* Alacrity, joy, gladness.

हुलह *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance, riot.

हुं (*I*) *am. adv.* Too, also, yes, well, very, exactly.

हूँ ॥ *v. a.* To make the sound *hoon*, in anger, from fear, or as an incantation, &c.

हूँ *s. m.* Up roar.

हुक *s. f.* Pain, stitch, ache, shooting pain, twitch, *Huk-huk-kar rona*, To weep with sobbing, or with repeated burstings forth.

हुकना *v. a.* To miss, to err, to mistake.

हुकु } *s. f.* Striving, wrangling.
हुकुडकी }

हुन *s. m.* A (*Madras*) coin, called also a pagoda.

हुल *s. f.* A thrust, stab, an attack. *Hul dena*, *v. a.* To goad, thrust, push, drive, impel, urge.

हुलना *v. a.* To goad, thrust, push, drive (*an elephant*).

हुला *s. m.* Report, rumour, popular fame; a storm; pageantry; ostentation.

हुद } *s. m.* The heart; the mind,
हुदय } the faculty or seat of thought and feeling; knowledge.

हुद *adj.* Pleased, glad, delighted; laughing, smiling. [and happy.

हुदपुट *adj.* Well-conditioned, well fed

हु A vocative particle, O! a participle of calling out to, or challenging.

हुना *s. m.* A harrow.

हुट *adv.* Below, down, under.

हुटा *adj.* Indolent, pusillanimous, cowardly, low.

हुटापन *s. m.* Cowardice.

हुत } *s. m.* Cause, origin, motive,
हुतु } meaning, object, intention, theme, reason, account.

हुस *s. m.* Gold.

हुसतूट *s. m.* One of the ranges of mountains dividing the known continent into nine *Varshas*: this range is the second south of *Ilavrita*, or the central division, and is immediately to the north of the *Himalaya*, forming

ing with it the boundaries of the *Kinnar Varsham*. [plant.

हुसवीरी *s. f.* A medicinal sort of moon-

हुसतव *s. m.* The thorn-apple.

हुसतार *s. m.* Blue vitriol.

हुसना *s. m.* The cold season winter, the two months *Agrahayana* and *Pousha*, or about November-December.

हुसना *v. a.* To look after, to observe, see; to search for, to hunt, chase, pursue, catch, stop.

हुसना *v. n.* To swim.

हुसा *s. f.* Wanton dalliance, lascivious endearment; disrespect, contempt.

हुसा नाना *v. a.* To shove, launch, dash through water.

हुसा *s. m.* A harrow.

हुक *s. m.* A horse.

हु A vocative, particle, Ho!

हुषाना *v. n.* To have gone to and returned.

हुषना *v. n.* To pant, to puff and blow.

हुष *s. m.* The lip.

हुषी *s. f.* The bit of a bridle.

हुषी *adv.* Through, by.

हुषकना *v. n.* To be finished.

हुषाना *v. n.* To have happened, to become;

हुष *s. m.* The lip.

हुष *s. f.* A wager, an agreement, a bargain, a bet. *Hor badna*, To wager, bet, &c. *Hor bandhna*, To bargain, &c. *Hor lagana*, *v. a.* To wager, to make an agreement. *v. n.* To be positive, obstinate, or perverse, *Hor harna*, To lose a wager, &c.

हुष *s. m.* Talc, mica.

हुष *s. f.* Ability, means.

हुषतव *s. m.* Predestination, destiny.

हुषतवता *s. f.* Fate, destiny.

हुषता *s. m.* Wealth.

हुषा जाना *s. m.* Coming and going.

इ. In the being, during, in the presence.

होते होते *adv.* Gradually.

होना *v. n.* To be, to exist, to become, to belong, have, serve, answer, *करने*, come, do, stand ; to die. *s. m.* The being or becoming.

होनाहार *adj.* What is to happen ; possible, feasible, hopeful.

होम *s. m.* Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice.

होमना *v. a.* To perform the sacrifice of the *hom*.

होमी *s. m.* The offerer of an oblation.

होला *s. m.* The chickpea having been parched in the pod.

होली *s. f.* The great festival held at the approach of the vernal equinox ; the song which is sung during the festival.

हो लेना *s. f.* To be completed.

होस *s. f.* Desire, wish, want, ambition, lust. *Houns karna*, To desire.

होका *s. m.* Cupidity, covetousness, greediness.

होले *adj.* Gently, slowly.

होरा *s. m.* A bugbear, a hobgoblin.

हृद *s. m.* A deep lake, a large or deep piece of water.

ह्र *adj.* Short, low in stature ; short, as a vowel.

च

च The thirty-fourth consonant of the *Nagari* alphabet, and pronounced as *ksh*.

चरोग *s. m.* Consumption.

च *s. m.* A measure of time equal to

four minutes ; a moment or instant.

adv. For a moment. [ment.

चक्षमाव *adv.* Momentary, but for a mo-

चक्षान्तर *adv.* A minute afterwards, the next moment.

चक्षिक } *adj.* Momentary, transient.

चक्षी } *s. m.* A man of the second or military and regal class.

चक्ष *adj.* Able, adequate ; fit, appropriate, suitable, proper. *s. m.* Propriety, fitness.

चक्षना *v. a.* To pardon, to forgive.

चक्षमा *s. f.* Patience, forbearance ; pardon, forgiveness.

चक्षायुक्त } *adj.* Patient, enduring, for-

चक्षमावान् } bearing.

चय *s. m.* Loss, waste, destruction, removal, &c. ; a destruction of the universe ; consumption ; sickness in general ; decay, wasting away ; (*in algebra*) negative quantity, minus.

चयकाल *s. m.* The end of all things, the period of destruction.

चयकास *s. m.* A consumptive or phthisical cough. [*talis*].

चयनाग्निनी *s. f.* A plant (*Celtis Orientalis*).

चयवायु *s. m.* The wind that is to blow at the end of the world.

चयरीग *s. m.* Consumption.

चयरीगिणी *s. f.* } Consumptive, hectic.

चयरीगी *s. m.* } *चयसम्पद* *s. f.* Total loss, ruin, destruction. [*tive*].

चयौ *adj.* Wasting, decaying ; consump-

चविका *s. f.* A kind of rice.

चान्त *adj.* Patience, forbearance, endurance.

चार *s. m.* Salt ; ashes ; borax, borate of soda ; alkali, either soda or potash ; caustic alkali ; one species of cautery ; a factitious or medicinal salt, commonly called black salt.

चारुचर्मा *s. m.* Applying caustic alkali ;
(*lapis infernalis*) to proud flesh, &c.

चारुचटिका *s. f.* Saline soil, especially an
impure sulphate of soda.

चाररस *s. m.* A salt or alkaline flavour.

चारवृक्ष *s. m.* Any tree yielding abun-
dant potash, as the plantain, &c.

चिन्ति *s. f.* The earth, loss, destruction,
wane ; the period of the destruction
of the universe.

चिन्तिपाल *s. m.* A king, a prince.

चौच *adj.* Thin, emaciated, feeble, slen-
der ; wasted, diminished, worn away ;
destroyed, lost ; poor, miserable.

चौचता *s. f.* Slenderness, delicacy ; thin-
ness, emaciation ; diminution, decay.

चौचवान *adj.* Wasted, decayed.

चौचवृत्ति *adj.* Weak, feeble, impotent.

चौर *s. m.* Water ; milk.

चौर कुकीलिका *s. f.* A drug, and one of the
eight principal medicaments, of the
Hindus : it is a root from the Hima-
laya.

चौरस्फटिक *s. m.* A precious stone, des-
cribed as a milky crystal (*opal* or
cat's eye?).

चौरी *adj.* Milky, yielding milk ; having
milk. *s. m.* A sort of *Mimasops*.

चौरीद *s. m.* The sea of milk, one of the
seven seas surrounding as many
worlds.

चुद्र *adj.* Small, little ; mean, low ; mean,
niggardly, avaricious ; poor, indigent.

चुद्रता *s. f.* Smallness, minuteness ; infe-
riority, insignificance, meanness.

चुद्रवृत्ति *adj.* Simple, silly, ignorant.

चुद्ररोग *s. m.* A minor disease, one of
the little importance.

चुषा *s. f.* Hanger.

चुषाते } *adj.* Hungry, hungered.

चुर *s. m.* A razor ; a horse's hoof.

चुरी *s. f.* A knife.

चैव *s. m.* A field ; a wife ; a pure
sacred spot, a place of pilgrimage,
as *Benares*, &c. ; plane figure, geo-
metry ; a diagram.

चैवज्ञ *adj.* Clever, dexterous, skilful ;
a husbandman, &c. *s. m.* The soul,
the emanation of the divinity resid-
ing in the body.

चैवसीमा *s. m.* The boundaries of a mea-
dow or field, or holy place.

चैद *s. m.* Sorrowing, moaning.

चैप *s. m.* Throwing, casting (*in arith-
metic*) additive quantity, addendum.

चैपन *s. m.* Throwing, casting.

चैम *adj.* Happy, well, prosperous, right,
&c. *s. m.* Happiness, well being ;
final emancipation or eternal happi-
ness ; the proper term of civil address
to a *Vysa*.

चैमकर *adj.* Propitious, conferring happi-
ness or good fortune.

चैमवान् *adj.* Happy, prosperous.

चौण *s. f.* The earth.

चौद्र *s. m.* Honey ; a flower (*Michelia
champaca*). [in general

चौर *s. m.* Shaving the head ; shaving

चौरिक *s. m.* A barbar.

चौरी *s. f.* A razor.

चौता *s. f.* The earth.

चौतल *s. m.* The surface of the earth.

चौपति } *s. m.* A king, a prince.

चौपत्य }

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